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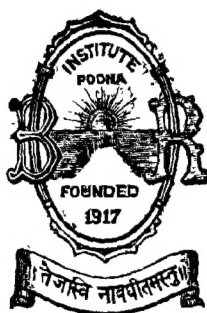
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स्थान

DESCRIPTIVE CATALOGUE OF MANUSCRIPTS

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PREPARED UNDER THE SUPERVISION OF
THE MANUSCRIPTS DEPARTMENT OF
THE BHANDARKAR ORIENTAL
RESEARCH INSTITUTE,
POONA



Bhandarkar Oriental Research Institute

POONA

1936

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Bhandarkar ~~Oriental~~ Research Institute

COMPILED BY

HIRALAL RASIKDAS KAPADIA, M. A.

Volume XVII :

JAINA LITERATURE AND PHILOSOPHY

Part II: (a) Āgamika Literature

Bhandarkar Oriental Research Institute

POONA

1936

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1 Out of these No. 554 is styled as Kalpasamarthana, too.

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PREFACE

It is a pleasant feature to note that only after a lapse of about seven months this second part of the Descriptive Catalogue of the Āgamika Literature gets published. This is due to the fact that this time the progress in printing has been even a little bit more than double of what it has been in the case of Part I.

To begin with, I may say a few words about the procedure adopted in this second part.

As already stated in the preface (pp. xiii-xiv) of Part I of this Volume, the headings of description, the inter-arrangement of descriptive sheets pertaining to the same text, and the matter to be included here were practically decided by Rao Bahadur Dr. S. K. Belvalkar, M. A., Ph. D., the then Hon. Secretary of the Bhandarkar Oriental Research Institute and Hon. Superintendent of the Mss. Department.

I may however note that some changes have been introduced in the general outlines of this part. The mere expression “ Devanāgarī characters ” used by me rather reluctantly in the first part and in the first 8 forms of this second part, has been found to be inadequate so far as the special features of most of the *Jaina* Mss. are concerned. Consequently I have here added the word “ Jaina ” before “ Devanāgarī characters ” where necessary. The expression “ Jaina Devanāgarī character ” is used in Prof. A. B. Keith’s *Catalogue of the Sanskrit and Prakrit Manuscripts in the Library of the India Office*, Vol. II, pt. II, Nos. 7441, 7442 etc.

It is a fact that the *Jaina* Devanāgarī characters differ in various ways from the non-*Jaina* Devanāgarī characters. This will be clear from the chart of Jaina and non-Jaina characters given at the end as Appendix I.¹ Since, in this chart some of the Jaina characters

1 Three pages of this Appendix have been printed at the Nirmayasagar Press Bombay. On p. 2, l. 18 ण् ought to have been placed before ण्, and that the special symbol in Hindi ought to have been used for ण्.

usually met with in the *Jaina* Mss. could not be given for want of suitable types, I got two plates¹ of the same prepared according to my instructions. For the necessary arrangements made in this connection I am indebted to Dr. V. S. Sukthankar, M. A., Ph. D., the Hon. Superintendent of the Mss. Department and the Hon. Secretary of the Institute.

It has been found that on the whole most of the *Jaina* Mss. begin in a number of ways, and that therein *bha'e* (भहे) styled by some scholars as a *Jaina diagram* occupies a prominent place.² As the necessary type for this *bha'e* was not available while printing Part I, it was omitted; but now this discrepancy is here removed for which I have to thank Mr. P. K. Gode, M. A., the Curator of the Institute.

There was up till now another discrepancy remaining to be attended to. It pertained to the printing of letter-numerals used for foliation in *Jaina* Mss. As it was not found possible to do more than to give as approximate a representation of these letter-numerals as was consistent with the materials at the disposal of the press of the Institute, seven plates³ prepared under my instructions have been given here. In this connection, too, I have to thank Dr. V. S. Sukthankar, who most willingly agreed to get the corresponding blocks prepared, when I drew his kind attention to the fact that I had to deal with a number of *Jaina* palmyra Mss. forming a very rich collection in the Government Mss. Library deposited at the Institute.

During the course of the printing of this second part, I got an opportunity of consulting Prof. Keith's *Catalogue of the Sanskrit and Prakrit Manuscripts in the Library of the India Office*. So, from the eleventh form, information about additional *Jaina* Mss. has been incorporated, and the corresponding information connected with the Mss. described in the first part of this Volume has been

¹ See Appendix II, pp 4 and 5. On p. 5 there ought to be भि instead of भि, the small square inside the 51st square.

² See Appendix II, p 12

³ Two of them are given in Appendix III, and the rest in Appendix IV.

given here in the addenda wherein the following three¹ additional works are made use of :—

- (1) La Religion Djaina by A. Guérinot.
- (2) लीबर्टी जैन ज्ञानमंडारणी हस्तलिखित प्रतिग्रन्थ सूचीपत्र.
- (3) Die Lehre der Jainas nach der alten Quellen dargestellt by Walther Schubring.

The serial number for the Mss. given in the rectangular bracket in the top-line of a page requires a word of explanation. On every even page, a number referring to the Ms. of which the description is continued or in the absence of such a Ms., a number pertaining to the very first Ms. taken up for description, ought to be usually given; instead of that in the present part the number of the last Ms. taken up for description is given. I was all the while under the impression that this different method was introduced in my Catalogue by the Publication Department and so I did not modify it. But, very recently when I came across a printed form of the *Ālankāra*, *Saṃgīta* and *Nāṭya*, the 12th Volume of *Descriptive Catalogue of the Government Collections of Manuscripts*, I found therein the other method followed. On this matter being referred to the Hon. Secretary, it was decided that the method followed up till now should be given up and the other method should be adopted in order that there might be uniformity as regards the *Descriptive Catalogues* published by the Institute. Consequently the method adopted in this part as well as in the first part, will be discontinued hereafter.

The system of transliteration followed here is identical with that adopted in Part I as will be seen from page xxiii.

All textual matter which appeared to me to be superfluous is enclosed within rectangular brackets [], while additions and alterations, are enclosed within parentheses ().

As regards the appendices given in this part, I may say that they are different from those referred to in the preface (p. xiv) of Part I.

¹ These have been utilized from p. 221 in this part.

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. These have been utilized from p. 221 in this part.

Now a word about the contents of this second part. As is well-known to a student of Jaina Literature the canonical treatises of the Jainas are usually divided by the Śvetāmbara school into six groups, viz. (1) the *Angas*, (2) the *Upaṅgas*, (3) the *Prakiraṇakas*, (4) the *Chedasūtras*, (5) the *Calikāsūtras* and (6) the *Mulasūtras*. Out of these the first three groups have been already treated in Part I. This part, therefore, commences with the fourth group. Over and above this it deals with the fifth group viz. the *Calikāsūtras* along with their explanatory literature as recorded in Sanskrit and Gujarāṭi languages in the Mss. themselves.

As regards the six *Chedasūtras*, the Jaina tradition replaces by *Jiyakappasutta*, the *Pancakappasutta* (the 6th *Chedasūtra*) which is not available at present. But, since its cūrṇi etc., are available, herein is given exegetical literature of seven works instead of six only. Furthermore, the two works *Jaijiyakappasutta* and *Saddhajiakappasutta*, each of which is subsequently composed on the basis of *Jiyakappasutta*, are treated here along with their exegetical literature.

The *Calikāsūtras* contain 2 works viz. *Nandisutta* and *Anuogadilāra*.

It may be mentioned that there seems to be no hard and fast rule laid down regarding the order of the six *Chedasūtras* or the two *Calikāsūtras* ; so I need not dilate upon it here. All the same it may be pointed out that the order for the *Chedasūtras* here adopted agrees with that found in *Verzeichniss der Sanskrit und Prakrit-handschriften der Königlichen Bibliothek zu Berlin* Vol. II, pt. II. p. X, *La Religion Djaina*, (pp. 78-79), *A History of Indian Literature* Vol. II, p. 429 etc.

It may not be amiss to say a few words about the contents of the remaining portion to be included in Volume XVII which is devoted to the Āgamika Literature. This portion will deal with the *Mulasūtras*, miscellanea and some of the works on Jaina ritualism. As a rule the *Mulasūtras* are four in number. Even then under this heading will be given five works viz. *Uttarajjhayasutta*, *Dasaveyaliyasutta*, *Avassayasutta*, *Pinḍanijjuttī* and *Ohanijjuttī*. For, out of these five works the first three are universally

accepted as the *Mulasatras*, while it is left to an individual to choose either of the last two works as the fourth *Mulasatra*.

Under miscellanea will be included such works as are Āgamika owing to their being appendages of the *Āvassyasutta* or to their being closely related to the canonical treatises of the Jainas.

The ritualistic works will be followed by the Appendices to be published at the end of Volume XVII under the following heads :—

- (1) Index of authors.
- (2) Index of works.
- (3) Classification of works according to languages.
- (4) List of works according to the date of their composition.
- 5) Correspondence table of Mss.
- (6) Chronological order of dated Mss.
- (7) Names of places where Mss. were written and works composed.
- (8) Names of scribes, presentees and others.
- (9) Abbreviations occurring in Mss.

When the foregoing portion will be printed Volume XVII will be completed, and thereafter will arise the question of bifurcation regarding almost every section to follow. For, so far as the Āgas are concerned, there is no chance for any bifurcation since the Digambaras believe that all of their Āgas have been irrevocably lost for ever and thus they have no canonical works of their own. The Śvetāmbaras, however, believe and rightly that except the twelfth āṅga, the remaining Āgas are not entirely lost and hence they do possess at least to some extent the eleven *Āgas* along with the twelve *Upāṅgas* etc.

In the end I may gladly and respectfully record my indebtedness to Vidvadvallabha Muni Puṇyavijayī, a disciple of Munirāja Śrī Caturavijaya and a grand-disciple of Pravartaka Śrīmat Kāntivijaya, who has once more quite willingly rendered to me valuable

assistance by going through a duplicate copy of the page-proofs of the non-English portions. I am also indebted to the Secretary and the members of the Executive Board of the Institute for having expedited the printing and thus given an early opportunity to the public in general and the Jaina community in particular to know more about the *Jaina* Mss. pertaining to this part.

Bhandarkar O. R. Institute,
Poona.
22nd Feb. 1936

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Hiralal R. Kapadia.

Regulations of the Manuscripts Department

1. "The Government Manuscripts Library" formed and maintained by the Government of Bombay, and formerly deposited at the Deccan College, Poona, is now, subject to the general control of the Department of Education, Bombay, placed under the direct charge of the Bhandarkar Oriental Research Institute, Poona.

2. The Department is administered by a Superintendent appointed by the Executive Board of the B. O. R. Institute subject to the approval of Government.

3. The Manuscripts are available at the Institute, during working hours, for purposes of *bona fide* study.

4. The Manuscripts in the Library, if, in good condition, and subject to the requirements of Department, are lent out to *bona fide* scholars on their applying for them in writing to the Superintendent of the Department or to the Secretary of the Institute. Such scholars shall, however, execute a bond for the value of the manuscripts required, this value being fixed by the officers in charge of the Library.

5. In the case of scholars from outside India, all requisitions for loans of manuscripts shall be made to the Secretary of State for India in Council, through whom also the transactions in manuscripts shall take place. Such scholars shall execute the necessary bond with the Secretary of State for India in Council, at his discretion.

6. In the case of scholars in India the execution of the bond shall be necessary before the manuscripts are lent out. When the applicant is not sufficiently known to the Superintendent of the Department, this latter officer shall have the power to call upon the applicant to produce a certificate as to his interest in the study of Sanskrit Literature, and of his being a fit person to be entrusted with Government manuscripts. Such a certificate shall have to be

signed by Orientalists of recognised position, or by Government officers of the Provincial or other highest service, not below the rank of a Deputy Collector or Extra Assistant Commissioner. The certificate should contain a reference to works or essays published by the applicant.

N. B. — In the case of scholars residing within the jurisdiction of a Native State, the certificate may be signed either by the Chief Sahib or the Divan or the administrator of the State.

7. All applications for manuscripts shall state the reasons for which the manuscripts are required and the period for which the loan is sought.

8. If any manuscripts belonging to this Library have been used in the publication of an edition, or in any other learned disquisition, the author should present to the Manuscripts Library a copy of the work or works so published.

9. The number of manuscripts to be lent out at a time to a scholar, and the period of loan, is determined by the officer in charge of the Library. Usually, however, in the case of Indian scholars, not more than five manuscripts are allowed to remain with them at a time, and the period of loan shall not normally exceed six months.

10. Immediately on receipt of manuscripts, the scholars are requested to examine them carefully before signing and returning the receipt-form accompanying the manuscripts, as no complaints will be entertained thereafter.

11. When the manuscripts are returned to the Library they are duly examined, and if found in their original condition, the receipt formerly signed for them is returned and the bond cancelled. The liability of the borrowers ceases only after the return of this receipt.

12. If scholars find that, owing to the work on the manuscripts not being completed within the stipulated period, they cannot return the manuscripts when due, they shall, sufficiently in advance, apply in writing to that effect to the Superintendent of the Department, or to the Secretary of State for India in Council, as the case may be. The period of loan will be extended at discretion. In no case, however, shall any manuscripts be allowed to remain with a scholar longer than two years in India, and five years outside India.

13. The Manuscripts Department reserves to itself the right of refusing to lend out any manuscript to any scholar at any time, and in the case of manuscripts lent out, of demanding their return before the expiry of the stipulated period, if the manuscripts be required for library or other purposes.

14. All postal charges shall be borne by the applicant.

15. The Department undertakes to procure on loan, for the members of the Institute, manuscripts from other lending Libraries.

A LIST OF
PRINTED CATALOGUES AND REPORTS
ABOUT MANUSCRIPTS

The following is the list of works (Catalogues, Reports, etc.) already published embodying the results of the search and preservation of Sanskrit manuscripts in the Bombay Circle from 1868 to 1915. All lists published up to 1884 have been incorporated in our consolidated catalogue prepared by Mr. S. R. Bhandarkar, M. A., in 1888. The lists for the subsequent years are to be found embodied in the various Reports published thereafter. These Reports are of considerable value, inasmuch as they give in many cases the history of individual manuscripts, personal details of authors, their chronology, and such other items. All these works are therefore here put together in one place for ready reference.

Papers relating to the Collection and Preservation of the Reports of ancient Sanskrit Literature, edited by order of Government of India, Calcutta, 1878, by Mr. E. A. Gough. This is a useful work for the general history of the Search during the earlier period upto 1878 and contains, among other things, lists of manuscripts bought for Government during the years 1868-69, 1869-70, 1870-71, 1871-72, 1872-73 and 1874-75. All these lists, originally published at different times, were also inculded in our consolidated catalogue (to be mentioned below) published in 1888.

Report on the results of the Search for Sanskrit Manuscripts in Gujarat during 1871-72, by G. Bühler, Surat, 1872, 11 pages in folio.

Report on Sanskrit Manuscripts 1872-73, by G. Bühler, seven and seventeen pages. Bombay, 1874.

Report on Sanskrit Manuscripts 1874-75, by G. Bühler, 21 pages. Girgaum, 1875.

Detailed Report of a Tour in Search of Sanskrit Manuscripts made (in 1875-76), in Kashmir, Rajputana and Central India, by G. Bühler. Extra No. XXXIVA, Vol. XII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1877, Bombay.

Lists of the Sanskrit Manuscripts purchased for Government during the years 1877-78, and 1869-78, and a list of the Manuscripts purchased from May to November 1881, by F. Kielhorn, Poona, 1881.

A Report on 122 Manuscripts, by R. G. Bhandarkar, Bombay, 1880, 37 pages in folio.

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1880-81, by F. Kielhorn, Bombay, 1881.

A Catalogue of Sanskrit Manuscripts in the Library of the Deccan College (being lists of the two Viśrāmabāg collections) Part I prepared under the superintendence of F. Kielhorn ; Part II and Index prepared under the superintendence of R. G. Bhandarkar, 1884, 61 pages in folio.

A Report on the Search of Sanskrit Manuscripts during 1881-82 by R. G. Bhandarkar, Bombay, 1882.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1882-83, by R. G. Bhandarkar, Bombay, 1884.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1883-84 by R. G. Bhandarkar, Bombay, 1887.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1884-87 by R. G. Bhandarkar, Bombay, 1894.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1887-91, by R. G. Bhandarkar, Bombay, 1897.

A Consolidated Catalogue of the Collection of Manuscripts deposited in the Deccan College (from 1868-1884) with an Index, by S. R. Bhandarkar.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1891-1895, by A. V. Kathawate, Bombay, 1901.

Detailed Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, August 1882 to March 1883, by P. Peterson. Extra No. XLI, Vol. XVI of the Journal of the Bombay Branch of the Royal Asiatic Society, 1883, Bombay.

A Second Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1883 to March 1884, by P. Peterson. Extra No. XLIV, Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1884, Bombay.

A Third Report of Operation in Search of Sanskrit Manuscripts in the Bombay Circle, April 1884 to March 1886, by P. Peterson. Extra No. XLV of Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1887, Bombay.

A Fourth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1886 to March 1892, by P. Peterson. Extra No. XLIXA of Vol. XVIII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1894, Bombay

A Fifth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1892 to March 1895, by P. Peterson, Bombay, 1896.

A Sixth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1895 to March 1898, by P. Peterson, Bombay, 1899. This contains also a list of manuscripts purchased by Professor Peterson from 1898-99.

Lists of Manuscripts Collected for the Government Manuscripts Library by the Professors of Sanskrit at the Deccan and Elphinstone Colleges containing the following Collections :-

(i) 1895--1902, (ii) 1899--1915, (iii) 1902--1907, (iv) 1907--1915, (v) 1916--1918, (vi) 1919--1924 and (vii) 1866--68.

SYSTEM OF TRANSLITERATION

अ a आ ā इ i ई ī उ u ऊ ū

ऋ ṛ ॠ ṝ ए e ऐ ai ओ o औ au

क k ख kh ग g घ gh ङ ṅ

च c छ ch ज j झ jh ञ ṇ

ट t ठ th ड d ढ dh ण ṇ

त t थ th द d ध dh न n

प p फ ph ब b भ bh म m

य y र r ल l व v श ś

ष ṣ स s ह h

visarga h, anusvāra m.

JAINA MANUSCRIPTS

JAINA LITERATURE AND PHILOSOPHY

A. ĀGAMAĪKA LITERATURE

IV. 6 CHEDASŪTRAS

THE FIRST CHEDASŪTRA

निशीथसूत्र
(निसीहसुत्त)

Niśīthasūtra
(Nisihasutta)

No. 434

161.
1873-74.

Size.— 10½ in. by 4½ in.

Extent.— 32 folios ; 11 lines to a page ; 36 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with वृद्धमात्राs ; bold, big, quite clear and good hand-writing ; borders ruled in four lines in black ink ; fol. 1^a blank ; red chalk and yellow pigment as well, used ; edges of the first and last foll. slightly worn out ; foll. 2 to 10 somewhat worm-eaten ; condition tolerably fair ; complete.

Age.— Old.

Author.— A Jaina saint.

Subject.— Out of the six chedasūtras this is the first and it contains twenty uddeśakas This āgama is called Ācārapagappā' Ācāraprakalpa, Nisihajjhayana and Niśīthādhyayana' as

well. Like the other chedasūtras this chedasūtra prescribes rules for the life to be led by monks and nuns and atonements and penances by way of punishment for various transgressions against these rules of daily life. Thus all the chedasūtras have almost the same contents as we meet with, under the name of Vinaya in Buddhist literature. As observed by Winternitz this Nisīthasūtra which deals with the discipline of the order "has embodied the major portion of the Vyavahāra in its last sections and has numerous similar sūtras in common with cūlas I and II of the Āyāraṃga. Probably these works originated in one and the same earlier source." ¹

Begins.— fol. 1^b ॥ ६० ॥ नमो वीतरागाय ॥

जे भिक्षु हृत्थकमं etc., as in No. 439.

Ends.— fol. 32^b तस्स लिही(हि)ये etc., up to भोज्जं च as in No. 439 followed by णिसीहे वीसइमो उदेसो उ समत्तो ॥

Reference.— Published along with Vyavahārasūtra by W. Schubring, Leipzig, in A. D. 1918. It is also published with (Bṛhat)-Kalpasūtra and Vyavahārasūtra by Jaina Sahitya Samśodhaka Samiti, Poona, in A. D. 1923 in Devanāgarī characters, under the title "कल्प-व्यवहार-निशीथसूत्राणि". For contents etc., see Weber II, p. 623, Indian Antiquary, vol. XXI, p. 180, and Peterson Reports I, p. 88. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 393 and G. O. Series vol. XXI, p. 31. G. Buhler's Report on Sanskrit Mss. (pp. 4-5) for 1872-73, Bombay, 1874 and Z. D. M. G. (vol. XLII, p. 550), Leipzig, 1888 may be also consulted.

निशीथसूत्र

No. 435

Size.— 12½ in. by 4½ in.

Nisīthasūtra

740.

1892-95.

¹ See "A History of Indian Literature" (vol. II, pp. 464-465) published by the University of Calcutta, in A. D. 1933.

Extent.— 13 folios ; 15 lines to a page ; 56 letters to a line.

Description.— Country paper thin, brittle and grey ; Devanāgarī characters with **पुष्पमात्रा**s ; bold, big, legible and good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; yellow pigment used ; edges of the first and last foll. somewhat damaged ; fol. 1^a blank ; unnumbered sides have a small disc in red colour in the centre and the numbered, two more, one in each margin ; numbers of foll. entered twice as usual ; the 11th fol. wrongly numbered as 12th in the left-hand margin ; condition tolerably good ; complete ; extent 812 ślokas.

Age.— Old.

Begins.— fol. 1^b ॥६०॥ **ॐ नमो(मः) श्रीवीतरागाय[ः] ॥ नमो सुयदेवता(या)ए ॥**
जे भिक्षु हृद्यकम्मं etc., as in No. 439.

Ends.— fol. 13^b तस्स लिहियं etc., up to भोज्जं as in No. 439. Then follow the lines as below :—

**वा णिसीहे वीसमउ उद्देसउ सम्मचो ॥ २० ॥ समाप्तं निशीथा-
ध्ययनं समाप्तं ॥ श्लोकसंख्या सिद्ध आठ ८१२.**

N. B.— For further particulars see No. 434.

निशीथसूत्र

Nisīthasūtra

No. 436

442.
1882-83.

Size.— 10½ in. by 4¼ in.

Extent.— 16 folios ; 15 lines to a page ; 45 letters to a line.

Description.— Country paper rough and grey ; Devanāgarī characters with occasional **पुष्पमात्रा**s ; bold, big, clear and fair hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; numbers of foll. entered twice as usual ; complete ; condition very good.

Age.— Sāmvat 1609.

Age.— Old.

Begins.— leaf 1^b ॥ ६० ॥ नमः सर्वज्ञाय ।

जे भिक्षु इत्यकम्मं etc.

Ends.—leaf 15^a आदिमज्जे अवसाणे स(?सअ)पुं सहेतुं सकारणं अहितेमातिरिक्तं ।
तेण परं छम्मासापुं णिसीहस्स ॥ छ ॥ वीसमओ उदेसओ समत्तो ॥
छ ॥ छ ॥ स(?से)सपरिखेवंसि सोबाहिरियांसि कज्जति न(नि)गंथाणं हेमन्त-
गिम्हासु दो मासा वत्थसे यामंसि वा नगरान्ति(रंसि) वा जाव रायहाणिसि
वा ॥ छ ॥ छ संगलं महाश्रीः ॥

„ —leaf 15^b We have in a different hand the lines as under :—

प्रभासं पुष्करं गंगा कुरुक्षेत्रं सरस्वती
देविका चंद्रभागां(गा) च सिंधुश्चैव महानदी ।
मलया पल्लवा रै(रे)वा नमि(नेमि)वं च गया तथा
स्वरगुः(?) कौशिकां चैव लौहिकां च महानदं ।
एतैस्तीर्थैर्म(र्म)हद्विकौः कुर्याद्देवाभिषेक्ष(?)कं etc.

„ —leaf 16^a The following lines are written in a different hand:—

अवाचा तेसि पसावणपाते पाते नामान प्रमाणनस संपुण(?) ग्राम(?)
माता वयरी पिता सत्र बालो जेन. It ends thus.

„ —leaf 17^a मिच्छासजयणा...

N. B.— For additional information see No. 434.

निशीथसूत्र
(उद्देशक १-१०)

Niśīthasūtra
(Uddeśakas 1-10)

No. 438

113.

1872-73.

Size.— 32½ in. by 2¼ in.

Extent.— 239 + 1 + 1 = 241 leaves; 5 to 6 lines to a leaf; about
100 letters to a line.

Description.— Palm-leaf thin, durable and greyish ; Devanāgarī characters with **पृथमात्रा**s ; sufficiently big, legible, uniform and good hand-writing ; this Ms. presents an appearance of the work having been written in three separate columns ; but, really it is not so, since the lines are continuous ; borders of each of the columns ruled mostly in four lines in black ink ; leaves numbered in both the margins ; in the right-hand margin as 105, 106 etc. ; leaves 116 etc. as 1, 2 also ; in the left-hand margin in letters as in other palm-leaf Mss. ; this Ms. starts with leaf numbered as 105 ; over and above the first ten uddeśakas of Nīśīthasūtra, it contains Nīśīthacūrṇi commencing on leaf 116^b and ending on leaf 343^b ; this work is separately numbered in the Government collections of Mss. ; some leaves at the end seem to be written in a different hand and are not quite legible, since ink has faded ; even leaves 105^a, 105^b and 106^a are less legible for the same reason ; leaves 105 to 115 are tied down in a reverse order i. e. to say as 115, 114 etc. , by means of strings passing through two holes ; one of these holes is in the space between the 1st and the 2nd columns, and the other, between the 2nd and the 3rd ; leaf 116^a blank ; one extra blank leaf in the beginning and one in the end ; edges of some of the leaves slightly worn out ; condition on the whole good.

Age.— Fairly old.

Begins.— fol. 105^b **ॐ नमः श्रीसर्वज्ञाय ।**

जे भिक्षु हृत्थकम्मं करेइ etc.

Ends.— fol. 115^b **छम्मग्गं वा पडिपहं वा गच्छति गच्छंतं वा सातिज्जति जे गिलाण वेयावच्चेणं अब्भुट्ठियस्स.....'निसिहि दसमओ उदेसओ सम्मत्तो ॥**
छ ॥ छ ॥

N. B.— For further particulars see No. 434.

1. Letters are illegible, for, ink has faded.

निशीथसूत्र
टिप्पणकसहित

No 439

Nisithasūtra
with tippanaka
207.
1871-72.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 37 folios ; 9 lines to a page ; 36 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with occasional **वृद्धमात्र**s ; bold, big, clear and fair hand-writing ; borders ruled in three lines in red ink, and edges, in two lines in black ink ; fol. 1^a blank ; so is the fol. 37^b ; yellow pigment and red chalk used ; marginal notes added in Gujarātī on almost every fol. practically up to the 34th ; extent 7705 (?) ślokas ; condition very good ; complete ; the entire text is divided into 20 sections (uddeśakas) as under :—

Uddeśaka	I	fol.	1 ^b to 3 ^a
„	II	„	3 ^a „ 5 ^b
„	III	„	5 ^b „ 8 ^a
„	IV	„	8 ^a „ 10 ^a
„	V	„	10 ^a „ 12 ^a
„	VI	„	12 ^a „ 13 ^b
„	VII	„	13 ^b „ 15 ^b
„	VIII	„	15 ^b „ 17 ^b
„	IX	„	17 ^b „ 20 ^a
„	X	„	20 ^a „ 22 ^a
„	XI	„	22 ^a „ 23 ^b
„	XII	„	23 ^b „ 26 ^a
„	XIII	„	26 ^a „ 27 ^b
„	XIV	„	27 ^b „ 28 ^b
„	XV	„	28 ^b „ 30 ^a
„	XVI	„	30 ^a „ 31 ^a
„	XVII	„	31 ^a „ 33 ^a
„	XVIII	„	33 ^a „ 34 ^a
„	XIX	„	34 ^a „ 35 ^a
„	XX	„	35 ^a „ 37 ^a

Age.— Not modern.

Begins.— (text) fol. 1^b ॥ ६ ॥ जे भिक्षु ह्यकम्मं करेइ । करेत्तं वा सातिज्जति ।
जे भिक्षु । अंगादानं । कट्ठेण वा । कलिचेण वा । etc.

„ — (com.) fol. 1^b साति । करावइ करतानइ अनुमोदइ अंगाद । रुदेस-
इविशेषल्लिं ॥ कलिचे । धुव्र काष्टे करी ॥ १ ॥

„ — (com.) fol. 24^b माममहा ॥ मामनुं महोद्धव धातो होइ etc.

Ends.— (text) fol. 37^a

तस्स २ लिहियं निस्सीहं धम्मधुराघरणपवरपुज्जस्स

आरोगधारणिज्जं सिस्सपसिस्सोवभोज्जं च ३

छ । इति बीसइमो उहेसो सम्मतो २० ग्रंथाग्रंथ ७७०५ (?) छ(शु)भं
करोतु लेषकपाठकयोः छ कपि श्री ५ गोविंदपठनार्थं छ(शु)भं भवतु ।

„ — (com.) fol. 34^b पत्तेण । पतंति त्रिणी वरस उपरांति दीष्या लीघइ हुइ ॥
८ ॥ अव्वन्नं । जाव कखादिसु रोमसंभयो ण्ण(?)न भवति ताव अव्वत्तो ।
तस्स भावे वन्नो जाव सोलस वरिसो ताव अव्वन्नो परो ओवन्नो etc.

N. B.— For further particulars see No. 434.

निशीथसूत्रभाष्य
(निसीहसुत्तभास)

Niśīthasūtrabhāṣya
(Nisīhasuttabhāsa)

No. 440

1188.
1887-91.

Size.— 13½ in. by 5 in.

Extent.— 105 folios ; 17 lines to a page ; 68 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters with occasional **पृष्ठमात्रा**s ; small, legible, uniform and elegant hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; foll. numbered in both the margins ; unnumbered sides have a small design mainly in yellow colour, in the centre only ; the numbered, in the margins, too ; fol. 1^a blank ; a beautiful picture of a Jaina saint and śrāvakas listening to

his sermon is given on fol. 1^b on the right-hand side; edges of some of the foll. slightly worn out; strips of paper pasted to fol. 105^b; foll. 98 to 105 have a portion on the left-hand side gone; condition very fair; complete. Since Nīśithasūtra is divided into 20 uddeśakas, this bhāṣya, too, is correspondingly divided into 20 sections. The extent of each of them is as under :—

Section	I	foll.	1 ^b to 15 ^a
„	II	„	15 ^a „ 25 ^a
„	III	„	25 ^a „ 27 ^a
„	IV	„	27 ^a „ 32 ^b
„	V	„	32 ^b „ 37 ^b
„	VI	„	37 ^b „ 39 ^a
„	VII	„	39 ^a „ 39 ^b
„	VIII	„	39 ^b „ 42 ^b
„	IX	„	42 ^b „ 44 ^a
„	X	„	44 ^a „ 55 ^b
„	XI	„	55 ^b „ 64 ^b
„	XII	„	64 ^b „ 69 ^a
„	XIII	„	69 ^a „ 72 ^b
„	XIV	„	72 ^b „ 75 ^b
„	XV	„	75 ^b „ 81 ^b
„	XVI	„	81 ^b „ 93 ^a
„	XVII	„	93 ^a „ 94 ^b
„	XVIII	„	94 ^b „ 95 ^a
„	XIX	„	95 ^a „ 98 ^b
„	XX	„	98 ^b „ 105 ^b

Age.— Not later than Śaṁvat 1655.

Subject.— A commentary in Prākṛit in about 6439 verses on Nīśithasūtra. See No. 442.

Begins.— fol. 1^b ॥ ६० ॥ ॐ हं । नमो जिनाय ।

णवबंभचेरमहउ(ओ) अट्टारसपदसहस्सिउ(ओ) वेदो ।

इवइ य सपंचळो बहुबहुयरो पयगणे ॥

आयायपगप्यस्त उ इमाहं गोण्णाहं णामाधिजाहं ।
 आयायमाइयाहं पायत्थि(च्छि)तेण हीगारो ॥
 आयारो अग्गतिप पकप्पे तह च्छुलिया णिसीहं ति ।
 णीसितं(हं) छतत्थ तह(त्त)ते दुआणुत्तुत्वि अक्खवात्तं ।
 आयारे णिक्खेवो च्छाव्विधो दसाविधो य अंगे(ग्ग)म्मि ।
 छक्को य पक्कंमी च्छुलियाए निसीथे य ॥
 णामं ठवणायारो एसो खलु । आयारे णिक्खेवो च्छाव्विदो होइ ।
 णामण धोवण बासण सिक्खवावण सुकरणाविरोधीणि ।
 दब्बाणि जाणि लोए दब्बायारं वियाणाहि ।
 णाणे दंसण च्छरणे तए(वे) (य) विरिए य भावमायारो ॥
 अट्ठट्ठ हुवालस विरिय महाणीतु जा तेसिं ।
 काले विणए बहुमाणे उवघाणे तहा अणिण्हवणे ॥
 बंजण अत्थ(त)दुमए अट्ठविधो णाणमायारो ।
 जं जंमि होइ काले आयरियव्वं स कालमायारो ।
 बतिरित्तो तु अकालो लहुगा तु अकालकारिस्स ।
 कोओ उरस्स कालो महण व्व रधोवणे व्व को कालो etc.

- fol. 10^a इति निसीथभाष्ये पि(पी)ठिका समाप्ता । छ
 „ 15^a णिसीथभाष्ये प्रथमोद्देशकः । छ ॥
 „ 15^b एवं विमग्गमाणे जे दिअण्णं पादपुंछणं न लभे ।
 तं चेव णु कट्टेज्जा जावण्णं लब्भती ताव ।
 एसे व कमो णियमा समणीणं पादपुंछणे ।
 दुविधे णवरं पुण णाणत्तं धप्पडउ दंडउ तासिं ।
 सुत्तं विस्सुआवणसुक्कवणं तं कप्पयसुंजवि व्व संबद्धे ।
 तं कडिणदोस्करण कप्पति सुक्कवे तुं ॥
 „ 25^a इति निसीथभाष्ये द्वितीयोद्देशकः ॥ छ ॥
 „ 27^a इति निसीथभाष्ये तृतीयोद्देशकः(ः) । ३ ।
 „ 32^b चतुर्थः । छ । ४ ।
 „ 37^b इति निसीथभाष्ये पंचमो(5)ध्यायः । छ ।
 „ 39^a षष्ठः(६ः) ॥
 „ 39^b निसीथभाष्ये सप्तम उद्देशः(ः) समाप्तः । छ ।
 „ 42^b अष्टमः । छ । ८ ।
 „ 44^a नवमः । छ । ९ ।
 „ 55^b दशमः । छ । १० ।
 „ 64^b एकादशमः । छ । ११ ।
 „ 69^a बारसमो । छ । १२ ।

- fol. 72^b- निशीथभाष्ये षडोदशमः । छ । १३ ।
 „ 75^b निशीथभाष्ये चतुर्दशमः उद्देशः । छ । १४ ।
 „ 79^b एवं प्रलंबाधिकारः समाप्तः । छ ॥
 „ 81^b पंचदशमः ॥ छ ॥ १५ ॥
 „ 93^a षोडशः । छ । १६ । छ ।
 „ 94^b सप्तदशः । छ । १७ ।
 „ 95^a अष्टादशमो ओ(उ)द्देशो सम्पन्नो ॥ छ ॥ १८ ॥
 „ 98^b इति निशीथभाष्ये उद्देशक एकोनविंशतितमः ॥ छ ॥ १९ ।

Ends. — fol. 105^a

किं पुण पाबो विरती निस्सग्गल्लतस्सी ।
 रागहोसयित्तो जोगो असहस्स होति जतणाओ(उ) ॥
 रागहोसाणुगतो जो जोगो साऽ(अ) जतणाओ(उ) ।
 पाबं अवायभीतो पावायतणां परिहरति लोगो ।
 तेण अवातो बद्धा पदे देसितो ।
 दुग्गविसमे वि न खलति जो पथे सो समे कहण्णु खले ।
 कज्जे वि वज्जवज्जा स कहं सेवेज्ज दप्पेणं ॥
 अम्हे वि एत धम्मा आसी वट्टंति जं(ज) थं सो तारा ।
 इति गारबलहुकरं कहुपणय सावए लज्जा ।
 पडित्तणुवादेणं कातणुवातेण केवि अहिगारा ।
 ओ(उ) वहिसरीरणुवाया भावणुवादेण य कहिं पि ।
 णो(णे) गविहकुल्लमएफो व कार सरिसा तुं(तु) केह अहिगारा ॥
 सस्सवति भूमिभावित्तुणसति वाप्पे पकप्पमि ।
 भिण्णरहस्से व नरे निस्साकरे एव सुक्कजोगी वा ।
 छव्विहगतिगुबिलमी सो संसारे भगवि(भिमिहि) दीहे ।
 अरहस्सदारए पारए य अस(हह) करणे तुलोवमे समिते ।
 कप्पाणुपालणा दीवणा य आराहण छिण्णसंसारे ।

छ । नमो । सुयदेवयाए भगवतीए ॥ छ ॥ छ ॥ निशीथभाष्यं समाप्तं ॥
 छ ॥ ग्रंथाग्रं ८४०० । छ । शुभं भवतु । छ ॥ छ ॥ After this there follows some portion which appears to have been written in a different hand. It is as under :—

संचति १६५५ प्रमिते । श्रीस्तंभतीर्थवेलाकूले ॥ कार्तिकसुदि त्रयो-
 दशीवासरे ॥ श्रीबुधवारभामुरे ॥ रंगहैराग्यभंगीवासनासमाहृतकठोरतरसाधु-
 क्रियासमाचार । कृतवदावदकुवादितीरस्कार । श्रीसाहितसमक्षे दूरीकृतोत्सवा-
 सभ्यवचनमयप्रवचनपरीक्षादिशास्त्रन्याख्यानविचार । विशिष्टस्वेष्टमंत्रादि-
 प्रभावप्रसाधित 'पंचनद' पतिसोमराजादियक्षपरिहार । अधरितमधुमाधुर्यवर्च्य-
 ब्राह्मचातुर्यंजितनिखिलजालशृपालमौलिनौलिमाणिक्यप्रभापटल 'कश्मीर'-

जलघोतचरणकमलजलालकीअकबरपातिसाहिबितीर्णीपाडीयो(?) हावा)-
 टाहि(हि)काऽमारिवर्षावधिअ 'स्तंभतीर्थेय' जलध्वंसर्वसिजलभरजीवततिसं-
 रक्षणसहस्रतप्तयशःसंभार । असाहिप्रदत्त 'युगप्रधान' बिलवाधार । जाग्रद्भाग्य-
 सौभाग्यप्रागभार । शासनाधा(धी) श्वरभीमवृक्षीस्वर्द्धमानजिनपटुप्रतिष्ठित-
 पंचमगणधर । अस्तुधर्मस्वामिप्रसूतयुगप्रधानाचार्याविच्छिन्नपरंपरायातअ-
 'चंद्र'कुलचंद्रअउ(दु)द्योतनधरि-अवर्द्धमानधरि-अजिनेश्वरधरि-अ-
 जिनचंद्रधरि-अअमयदेवधरि-अजिनचंद्रधरि-अजिनद्वसुधरिसंता-
 मीयअ 'दृढस्वरतर' गणशृंगारमौक्तिकहारअजिनमाणिक्यधरिपटुयो(दया) -
 चलप्रभाकरविजयमानयुगप्रधानअजिनचंद्रधरिभिः अ 'स्तंभती'र्थभांडागसे
 ओसंधाय प्रसादीकृता । प्रवाच्यमान(ना) चिरं नंदतादाचंद्रार्क ॥ शुभं बोलवी-
 ळ् अस्त्वंभनकपार्श्वनाथप्रसादात् ॥ भयो(ऽ)स्तु ॥ अ ॥ कल्याणमस्तु ॥
 कृता श्रीरत्ननिधामोपाध्यायैः ॥ लिखितं ९० धर्मसिंधुरगणिना ॥
 अ ॥ ७ ॥

Reference.— See Weber II, p. 626ff.

निशीथसूत्रभाष्य

Nīśīthasūtrabhāṣya

No. 441

36 (b)
1880-81.

Extent.— leaf 235^a to leaf 414^a.

Description.— Complete ; extent 8400 ślokas. For other details
 see Nīśīthasūtracūṇi No.

Age.— Saṃvat 1146.

Begins.—leaf 235^b **ॐ नमः सर्वज्ञाय ॥**

णवबंधचेरमइओ अट्टारसपदसहरिततां वेदो ।
 हवति जज(य) सपंचचूलो बहुबहुतरतो पदगोणं ॥
 आयारपकप्पस तु इमाहं गोणाहं मवेज्जो(णामधेज्जा)हं ।
 आयामरादिताहं पायच्छित्ते अधिगारो ॥ etc.

Bnds.— leaf 413^b किं पुण वाचो etc., up to छिण्णसंतारे practically as in
 No. 440 followed by ७ ॥

एतं पक्षपणामं अज्झपणं जो पराए भत्तीए ॥
 छणिहिहि वक्खणहिहि तस्स छहं वेत्ति सुत्तदेवी ॥

छ ॥ छ ॥ ठ(ह)ति निशीथभाष्यविंशतितमोद्देशकः परिसमाप्तः ॥

छ ॥ समाप्तं चैतस्त्रिंशथभाष्यमिति ॥ संवत् ११४६ भावणशुद्धि ६ सोमे
 एकैकाक्षरगणनया ८४०० ॥ etc.

N. B.— For other details see No. 440.

निशीथसूत्रभाष्य

Niśīthasūtrabhāṣya

No. 442

8.

1881-82.

Size — 31½ in. by 17 in.

Extent.— 195(?) + 2 = 197 (?) leaves; 6 lines to a leaf; about 125 letters to a line.

Description.— Palm-leaf somewhat thick and greyish; Devanāgarī characters with पृष्ठभाष्य; small, clear, uniform and very good hand-writing; this Ms. presents an appearance of the work having been written in three separate columns; but; really it is not so, since the lines are continuous; borders of each of the columns ruled in four lines in black ink; leaves numbered in both the margins; in the right-hand one as 1, 2, 3 etc.; in the left-hand one as श्री, ज्ञ(? स्व) ज्ञ, न, म,
 १ २ ३ ४ ५
 etc. the first ninety leaves are very much corroded; some broken into fragments; few leaves at the end sharing the same condition; condition very bad; leaves 10 and 194(?) blank; 6439 verses in all; two blank leaves extra at the end; the work, if judged from the end is no doubt what the title indicates; but, from the beginning it appears to be the text; it is however not possible to ascertain for certain, since leaves in the beginning are in fragments.

Age.— Old.

Begins.— leaf 1^b ॐ नमः सर्वज्ञाय ।

जे भिक्षु हत्यकम्मं करेइ.....¹

„ —leaf 5^b

राये(इ)इद्रे भवे(एव) आगाहे गेलणे(णे) उत्तिसट्टेवा(चा?)रित्तसस्ता(?)इए
असती ।

एगखेत्त²त्य तु बहिताहाणी इवेज्ज तहियं ण बिहरेज्जा ॥

सूत्रं ॥ छ ॥ द्वावे सेत्ते काले.....

Ends.— leaf 194 (?195)^a असहकरणे तुलोयमे । समिते etc., up to छिन्नसंसारे
practically as in No. 440 followed by छ ॥ ग्रंथाग्रं गाथा ६४३९ ॥

छ ॥ इति भगवच्छिशीयभाष्यं समाप्तं ॥ छ ॥ छ ॥

N. B.— For additional particulars see No. 440.

निशीथसूत्रविशेषचूर्णि
(निसीहसुत्तविसेसचुणि)

Nisīthasūtravīṣeṣacūṛṇi
(Nisīhasuttavīṣeṣacūṇi)

No. 443

1201 (a).
1884-87.

Size.— 10½ in. by 4½ in.

Extent.— 744-8+6-1=741 folios ; 13 lines to a page ; 48 letters to a line.

Description.— Country paper thin, smooth and greyish ; Devanāgarī characters with occasional **पृष्ठमात्रा**s ; bold, big, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. 12, 586^b and 744^b blank ; edges of the first fol. slightly damaged ; numbers of some of the foll. doubly entered ; foll. 548 to 583 numbered also as 1, 2 etc. ; foll. 178, 277, 307, 359, 379, 394, 443 and 493 lacking ; foll. 275, 368, 395, 442, 512 and 558 repeated ; fol. 328th numbered also as 329th ; the succeeding foll. hence numbered as 330 etc. ; fol. 184th wrongly numbered in the right-hand margin

1—2 Letters are missing, since the corresponding portions are worn out.

as 185, fol. 197th wrongly numbered in the left-hand margin as 198; foll. 180 to 221 worm-eaten; some of them very badly damaged; condition fair; almost complete; this work ends on fol. 708^b; it contains the प्रतीक of Nisīthasūtra; extents of the corresponding portions of this cūṛṇi explaining the 20 uddeśakas in order are as under :—

Section	I	foll.	1 ^b to 128 ^a
„	II	„	128 ^a „ 179 ^a
„	III	„	179 ^a „ 189 ^b
„	IV	„	189 ^b „ 212 ^b
„	V	„	212 ^b „ 236 ^b
„	VI	„	236 ^b „ 242 ^b
„	VII	„	242 ^b „ 245 ^b
„	VIII	„	245 ^b „ 257 ^b
„	IX	„	257 ^b „ 263 ^b
„	X	„	263 ^b „ 336 ^a
„	XI	„	336 ^a „ 383 ^a
„	XII	„	383 ^a „ 410 ^b
„	XIII	„	410 ^b „ 430 ^b
„	XIV	„	430 ^b „ 451 ^b
„	XV	„	451 ^b „ 500 ^a
„	XVI	„	500 ^a „ 579 ^a
„	XVII	„	579 ^a „ 586 ^a
„	XVIII	„	586 ^a „ 590 ^a
„	XIX	„	590 ^a „ 616 ^b
„	XX	„	616 ^b „ 708 ^b

This Ms. contains an additional work viz. निशीथसूत्र-
चूर्णविशोद्धेशकव्याख्या commencing on fol. 708^b and ending
on fol. 744^b.

Age.— Sāhvat 1650.

Author.— Jinadāsa Gaṇi Mahattara, pupil of Pradyumna.

Subject.— A commentary to Nisīthasūtra. It is based upon a commentary composed by some Ācārya who flourished earlier

than Jinadāsa. This work is taken up after finishing Vimutticūlā. The author explains how Nisīthacūlā is related to it.

Begins.— fol. 1^b प ६० ॥ नमो अरहताणं

नमिऊण(ऽ)रहताणं सिद्धाणं(ण) य कम्मचक्कमुक्काणं ।
 सयणमिण(सिणे)ह विमुक्काण सत्त्वसाहण भावेणं (६॥ १ ॥)
 सविसेसायरहुत्तं काउ पणामं च अत्थदायिस्स ।
 पउजुण(ण)खमासमणस्स चरणकरणानु(ण)पालस्स ॥
 एव कयप्पणामो पकप्पणामस्स विवरणं मत्ते ।
 उवाययियकयं चिय अहंपि तं चेव उ विसेसे ॥
 छ ॥

भाणिया विमुत्तिचूला । अहुणावसरो णिसीहचूलाए ।
 का संबंधो तस्सा भण्णइ इणमो णिसामेहिं ॥ etc.

— fol. 128^a विसेसणिसीहचुण्णीए पढमो उहेसउ(ओ) सम्मतो[ः] ।
 छ ॥ ग्रंथाग्रं १९५ उं(उ)भयं सर्वग्रंथसंख्या ५३९५ ॥ छ ॥

— fol. 586^a इति विसेसणिसा(सी)हचुण्णीए सत्तरसमो उहेसउ(ओ)
 सम्मतो ॥ छ ॥ भाणिओ सत्तरसमो इदाणि अट्टारसमो इमो भणइ etc.

Ends.— fol. 708^a

अणुगमो ति दारं सम्मतं ॥ छ इदाणि नय ति दारं । णीह(इ) प्रापणां(णे) ।
 अनेकविधं (अर्थे) प्रापयंतीति नया अथवा णित्थि(च्छि)यमत्थं णं(ण)यंतीति
 नया । जो सो अत्थो उवक्कमादीहिदारेहिं [दारेहिं] वणिणओ सो सत्त्वो णएहि
 समोयारेयज्जो(त्त्वो) । ते य सत्त णयसत्ता(ता)दो चेव णया जाता ॥ तं जहा
 णाणजयो ध(य) चरणजयो य । तच्छ(त्थ) णाणजओ इमो णायंमि गाहा ॥
 इदाणि चरणजओ सत्त्वेति पि गाहा ॥

जो गाहो(हा)सुत्तच्छो(त्थो) चे वितिधि(?) पागा(ग)हो उ(कु)हपदत्थो
 रहतो परिभासाए साह(हू)ण अणुग्गहट्टाए ।

तिचउपण अद्ध(ट्ट)मव(ग्गा) तिपणतितिगअक्खरा वेत्ते(चेव)

तेसिं पढमतलिएहिं ति(तिं)दुसरखु(खु)एहि णामं कं(क)यं जस्स
 युरुदिणं च रा(ग)णिज महत्तच(रत्ते) च तस्स तुट्ठेहि ।

तेण कएसा चुण्णी विसंसनामा णिसीहस्स ॥

नमो छयद्देवा(व)याए भगवता(ती)ए जिणदासगणिमहत्तरेण (र)इया नमः
 तीर्थकुम्भ्यः । छ ॥

Reference.— See “Transactions of the ninth international congress of Orientalists” vol. I, pp. 215-218, wherein remarks are made by E. Leumann, in connection with a Ms. of Piṇḍaniryukti and Niśīthacūrṇi. For contents etc. see Weber II, p. 626 and Indian Antiquary vol. X, p. 101. For an extract see Abhidhanarājendra vol, IV, p. 2143.

निशीथसूत्रविशेषचूर्णि

Niśīthasūtraviśeṣacūrṇi

No. 444

1187 (a).

1887-91.

Size.— 11 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 670+1=671 folios; 13 lines to a page; 54 letters to a line.

Description.— Country paper rough and grey; Devanāgarī characters with पृष्ठमात्राः; small, uniform, legible and good handwriting; borders ruled in four lines in black ink; fol. 1^a practically blank; for, only the title etc. written on it; foll. numbered mostly in the right-hand margin only; edges of the first fol. slightly worn out; some of the foll. somewhat worm-eaten; some very badly; foll. 512 to 517 torn; condition fair; fol. 374th repeated; प्रतीक of the sūtras given; vide fol. 427^a, etc.; red chalk and yellow pigment rarely used; complete; this work ends on fol. 646^b; this Ms. contains an additional work viz. निशीथसूत्रचूर्णि-विशोद्देशकन्याख्या beginning on fol. 646^b and ending on fol. 670^b. See No. 450.

Age.— Pretty old.

Begins.— fol. 1^b प ६०॥ ॐ नमो अरहंतां ।

नामिउ(ऊ)ण रहंताणं । सिद्धाणं(ण) य कम्मचक्रमुक्काणं ।

सयण [सयण]सिण्ह विमुक्काण सन्धसाहु(हु)ण भावेण ।

सविससायरजुत्तं काउ पणामं च अन्धदायिस्स ।

पउजुण(ण)समासमणस्स चरणकरणाणुपालस्स ।

एवं कथ्यणामो पकप्यणामस्स विवरणं मत्ते
पुज्जारियकयं विय अहं पि तं वेव उ विसेसे ॥
उ ॥

भणिया विमुत्तिचूला । अहुणावसरो णिसीहचूला(ए)
को संबंधो तस्सा । भणइ इणमो णिसामेहिं ।

जबबंभचेरमतिओ गाहा जव इति संख्यावायगो सहो बंभं चउत्तिहं
णामादो(दी) तत्थ णामबंभं । जीवादीणं जस्स बंभ इति नाम कज्जाति ठवणाबंभं
अक्खातिविणासो अहवा जहा बंभणुप्पत्ती । आशुरे भणिया तथा भाणियवा
गयाउ णामठवणाओ इयाणिं दव्वबंभं तं दुविहं आगमओ णोआगमओ य
आगमओ जाणएय(अ)ण(णु)वउत्ते । नोआगमओ जाव वहरितं अण(णा)णीणं
जो वत्थिसंजमो जाओ य । अकामियाउ रंढकुरंढाउ बंभं धरंति । [बंमव्वं दव्व]
(भाव)बंभं(बंभं) दुविहं आगमओ णोआगमओ णोआगमउ य । आगमओ ।
जाणए उवउत्ते णोआगम(ओ) साहूणं वत्थिसंजमो वत्थिसंजमो ति मेद्रुणउव-
रती सा य अट्टारसविहा भवति । etc.

Ends.— fol. 646^b अणुगमो ति दारं सम्मत्त etc., up to महत्तरेण रहया । नमः
तीर्थकृद्भ्यः ॥ as in No. 443.

N. B.— For other details see No. 443.

निशीथसूत्र-
(उद्देशक १-१०)-
विशेषचूर्णि

Nisīthasūtra-
(Uddesakas I-X)-
viśeṣacūrṇi

No. 445

114.
1872-73

Extent.— leaf 116^b to leaf 343^b.

Description.— Complete so far as the curni of the first ten udde-
śakas is concerned. For further particulars see No. 438.

Begins.—leaf 116^b ॐ नमः सर्वज्ञाय ।

णमिऊण रहंताणं etc., as in No. 443.

Ends.— leaf 343^b इमे दितियपदगाहा,॥ किं एत्थ साधु आसिणो ति अजाभोगो
परस्सेत्ते मेण्हेज्ज पच्छा णाए तं दायव्वं अह ण देति तो चउरुं उवगरण-
णिष्कणं वा आउट्टिए वा गिलाणस्स जत्तिएण कज्जं तं मेण्हंतिः। से समत्ति-
रित्तं ॥ गिण्हतीत्यर्थः ॥ छ ॥ इति विसेसणिसीद्घुणीए दसमओ उदेसो
समत्तो ॥ छ ॥ १० ॥ छ ॥ etc.

N. B.— For other details see No. 443.

निशीथसूत्र-
(उद्देशक १-१०)-
विशेषचूर्णि

Nīśīthasūtra
(Uddesakas I-10)
viśeṣacūrṇi

No. 446

37.
1880-81.

Size.— 30½ in. by 17½ in.

Extent.— 326 + 1 + 1 = 328 leaves ; 4 to 7 lines to a leaf ; 120 to 140
letters to a line.

Description.— Palm-leaf thin and greyish ; Devanāgarī characters
with पृथमात्रास ; small, legible, and very good hand-writing ;
this Ms. presents an appearance of the work having been
written in three separate columns ; but, really it is not so,
for, the lines are continuous ; borders of each of the columns
ruled in four lines in black ink ; red chalk used ; there are
two holes in each leaf, one in the space between the 1st
two columns and the other in that between the second and
the third ; leaves numbered in both the margins ; in the
right-hand one as 1, 2 etc. ; and in the left-hand one as in
the case of other palm-leaf Mss. ; numbers such as 74, 75
etc. are written as ७४, ७५ etc. ; especially left-hand corners

and edges of several leaves more or less worn out ; condition
poor ; an extra blank leaf at the beginning ; leaf 1^a blank ;
so is the leaf 326^b ; it is followed by a blank leaf ; the cūrṇi
of 1st ten uddesakas complete.

Age.— Samvat 1359.

Begins.— leaf 1^b नमिऊण रहताणं etc.

Ends.—leaf 326^a अवधायउ ण गिदिज्ज नदी क(?)वा वीमवयसाहा । किं इत्थं साहु आसि-
मासित्ता । अणाभोगो etc., practically up to विसेसणिसीहचुण्णी-
ए दसमो उहेसओ सम्मत्तो ॥ as in No. 445 followed by मंगलं महाशी
॥ छ ॥ etc. छुभं भवतु श्रीसंघस्य ॥ छ ॥ संवत् १३५९ वर्षे मार्गवादि ॥
सोमवारे वाचनाचार्यकनकचंद्रेण बाहुद(?)छ इत्तकं लिखितं ॥ etc.

N. B.— For further particulars see No. 443.

निशीथसूत्र-
(उद्देशक ११-२०)-
विशेषचूर्णि

No. 447

Niśīthasūtra-
(Uddēśakas XI-XX)-
viśeṣacūrṇi

38 (a).
1880-81.

Size.— 32½ in. by 2½ in.

Extent.— 353+3=356 leaves; 4 to 6 lines to a leaf; 120 to 130 letters to a line.

Description.— Palm-leaf thin, durable and greyish; Devanāgarī characters with पुष्टमात्रा; sufficiently big, legible and good hand-writing; this Ms. presents an appearance of the work having been written in three separate columns; but, really it is not so, since the lines of the first column are continued to other columns; borders of each of the columns ruled in four lines in black ink; leaves numbered in both the margins; in the right-hand one as 1, 2 etc., and, in the left-hand one from the 4th as कं, हं etc.; leaves 1 to 3, 140

to 149, 189 to 200, 214 to 224, 252 to 271 and 273 to 275 are written on paper and not on palm-leaves; complete so far as the uddēśas 11 to 20 are concerned; the cūrṇi of the last uddēśaka ends on leaf 334^a; leaves 311^b, 312^a and a few more illegible; this Ms. contains in addition निशीथचूर्णिविशोद्देशकव्याख्या which begins on leaf 335^b, since

leaves 334^b and 335^a are blank, and it ends on leaf 353^b (?); three extra blank leaves in the beginning; leaf 12, too, blank; after the leaf 352th, there are two leaves in fragments, one of which is not legible; but they seem to be parts of the leaf 353th.

Age.—Sāmvat 1294.

Begins.—leaf 1^b इदानीं एकादशमः ॥ प्रारभ्यते । तस्याभिसंबंधो इमो । कुतः कुच्छे गाहा । दशमे अंतस्तुत्रेषु वस्त्रग्रहणस्तुतं । एकादशे आद्यस्तुत्रे पात्रस्तुत्यते । एष संबंधः । अहवा दशमस्तुत्रे कालप्रतिषेध उक्तः ॥ etc.

Ends.—leaf 334^a अष्टमो ति दारं गतं ॥ छ ॥ इयानि णतो ति दारं । णीअ प्राणणे । अनेकविधमथं प्रापय(यं)तीति नयाः etc., up to विसेसनामा निसीध(इ)स्त practically as in No. 443 followed by छ ॥ संबत् १२९४ वर्षे वैशाखशुदि ३ रवावयेह 'स्तंभतीर्थ'निवासिना श्री'श्रीमाल'-वंशोद्भवेन ठ० साहायतेन ठ० कुमारसीहेन निसीधचूर्णिणद्वितीयखंड-पुस्तकं लेखपांचक्रे ॥ छ ॥ शुभं भवतु etc.

N. B.—For additional information see No. 443.

निशीथसूत्र-
(उद्देशक १४-२०)-
विशेषचूर्णि

Nišīthasūtra-
(Uddēśakas XIV-XX)-
viśeṣacūrṇi

No. 448

36 (a).
1880-81.

Size.—25¹/₈ in. by 2 in.

Extent.—414 + 1 + 1 = 416 leaves; 4 to 7 lines to a leaf; 120 to 130 letters to a line.

Description.—Palm-leaf thin and greyish; Devanāgarī characters with occasional वृद्धमात्राः; this Ms. presents an appearance of the work having been written in three separate columns, except that leaves 235^a and 414^a show as if the work is written in six separate columns; but, really it is not so, since the lines are continuous; borders of the leaves 235^a and 414^a ruled; on leaf 235^a three beautiful diagrams in the inter-spaces between the 1st and the 2nd, the

Begins.— leaf 1^b नमिऊण रहंताणं etc.'

Ends.—leaf 326^a अववायउ ण मिहिज्ज नदी व(?)वा वीमवयमाहा । किं इत्थं साहु आसि-
मासित्ता । अण्णओग्गे etc., practically up to विसेसणिसीहचुण्णी-
ए दसमो उहेसओ सम्मत्तो ॥ as in No. 445 followed by मंगलं महाग्गी
॥ छ ॥ etc. छमं भवतु श्रीसंघस्य ॥ छ ॥ संबत् १३५९ वर्षे मार्गवदि ॥
सोमवारे वाचनाचार्यकनकचञ्ज्रेण बाहुवं(?)छ पुस्तकं लिखितं ॥ etc.

N. B.— For further particulars see No. 443.

निशीथसूत्र-
(उद्देशक ११-२०)-
विशेषचूर्णि

Niśīthasūtra-
(Uddēśakas XI-XX)-
viśeṣacūrṇi

No. 447

38 (a).
1880-81.

Size.— 32½ in. by 2½ in.

Extent.— 353+3=356 leaves; 4 to 6 lines to a leaf; 120 to 130 letters to a line.

Description.— Palm-leaf thin, durable and greyish; Devanāgarī characters with पुढमात्रा; sufficiently big, legible and good hand-writing; this Ms. presents an appearance of the work having been written in three separate columns; but, really it is not so, since the lines of the first column are continued to other columns; borders of each of the columns ruled in four lines in black ink; leaves numbered in both the margins; in the right-hand one as 1, 2 etc., and, in the left-hand one from the 4th as कं, वृ etc.; leaves 1 to 3, 140

to 149, 189 to 200, 214 to 224, 252 to 271 and 273 to 275 are written on paper and not on palm-leaves; complete so far as the uddēśas 11 to 20 are concerned; the cūrṇi of the last uddēśaka ends on leaf 334^a; leaves 311^b, 312^a and a few more illegible; this Ms. contains in addition निशीथचूर्णिविशोद्देशकव्याख्या which begins on leaf 335^b, since

leaves 334^b and 335^a are blank, and it ends on leaf 353^b (?); three extra blank leaves in the beginning; leaf 12, too, blank; after the leaf 352th, there are two leaves in fragments, one of which is not legible; but they seem to be parts of the leaf 353th.

Age.—Sāmvat 1294.

Begins.—leaf 1^b इदानीं एकादशमः ॥ प्रारभ्यते । तस्याभिसंबंधो ह्यमो । वृत्तं वृत्ते गाहा । दशमे अंतस्तुत्रेषु वल्लग्रहणमुक्तं । एकादशे आद्यस्तुत्रे पात्रमुच्यते । एव संबन्धः । अहवा दशमस्तुत्रे कालप्रतिषेध उक्तः ॥ etc.

Ends.—leaf 334^a अष्टमो ति दारं गतं ॥ छ ॥ इयार्णि जतो ति दारं । जात्र प्रापणे । अनेकविधमर्थं प्रापय(यं)तीति नयाः etc., up to विसेसनामा निसीध(ह)स्त practically as in No. 443 followed by छ ॥ संबत् १२९४वर्षे वैशाखशुद्धि ३ रवावधेह 'स्तंभतीर्थ'निषासिना श्री'श्रीमाल'-वंशोद्भवेन ठ० साहायतेन ठ० कुमारसीहेन निसीधचूर्णिद्वितीयखंड-पुस्तकं लेखयांचक्रे ॥ छ ॥ शुभं भवतु etc.

N. B.—For additional information see No. 443.

निशीथसूत्र-
(उद्देशक १४-२०)-
विशेषचूर्णि

Nīśīthasūtra-
(Uddēśakas XIV-XX)-
viśeṣacūrṇi

No. 448

36 (a).

1880-81.

Size.—25¹/₈ in. by 2 in.

Extent.—414 + 1 + 1 = 416 leaves; 4 to 7 lines to a leaf; 120 to 130 letters to a line.

Description.—Palm-leaf thin and greyish; Devanāgarī characters with occasional वृत्तमात्रा; this Ms. presents an appearance of the work having been written in three separate columns, except that leaves 235^a and 414^a show as if the work is written in six separate columns; but, really it is not so, since the lines are continuous; borders of the leaves 235^a and 414^a ruled; on leaf 235^a three beautiful diagrams in the inter-spaces between the 1st and the 2nd, the

3rd and the 4th and the 5th and the 6th columns; the same is the case with leaf 414^a; small, legible and good handwriting; leaves numbered in both the margins; in the right-hand one as 1, 2 etc., and in the left-hand one as श्री, दे, ब, एका etc.; leaf 1^a blank; an extra blank leaf preceding it; leaf 2^a less legible, ink having faded; edges of several leaves slightly gone; condition on the whole tolerably fair; complete so far as the uddeśakas 14 to 20 both inclusive are concerned; cūṛpi of the last uddeśaka ends on leaf 235^a; leaf 414^b blank; it is followed by one extra blank leaf; this Ms. contains an additional work viz. निशीथसुत्रभाष्य commencing on leaf 235^b and ending on leaf 414^a; this Ms. is placed between two wooden boards.

Age.— Śaṁvat 1146.

Begins.—leaf 1^b ॥ नमो वीतरागाय ॥

णमो अरहताणं णमो सिद्धाणं णमो सुतदेवताए भगवतीए ॥ उक्त-
रूपोदशमः इदार्णि[र्नी] चतुर्दश.....' गाथा वाति आदि जाव जोग पि हो(?)
एते साधु अविहृद्ध ति काउं परिसिद्धा ॥ पादं पि पिण्डो चेव अविहृद्धं
वज्जेतव्वं ॥

Ends.—leaf 234^b अणुगमो ति दारं समत्तं ॥ छ ॥ etc., practically up to
तीर्थकुदभ्यः as in No. 443 followed by संबत ११४६ ज्येष्ठवदि १४
लिखितमिदं ॥ छ ॥ 'धत्त(कू?)रीजा(?)'ग्रामे मुंघ(?)पसायेन 'श्रीतलवाटा'-
वस्थितेन महाराजाधिराजश्रीकर्ण(र्ण)देवराज्ये ॥ छ ॥

यदक्षरपरिभ्रष्टं मात्राहीनं च यद् भवेत् (१)

क्षंतुमर्हमि(न्ति?) विद्वान्सः(द्वांसः) कस्य न स्वलते मनः ? ॥

छ ॥

हस्त(स्य)श्वरथयानानि प्रस्वलन्ति समे पथि ।

छ ॥

जिह्वायां तु किमाश्चर्यं श्लेष्मव्याकुलिते मुखे ? ॥

छ ॥

मंगलं महाश्री ॥ छ ॥ छ ॥

N. B.— For additional information see No. 443.

1. Letters are not legible, since ink has faded.

निशीथसूत्रचूर्णि-
विंशोद्देशकव्याख्या

Niśīthasūtracūrṇi-
viṃśoddeśakavyākhyā

No. 449

1201 (b).
1884-87.

Extent.— fol. 708^b to fol. 744^b.

Description.— Complete. For other details see Niśīthasūtraviśeṣa-
cūrṇi No. 443.

Age.— Śaṃvat 1650.

Author.— Śricandra Sūri, pupil of Silabhadra Sūri.

Subject.— This is a commentary in Sanskrit explaining difficult words etc., occurring in Jinadāsa's cūrṇi of the twentieth uddeśaka of Niśīthasūtra. This is therefore called निशीथसूत्र-
चूर्णिविंशोद्देशकदुर्गपदवृत्ति. It is composed in Śaṃvat 1174.

Begins.— fol. 708^b ६० ॥ नमः (:) सा(स)र्वज्ञाय ॥

प्रण[म]म्य वीर(रं) दुरवंदितक्रमं

विशुद्धशुद्धाखिलनष्टकल्मषं ।

युक्त(सं)स्तथा निर्मलशुद्धिकारिणो

विशुद्धतत्त्वात् जगते हितैविणां ॥ १ ॥

विंशोद्देशे श्रीनिशीथस्य चूर्णो

दुर्गो वाक्यं यत्पदं वा समस्ति ।

स्वस्त्यर्थं तस्य वक्ष्ये सुबोधां

व्याख्यां कांचित्सदगुरुभ्योऽबे(व)बुद्धां ॥

आदौ मासिकपदमिह तत्प्रस्तावात् समागता मासाः ।

Ends.— fol. 743^b तथा परिभाष्यतेऽर्थोऽनयेति परिभाषा चूर्णिरूपते ॥ छ ॥ अधुना
चूर्णिकारः स्वनामकथनार्थं गाथायुग्ममाह । तिथिं चेत्यादि वर्गा इह । “अ ।
कचटतप । य । श । वर्गाः” इति वचनात्स्वरादयो हकारांता ग्राह्याः । तदिह
प्रथमगाथया जिणदास इत्येवं रूपं नामाभिहितं । द्वितीयगाथया तदेव
विशेषयितुमाह । जिणदासमहत्तर इति । तेन रचिता चूर्णिरियं ॥ छ ॥

सम्यग् तथा (ऽऽ)म्नायाभावादन्नोक्तं (यदुत्सृज्यं) ॥

मतिमांथाद्वा किंचित्तच्छोध्यं श्रुतधरेः कृपाकलितैः ।

श्रीशीलभद्रसूरीणां शिष्यैः श्रीचंद्रसूरिभिः ।

विंशोद्देशके व्याख्या दृष्टा(व्या) स्वपरहेतवे ।

[वे]वेदाश्वरुद्र(११७४)युक्ते विक्रमसंवत्सरे तु सुगङ्गीर्षे ।

माघासितद्वादश्यां समर्थितोऽयं रबौ वारे ॥

॥ छ ॥ श्रीनिशीथचूर्णिविशकोद्देशकव्याख्या समाप्ता ॥ छ ॥ यादृशं पुस्तके दृष्टं । etc. up to न दीयते followed by सं० १६५० वर्षे मा० शुक्लपक्षे ९दिने प० पंडितविद्या(?) विजयभद्रन(?) गणिततत्त्वशिष्यपंडितचक्रचूडामणि-प० श्रीदृष्टसोमगणिवाचनार्थं ॥ शुभं भवतु कल्याणमस्तु श्रीरस्तु । छ ॥

श्रीमत् तप'गणगमनांगणगमनमणिप्रभैः स्वपुण्यार्थं ।

विजयाणंदसुमैत्रिश्रितकोशे(ऽ)सौ प्रतिष्ठमुचे ॥ १ ॥

श्रीश्रीश्रीहीरवजे(विजय)सूरी श्रीवजे(विजय)सेनसूरिकल्याणधृत(?)सुभ

Reference. — For an extract see Abhidhanarājendra vol. IV, p. 2143.

निशीथसूत्रचूर्णि-
विशोद्देशकव्याख्या

Niśīthasūtracūrṇi-
viniśoddeśakavyākhyā

No. 450

1187 (b).

1887-91.

Extent.— fol. 646^b to fol. 670^b.

Description.— Complete. For other details see No. 444.

Begins.— fol. 646^b नमः सर्वज्ञाय ।

प्रणम्य वीरं सुरवंदितक्रमं etc.

Ends.— fol. 670^b थारे ति कचिदपाठो भाष्ये कचिच्च वीहे त्विततो द्वितीयपाठमप्यर्थतो व्याख्यातवान् । दीहं कालमित्यनेन ॥ छ ॥ अनवदशैऽपरिमितैः(तैः) । इदानीं चूर्णिकारो यदर्थं मया चूर्णिः कृता इत्येतदाविष्करोति । जे गाहेत्यादि-गाथाशब्देन भाष्यं गाथानिबद्धत्वाद्भिधीयते । ततो गाथा च सूत्रं च । तयो-रर्थ इति विग्रहः । पागडो ति प्राकृतः प्रकटो वा पदार्था वस्तुभावा यत्र स तथा परिभाष्यतेऽर्थोऽनयेति परिभाषा चूर्णिरुच्यते ॥ छ ॥ अधुना चूर्णिकारः etc., practically up to श्रीनिशी(थ)चूर्णिविशकोद्देशकव्याख्या समाप्तः(ता) ॥ as in No. 449 followed by छ ॥ छ ॥ श्रीः ॥

N. B.— For other details see No. 449.

निशीथसूत्रचूर्णि-
विशोद्धेशकव्याख्या

Nīśīthasūtracūṛṇi-
viniśoḍḍeśakavyākhyā

No. 451

38 (b).

1880-81.

Extent.— leaf 335^b to leaf 353^b.

Description.— Almost complete. For other details see No. 447.

Begins.— leaf 335^b नमः सत्त्वज्ञाय ॥
प्रणम्य दीरं सुखदितक्रमं etc.

Ends.— leaf 352^b नवमसंयोगफलानि पाश्चात्यगत्या पथाक्रमं पंचचत्वारिंशता
गुणितानि चतुर्थतृतीयद्विती(य)प्रथमसंयोगगुणितफलसंख्यानि भवन्ति etc.
Hereafter letters are not quite legible.

„ — leaf 353^b (fragment) अधुना चूर्णिकारः स्वनामकथनार्थं गाथा-
गुग्ममाह तिचेत्यादि । वर्गा इह “अकच्छतपयशवर्गाः” इति वचनात्स्वरादयो
हकारांता ग्राह्याः । तदिह प्रथमगाथया जिणदास इत्येवं. This Ms.
ends thus.

N. B.— For additional particulars see No. 449.

निशीथसूत्रपर्याय

Nīśīthasūtraparyāya

No. 452

736 (34).

1875-76.

Extent.— fol. 41^b.

Description.— Complete. For other details see Pañcavastuka-
paryāya No. $\frac{736 (1)}{1875-76}$.

Subject.— Some of the difficult words etc. occurring in Nīśīthasūtra
explained in Sanskrit.

Begins.— fol. 40^b उहाणे भोइयंमि सुते भर्तरि पुण्डुमा कोउय । ताइ बेस सकरं
अतिमयं हुउझइ प्रवेइयते संखणिवाव । etc.

4 [J. L. P.]

Ends.— fol. 41^b एतदंगान्येव गंधादि तेषां गंधादीनां तत्प्रतिपत्तिः(?) लेख्यातां-
बिस्तु(?)प्ररूपणां । उषटाए समीपे । दुबिन्हं पि । ऐहिकपारामित्रिकाणां
वा(?)गह भेडीअज्झाए अना(?)स्वा)ध्यायाभोव । छ ॥

निशीथसूत्रपर्याय

Niśīthasūtraparyāya

No. 453

789 (34).
1895-1902.Extent.— fol. 68^a to fol. 69^a.

Description.— Complete. For other details see Pañcavastukaparyāya
No. $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 68^a उद्वाणे भोइयंमि etc.

Ends.—fol. 69^a एतदंगान्येव etc., up to अना(?)स्वा)ध्यायाभावे as in No. 452
followed by निशीथपर्यायाः समाप्ताः ॥ संवत् १६४४ वर्षे पौषमासि
शुक्लपक्षे पूर्णमास्यां तिथौ बुधवासरे उज्जारुद्रलिखितं । लेखकपाठक(योः)
जयो(ऽ)स्तु ॥ शुभं भवतु ॥

N. B.— For additional information see No. 452.

निशीथसूत्रपर्याय

Niśīthasūtraparyāya

No. 454

332 (17).
A. 1882-83.

Description.— Complete. For other details see Nandīsūtraviṣama°
No. $\frac{332 (1)}{A. 1882-83}$.

Age.— Samvat 1672.

Begins.— fol. 59^b उदा(द्वा)णे भोइयंमि । ह(ह)ते भर्तारि etc., as in No. 452.

Ends.— fol. 61^a अनेन प्रकारेण परं ववइ । सोहेइ साज्जोगो दग्गे जं थइ अण्णद-
थेसु । अनिसिहो वहीणिय अमिअितेन तपः कार्यं जेणे वीसरिण् । ऐश्वर्यं
संमणं च पुत्रादीनां । तज्जपेन आचार्येण यत् आज्ञा तं तेनैव । अने सं एव
मोक्ष एव तं (द) वेतुत्थे । समता तेषां रागादीनां । को(ऽ)नयोः विकृतिसम-
तयो तत्प्रद्वेषां कामादि । तदनुग्रहः कल्या तदायतना रागादि तद्वारेण मोह ।
एतदंगान्येव etc., up to अवा(स्वा)ध्यायाभावे as in No. 452. Then
we have the lines as under:—

॥ छ ॥ मंगलं महाश्रीसुत्रं समाप्तः ॥ संवत् १६७२ वर्षे माहासुव १४ सोमे दने
लपतं 'मोद'नाती जोसीवाघजीः ॥ श्रीसुत्रं ॥

N. B.— For additional information see No. 452.

निशीथसूत्रचूर्ण्यादिपर्याय

Niśīthasūtracūṇyādi-paryāya

No. 455

736 (10).
1875-76.

Extent.— fol. 4^b to fol. 9^b.

Description.— Complete. For other details see Pañcavastuka-
paryāya No. $\frac{736 (1)}{1875-76}$.

Subject.— Difficult words etc. occurring in Niśīthasūtracūṇi etc.
explained in Sanskrit.

Begins.— fol. 4^b निशीथचूर्णिप्रभृतिपर्याया यथा । अत्थेण कारणं पण्यत्थेण भाष्येत
कार ति रुचिः । लोमसियाणं ति विम्बडी गोधुमेवो य सविशेषो । etc.

Ends.— fol. 9^b एतेषु यथासंख्यं तृतीयपंचमतृतीयाक्षराणि गृह्यते । जणदसरूपाणि
एतानि वति दुसररुएहिं ति तृतीयस्वर इकारः ॥ द्वितीयः स्वर आकारः आभ्यां
युतानि क्रियंते ततो जिणदास इति नामायात् ॥ छ । इति निशीथपर्यायाः
समाप्ताः ।

निशीथसूत्रचूर्ण्यादिपर्याय

Nīśīthasūtracūrṇyādiparyāya

No. 456

$$\frac{789 (10).}{1895-1902.}$$
Extent.— fol. 6^a to fol. 14^a.

Description.— Complete. For further details see Pañcavastukaparyāya No. $\frac{789 (1).}{1895-1902.}$

Begins.— fol. 6^a निशीथसूत्रचूर्णिमभूतिपर्याया यथा । etc., as in No. 455.Ends.— fol. 14^a एतेषु यथासंख्यं तृतीयपञ्चम etc.

N. B.— For additional information see No. 455.

THE SECOND CHEDASŪTRA

महानिशीथसूत्र
(महानिशीहसुत्त)

Mahānīśīthasūtra
(Mahānīśīhasutta)

No. 457

165.
1881-82.

Size.— 13 in. by 5 in.

Extent.— 56 folios ; 17 lines to a page ; 66 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with पृथमात्राः ; sufficiently big, legible, uniform and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk used ; fol. 1^a blank ; so is the fol. 56^b ; several foll. more or less worm-eaten ; strips of paper pasted to foll. 1^a and 56^b ; foll. 1 to 3 partly torn ; condition very fair ; foll. numbered in the right-hand margin only ; complete ; extent 4544 ślokas. This work consists of 8 adhyāyanas, the extent of each of which is as under :—

Adhyayana	I	foll.	1 ^b	to	5 ^b
„	II	„	5 ^a	„	11 ^b
„	III	„	11 ^b	„	20 ^a
„	IV	„	20 ^a	„	33 ^b
„	V	„	33 ^b	„	34 ^a
„	VI	„	34 ^a	„	41 ^a
„	VII	„	41 ^a	„	46 ^b
„	VIII	„	46 ^b	„	56 ^a

Age.— Pretty old.

Subject.— This is one of the six chedasūtras. It is written in Prakrit. A three-fold division referred to in the beginning is not to be found. There are specific titles for the 1st, 2nd, 5th and 6th adhyāyanas. They indicate the subject-matter. The 3rd and the 4th adhyāyanas treat of kuśīla. In

the 4th there is also a narrative about two brothers Sumati and Nāila. The 5th deals with the relation between the guru and his pupil. This adhyayana seems to have supplied materials for composing Gacchācāra¹. The 6th adhyayana treats of prāyaścittas and contains a narrative pertaining to a teacher Bhadda and Rayyā, the āryikā. The last two adhyayanās which are styled as cūliyas supply information about the daughter of Suyyasivi.

Begins.—fol. 1^b ए ५० ॥ ॐ नमो तित्थस्त । ॐ नमो अरहंताणं । सुयं मे आउसं तेणं भगवया एवमकखायं । इह खलु छउमत्थसंजमकिरियाए वट्टमाणे । जे णं केइ साहु बा साहुणी बा । से णं इमेणं परमत्थतत्तसारप(स)ब्बुपत्थपसाहग-सुमहत्थातिसयपवरवरमहानिसीहसुयकखंधसुयाणुसारेणं तिविहं तिविहेणं सव्वभावंतरंतरेदि णं णीसहे भवित्ता णं आयहियट्टाए । अच्चंतपोरवीरग-कट्टतवसंजमाणुट्टाणेहं । सव्वपमायालंबणविप्पसुक्के । अणुसमयमहणिण समणालसत्ताए सययं अणुज्झि(च्चि)ण्णे । etc.

fol. 5^a महानिसीय(ह)सुयकखंधस्त पढमं अज्झअणं 'सल्लुद्धरणं' नाम ॥
हु ॥

„ 11^b महानिसीय(ह)सुय(क)खंधस्त 'कम्मविवागवागणं' नाम बीयमज्झयणं ॥ हु ॥

„ 20^a महानिसीय(ह)सुय(क)खंधस्त तइयमज्झयणं ॥ हु ॥

„ 23^b महानिसीहस्त चउत्थज्झयणं ॥ हु ॥

अत्र चतुर्थाध्ययने बहवः सिद्धांतिकाः etc. up to न किंचिदाशंकनीयं as in No. 458.

„ 34^a महानिसीय(ह)सुय(क)खंधस्त दुवालसंगसुयनाणस्त 'णवनीय-सार'नार(म)पंचमं अज्झयणं ॥ हु ॥

„ 41^a महानिसीहसुयकखंधस्त छट्ठमज्झयणं ॥ हु ॥ श्रीः ॥ 'गीयत्थ-विहारं' नाम सम्मतं ॥ हु ॥

„ 46^b अणिओगदाइयं संखेज्ज अक्खरे अणंते पज्जवे जाव णं दांसिज्जंति । उवदंसिज्जंति अज्जे(आव)विज्जंति । पल्लविज्जंति । पर(रू)विज्जंति काला-भिग्गहिताए । भाब(वा)भिग्गहिताए जाव णं आणुपुब्बीए अणानुपुब्बीए जहाजोगं गुणट्टाणेहं ठि(ति) ॥ हु ॥ बेमि ॥

This seems to be the end of the first colika.

1. See my "Descriptive Catalogue of Jaina Mss." (vol. XVII, pt. I, No. 374) published by the Bhandarkar Oriental Research Institute

Ends.—fol. 55^b अन्धेगे जे य णं अइरेणेव विमुच्चेज्जा से भ(य)वं जम्मजरामरणे(णा)-
इअणेगसंसारियदुक्खजालविमुक्के समणे जत्तं कइ परिबसेज्जा अन्धेगे जे य
णं अइरे(णे)व विमुच्चेज्जा । से भयवं जम्मजरामरणे अणेगसंसारियदुक्खजाल-
विमुक्के समणे जत्तं परिबसेज्जा । गोयमा । जत्थ णं न जरामरणं न मच्च ।
न बाहिओ णो अयसभक्खाणसंताणहुवेवगकलिकलदारिद्वं(द)परिके(के)-
सं ण इट्ठिउ(ओ)गो किं बड्डणा एणंतेणं । अक्खयधुवसासघानिरुवमअणंत-
सोक्खं परिबसेज्ज न (?ति) वे(वे)मि ॥ छ ॥ महानिसीहस्स पि(बि)इया
चलिया छ ॥ समत्तं च महानिसीहस्य(क्)खं ॥ छ ॥ १

ॐ नमो चउवीसातिथंकराणं । ॐ नमो तिथ्यस्स । ॐ नमो छय-
देवयाए । ॐ नमो सुयकेवलीणं । ॐ नमो सव्वसाहूणं । नमो सव्व-
सिद्धाणं ॥ छ ॥ नमो भगवओ अरहओ । से(सि)ज्झउ मे भगवई ।
महम्महाविज्जा व इह(र) । एम् । (अ)ह । अबवइह(पर)ए । जय वे(व)-
इरे(र) ए । इसुणे(सेण) । वइह । रए । बइ । म् । अण । वइह रए । ज । य
अम(म) । त ए । अपरे(र) अअ । ज । इए । सव । अ । आहं(अह) । अआ ।
उपचारो चउत्थमत्तेणं साहिज्जइ एसा विज्जा सव्वगओ । ण । इत्थ । अअरग ।
पुआ । रग । अओ । होइ । उवट्ठ । अअ । वणा अ अ गणस्स वा अणउ । न
आएवा एसा सत्तवारा परिजवेयव्वा णित्थारगपारगा होइ ॥ जेण कप्प-
सम्मत्तीए विज्जा अभिमंतिऊण विग्घोवणाइगा । आराहंति सूरैसं गोमे(से)
पविसंतो अ(व)राजिओ होइ । जिणकप्पसमत्तीए विज्जा अभिमंतिऊण खेम-
वहणी मंगलवहणी भवइ ॥ छ ॥

चत्तारि सहस्साहं पंच सयाओ तहेव चत्तारि ।

चत्तारि सिलोगा ॥ वि मह(हा)नि[स्त्र]सीह(म)मि पाएण ॥

ग्रंथाग्रं ॥ ४५४४ एवं महानिसीह समाप्तमिति ॥ छ ॥ छ ॥ छ ॥

साहस्रीवच्छासते साहसहिसकिरणपुण्यार्थि पुस्तक कारिता सुतवर्द्धमान-
पुस्तकपरिपालनार्थः ॥

Reference.— For contents etc. see Weber II, p. 631ff. and Indian
Antiquary vol. XXI, pp. 183-185. For an extract see Abhi-
dhānarājendra vol. VI, p. 189.

महानिसीयसूत्र

Mahānīsīyasūtra

No. 458

792.

1892-95.

Size.— 12 $\frac{1}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 68 folios; 15 lines to a page; 66 letters to a line.

Description.— Country paper thin, rough, brittle and grey; Devanāgarī characters with वृद्धमात्रा; small, legible, uniform and good hand-writing; borders ruled in four lines; the space between the pairs coloured red; foll. numbered in both the margins; unnumbered sides have a disc in red colour, in the centre only; the numbered, in the margins, too; foll. 1^a and 68^b as well, decorated with different designs in red colour; edges of almost all the foll. slightly worn out; fol. 68th partly torn; condition very fair; complete; extent 4544 Slokas.

Age.— Fairly old.

Begins.—fol. 1^b ६०॥ ॐ नमो तित्थस्स । ॐ नमो अरहंताणं as in No. 457.

„ —fol. 6^a लभेज्जा उत्तमं रु(रु)वं सोहग्गं जइ णं नो सिज्झिज्जा तब्भवे ति बेमि ॥ ४९ ॥

छ ॥ महानिसीहसुयकखंधस्स पढमं अज्झयणं नाम ॥ छ ॥ एयस्स य कुलिहियवोसो न दायवो सुयहरेहिं । किंतु जो खेव एयस्स पुत्रायरिसो आसि तत्थेव । कथइ सिलोगो कथइ सिलोगखं कथइ पयस्वरं कथइ अक्खर-पंतिया कथइ पन्नपुट्टिय(पा) कथइ वे तिसि पन्नगाणि एवमाइ बहुगंधं परिगलियं ति ॥ छ ॥ etc.

„ — fol. 21^a एयं तु जं पंचमंगलसुयकखंधस्स वक्खाणं तं महया पबंधेण अणंत-गमपज्जेवेहिं सुत्तस्स य विहव्थयाहि निज्जुत्ती-भास-बुणीहिं जहेव अणंत-नाणदंसणधरेहिं 'तित्थयरेहिं वक्खाणि(यं) तहेव समासओ वक्खाणिज्जंतं आसि । अहत्तया कालपरिहाणिदोसेण ताओ निज्जुत्ती-भास-बुणीओ बुच्छिक्खाओ इउ(र) ओ य वच्चतेण कालसमएणं महिद्वीपत्ते पयाणुसारी वयरसामी नाम दुबालसंगसुयहरे समुप्पन्ने तेणयं पंचमंगलमहासुयकखंधस्स उद्धारो मूलसुत्तस्स मज्जे लिहिओ मूलसुत्तं एण सुत्तत्ताए गणहरेहिं अत्थत्ताए अरहंतेहि भगवंतेहि धम्मतित्थकरेहिं तिलोगमाहिएहिं वीरजिणिदेहिं पन्न-वियं ति । एस बुद्धसंपयाओ । एत्थ य जत्थ जत्थ पपणाणुलगं सुत्तालावगं

न संपज्जह । तत्थ तत्थ छपहरेहिं कुलिहियदोसो न दापवो ति । किंतु जो सो एयस्स अचित्तिचिंतामणिकप्पधूयस्स महानिसीहसुयकसंधस्स पुब्बायरिसो आसि तहिं चेव कसंढासंढीए उहेहियाइएहिं हेऊहिं बहवे पत्तगा परिसड्डिया तहावि अरुचंतसुहमत्थाइसयं ति । इमं महानिसीह-
सुयकसंधं कसिणपवयणस्स परमसारधूयं परं तत्तं महत्थं ति कालिऊणं ॥ पवयण-
वच्छल्लुते(ति)णं बहुमच्चसतो(त्ता)वयारियं च काउं तहा य आयहियदुयाए
आयसियहुरिभट्ठेणं जं तत्थायरिसे दिट्ठं त(त्तं) सव्वं समतीए साहिऊणं लिहियं
ति ॥ अन्नेहिं पि सिद्धसेणविवायर-बुद्धवाइ-जक्खसेण-वेवगुत्त-
जसवद्धणखमात्तमणसीसरविगुत्त-णोमिचंद-जिणदासगणखमगसव्व-
रिसि(?) सच्चलिरि)पमुहेहिं कु(त्त)गप्पहाणसुयहरेहिं बहुमन्नियमिणं ति
॥ छ ॥

fol. 25^a तहा उसन्ने सुजाणे णित्थ लिहिज्जह पासत्थे णाणमादीणं । सच्छं(त्थं)
देउस्सुल्लं मगगामी । सबले णेत्यं लिहिज्जंति ॥ गंधवित्थरभयाओ भगवयाओ
ण एत्थं पत्थावे कुसीलादीमहापबंधेणं पल्लविए एत्थं व जा जा कच्छ(त्थ)इ ।
असेणे वायणां सा सुणियसमयसारेहिं नो पउसेयव्वा । जतु(तो) ।
मूलादरिसे चेव बहुं गंधं विप्पणट्ठं । तहिं च जत्थ २ । संधाणुलगं
गंधं संबज्जइ तत्थ तत्थ बहुएहिं छपहरेहिं समिलिऊणं संगोवंगहुवाल-
संगाओ सुयसमुदाओ अन्नमन्नअंगउवंगा सुयकसंधअज्झयणुदेसगाणं समुच्चि-
णिऊण किंचि २ संबज्जमाणं एत्थं लिहियति ण उणं(ण)सकव्वं(लं) कयति ।
पंचे एह न(?)हापावोजणवज्जेज्ज गोयमा । संलावादीहिं कुसीलादी-
भमिही सो सुमती जहा । भवकायट्ठितीए संसारे घोरदुक्खसमोत्थउज्जा
अलहंतो वसविहे धम्मे बोहिमहिंसाइलक्खणो एवं तु कीरविट्ठंतं संसग्गी-
यणदोसारिसिभिल्लासमवासेणं विप्फल्ले(?) गोयमा सुणे ।

तम्हा कुसीलसंसग्गी सज्जोवाएहिं गोयमा ।

वाजिज्जा(ऽऽ)यहियाकंसी अंजविट्ठंतजाणे ॥

छ ॥ महानिसीहसुयकसंधस्स तइयमज्झयणं ॥ छ ॥

fol. 29^a एवं बुबइ जहा णं गोयमा सिद्धीए । तो गोयम कुसीलसं-
ग्गी(ग्गी)ए विप्पहियाए । एवइयं अंतरं भवइ ति । छ ॥ महानिसीहस्स चउ-
त्थमज्झयणं ॥ छ ॥ ४ ॥

अत्र चतुर्थाध्ययने बहवः सैद्धांतिकाः(ः) केचिदालापकान्न सम्यक्
अहधत्वेव ॥ तैश्चअधनैरस्माकमपि न सम्यक् अहधानं इत्याह हरिभद्रहरिः ॥
न पुनः सर्वमेवेदं चतुर्थाध्ययनं अन्यानि वा अध्ययनानि अस्यैव कतिपयैः परि-
मितेरालापकैरभ्युक्तानमित्यर्थः । यतः(ः) । स्थान-समवाय-जीवाभिगम-
प्रज्ञापनादिषु न कथंचिदिदमाचख्ये यथा । प्रतिसंतापस्खलमस्ति तद् गुहा-

वासिनस्तु मनुजास्तेषु च परमाधार्मिकाणां पुनः सप्ताष्ट बाराव यावदुपपा-
तस्तेषां च । तैर्दार्ढ्यैर्बज(?) ज्ञ)सिलाघरदुसंपुटैः(?) पीलितानां परिपीड्यमा-
ना(ना)मपि (न) संवत्सरं यावद्वाणव्यापानिर्भवतीति ॥ छ ॥ वृद्धवादस्तु पुनर्यथा
तावदिदमार्थं सूत्रं विकृतिर्न तावदन्तर्प्रविष्टा प्रभृताश्चात्र श्रुतस्कंधे अर्थाः
सुवृत्तिशयेन सातिशयानि गणधरोक्तानि चेह वचनानि तदेवं स्थिते न
किंचिदाशङ्कनीयं ॥ छ ॥

Ends.—fol. 68^a अन्धेगे ज(जे) णं णो etc., practically up to ग्रंथाग्रं ४५४४ as in
No. 457 followed by 'उदीच'ग्रा(ज्ञा)तीयं ज्ञ(?)^० श्रीपतिसुतपोचा-
लष्यतं ४ ॥

N. B.— For other details see No. 457.

महानिशीथसूत्र

Mahānīśīthasūtra

No. 459

178.

1873-74.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 129 folios ; 13 lines to a page, 48 letters to a line.

Description.— Country paper rough, thin and greyish ; Devanāgarī characters with frequent वृष्टमात्राः ; sufficiently big, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; the first seven old foll. replaced by new ones, wherein yellow pigment is profusely used ; fol. 1^a blank ; strips of paper pasted to some of the foll., e. g. 8, 13, 19, 25, 26 etc. ; edges of several foll. slightly worn out ; condition on the whole tolerably fair ; complete ; extent 4544 ślokas.

Age.— Samvat 1594.

Begins.—fol. 1^b ॥ ६० ॥ श्रीगणेशाय नमः ॥

ॐ नमो अरहताणं । सुं मे आउसं तेणं etc., as in No. 457.

Ends.—fol. 128^b अन्धेगे जे य णं etc., up to एव महानिशीहं समाप्त ॥
practically as in No 457. Then we have the lines as under :—

संवत् १५९४ वर्षे मार्गशीर्षमासे प्रथमपक्षे १० श्रीमत्'स्वरतरंग'(ञ)के
श्री.....^१

N. B.— For other details see No. 457.

महानिशीथसूत्र

Mahāniśīthasūtra

No. 460

228.

1871-72.

Size.— 11½ in. by 4½ in.

Extent.— 75-1=74 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with पृष्ठमात्रा; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink, space between the pairs coloured red; red chalk used; foll. numbered in the right-hand margin only; foll. 65th numbered as 66th also; the following foll. hence numbered as 67, 68, etc.; the unnumbered sides have a small disc in red colour in the centre only; the numbered, in each of the two margins, too; fol. 1^a blank; a strip of paper pasted to fol. 1^a; most of the foll. worm-eaten in several places; condition tolerably fair; complete; yellow pigment rarely used.

Age.— Samvat 1566.

Begins.—fol. 1^b ॥ ६० ॥ ॐ नमो तित्थस्त ॥ नमो अरहंताणं । सुयं मे आउसं etc.

Ends.—fol. 75^a अत्येगे जेण etc., up to महानिशीहिमि पाएण ॥ १ ॥ as in No. 457. This is followed by the lines as under:—

संवत् १५६६वर्षे चैत्रसुदि २दिने श्री'अणहिल्लपुर'पत्तने.....^२दि-
परिवारयुतेन श्रीमहानिशीथसूत्रं लेखपांचक्रे ॥ छ ॥ छ ॥ Then in a different hand we have :—

प० सुपतिविजयनी परत है ॥

N. B.— For other details see No. 457.

1. Letters are gone, since a strip of paper is pasted here.

2. Letters are illegible, since yellow pigment is used.

महानिशीथसूत्र
टब्बासाहित

No. 461

Mahānīśīthasūtra
with ṭabbā

1308.
1886-92.

Size.— 10 $\frac{3}{4}$ in. by 4 $\frac{3}{4}$ in.

Extent.— 268 folios ; 6 lines to a page ; 40 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; big, clear and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; white paste used ; foll. numbered in the right-hand margin only ; this Ms. contains at times the ṭabbā ; e. g. on pp. 1 to 12, 51 to 113 etc. ; fol. 210th numbered as 2010 ; foll. 1st and 267th slightly torn ; condition on the whole good ; complete ; red chalk used rarely ; while marking the end of the 2nd adhyayana named as कम्मविवागरण ; extent 4544 ślokas.

Age.— Not quite modern.

Subject.— The text with its explanation in Gujarātī.

Begins.— (text) fol. 1^b ॥६॥ ॐ नमो तित्थस्स । ॐ नमो अरहंताणं etc., as in No. 457.

„ — (ṭabbā) „ „ ॐ पंचपरमेष्ठि(वि)रूप मंत्र छै रक्षा करो न० नमस्कार
हुबो ति० तीर्थ नै वा त्रिकालवर्त्ति जिननै etc.

Ends.— fol. 267^a अत्थेगे जे णं जो अहरेणं etc., practically up to महानि-
सीहंमि पाएणं(॥) ग्रंथाग्रं ४५४४ as in No. 457 followed by इति ज्ञेयं
महानिशीहसूत्रं संपूर्णः छः लीषतं गोकलसु(सु)दर दादाजीरी धम्मसाल-
मे[अमं]नगरे वाचनाथे

„ — (ṭabbā) fol. 113^a एतले प्रकारें यरुने एणें करी सहित ते यरुने
जाणवो etc.

N. B.— For other details see No. 457.

THE THIRD CHEDASŪTRA

व्यवहारसूत्र
(ववहारसुत्त)

Vyavahārasūtra
(Vavahārasutta)

No. 462

1938.
1886-92.

Size.— 12 $\frac{5}{8}$ in. by 4 $\frac{7}{8}$ in.

Extent.— 15 folios; 13 lines to a page; 51 letters to a line.

Description.—Country paper very thin, brittle and grey; Devanāgarī characters with वृद्धमात्रा; bold, big, legible and beautiful hand-writing, borders ruled in four lines in black ink; fol. 1^a blank; edges of the first three and those of the last two somewhat damaged; condition on the whole very fair; complete; 10 uddeśakas in all; their extents are under:—

Uddeśaka	I	fol.	1 ^b	to	fol.	3 ^a
„	II	„	3 ^a	„	„	4 ^b
„	III	„	4 ^b	„	„	5 ^b
„	IV	„	5 ^b	„	„	7 ^b
„	V	„	7 ^b	„	„	8 ^b
„	VI	„	8 ^b	„	„	9 ^b
„	VII	„	9 ^b	„	„	10 ^b
„	VIII	„	10 ^b	„	„	11 ^b
„	IX	„	11 ^b	„	„	13 ^b
„	X	„	13 ^b	„	„	15 ^b

Age.— Sāmvat 1563.

Subject.— This is the third chedasūtra. It deals with prescriptions and interdictions. In short it points out what Jaina saints ought to do and what they are expected to refrain from; in case of violating the prescribed rules, they have to go in for prāyaścittas (expiations). This chedasūtra is utilized in composing Gacchācāra.¹ and it has some portion in common with Nīṣithasūtra.²

¹ See my “Descriptive Catalogue of Jaina Manuscripts.” (vol. XVII, pt. I, No. 374) published by the Bhandarkar Oriental Research Institute.

² See No. 435, p. 2.

Begins.— fol. 1^b ॥ ६० नमः श्रीसर्वज्ञाय [:] ।

जे भिक्खु मासियं परिहारदुणं परितोवित्ता आलोएज्जा अप्प(प)लिउं-
च्चिब आलोए etc.

„ — fol. 15^a चत्तारि अंतेवासी पक्कत्ता तं जहा उहेसणंतेवासी णामं एके
णो वायणंतेवी(वा)सी जाव धम्मंतेवासी जाव धम्मं ततो सेहधूसीउ(ओ)
पणत्ताउ(ओ) तं जहा सत्तराहंदिवा चाउम्मासि(या) उम्मासिया तओ थेरव-
मीओ पन्त्ताउ तं जहा जाइथेरे सुयथेरे परियागथेरे सट्ठिवासजायए समणे
णिग्गंथे जाइथेरे दुणसमवायधरे समणे णिग्गंथे सुत्तथेरे वीसवासपरियाए
समणे णिग्गंथे पारयागथेरे णो कप्पति णिग्गंधाण वा णिग्गंधीण वा अणकड-
वसजातयं उवट्टवेत्तए वा संभु(सुं)जित्तए वा णिग्गंधाण वा खुड्डुगं वा साति-
रेग[वा]दुवासायाए । यं उवट्टवेत्तए वा संभुजित्तए वा णो कप्पति णिग्गंधाण
वा णिग्गंधीण वा खुड्डुगस्स वा खुड्डुयाए वा अवंजणजायकस्स आयाएप-
कप्पे णामज्झयणे उहिसित्तए वा कप्पति णिग्गंधाण वा णिग्गंधीण वा
खुड्डुगस्स वा खुड्डुयाए वा वंजणजायकस्स आयाएपकप्पे णामं अज्झयणे
उहिसित्तए चउवासपरियागस्स समणस्स णिग्गंधस्य(स्स) कप्पति सूयकडे
णामं उहिसित्तए पंचवासपरियागस्स समणस्स णिग्गंधस्स कप्पव्ववहारा
णामज्झयणा उहिसित्तए अट्टवासपरियागस्स समणस्स णिग्गंधस्स कप्पति
ठाणसमवाए णाम अगे उहे(हिं)सित्तए दसवासपरियागस्स समणस्स णिग्गंध-
स्स कप्पति विवाहे णाम अ(अं)गे उहिसित्तए एक्कारसवासपरियागस्स
समणस्स णिग्गंधस्स कप्पति खुड्डुविमाणपविभत्ती-महल्लियाविमाण-
पविभत्ती-अंगचूलिया-वंगचूलिया-विवाहचूलिया णाम अज्झयणं
उहिसित्तए एवं बारसवासपरिया[ए]गस्स म(अ)रुणोववाए गरुलोववाए
वेलंधरोववाए णामं अज्झयणे [उज्झयणे] उहिसित्तए तेरसवासपरियागस्स
उट्ठाणपरियाए समुट्ठाणसुते देविदोववाए णागपरियावलिया णामं
अज्झयणं उहिसित्तए चोहसवासपरियागस्स समणस्स आसीविसभावणा
णामं अज्झयणे उहिसित्तए पणरवासपरियागस्स दिट्ठिविसभावणा णामं
अज्झयणे उहिसित्तए सोलसवासपरियागस्स समणस्स चारणभावणा णामं
अज्झयणे उहिसित्तए सत्तरवासपरियागस्स समणस्स कप्पति महासुमिण-
भावणा णामं अज्झयणे उहिसित्तए अट्टारसवासपरियागस्स समणस्स कप्पति
णामज्झयणे उहिसित्तए वीसवासपरियागस्स पुव्वसुयाणुवावी दसविहे वेया-
वच्चे पणत्ते तं जहा आपरियवेयावच्चे थेरवेया(वच्चे) तवस्सिवेयावच्चे
सेहवेयावच्चे गिलाणवेयावच्चे संघवेयावच्चे साहम्मियवेयावच्चे ठु etc.

Ends.— fol. 15^b महापज्जवसाणे भवति संघवेयावच्चं करेमाणे समणे महाणिज्जे
महापज्जवसाणे भवइ साहम्मियवेयावच्चं करेमाणे महाणिज्जे महापज्जव-
साणे भवति त्ति बेमि दु ।

इति श्रीव्यवहारसूत्रं समाप्तं[:] उ संवत् १५६३वर्षे आगर्गशरवदि
८ शुभे लक्षितं उ ग्रामं मबहु[:] ॥

Reference.— Published along with Nīśithasūtra by W. Schubring, Leipzig, 1918 and also by Jaina Sāhitya Samśodhaka Samiti, Poona, Samvat 1979. See No. 434. The text is published with bhāṣya etc.; see No. 467. For contents etc. see Weber II., p. 638, Indian Antiquary, vol. XXI, p. 210, and G. Bühler's Report for 1872-73. For an additional Ms. see B. B. R. A. S. vols. III-IV, p. 396.

व्यवहारसूत्र

No. 463

Vyavahārasūtra

131.

1872-73.

Size.— $33\frac{3}{4}$ in. by $2\frac{1}{4}$ in.

Extent.— $14 + 439 + 2 + 1 + 1 - 1 = 458$ leaves ; 6 lines to a leaf ; 124 letters to a line.

Description.— Palm-leaf somewhat thick and greyish ; Devanāgarī characters with वृद्धमात्राः ; sufficiently big, legible and very good hand-writing ; this Ms. presents an appearance of the work having been written in three separate columns ; but, really it is not so, since the lines are continuous ; borders of each of the columns ruled in three lines in black ink ; leaves numbered in both the margins ; in the right-hand margins as १, २ etc., ६, ७ etc. ; in the left-hand margin

सू. सू.
as १०५, १०६, श्री, १०८ etc. ; leaf 1^a blank ; so is the leaf 14^b ; one extra blank leaf preceding the 1st leaf ; and one following leaf 14^b ; this work ends on leaf 14^a ; complete ; extent 500 ślokaḥ ; this Ms. contains an additional work viz. व्यवहारसूत्रभाष्यटीका which is separately numbered and which commences on leaf 1^b following leaf 14^b (leaf 1^a being blank) and which ends on leaf 439^a which is followed by two extra blank leaves ; out of this second set leaves 27th and 47th are repeated and leaf 370 is numbered as 371 also, the subsequent ones hence numbered as 372 etc. ; edges

are slightly worn out ; on the whole condition tolerably good, this Ms. is placed between two wooden boards.

Age.— Samvat 1412.

Begins.— leaf 1^a नमः सर्वज्ञाय ॥

जे भिक्खू भासियं परिहारट्ठाणं etc.

Ends.— leaf 14^a महापज्जवसाणे etc., up to महापज्जवसाणे भवति as in No. 462 followed by छ ॥ व्यवहारस्त दसमो उद्देशतो समतो ॥

छ ॥ छ ॥ कप्पववहारा सम्मत्ता ॥ छ ॥ छ ॥ ग्रंथाग्रं ५०० ॥ छ ॥ मंगले महाधीः ॥ छ ॥ छ ॥

शिवमस्तु [॥ छ ॥ छ ॥] सर्वजगतः [॥ छ ॥ छः ॥]

परिदि(द्व)तद्वरिता भवति(तु) सखे(?) सर्वे(?)वि [॥ छः ॥]

दोषा(?) प्रपातु नाशाय

सर्वत्र सुखी भवतु लोकः ॥

छ ॥ etc.

N. B.— For other details see No. 462.

व्यवहारसूत्र
(उद्देशक १-३)

Vyavahārasūtra
(Uddēśakas I-III)

No. 464

12 (a).

1881-82.

Size.— 29½ in. by 2½ in.

Extent.— 6 + 485 + 3 = 494 leaves ; 5 lines to a leaf ; 120 letters to a line.

Description.— Palm-leaf somewhat thick, durable and greyish ; Devanāgarī characters with पुस्तमात्रा ; small, legible and good hand-writing ; this Ms. presents an appearance of the work having been written in three separate columns ; but, really it is not so, as the lines are continuous ; borders of each of the columns ruled in four lines in black ink ; leaves numbered in both the margins ; in the right-hand one as १, २ etc. ; and in the left-hand one as स्व, स्ति, श्री, र्क etc. ; leaf 1^a

blank; three extra blank leaves preceding this leaf; this work ends on leaf 6^b; complete so far as the 1st three uddeśakas making up the 1st khaṇḍa are concerned; leaves after the sixth are again numbered as 1, 2, etc.; the leaf 385th wrongly placed after the 1st; so it appears to be missing after the 384th leaf; in each leaf in the spaces between the columns there are two holes in all; a string passes through them; so the 384th leaf is not being shifted to its due place; this Ms. contains व्यवहारसूत्रभाष्यटीका; it commences on leaf 1^b, since leaf 1^a is blank, and it ends on leaf 485^a; leaf 485^b blank; see No. 472; two wooden boards encompass this Ms.

Age.— Old.

Begins.— leaf 1^b **ॐ नमः सर्वज्ञायः ।**

जे भिक्षु मासियं परिहारद्वान् etc.

Ends.— leaf 6^b भिक्षुणो बहुस्तुतो(तो) वचभागमा बहुसो २ आगाढागाढेसु कारणेसु माई सुसावाई पावजीवी जावज्जीवाए तेसि तप्पत्तियं तं चेव । एवं बहवे गणावच्छेतिया बहवे आयरियउवज्झाया बहवे भिक्षुणो व(ब)हवे गणावच्छेइता । बहवे आयरियउवज्झाया बहुस्तुता वचभागमा । बहुसो आगाढागाढेसु कारणेसु माई सुसावाई अमु(सु)ति पावजीवी जाव(ज्)-जीवाए तेसि तप्पत्तियं णो कप्पइ आयरियत्तं वा जाव(व) उद्दिस्सित्प वा ॥ छ ॥ तईओ उद्देसओ समत्तो ॥ छ ॥ छ ॥ समाप्तं प्रथमखण्डस्य सूत्रं ॥ छ ॥ छ ॥ मंगलमस्तु । शुभं भवतु श्रीभ्रमणसंबन्ध ॥ छ ॥ मांगल्यं दयात् ॥ छ ॥ छ ॥

N. B.— For other details see No. 462.

व्यवहारसूत्र
(उद्देशक १-३)

Vyavahārasūtra
(Uddeśakas I-III)

No. 465

13 (a).
1881-82.

Size.— 34½ in. by 2 in.

Extent.— 4 + 345 + 3 + 2 = 354 leaves; about 6 lines to a leaf; 160 letters to a line.

6 [J. L. P.]

Description.—Palm-leaf thin and greyish ; Devanāgarī characters with वृद्धमात्रा; small, quite legible and very good hand-writing ; this Ms. presents an appearance of the work having been written in three separate columns ; but, really speaking, it is not so ; for, the lines are continuous ; borders of each of the columns ruled in three lines in black ink ; red chalk used ; leaves numbered in both the margins ; in the right-hand margin as १ स्त, २ स्त, ३ स्त, and ४ स्त and thereafter as १, २, ३ etc. ; in the left-hand margin as स्व, स्ति, श्री, ण्क and then स्व, स्ति, श्री, ण्क etc ; leaf 1^a of each १ = ३ of the sets blank ; three extra blank leaves at the beginning and two such extra leaves at the end ; this work ends on leaf 4^b ; complete so far as the first three uddeśakas are concerned ; this Ms. contains in addition व्यवहारसूत्रभाष्य (उ. १-३) टीका which commences on leaf 1^b and ends on leaf 3.45^b ; there are two holes in each leaf, in the spaces between the columns ; a string passes through them ; a number of leaves corroded ; so, several leaves are in a fragmentary condition ; condition on the whole fair.

Age. — Samvat 1391. See No. 473.

Begins.— leaf 1^b **ॐ नमः सर्वज्ञाय ।**

जे भिक्षू मामियं परिहारट्टाणं etc.

Ends.—leaf 4^b **भिक्षुणो बहुस्युक्तो etc., up to जाव उद्दिस्सिए वा** practically as in No. 464 followed by **तत्तितो उद्दिमितो संमत्तो ॥ छ ॥ समाप्तं प्रथमखण्डस्य सूत्रं ॥ छ ॥ छ ॥ शुभं भवतु ॥ छ ॥**

N. B.—For other particulars see No. 462.

**व्यवहारसूत्र
टब्बासहित**

No. 466

**Vyavahārasūtra
with tabbā**

193.

1873-74.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{5}{8}$ in.

Extent.— 50 folios ; 6 lines to a page ; 40 letters to a line.

Description.— Country paper thick, smooth and white ; Devanāgarī characters ; big, clear and very good hand-writing ; borders ruled in two lines in red ink, edges singly ; a Gujarātī commentary known as tabbā written line for line above the corresponding portions of the text ; fol. 1^a blank ; yellow pigment used ; condition very good ; complete ; extent 740 ślokas.

Age.— Saṃvat 1753.

Subject.— Vyavahārasūtra along with its explanation in Gujarātī.

Begins.— (text) fol. 1^b ॥ ६७ ॥ श्रीजिनाय नमः ॥

जे भिवखू etc., as in No. 462.

„ —(tabbā) fol. 1^b श्रीमहावीराय नमः ।

जे कोइ साधू । मास एक परिहार प्रायछित(श्रित्त) स्थानक । अंगी-
कार करी etc.

Ends.— (text) fol. 50^a महापञ्जवसाने भवई । ९ ! संघवेयावच्चं etc., up to महापञ्जवसाने भवई as in No. 462 followed by the line as under:—

दसमोहेसो सम्मत्तो ॥ १० ॥ इति श्रीव्यवहारसूत्रं समाप्तं ॥ संवत्
१७५३ वर्षे शाके १६१९ वृ(ष)वर्त्तमाने । कान्तीशुदि १३ रवौ दिने ।
'पाठण'मध्ये लिपिकृतं । सूत्रग्रंथाम् ७४० ॥ श्रीरस्तु etc.

„ —(tabbā) fol. 50^b अमण । निग्रथनि । मोटी निर्जरा । मोटु फल होइ ॥

१० ॥ दसमो उहेसो समाप्त ॥ १० ॥

इति श्रीव्यवहारसूत्रार्थटवो समाप्तः ॥

N. B.—For other details see No. 462.

व्यवहारसूत्रभाष्य
(व्यवहारसूत्रभास)

Vyavahārasūtrabhāṣya
(Vyavahārasuttabhāsa)

No. 467

151.
1881-82.

Size.— 12½ in. by 5 in.

Extent.— 128 + 1 = 129 folios ; 13 lines to a page ; 53 letters to a line.

Description.— Country paper thin, tough and greyish ; Devanāgarī characters with वृद्धमात्रा; big, legible and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; most of the foll. numbered only once, in the right-hand margin ; the first few foll. slightly worm-eaten ; condition good ; fol. 42nd repeated ; some foll. have partly stuck together, owing to the presence of gum in the ink used ; foll. 1^a and 128^b blank ; complete ; extent 5200 ślokaś ; for the last lines see No. 476 ; this bhāṣya is divided into 10 sections corresponding to the 10 uddeśakāś of Vyavahārasūtra ; the extent of each of these sections is as under:—

Section	I	foll.	1 ^a	to	28 ^b
„	II	„	28 ^b	„	38 ^b
„	III	„	38 ^b	„	48 ^a
„	IV	„	48 ^a	„	64 ^b
„	V	„	64 ^a	„	68 ^a
„	VI	„	68 ^a	„	78 ^b
„	VII	„	78 ^b	„	93 ^a
„	VIII	„	93 ^a	„	101 ^b
„	IX	„	101 ^b	„	105 ^a
„	X	„	105 ^a	„	128 ^a

Age.— old.

Subject.— This work starting with the pithikā or introduction ending on fol. 6^b is a commentary in Prākṛit in verses explaining Vyavahārasūtra.

Begins.— fol. 1^b ॐ नमः(ः) श्रीगौतमाय ।

ववहारी ववहारी ववहर(रि)ति]यस्को य जे जहा पुरिसा ।
एतेसि उ पमाणं पत्तेव(य) पत(स्स)वणं वोच्छं । १ ।

fol. 6^b इति भग(व)तो व्यवहारभाष्ये पीठिका^१ समाप्ता इति छ । शत-
माशीती ॥ छ ॥ छ ॥

„ 18^b पवत्तिणी गणावच्छेदणी भिं(भि)भुवुणीसूत्रं आलोयणा प्रकृतं
ववहारेण सम्मत्तं । छ । पणितं सम्मत्तं । छ ।

1. This contains 183 verses.

- fol. 28^b इति व्यवहारभाष्ये प्रथमोद्देशकः ॥ समाप्तः छ ॥ छ ॥ एवं
सर्वा ग्रंथाग्रं १७९ ॥ छ ॥
,, 38^b व्यवहारे द्वितीयः ॥ १ ॥ छ ॥
,, 48^a इति व्यवहारभाष्ये षट्पदोद्देशकस्तृतीयः परिसमाप्तः ॥ छ ॥
,, 64^a इति व्यवहारभाष्ये चतुर्थो(ऽ)ध्यायः ॥ छ ॥ छ ॥
,, 68^a इति व्यवहारे पंचमः(ः) ॥ छ ॥ छ ॥
,, 78^b व्यवहारभाष्ये षष्ठः(ः) ॥ छ ॥ ६ ॥
,, 93^a इति व्यवहारभाष्ये (सप्तमः) समाप्तः ॥ छ ॥ ७ ॥
,, 101^b इति व्यवहारभाष्येऽष्टमो(ऽ)ध्यायः समाप्तः ॥ छ ॥ ८ ॥
,, 105^a इति व्यवहारभाष्ये नवमो(ऽ)ध्यायः समाप्तः ॥ छ ॥

Ends.— fol. 128^a

कप्पव्यवहाराणां भासं मोतु(त्तु)ण वित्थरं सोउं ।
पुब्बायरिपहिं कयं सीसाण हितोवएसत्थं । (१)४१ । etc.
जयति जि[ण]णो वीरवरो सह(स)रुह(हर)तवणिज्जपुंजपिंजरवेहो ।
सव्वसुरासुरणरवरमउद्धतडालीढया(पा)वीद्धतडो(डो) । १४३ ।
णमो सुतेदेवयाए भगवतीए ॥ छ ॥ इति व्यवहारभाष्यं समाप्तं ॥

छ ॥ etc. followed in red ink by the lines as under:—

साहश्रीवृद्धासुतसाहसहसकिरणेन पुस्तकमिदं पृहीतं सुतवर्द्धमानशक्ति-
दासपरिपालनार्थं नर लषाव्यउ लेषक जो० भूपति ग्रं. ५२०० माहाजनह.

Reference.— This bhāṣya is published together with the original work, Niryukti and Malayagiri Sūri's Sanskrit commentary by Keshavlal P. Modi in 12 parts in Sāṃvat 1982 to 1985.

व्यवहारसूत्रभाष्य

Vyavahārasūtrabhāṣya

No. 468

401.

1880-81.

Size. — 13½ in. by 5½ in.

Extent.— 78 - 2 = 76 folios; 17 lines to a page; 62 letters to a line.

Description.— Country paper, very thin, rough and greyish; Devanāgarī characters with पृष्ठमात्राः; small, quite legible, uni-

form and good hand-writing ; borders ruled in four lines in black ink ; red chalk used profusely ; foll. numbered in both the margins ; unnumbered sides have a small design mainly in yellow colour in the centre only ; the numbered, in the margins, too ; edges of some of the foll. e. g. 2nd, 4th etc., damaged and slightly worn out ; condition tolerably good ; foll. 1st and 3rd missing ; otherwise the work is complete ; 4629 gāthās.

Age.— Samvat 1655.

Begins.— (abruptly) fol. 2a ...णं यं च्छंदनु(तु) मंचेवच्छंदितो सतो ।

(?) वमंतरमि ठावे तित्थगराणं तरं संघं । (३०)

पियधम्मे दढधम्मे संविग्गे चेव जे उ पडिबक्खा ।

ते वि हु ववहरियव्वा कि(किं) पुण जे तेसि पडिबक्खा (३१)

वितियसुवएसमवकादिया जे हौति ऊ पडिबक्खा ।

ते वि हु वि(व)वहा(ह)रियव्वा पायच्छित्ता भवंतेया (३२)

उप(व)एसो उअगीए दिज्झति वितिओ ओ(?)उ सोधिबवहारो

गहिए य अणाभव्वे दिज्झति वितियं नुपण्यित्तं ॥ (३३)

दारं ।

पायच्छित्तनिरुत्तं भेयाजत्ते परूवणहुत्तं ।

अज्झयणाण विसेसो तदरिहपरिसा य मुत्तत्थो ॥ (३४)

दारं ॥

पावं [अ]छि(छि)दति [म] जग्गहा पायच्छित्तं तु भण्णए तेण ।

(पा)एण वा वि चित्तं विसा(सो)धय(ए) तेण पच्छित्तं (३५)

णिरुत्तदारं ॥ etc.

Fnds.— fol. 78^b कप्पववहाराण भासं etc., up to विढतो(त)ढो as in

No. 467 followed by एवं गाथा ॥ ४६२९ ॥ व्यवहारभाष्यं समाप्तं

॥ छ ॥ संवति १६५५प्रमिते । श्री'स्तंभतीर्थ'वेलाकूले । कार्तिकशुद्धि त्रयो-

दशीवासरे । श्रीबुधवारभासुरे । रंगद्वैराग्यभंगीवासनासमावृतकठोरतरसाधु-

क्रियासमाचार । कृतवदावदकुवादितिरस्कार । श्रीसाहिसमक्षं दुरीकृतकुमति-

कृतोत्सृज्जासभ्यवचनमयप्रवचनपरिक्षादिशास्त्रव्याख्यानविचार । विशिष्ट-

स्वेष्टमंत्रादिप्रभावप्रसादित 'पंचनद' पतिसोमराजादियक्षपरिवारा अधरित-

मधुमाधुर्यवर्ष्यवाक्चातुर्यरंजितनिखिलसुपालमौलिमाणिक्यप्रभापटलकदमीर-

जजलघौतचरणकमलजलालदीश्रीअकबरपातिसाहिवितीयो (?) पालियां

हि(?) अष्टाहि(हि)काप्पा(?) मा)रिवर्षावधि श्री'स्तंभतीर्थ'विज(?)लघ्यंतर्वात्ति-

जलचरजीवततिसंरक्षणसमुद्भूतप्रभृतयशःसंभार । श्रीसाहे प्रदत्तयुगप्रधानवि-

रुधधार । श्रीजिनवृक्षसुरिसंतानीय । श्री'दृढत्ववरतर'गणगंगारमैक्तिकहार-

श्रीजिनमाणिक्यहरिपद्मेद्याचलप्रभाकरविजयमान । श्री । पुनप्रधानश्री-
जिनचंद्रहरिभिः श्रीस्तंभतीर्थभांडागारे श्रीसंपाद्य प्रसादीकृता । प्रवाच्यमाना
चिरं नंदतादाचंद्रार्क । शुभं बोधवीतु । श्रीस्तंभकपार्श्वनाथप्रसादात्
॥ श्री ॥ श्री ॥

N. B.— For other details see No. 467.

व्यवहारसूत्र-
(उद्देशक १—३)-
भाष्य टीकासहित

Vyavahārasūtra
(Uddēśakas I—III)-
bhāṣya with tikā

No. 469

194.
1873-74.

Size. — 10½ in. by 4¾ in.

Extent.—329 - 1 - 1 = 327 folios ; 15 lines to a page ; 52 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters with occasional वृद्धमात्राः ; sufficiently big, legible and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; foll. numbered in both the margins ; 1st fol. missing ; fol. 188th numbered as 189th also ; the following hence numbered as 190 etc. ; fol. 266th numbered in the right-hand margin as 166th ; similarly 289th as 309th ; 309th as 209th in both the margins ; the bhāṣya goes up to the end of the third uddēśaka only ; fol. 329th blank ; small strips of paper pasted to fol. 41^b ; edges of the second fol. slightly damaged ; condition very fair.

Age.—Pretty old.

Author of the commentary.— Malaya giri Sūri.

Subject.— A chedasūtra along with a commentary in Sanskrit.

Begins.— (text) fol. 3^b

व्य(व)वहारा(रो) व्य(व)वहारी वध(व)हरियन्त्रा य जे जहा पुरिसा ।
एएसि उ पमाणं पतेय परूवणं बोच्छं ॥ etc.
ववहारी खलु कत्ता ववहारो होइ करणधत्तो उ ।
ववहा(ह)रिवयं कज्जं कुंभादितियस्य जह सिद्धी । etc.

Begins.— (com.) fol. 2^a कर्मः ॥ शरीरभयशरीरव्यतिरिक्तस्त्रिभिः । सच्चित्त-
चित्तमिन्द्रभेदात् तत्र सच्चित्तद्रव्योपक्रमे etc.

(com.) fol. 51^b इति श्रीमल्लयगिरिविरचितायां व्यवहारटीकायां
व्यवहारपीठिका समाप्तः ॥ ८ ॥ ग्रंथाग्रं २३५५
८ गतो नामनिष्पन्नो निक्षेपः संप्रति सूत्रालापकनि-
ष्पन्नस्य निक्षेपस्यावसरः । etc.

„ „ 233^b इति श्रीमल्लयगिरिविरचितायां प्रथम उद्देशकः
समाप्तः ॥ ८ ॥ सपीठिके प्रथमोद्देशके ग्रंथाग्रं
१०८७८ ॥ ८ ॥ व्याख्यातः प्रथमोद्देशकः । १ ।
सांप्रतं द्वितीयमारभ्यते । तस्य चेदना(मा)दिषूत्रं ८
दोसो हम्मियाए गतो विहरति इत्यादि । etc.

„ „ 295^b इति श्रीमल्लयगिरिविरचिताया(यां) व्यवहारटीकायां
द्वितीयोद्देशकः ॥ ८ ॥ ८ ॥ उक्तो द्वितीयोद्देशकः(ः) ॥
संप्रति तृतीय आरभ्यते । तत्र चेदमादिषूत्रं भिक्खु
य इच्छेज्जा गण धारितएत्यादि । etc.

Ends.— (text) fol. 329^b

आगाढसुखावादी वितियईए य लोवतिवए ऊ (I)

मो(मा)यी य या(जा)व(ज्)जीव असुइकिसे कणगदंडे (II)

„ — (com.) fol. 329^b कनकदंढः संज्ञालितः स्पर्शं न कल्पते एवमेवो(s)पि
न कल्पते यावज्जीवमाचार्यत्वादपिपदेषु स्थापयितुमिति । ८ ।

इति श्रीमल्लयगिरिविरचितायां व्यवहारटीकायां तृतीयोद्देशकः
समाप्तः ॥ ८ ॥ ग्रंथाग्रं १६८५६ प्रथमबंड परिपूर्णः ८ ॥ etc.

Reference.— Published. See No. 467. For the commentary see
Weber II, pp. 640-644.

व्यवहारसूत्र-
भाष्यटीका

No. 470

Vyavahārasūtra-
bhāṣyāṭikā

16.
1881-82.

Size.— about 25½ in. by 1½ in.

Extent.— 400 leaves as stated in the printed catalogue.

Description.—Palm-leaf; Devanāgarī characters; almost every leaf broken into three pieces; several leaves stuck together; condition extremely unsatisfactory; further description not possible as the Ms. placed between two wooden boards is not to be taken out of the box.

N. B.— For other details see No. 469.

व्यवहारसूत्र-
(उद्देशक १)-
भाष्यटीका

No. 471

Vyavahārasūtra-
(Uddesaka I)-
bhāṣyatīkā

14.
1881-82.

Size.— $32\frac{7}{8}$ in. by $1\frac{7}{8}$ in.

Extent.— $10 + 401 + 1 = 412$ leaves; 3 to 4 lines to a leaf; about 120 letters to a line.

Description.—Palm-leaf thin, durable and greyish; Devanāgarī characters with occasional वृहन्मात्रः; sufficiently big, legible, uniform and very good hand-writing; this Ms. presents an appearance of the work having been written in three separate columns; borders of each of the columns ruled in three lines in black ink; red chalk used; there are two holes in each leaf in the inter-spaces between the columns; leaves numbered in both the margins; in the right-hand one as १, २, ३ etc. and in the left-hand one as श्रीः, २, ३, १

००० etc.; leaf 1^a blank; this is preceded by 10 extra blank leaves; complete so far as the 1st uddesaka is concerned; extent 10878 ślokaś; leaf 401 is slightly worn out; it is followed by one extra blank leaf; this Ms. is placed between two wooden boards.

Age.— Samvat 1344.

Author.— Malayagiri Sūri.

Subject.— Commentary in Sanskrit to the 1st uddeśaka of Vyavahārasūtra.

Begins.— leaf 1^b ॐ नमः सर्वविदे ।

प्रणमत नेमिजिनेश्वर etc., as in No. 472; the 4th verse etc., being as under :—

भाष्यं क्व चेदं विषयार्थगर्भं

क्व वा(चा)हमेषोऽल्पमतिप्रकर्षः ।

तथापि सम्पद्युर्गुरुपास्ति-

प्रसादतो जातदृढप्रतिज्ञः ॥ ४ ॥

उक्तं कल्पाध्ययनमिदानीं व्यवहाराध्ययनमुच्यते etc.

Ends.— leaf 401^a स्वयं ददति प्रयच्छति विशोधीः प्रायश्चित्तानि याः पुनः प्रत्युत्पन्नाः (:) संप्रत्युत्पन्ना देवतास्ता महाविदेहेषु गत्वा तथीकरान् पृच्छन्ति पृष्ट्वा च साधुभ्यः कथयन्तीति ॥ छ ॥

श्रीमलयगिरिविरचितायां व्यवहाराटीकायां प्रथम उद्देशः समाप्तः ॥ छ ॥ छ ॥ etc.

सपीठिके प्रथमोद्देशके ग्रं. १०८७८ संव(त) १३४४ वर्षे आश्विन शु० ५ 'साकंभरी' देशे 'सिंहपुर्यां' 'मथुरा' न्वये कायस्थपांडि(त)सांगदेवेन लिखितमिति । 'बोहवाला' न्वये सा० गोमासंताने सा० सपूनपत्र सा० दुर्लभ । आहड धनचंद्र । वीरचंद्र तत्पुत्र सा० बोलहा सा० जाहड सा० हेमसिंह । पेढापभृतीनां तत्पुत्र सा० हूलणदेवचंद्रकुमरपालप्रहपा(खा)णां पुस्तकमिदं ॥ सं० १३४४ श्रीकृष्ण(?) न्ह)रिसिसंताने श्रीपद्मचंद्रोपाध्यायशिं.....'सिंहस्य श्रेयसे श्रीव्यवहारसिद्धांतस्य पुस्तकत्रयं शा० हूलकेन स्वपितृव्यभक्तिमता लिखापितं ॥ छ ॥

यावच्चंद्रदिवाकरौ शिरि(?) गुर्यावच्च.....

.....यतिजने यावच्च रत्नाक.

Then in a different hand we have :—

संवत् १४५१ वर्षे सा० खेतसिंहपुरविक्रया 'माल्ह' कुलकमलराज-मरालसा० झांझणनंदनोत्तमसत्कर्मकार सा० क..... कर्मदेवि-आविकाया श्रीव्यवहारसिद्धांतपुस्तकं स्वकीयशुल्कस्वाप्तयेन गृहीत्वा सविचार(?) श्री'स्वरतर'गच्छे सुयुग्मजीनराजधारीणां समुपकारित(?) वाच्यमानं चिरं नंदतात ॥ शुभं भवतु ॥

Reference.— Published. See No. 467.

व्यवहारसूत्र-
(उद्देशक १-३)-
भाष्यटीका

Vyavahārasūtra-
(Uddeśakas I-III)-
bhāṣyatīkā

No. 472

12 (b).
1881-82.

Extent.— 485 leaves.

Description.— Leaves 1^a and 485^b blank; complete so far as the first three uddeśakas are concerned ; extent 2465 ślokas. For other details see No. 464.

Subject.— A Sanskrit commentary explaining the first three uddeśakas of Vyavahārasūtra.

Begins.— leaf 1^b **ॐ नमो वीतरागाय ॥ अहं ॥**

प्रणमत नेमिजिनेश्वरमखिलप्रत्यूहतिमिररविबिम्बं ।
दर्शनपथमवतीर्णं शशिबद्ध दृष्टेः प्रसन्निकरं ॥ १ ॥
नत्वा गुरुपदकमलं व्यवहारमहं विचित्रनिपुणार्थं ।
विवृणोमि यथाशक्ति प्रबोधहेतोर्जडमतीनां ॥ २ ॥
विषमपदविवरणेन व्यवहर्तव्यो व्यधायि साधुनां ।
व्यवहारः श्रीचूर्णिकृते नमस्तस्मै ॥ ३ ॥ etc.

leaf 385^b— संप्रति यथा श्रुतार्थो ज्ञायते । तथा प्रतिपिपादायिपुर्द्धारणायामाह ॥ छ ॥

वारिया पुच्छणपेसण कावालयि तवो य संघो जं भणइ ।

चउभंगो तिरिक्खी देवया य तहियं विहीए एसो ।

तत्र श्रुतार्थे ज्ञातव्ये । एष विधिश्चरिका परिव्राजिका तस्या प्रच्छनाय
वृषभाणां प्रेषणं । स चेत्सत्यवादी न मन्यते । etc.

Ends.— leaf 485^b कनकदंडा(डः) संज्ञालिप्तः etc., up to समाप्तः as in No. 469 followed by छ ॥ तृतीयोद्देशके ग्रंथाग्रं २४६५ ॥ छ ॥ etc.

N. B.— For other details see No. 471.

1 This leaf is placed after the first leaf of the work here noted, whereas the leaf 385th is wanting after 384th; so it seems to have been misplaced.

व्यवहारसूत्र-
(उद्देशक १-३)-
भाष्यटीका
No. 473

Vyavahārasūtra-
(Uddēśakas I-III)-
bhāṣyaṭikā
13 (b).
1881-82.

Extent.— leaf 1^b to leaf 345^b.

Description.—Complete so far as the 1st three uddēśakas are concerned ; this Ms. contains a praśasti. For other details see No. 465.

Age.— Samvat 1391.

Begins.— leaf 1^b **ॐ नमो वीतरागाय ।**
प्रणमत नेमिजिनेश्वर etc.

Ends.— leaf 345^a कनकदंडः etc., up to स्थापयितव्यमिति छ ॥ as in No. 469 followed by the lines as under:—

इति श्रीमलयगिरिविरचितायां व्यवहारटीकायां तृतीय उद्देशकः
समाप्तः ग्रंथाग्रं २४३..... छ छ शुभं भवतु श्रीसंघस्य संवत् १३९१ वर्षे
अश्विनसुदि १ सोमे अयेह 'स्तंभ'तीर्थे व्यवहारग्रंथस्य प्रथमखंडं संपूर्णं
संजातमिति छ छ ॥

‘ऊकेश’वंश इह शैबली(लि)नीशबंधु-

कृतं(ं)गभंगिसुभगोरुयशोनिवासः

प्रेक्ष्यतापवटवानलडंबराक्षयः

संशोभते कलगभीरिमलक्षिमरम्यः ॥ १ ॥

इह.....रुभक्त्या रंजितानेकलोको

युगगणपृणिपूरणः पुंमणिमूर्लराजः

समजनि जनवित्ता पंच पुत्रास्तदीया

जिनवृषकृतिसज्जाः पांडवाभा बभूवुः ॥ २ ॥

लालाक्ष्यः(ः) प्रथमः परस्तिहुणासिंहाख्यस्तृतीयः पुनः

आद्धो राजति हेमसिंह इतरः सद्धर्मकर्मोद्धरः

तुर्यो वर्यगुणो विभात्यऽजयसिंहोऽन्यो जगत्सिंहको

तेऽमी दिव्यविवेकमेदु...कस्मै न चित्रप्रदाः ॥ ३ ॥

लालाक्ष्य कला(कला)पकलिता भायां बभौ सुंदरी

सोमारूपस्तनयोत्तमोऽस्य दयिता सोमलदेवी प्रिया

तस्या डोंगरासिंहनंदनवरः साधुर्बभौ सद्गुणो

यत्काये नयधैर्यसुखकण्ठैः सद्धपणैर्दूषितः ॥ ४ ॥

इतश्च ॥

अस्याहकल्पितप्रकल्पजटालजल्प-

कुट्टाकक.....

(नि)श्छन्न(ङ्)धर्मपुरसार्वपथीनबुद्धि-

जैज्ञे गुरुर्जिनपातिर्षतिचक्रवर्ती ॥ ५ ॥

तत्पटुपद्मारमणीविलास-

निवासवर्या मुनिचक्रधुर्याः ।

कन्दर्पदृष्योद्दलनाः(ः) प्रधाना

जिनेश्वराख्या गुरवो बभूवुः ॥ ६ ॥

श्री'चंद्र'गच्छसरसीसरसीरुहश्री-

र्वियामरालललनाललनाभिरामः

नेर्ग्रथ्यमार्गसुरतः सुरतप्रसक्ति-

मुक्तोऽभवत्तदनु सूरिजिनप्रबोधः ॥ ७ ॥

तदनु मदनरूपो.....

.....द्रूपः सर्वसिद्धांतरूपः ।

युगवरकमलोरश्वित्रपत्रांकुराभः

स्म जयति जिनचंद्राभिख्यसूरिप्रधानः ॥ ८ ॥

दिगंतप्राप्ते यद्यशासि जलधौ भ्रदयद्वधौ

नवीनश्री'शत्रुंजय'शिखरिचैत्यच्छलवशात्

घनस्त्यानीकृतः प्रविलसति डिंडीरनिकरः

कुले 'चंद्र' ते श्रीजिनकुशलसूरीश उदगः ॥ ९ ॥

श्री'चंद्र'गच्छांबरातिग्मभानवः

सुभाग्यभंगीसुभगंभ(म्)विष्णवः

शु.....

..... शुश्रिरं श्रीजिनपद्मसूरयः ॥ १० ॥

तद्वक्त्रासृतकुंडमंडनवच्चःपीयूषयुषं कणे-

हत्यास्वाय समुन्मिषच्छुभमतिः स्वोन्माभिषः आषकः

लालाभिख्यपितृर्षाय सकृती सद्गुण्य(र्ण)वर्णातितं

उत्तं श्रीव्यवहार आद्यदलकं संलेखयामासिवाद् ॥ १२(११) ॥

शैलस्तोमसुरोमहर्षखचिता शृंगारभृंगायिता

हर्षश्वेतगुकांतिकुंकुमकलश्रीषंडलितंगका ।

यावत्क्रीडति.....गा मेदिनी

तावन्नंदतु पुस्तभेतद्वनिशं वावाच्यमानं बुधैः ॥ १२ ॥

श्रीव्यवहारसिद्धांतप्रशस्तिः ॥ छ ॥ etc. श्रीः ॥ छ ॥ शुभं भवतु ॥

शिवमस्तु ॥ छ ॥ सकलश्रीसंघस्य ॥ छ ॥ श्रीः ॥

व्यवहारसूत्र-
(उद्देशक ४-१०)-
भाष्यटीका

No. 474

Vyavahārasūtra-
(Uddesakas IV-X)-
bhāṣyatīkā
132.
1872-73.

Extent.—439 + 1 - 1 = 439 leaves.

Description.—Leaves numbered in both the margins ; in the right-hand one as 1, 2 etc.; in the left-hand one as स्व, स्ति, श्री, १ २ ३ ४ etc.; leaves 27 and 47 repeated; leaf 370th also numbered as 371th ; so the following numbered as 372, 373 etc.; leaf 14 blank; this Ms. commences with the commentary of the 4th uddesaka. For other details see No. 463.

Age.—Samvat 1412.

Author.—Malayagiri suri.

Subject.—Commentary in Sanskrit explaining the uddesakas (4 to 10) of Vyavahārasūtra.

Begins.—leaf 1^b ॐ नमः सर्वज्ञाय ।

उक्तस्तृतीयोद्देशकः संप्रति चतुर्थ आरभ्यते । तत्रेदमादिसूत्राष्टकं । नो कप्यह आपरि(य)उवज्जायस्स एगाणिपस्स इत्यादि । अथास्य सूत्राष्टकस्य कः संबंध इति संबंधप्रतिपादा(दना)र्थमाह एयं हौसविमुक्तो होह etc.

Ends.—leaf 439^a

कप्यव(व्य)वहाराणं भातं मुत्तुण विस्तरं सत्त्वं ।
पुत्रायस्तिथेहि कयं सीसाण हिणोवएसत्थं ॥
न(भ)वसयसहसमहणं एयं ता(ना)हिंति जे उ काहिंति ।
कम्मरयविप्पमुक्तो(क्का) मोक्खमविग्घेण गच्छंति ॥
देशक इव निर्दिष्टा विषमस्थानेषु तत्त्वमार्गस्य ।
विदुषामतिप्रशस्यो जयति श्रीचूर्णिकारोऽसौ ॥
विषमोऽपि व्यवहारो अथापि(व्यधापि)सुगमो गुरूपदेशेन ।
यदवापि चात्र पुण्यं तेन जन(ः) स्यात्सुगतिभागी ॥॥
दुर्बोधतपकष्टव्यपगतमलच्छै(?)कविमलकीर्तिभरः ॥॥
टीकामिमामकार्षीत् मलयगिरिः पेशलवचोभिः ॥॥
व्यवहारस्य भगवतो यथास्थितार्थप्रदर्शने दक्षा(क्षं) ॥॥

विवरणमिदं समाप्तं भ्रमणगणानामधृतम्(सू)तं ।

इति श्रीमलयगिरिविचिता व्यवहाराध्ययनटीका समाप्ता ॥ छ ॥

दशमोद्देशके ग्रंथा० ४१३३ सर्वसंख्याया ग्रंथाग्रं ३७६२५ ॥ छ ॥ द्वितीय-
खंडे तु ग्रंथाग्रं १०३६६ ॥ छ ॥ संवत् १४१२वर्षे अथेह 'स्तम'तिथे
श्री'श्रीमाल'ज्ञातीयमंत्रीलूणसीहभार्या चांपलदेवी तयोः एव महं(?)
सोहदभार्या हांसलदेवी तयोः एव सलषणः तेन श्रीह्रिमचंद्रसूरीणां
शिष्येन श्रीम'दागम'गच्छनायकश्रीजयतिलकसूरीणां बोधवेन अमर-
कीर्तिगणिना षंडस्फुटितव्यवहारद्वितीयषंडपुस्तकं निजभ्रेयो(ऽ)र्थे संपूर्णी-
कृतं ॥ श्रीः ॥ छ ॥

Reference.— Published. See No. 467.

व्यवहारसूत्र-
(उद्देशक ७-९)-
भाष्यटीका

Vyavahārasūtra-
(Uddesakas VII-IX)-
bhāṣyatīkā

No. 475

15.
1881-82.

Size.— 31½ in. by 2 in.

Extent.— 99 + 3 = 102 leaves ; 6 lines to a leaf ; 124 letters to a line.

Description.— Palm-leaf thin, durable and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, legible, uniform and very good hand-writing ; this Ms. presents an appearance of the work having been written in three separate columns ; but really it is not so ; for, the lines are continuous ; red chalk used ; some of the leaves slightly worm-eaten ; a few leaves in the beginning have their right-hand corners worn out ; some have their edges partly worn out ; condition on the whole unsatisfactory ; for, even some leaves are in fragments ; leaves numbered in both the margins as usual ; this Ms. starts with the 51st leaf marked as C, so it begins abruptly ; even the end is abrupt, though there are three

extra blank leaves in the end. This Ms. contains a part of the commentary to the 7th uddeśaka along with that of the 8th and the 9th uddeśakas, that for the latter incomplete.

Age.—Fairly old.

Author.—Malayagiri Sūri.

Subject.—A Sanskrit commentary explaining the uddeśakas (7 to 9) of Vyavahārasūtra.

Begins.—leaf 51^a ऋति तस्य चागच्छति इयं सामाचारी यदि समागच्छन् नैष(षे)धिकीं न करोति कालवधः । अथ नमो क्लृप्तासमणाणामिति एवं दंडकारिणा निवेदने कृते etc. एष दृष्टान्तोऽयमर्थोपनयः । छ ॥ एविहवी दट्टज्जं(ह्वं) दंडधरो होति दंडो तेसिं च etc.

Ends.—leaf 149^b अथवा ब्रूयात् गृहवासे(ऽ)प्येते अट्टकल्याणा दीनां(ना) अदत्त-
दाणा(ना) आसीरन् तेन मध्ये प्रविशन्ति ॥ उपसंहारमाह । एतान् दोषान् ज्ञात्वा
मध्ये प्रविशेत् । अत्र चोदक(ः) ग्राह यदि एलुकविष्कंभे एते दोषा अंतःप्रविष्टे
च सविदोषास्तत् एलुकविष्कंभसूत्रफलं स्यात् तत् आह ॥ छ ॥
उम्भरविष्कं(क्खं)भ(भं)मि वि जति दोसा अतिमयमि सविसेसा
तद्वि अफलं न सुत्तं सुत्तनिवाहमो जम्हा ॥

यद्यपि उम्भरविष्कंभे दोषा अतिगते मध्यमप्रवेशे सविशेषास्तथापि सूत्रफलं
न भवति यस्मादयं सूत्रनिपातः सूत्रविषयस्तमेव दर्शयति ॥ छ ॥

उच्चा(?)प्यहासन्धेसेणासंबट्टवयपवादीवा ॥

वहिनिग्गमणा जले(?) भुंजह. This Ms. ends thus.

Reference. — Published. See No. 467.

व्यवहारसूत्रचूर्णि
(व्यवहारसुत्तचुण्णि)

Vyavahārasūtracūrṇi
(Vavahārasuttacūṇṇi)

No. 476

152.

1881-82.

Size.—12½ in. by 4½ in.

Extent.—219 folios ; 15 lines to a page ; 50 letters to a line.

Description.—Country paper rough and greyish ; Devanāgarī characters with पुढमात्राs ; big, clear and good hand-writing

borders ruled in four lines in black ink ; red chalk used ; every fol. more or less worm-eaten ; condition fair ; fol. 1. blank ; complete ; extent 10360 ślokas. This work is divided into 10 sections corresponding to the 10 uddeśakas of Vyavahārsūtra ; the extent of each of these sections is as under:—

Section	I	fol.	1 ^b to 54 ^a
„	II	„	54 ^a „ 68 ^b
„	III	„	68 ^b „ 86 ^b
„	IV	„	86 ^b „ 116 ^b
„	V	„	116 ^b „ 122 ^b
„	VI	„	122 ^b „ 143 ^a
„	VII	„	143 ^a „ 167 ^b
„	VIII	„	167 ^b „ 186 ^b
„	IX	„	186 ^b „ 190 ^b
„	X	„	190 ^b „ 219 ^b

Age.— Samvat 1566.

Subject.— A commentary in mixed Prākṛit and Sanskrit to Vyavahārsūtra.

Begins.— fol. 1^b प ६ ७ प ३ नमोऽहंज्ञयः ॥ नमो जिजाणं ॥

उक्तः कल्पः । अधुना व्यवहारपर्याप्तः प्राप्तः । तत्र कल्पव्यवहार-
स्यायं संबंधः ॥ कल्पे आभवंतपच्छित्तं वस्तुवं जं च कल्पे ण भणितं तं
व्यवहारे भणति । आलो(य)णविही व्यवहारे भणति । अनेन संबंधेना-
यातस्य व्यवहार(रा)ध्ययनस्य अनुयोगद्वाराचतुष्टयं । वस्तान्ते(?) जहा etc.

fol. 10^a व्यवहारपेडिया सम्मत्ता ॥ छ ॥

„ 39^a ते भणति । अक्खाइ दीपेह युक्त(रू)णगाहा ॥ कंभा ॥ धं० ॥
२००० ॥ एवं अणापुच्छाप किं वञ्जेज्जा । इदामि पडिसिन्दे
अवबावो एमेव य माहा etc.

„ 104^b एवं अविदिण्णेण कप्पति गिगंत्तु । जं तत्थ धेरेहिं अविदिण्णेहिं
एगत्तो सेसंतरा छेदे वा परिहारे वा अंतरति जाव न पडि-
कमति । तत्त द्वाणस्स ताव अवि छेदं वा परिहारं वा आव-
स्सेज्ज । एव सुवार्थः । अधुना निर्मुक्तिवित्तरः । ते पुन किं

- विष्णुर्हन्ति अत उच्यते । अक्षिण्ये कदा etc.
 fol. 168^a संभारना विकल्पादा वेण्वन्ति । ३ ८००० ।
 „ 190^b छद्वा विहसना द्यवहारस्य (स्य) नवमोदशकः समस्तः ॥ छ ॥
 „ 216^b सेसातो गहातो कंठातो ॥ छ ॥ द्यवहारप्रकृतं समाप्तं ॥
 छ ॥ चत्वारि पुरिसउजाया गयं णं सि परितसंति । etc.

Ends.— fol. 219^b विणिहतव्ये अणेणहतवन्मि व इति ।

जो उचसि पि अयाणं बहुविधकृतवयं णिसामेता ।
 तं सवण्यविद्युद्धं जं चरणं(ण)ह्वनादितो साध ॥

छ ॥ व्यवहारस्य दसमोदशको सम्मत्तो ॥ छ ॥ व्यवहारचुण्णी सम्मत्ता ।
 सर्वतो(ऽ)पि ३० १०३६० वट्यधिक्यनि त्रिशतानि दश सहस्राणि ॥ छ ॥
 संबत् १५६६वर्षे(र्षे) ज्येष्ठवदि ६ बुधे श्री(वी)सलनगरे लिखित(त)मिदं चिरं
 जीवन् ॥ छ ॥ etc. साहस्रीवच्छासुतसाहसहस्रकिरणे पुस्तकमिदं
 गृहीतं सुतवर्द्धमानशान्तिदासपरिपालनार्थं ।

Reference.— For an extract see Peterson Reports III, pp. 171-172.

व्यवहारसूत्रपर्याय

Vyavahārasūtraparyāya

No. 477

736 (12).

1875-76.

Extent.— fol. 120 to fol. 134.

Description.— Complete. For other details see Pañcavastukaparyāya

No. $\frac{736 (1)}{1875-76}$.

Subject.— Difficult words etc., occurring in Vyavahārasūtra etc., explained in Sanskrit.

Beginns.— fol. 120^b अथ व्यवहारसूत्रपर्यायः । अथो(र)मन्त्रो(णा)ए पुबलंभो ति अत्या-
 पमानायां । स्वाध्यायः समाप्तः ॥ etc.

Ends.— fol. 134^a बंजवामुक्तेरिमाणि अपमानोभाजीत्यर्थः । अथो वेज्जवधेव इति
 विधातव्यः । इति दशमो उद्देशके व्यवहारस्य । छ ।
 इति व्यवहारपर्यायाः सम्मत्ताः ।

व्यवहारसूत्रपर्याय

Vyavahārasūtraparyāya

No. 478

789 (11)

1895-1902

Extent.— fol. 19^a to fol. 20^a.

Description.— Complete. For other details see Pañcavastukaparyāya

No. $\frac{789 (1)}{1895-1902}$.Begins.— fol. 19^a व्यवहारसूत्रपर्याय इति । अथोक्तम् etc., as in No. 477.Ends.— fol. 20^a संज्ञाशेषविहीनोऽस्मि etc.

N. B.— For other particulars see No. 477.

THE FOURTH CHEDASŪTRA

दशाश्रुतस्कन्धसूत्र
(दशाश्रुतस्कन्धसूत्र)

Daśāśrutaskandhasūtra
(Daśāśuyakkbandhasutta)

No. 479

608.
1875-76.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 25 folios; 19 lines to a page; 60 letters to a line.

Description.—Country paper thin and greyish; Jaina Devanāgarī characters with occasional **पुष्पमात्र**s; small, legible and good hand-writing; edges of several foll. slightly damaged; condition very fair; borders ruled in two lines in black ink; red chalk used; fol. 1^a blank; complete. This work is divided into 10 sections. Out of them 1 to 7 and 9 are called *daśā* (*daśā*), while the eighth and the tenth as well, are called *ajjhayana* (*adhyayana*). Their extents are as under:—

Daśā	I	fol.	1 ^b
„	II	„	„
„	III	fol.	1 ^b to 2 ^a
„	IV	„	2 ^a „ 3 ^a
„	V	fol.	3 ^a „ 3 ^b
„	VI	fol.	3 ^b „ 5 ^a
„	VII	„	5 ^a „ 6 ^b
Adhyayana	VIII	„	6 ^b „ 21 ^a
Daśā	IX	fol.	21 ^a „ 21 ^b
Adhyayana	X	fol.	21 ^b „ 25 ^b

Age.— Fairly old.

Subject.— This chedasūtra is known as *Dasāo*¹, *Āyāradasāo*² and *Ācāradasā*, too. It is said to have been extracted by Bhadrabāhusvāmin from the 9th Pūrva. It consists of ten significant sections. The respective topics treated therein are as under:—

(1) 20 असमाहित्वाण (असमाधिस्थान), (2) 21 सबलदोस
(सबलदोष), (3) 33 आसायणा (आशातना), (4) 8 गणिसंपदा

1-2. See Nos. 482 and 480 respectively.

(गणिसम्पदा), (5) 10 चित्तसमाधिद्विगुण (चित्तसमाधिस्थान), (6) 11 उवासगपडिमा (उपासकप्रतिमा), (7) 12 भिक्षुपडिमा (भिक्षुप्रतिमा), (8) पञ्जोसवन्नाकल्प (पर्युषणाकल्प), (9) 30 मोहनिज्जद्विगुण (मोहनीयस्थान) and (10) आयतिद्विगुण (आयतिस्थान).

It may be added that each of the 7 daśās dealing with regulations pertaining to the discipline of the sādhus and śrāvakas begins with *suyam me āusam* etc. as in Ācārāṅga-sūtra and ends with *ti bemi*. In the 5th daśā there is given a narrative about a sermon of Lord Mahāvīra at the time of king Jitasattu. It goes up to 17 verses. The 9th daśā gives us a sermon of Mahāvīra under king Koṇiya, in 39 verses. In the 10th section we find Seniya and his queen Cellaṇā listening to Mahāvīra's sermon. Their splendour etc. detracted the mind of almost all the sādhus and sādhis and consequently Mahāvīra delivered a lengthy sermon.

Begins.— fol. 1^b ए ६७ ॥ नमः सर्वज्ञाय ।

नमो अरिहताणं etc., up to सव्वसाहूणं as in No. 484 followed by सुत(य) मे आउसं तेण भगवया etc.

- „ fol. 1^b बीसं असमाधिठाणा पण्णत्ते ति बेमि । पढमा दसा सम्मत्ता ।
 „ „ एकवीसं सबळा पण्णत्त ति पे(बे)मि पि(बि)तिया दसा समत्ता ॥ छ
 „ 2^a भगवन्तेहि [पटे] (ते)त्तीसं आसायणाउ(ओ) पण्णत्ताउ(ओ) ति ए(बे)मि
 ततिया दसा समत्ता
 „ 3^a अट्टविवा(धा)रा(ग)णिसंपदा पण्ण(त्त) ति पे(बे)मि । छ । चउत्थिया
 दसा समत्ता इ[णि]ति णमो सुतदेवयाए भगव(य)तीए । छ ।
 „ 3^b एवं अभिसमागस्स(म्म) चित्तमादाए आउसो
 सेणिसोबि(धि)सुवागम्म अंतमोचिछ चेव ति
 ति पे(बे)मि । छ । पंचमा दस(सा) समत्ता । छ ।
 „ 4^b पढमा उवासगपडिमा
 „ 5^a दसमा उवासगपडिमा
 „ 5^a एक्कारस उवास(ग)पडिमाउ(ओ) पण्णत्तातो ति पे(बे)मि । छ ।
 छट्ठा दसा । छ ।
 „ 6^b बारस भिक्षुपडिमातो पण्णत्तातो ति पे(बे)मि । छ । सत्तमा दसा
 समत्ता । छ ।
 „ 6^b तेणं कालेणं तेणं समये(ए)णं भगवं मद्दावीरे पंचदस्युत्तरे होत्था etc.

- „ 21^a सकारणं भुज्जो भुज्जो । अ(उ)वदंसेति ति पे(वे)मि । छ । पज्जो-
सवणाकप्पो सम्मतो । छ ।
„ 21^b सव्वमोहविणिहक्का । जातीमरणमतिच्छित्त
ति पे(वे)मि । छ । समत्ता मोहणिज्जटाणं णवमा दसा । छ ।
„ 23^a सेणियं रायं चेत्तुणं देविं पासिता । इमेतारूवे । अब्भयिते जाव
सहप्यजित्था आहो णं सेणिए राया महिद्धीए जाव से चं साहू से
एणं अज्जो अत्येय । समदु हंता अवि एषं खलु सम(म)णाउसो एवं
धम्मे पणत्ते इणा(ण)मेव णिमंथे पावयणे सत्थे । अणुरारे ।
पडिपुणे etc.¹

Ends.— fol. 25^b मज्झमए एवं आइक्खति etc., up to सम्मत्ताओ आयाार-
दसाओ । as in No. 484 followed in a different hand by सा°
शिवावत्त एषा प्रतिः ॥

Reference.— Published with Hindi translation of Amolaka Rṣiji.
Another Hindi translation is recently published in Śrī Ratna-
prabhākara-jñāna-puṣpamāla, Falodī (Marwar). For contents
etc. see Weber II, pp. 644-648 and W. Schubring's "Das
Kalpa-sūtra, die alte Sammlung jainistischer Mönchsvorschriften,"
Leipzig, 1905. Indian Antiquary vol. XXI, p. 211f. and
Peterson's Reports III, pp. 142 and 181 and IV, p. 100 may be
consulted. For another Ms. see G. O. Series vol. XXI, p. 42.

दशाश्रुतस्कन्धसूत्र

Daśāśrutaskandhasūtra

No. 480

1163
1884-87.

Size.— 10 $\frac{7}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 10 folios; 17 lines to a page; 72 letters to a line.

Description.— Country paper thin and grey; Jaina Devanāgarī
characters with occasional **पुष्टमात्रा**s; small, clear and good
hand-writing; borders ruled in two lines in red ink; each
fol. torn in three parts; out of them one part, missing; a
strip of white paper pasted to fol. 1^a; condition unsatis-
factory; the work goes up to the end.

* 1 Cf. Leumann's edition of Aupapātikasūtra p. 62.

Age.— Sahravat 1772.

Begins.— fol. 1^a ॥ ६० ॥ श्रीबीतरागाय ॥

सुयं मे आउसं तेणं भग ... बीस(सं) असमाहिठा(ट्टा)ण(णा) पण्णसा etc.

Ends.— fol. 10^b सुराए परिसाए etc., up to भुज्जो २ उव as in No. 484 followed by ति वेमि आयातिठाणं समत्तं । नक्खावाणिपाण ठाणं ॥ दस-मज्झयणं सम्मत्तं ॥ १० ॥ सम्मत्ते आयारदसाउ ॥

संवत् १७७२ वर्षे कार्तिकशुक्ल(३)...सोमवारे लिखतं मणसा कंठ करवाने आई ॥

N. B.— For further particulars see No. 479.

दशाश्रुतस्कंधसूत्र

No. 481

Dasāśrutaskandhasūtra

436.

1882-83.

Size.— 10 in. by 4 in.

Extent.— 19 folios ; 14 lines to a page ; 48 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanagari characters ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; fol. 1^a blank ; edges of several foll. worn out ; a strip of white paper pasted to foll. 2^a, 6^a, 12^a, 18^a, 19^a and 19^b ; condition very fair ; complete.

Age.— Pretty old.

Begins.— fol. 1^b ॥ ६० ॥ ५ उँ नमः श्रीशान्तिनाथाय । ५

नमो अरहंताणं etc., up to सव्वसाहणं as in No. 484 followed by the lines as under :—

एसो पंच नमोकारो । सव्वपावप्पणासणो ।

मंगलाणं च सव्वेसिं । पढमं हवइ मंगलं ॥ १ ॥

सुयं मे आउसं तेणं भगवया etc.

Ends.— fol. 19^b सदेवमणुयासुराए etc., up to आयारदसाओ as in No. 484 followed by इति दशाश्रुतस्कंध समाप्तं । संपूर्णं ॥ श्रीस्तुतिः ॥

N. B.— For further particulars see No. 479.

दशाश्रुतस्कन्धसूत्र

Daśāśrutaskandhasūtra

No. 482

157 (a).

1881-82.

Size.— 13 in. by 5½ in.

Extent.— 33 folios ; 17 lines to a page ; 62 letters to a line.

Description.— Country paper thin, tough and greyish ; Jaina Devanāgarī characters with **पुडसावत** ; big, legible and good hand-writing ; borders thickly ruled in two lines in red ink ; space between them coloured yellow ; red chalk used ; there are some lacunæ on fol. 13^b ; foll. 1^a and 33^b blank ; unnumbered sides marked with a disc as it were in yellow colour in the centre only, while the numbered, in each of the two margins, too ; several foll. worm-eaten ; condition fair ; this Ms. contains an additional work viz. **दशाश्रुतस्कन्धसूत्रनिरुक्ति** which commences on fol. 30^b and ends on fol. 33^a.

Age.— Pretty old.

Begins.— fol. 1^b ए दं ॥ नमः सर्वज्ञाय ।

जमो अरहंताणं etc., up to सच्चसाहूणं as in No. 484 followed by सुयं मे आउसं तेण(णं) भगवया etc.

Ends.— fol. 30^b सदेवमण्णया etc., up to उवदंसेति बेमि । as in No. 484 followed by जवपावणियाणठाणेसु दसादसमज्ज(ज्झ)वणं संमतं । संमत्ताउ दसाउ ।

N. B.—For further particulars see No. 479.

दशाश्रुतस्कन्धसूत्र

Daśāśrutaskandhasūtra

No. 483

126E (a).

1886-92.

Size.— 11½ in. by 5 in.

Extent.— 83 folios ; 17 lines to a page ; 48 letters to a line.

Description.—Country paper tough and white ; Devanāgarī characters with **पृष्ठमात्रा**s ; big, clear and good hand-writing; borders ruled in four lines in black ink ; space between the pairs coloured red ; numbers of foll. entered twice as usual ; un-numbered sides have a small disc in red colour, in the centre only ; the numbered, in each of the two margins, too ; fol. 1^a blank ; corners of some of the foll. gone ; condition very fair ; complete ; foll. 1^a and 83^b blank ; extent of the text 1380 ślokas ; this Ms. contains the following two additional works :—

(1) दशाश्रुतस्कन्धसूत्रनिरुक्ति foll. 37^b to 41^a

(2) दशाश्रुतस्कन्धसूत्रचूर्ण ,, 41^a ,, 83^a.

Age.—Sāhvat 1661. See No. 489.

Begins.—fol. 1^b ६७ ॥ ॐ नमो वीतरागाय ॥

नमो अरहंताणं etc., up to सत्त्वसाहजं as in No. 484 followed by सुयं मे आउसं तेणं भगवता etc.

Ends.—fol. 37^b सदेवमल्लयासुराणं etc., up to आयातिदृष्टाणं संमत्तं । छ ॥ as in No. 484 followed by the lines as under :—

नवपावणियाणदृष्टाणदसमज्झयण संमत्तं । समत्ता आयादसतो !
छ ॥ ग्रंथाग्रं १३८० ।

N. B.—For further particulars see No. 479.

दशाश्रुतस्कन्धसूत्र
टिप्पणकसहित

Daśāśrutaskandhasūtra
with tippanaka

No. 484

714.
1892-95.

Size.—10 in. by 4 $\frac{1}{4}$ in.

Extent.—38 folios ; 9 lines to a page ; 36 letters to a line.

Description.—Country paper thin and grey ; Devanāgarī characters with **पृष्ठमात्रा**s ; big, legible and elegant hand-writing ; bor-

ders ruled in three lines and edges in two, in red ink ; a piece of paper of the size of a fol. pasted to fol. 1^a ; fol. 1^a blank ; edges of some foll. slightly worn out ; condition very fair ; red chalk used ; notes written in Gujarāṭi at times with the corresponding Prakṛit portions in the margins as well as above and below the text ; this Ms. contains only the first paragraph of the eighth chapter (see fol. 21^b) ; otherwise complete.

Age.— Samvat 1677.

Subject.— The fourth chedasūtra dealing with regulations pertaining to the discipline of the Jaina clergy and the laity is given here along with a Gujarāṭi gloss.

Begins.—(text) fol. 1^b ए ६० ॥ ॐ नमो(मः) श्रीवीतरागाय ॥

नमो अरहताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उबज्झायाणं । नमो लोए सम्बसाहु(हू)णं । १ ।

सुयं मे आउसं तेणं । भगवया एवमक्खवायं । इह खलु थेरेहिं भगवन्तेहिं वीसं असमाहिटाणा पत्तता । etc.

,, — (com.) fol. 1^b दवदवचारि यवि भवति क० उतावलउ उतावलउ चालइ १ etc.

Ends.—(text) fol. 38^b सदेवमणुयासुराए परिसाए मज्झगए एवं आइक्खवति । एवं भासति । एवं पणवैति । एवं परूवैति । आयातिट्टाणं णामं अज्जो अज्जयणे सअट्ठं सहेउयं सकारणं । सल्लतं च सअत्थं च । तदुभयं च भुज्जो २ उवदंमेति ति वेमि । आयातिट्टाणं सम्मत्तं । सम्मत्ताओ आयादि(द)साओ । दशाश्रुतस्कंधसम्मत्ता दशाओ १० ।

संवत् १६७७ वर्षे कार्तिकशुदि १ सोमे लिखितं । ऋषिहरजी । शुभं भवतु । कल्याणमस्तु । लेखकपाठकयोः । ऋषिकरमसीपठनार्थं । छ etc.

,, — (com.) fol. 37^a ए समे० एहवे कुलेयी चारिव लेतां सोहिलउं हुइ ८ से तं साह० नीच कुलइ उपजवउं ते भलउं १ etc.

N. B.— For other details see No. 479.

दशाश्रुतस्कन्धसुत्रानिर्युक्ति Daśāśrutaskandhasūtraniriyukti
(दसासुयकखंधसुत्तनिज्जुत्ति) (Dasāsuyakkhandhasuttanijjutti)

No. 485

105 (a).
1872-73.

Size.— 9 $\frac{7}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 47 folios ; 15 lines to a page ; 56 letters to line.

Description.—Country paper thin, tough and greyish ; Devanāgarī characters with पुष्पमात्रा ; small, legible and elegant handwriting ; borders ruled in four lines in black ink ; numbers of foll. entered twice as usual ; foll. 1a and 47b blank ; red chalk used ; the left-hand corners of several foll. worn out ; condition all the same good ; complete ; this work ends on fol. 5a ; 154 gāthās in all ; verses of the different sections of this nijjutti corresponding to the 10 sections of Daśāśrutaskandha are separately numbered as under:—

असमाहिट्टाणनिज्जुत्ति	11	verses	fol. 1 ^b
सबलदोसनिज्जुत्ति	3	„	„ „
आसायणनिज्जुत्ति	10	„	fol. 1 ^b to 2 ^a
गणिसंपयानिज्जुत्ति	7	„	fol. 2 ^a
चित्तसमाहिट्टाणनिज्जुत्ति	4	„	„ „
उवासगपडिमानिज्जुत्ति	11	„	„ 2 ^a to 2 ^b
भिक्षुपडिमानिज्जुत्ति	8	„	„ 2 ^b
पज्जोसवणाकप्पनिज्जुत्ति	67	„	fol. 2 ^b to 4 ^a
मोहाणिज्जट्टाणनिज्जुत्ति	8	„	fol. 4 ^a „ 4 ^b
आपत्तिट्टाणनिज्जुत्ति	15	„	fol. 4 ^b „ 5 ^a .

This Ms. contains an additional work viz. दशाश्रुतस्कन्धसूत्र-
चूर्णि commencing on fol. 5^a and ending on fol. 47^a.

Age.— Sativāt 1590.

Author.— Bhadrabāhusvāmin (?).

Begins.— fol. 1^b ए ६० ॥ ॐ नमो वीतरागाय ॥

बंदामि भद्दबाहुं पाहणं चरमसयलसुयनाणि ।

सुत्तस्स कारगमिसिं दसासु कप्पे य ववहारे । १ ॥

आडविबागज्झयणाणि भावओ दब्बओ ओ(उ)वत्थदत्ता ।
 दत्त आडविबागदत्ता वाससयाओ दत्त हत्थेत्ता । २ ॥
 बाला मंदा किट्ठा बला य पण्णा य हायणियवं च(चा) ।
 पम्भारमुम्भहा सयणी नामेहिं य ल(क्ख)खणेहिं दत्ता । ३ ।

Ends.— fol. 4^b

अप्पासत्थाए अकुसीलयाए अकत्ताय अप्पमाए अ ।
 अणिदाणयाइत्ताहं संसारमहत्तवं तरइ । १५ ॥

आचारदत्ताणं निज्जुत्ती । छ ॥ गाथा १५४ ।

Reference.— See for another Ms. G. O. Series Vol. XXI, p. 42.

वशाश्रुतस्कन्धसूत्रनिर्युक्ति

Daśāśrutaskandhanirynkti

No. 486

1263 (b).
 1886-92.

Extent.— fol. 37^b to fol. 41^a.

Description.— Complete. For other details see No. 483.

Begins.— fol. 37^b उँ नमो वीतरागाय ।

वंदामि भद्वाहुं etc.

Ends. — fol. 41^a अप्पासत्थाए etc. as in No. 485.

N. B.— For other details see No. 485.

वशाश्रुतस्कन्धसूत्रनिर्युक्ति

Daśāśrutaskandhasūtranirynkti

No. 487

157 (b).
 1881-82.

Extent.— fol. 30^b to fol. 33^b.

Description.— Complete. For other details see No. 482; extent of this work together with that of the text 2096 ślokas.

Begins.— fol. 30^b बंदामि भद्रबाहुं etc. as in No. 485.

Ends.— fol. 33^a अप्यासन्थाए etc. up to निज्जुत्ती practically as in No. 485 followed by सम्मत्ता । छ ॥ etc. अ० २०९६ । साहाय्यी-
वत्तासुत सा० सहस्रकिरणेन स्वव्रत्येण यहात्वा सु० वर्द्धमानशांतिवास-
परिपालनार्थे ॥

N. B.— For further particulars see No. 485.

दशाश्रुतस्कन्धसूत्रचूर्णि
(दसासुयकखंधसुत्तचुणि)

Daśāśrutaskandhasūtracūṇi
(Daśāsuyakkhandhasuttaenṇi)

No. 488

158.
1881-82.

Size.— 13 in. by 5½ in.

Extent.— 33 folios ; 17 lines to a page ; 64 letters to a line.

Description— Country paper thin, tough and greyish ; Devanagari characters with occasional पुद्गलत्रास ; borders ruled in two thick lines in red ink ; space between them coloured red ; red chalk used ; almost every fol. more or less worm-eaten ; condition fair ; unnumbered sides have a disc so to say in yellow colour in the centre only ; the numbered, in each of the two margins, too ; complete ; extent 2225 ślokas.

This cūṇi is divided into 10 sections as under:—

Section	I	fol.	1 ^b to 5 ^a
„	II	„	5 ^a „ 6 ^a
„	III	„	6 ^a „ 8 ^a
„	IV	„	8 ^a „ 11 ^a
„	V	„	11 ^a „ 13 ^a
„	VI	„	13 ^a „ 16 ^b
„	VII	„	16 ^b „ 20 ^a
„	VIII	„	20 ^a „ 29 ^b
„	IX	„	29 ^b „ 31 ^b
„	X	„	31 ^b „ 33 ^b .

Age.— Fairly old.

Author.— Not mentioned.

Subject.— A commentary partly in Prakrit and partly in Sanskrit, to Daśāśrutaskandhasūtra and its Nirukti.

Begins.— fol. 1^b प ६० ॥ ॐ नमः सिद्धेभ्यः ॥

मंगलादीनि सत्थाणि मंगलमज्झाणि मंगल(ला)वस(सा)णाणि । मंगल-
परिगृह्या य सीसा अवग्गहेहावायधारणासम्मत्था ॥ अबिघ्नेण सत्थाण य
पारगा भवन्ति । ताणि य सत्थाणि य लोणे विरायन्ति वित्थारं च गच्छन्ति ।
etc.

तत्थ भावमंगलं णिज्जुत्तिकारो आह ॥ छ ॥ वंदामि भद्दबाहुं गाहा
भद्दबाहुं णामेणो पाईणो गोत्तेणं चरिमो अपच्छिमो । etc.

fol. 5^a अपिपसहातो सेससामिति असमियस्स वि त एव दोसा भवन्ति ॥ छ ॥
२० एते खलु ते बीसं असमाहिट्ठाणा थेरिहिं भगवन्तेहिं पण्णत्त ति बेमि ।
बेमि ति ब्रवीमि अज्जभद्दबाहुस्त वयणमिदं । भगवता सत्त्वाविदा उवादिदुं तं
अहमवि बेमो णेया जहा हेट्ठिमसुत्तेह ॥ छ ॥ पढमज्झयणं असमाहि ॥ छ ॥ १ ॥

fol. 6^a आउट्टियाए सीतोदगवधारिणं सुत्तं ॥ वग्धारिओ गलतो एवं ताव
चरिन्तं प्रति सबला भाणिता दरिसणं प्रति संकादि । णाणे काले विणए बहुमाणे
गाहा ॥ एकबीस ति ग र्हे णेम्मं णितं ॥ छ ॥ द्वितीय(यं) अज्झयणं
सम्मत्तं ॥ छ ॥ २ ॥

fol. 7^a अभिबधिरभिध्याप्तिः । तत्राभिबधौ । आउत्तं । ओत्तं पसः पाणिनेः ।
आवंडालं बायसः । पाणिनेरिति । etc.

fol. 8^a अणुट्टिया णिधिट्ठा चेव । आभेण्णा ण ताव विसरति अवोच्छिण्णा
जाव एक्को वि अच्छति । तमेव ति जो आयरिण अत्थो कहिओ दोहिं
तिहिं चहु(उ)हिं वा जहा सिद्धसेणायरिओ तमेवाधिकारं विकल्प-
यति । अयमवि प्रकार(रो) तस्सैवैकस्य सूत्रस्य एवं गुणजुत्ते(तो) भावासायणा
भवति ।¹

fol. 8^b संथारो पि दलकट्टमत्तो वा । अहव सज्जा एवं संथारो सेज्जासंथारो
सज्जाया वा संथारगो सेज्जासंथारगो । तं पाएण संघट्टेत्ता णाणुमाणेति ।
ण खमवेति (1) उक्तं च ॥ सघट्टित्ता काएण तथा उवहिणामवि । खमेह अवराह
मेव पज्जणा पुणो ति य अबिणतो सेहादी य परिभवन्ति जं च न भाणियं कंठं ॥
छ ततियं अज्झयणं सम्मत्तं ॥ छ ॥ ३ ॥

¹ This extract with some variants is given in the Gujarati introduction (p. 37) to Sammatiprakarana and its Gujarati translation etc., published in Sri Puṣṭjābhāi Jaina Granthamālā No. 6, A. D. 1932.

² See Paṇini's Aṣṭādhyāyīsūtrapāṭha (1. 1. 14).

fol. 11^a संजमबहुलं चि मनोवाकाययुता । अथवा सत्तरसाविधेण संजमेण
संवरबहुलं चि दुबिहो सम्बरो इंदियसम्बरो णोइंदियसंबरो य । इंदियसंबरो
सोइंदियाति । नोइंदियसंबरो कोहाणिगगधादि । इ । समाधिबहुलं चि ।
णाण-दंसण-चरित्तसमाधी सेसं कंठं ॥ छ ॥ गणिसंपदा चतुर्थं अज्झयणं
सम्मत्तं ॥ छ ॥ ४ ॥

fol. 12^b उक्तं च ॥ अकालवरसेणिमुत्तिसया । उपागम्य ज्ञात्वा कृत्वा च उप
सामीप्ये(प्य)त्वं प्राप्य किम्भवति । उच्यते ॥ अचासोही आत्मनः सोधी आत्म-
सोही कम्माणि साधयति । तवसा संजमेण य उवेहइ पेक्खति । जो एवं
करोति एवं गणधरतीर्थकरा आह जं ण भणियं तं कंठं ॥ छ ॥ पंचममध्ययनं
समाप्तं ॥ छ ॥ ५ ॥

fol. 16^b केवे चि इत्थी वा पुरिसो वा पासिचा पेक्खित्ता कस्सुं किंम्रती
वा । ब्रवीति समणो हं किंवाति चि । जं भणह पाईमापाडिबणो इमिति
उप प्रदर्शने ॥ छ ॥ समत्तं च छट्ठमज्झयणं ॥ छ ॥ ६ ॥

fol. 20^a ईसीपम्भारगतो तट्ठीए टाति इसि रत्तुज्जणा वा २ ईसिं दो
वि पाए पायस्स य पायस्स य अंतरं चउरंगुलं । साहट्ठु साहरित्ता
एगपोग्गलणिरुद्धदिट्ठि । रुविद्वेवे कम्हति अचेयणे णिवेसियदिट्ठि सत्चेयणे
अप्पति मति । उम्मेसादीणि न करोति । सुहुसुस्सासं च अहापणिहियाणि जं
जहा ठियं संविंदियाणि सोया दाणि ण रागं ण दोसं गच्छति । सेसं कंठं
॥ छ सत्ताममज्झयणं सम्मत्तं ॥ छ ॥ छ ॥

संबंधो सत्तामासियं फासेचा आगतो ताह वासाजोगमं उचहिं उप्पाएति ।
वासाजोगमं च खेत्तं पडिलेहेति एतेण संबधेण पज्जोसवणाकप्पो संपत्तो ।
तस्स द्वारा चचारि अधिकारो वासाजोगेण खेत्तेण । उवधिणा य आ य
वासासु मज्जाया । णामणिप्फणो पज्जोसमणा कप्पो दुपदं णामं । पज्जो-
समणाकप्पो य । पज्जोसमणाकप्पो । पज्जोसमणाकप्पो । पज्जोयाण ओ-
समणाए पज्जोसमणा । अहवा परि सव्वतो भावे । उष णिवासे । एस पज्जो-
सणा इयाणि णिज्जुत्तिवित्थारो ॥ छ ॥

fol. 29^b सणिमित्रं सकारणं । अणणुपालेत्तस्स दोसो अयं हेतुः । अब
वाते । कारणं । जहा सवीसतिरते मासे वीतिकंते पज्जोसवेतव्वं । किंणिमित्रं
हेतुः । पाएण अगारीहिं अगाराण सट्ठए कारणे उरेण वि पज्जोसवेति ।
आसाहणुणिणमाए एवं सव्वसुत्ताणं विभासा । दोसदरिसणं हेतुः । अबवादो
कारणं । सहेतुं सकारणं । सुज्जो २ पुणो २ उवदंसेति । परिसग्रहणात् ।
सावगाण वि कहिज्जति । समोसरणे कट्ठिज्जति ॥ छ ॥ पज्जोसवणाकप्पो ॥
छ ॥ अट्ठमज्झयणं परिसमाप्तं ॥ छ ॥ ८ ॥

fol. 31^b उच्यते ॥ सन्वसोह । सन्वो मोहो । अतु कम्मपगढीओ वृ(ह)न्तु(?-
च्छ) मोक्षणे । जे दाणि खसेसोमो ॥ हा खधिओ भवति । कारणाभावाकार्य-
स्याभावो भवति । तंतुपटवत् ॥ कारणं मोहः कार्यं जातिमरणे अतिस्थि(च्छ)ति
अतीति काले अतिच्छति ति सांप्रतं (।) अतिच्छिस्सं ति । भविस्से । स्वतः
भगवान् ब्रवीति अर्थे । सूत्रं गणधराः) ॥ छ ॥ णवमज्जयणं संमत्तं ॥ छ ॥ ९ ॥

Ends.— fol. 33^b किलिबबहुला किलिबा ततो किलिसियराते विष्णुज्जमाणा
जइवि य किहइ अणंतरं परंपरं वा माणुमत्ताणं लभंति । तहा(ह)वि एल्लयत्ताए ।
पलओ जहाबुवुएति एवविहा तस्य भासा भवति । तनुकाइत्ता इति जात्यधो
भवति । वालंधो जात्यधः । सेसं कंठं । जावण्या वि जाव करणणयो सत्वेमिं
पि णयाणं गाहा । छ ॥ दशानां चूर्णीः परिसमाप्ता । ग्रंथप्रमाणं २२२५ ।
साहाश्रीवज्जसुतसा^० सहिसकिरणेन स्वद्वयेण पुस्तकमिदं छ^० वर्द्धमान-
शांतिदासपरिपालनार्थं ।

Reference.— For another Ms. see G. O. Series vol. XXI, p. 42.

दशाश्रुतस्कन्धसूत्रचूर्णि

Daśaśrutaskandhīsūtracūṛṇi

No. 489

1263 (c).
1886-92.

Extent.— fol. 41^a to fol. 83^b.

Description.— Complete; extent of this work along with that of the
previous ones (Nos. 483 and 486) 4221 ślokas ; fol. 83^b
blank. For other details see No. 483.

Age.— Samvat 1661.

Begins. — fol. 41^a मंगलादीणि मत्थाणि as in No. 488.

Ends.— fol. 83^a किलिबबहुलां किलिबाः । etc., up to दशानां चूर्णीं
समाप्ता । practically as in No. 488 followed by ग्रं. ४३२१
श्लोकबंधेन । संवत् १६६१ चइ(चै)त्रशुदि १३ कद्रलिखितं ।

N. B.— For further particulars see No. 488.

दशाश्रुतस्कन्धसूत्रचूर्णि

Daśāśrutaskandhasūtracurni

No. 490

1264.
1886-92.

Size.— 12 $\frac{7}{8}$ in. by 4 $\frac{7}{8}$ in.

Extent.— 39 - 1 = 38 folios ; 15 lines to page; 60 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with **पृष्ठमात्रा**s ; big, legible and elegant handwriting ; borders ruled in three lines in red ink ; edges of several foll. slightly worn out ; strips of paper pasted to fol. 3^b etc. ; some of the foll. somewhat worm-eaten ; condition tolerably good ; contents mentioned on fol. 39^a ; fol. 39^b practically blank ; fol. 1st lacking ; otherwise complete ; foll. 7 to 39 numbered in the right-hand margin as also 42, 43 etc. ; extent 2161 ślokaś.

Age.— Pretty old.

Begins.— fol. 2^a दसाणं । अतो इमं पटुवणं पटुञ्च तासिं पच्छतो । जह दसाणं
अणुउणादमा तो णं । कि अंगं अगाढं सुयक्खंधो सुयक्खंधा । etc.

Ends.— fol. 39^a किलिबबहुला etc., up to परिसमाप्ता ॥ as in No. 488
followed by छ ॥ ॥ श्री ॥ छ ॥ etc. ग्रंथाञ्च २१६१ ।

N. B.— For further particulars see No. 488.

दशाश्रुतस्कन्धसूत्रचूर्णि

Daśāśrutaskandhasūtracurni

No. 491

i05 (b).
1872-73.

Extent.—fol. 5^a to fol. 47^b.

Description.— Complete ; extent of this work together with that
of the correstonding Nirvyukti 2325(?) ślokaś. For other details
see No. 485.

Age.— Satvat 1590.

10 [J. L. P.]

Begins—fol. 5^a मंगलादीणि सत्थाणि etc., as in No. 488.

Ends.— fol. 47^a किल्बिषबहुला etc., up to जयाणं practically as in No. 488 followed by । गाथा । दशानां चूर्णां समाप्ता ॥ छ ॥ ग्रं. २३२५ (?) ॥ ॥ ॥ ॥ संवत् १५९० वर्षे चैत्रशुद्धि ९ अर्धे लिपितं । अवल ॥ छ ॥ etc.

N. B.— For further particulars see No. 488.

जनहिता

(दशाश्रुतस्कन्धसूत्रटीका)

Janahitā

(Daśāśrutaskandhasūtratīkā)

No. 492

1089.
1891-95.

Size.— 10¹/₄ in. by 4³/₈ in.

Extent.— 60 folios; 15 lines to a page; 46 letters to a line.

Description. — Country paper thin and grey; Jaina Devanāgarī characters; small, clear and good hand-writing; borders ruled in two lines in red ink; fol. 1^a blank; edges of the first and the last foll. slightly worn out; a small bit of paper pasted to each of the foll. 54^a, 54^b and 55^b; fol. 56th partly torn; strips of paper pasted to fol. 60^b; condition tolerably good; red chalk and white paste used; this work is divided into 10 sections corresponding to those of Daśāśrutaskandha. The 8th is wanting in this Ms. The extents of the rest are as under:—

Section	I	foll.	1 ^b to 8 ^b
„	II	„	8 ^b „ 10 ^b
„	III	„	10 ^b „ 12 ^b
„	IV	„	12 ^b „ 20 ^a
„	V	„	20 ^a „ 24 ^b
„	VI	„	24 ^b „ 34 ^a
„	VII	„	34 ^a „ 39 ^a
„	IX	„	39 ^a „ 44 ^a
„	X	„	44 ^a „ 60 ^a

Age.—Samvat 1750.

Author.—Muni Brahman.

Subject.—A commentary in Sanskrit to Daśāśrutaskhandha.

Begins.—fol. 1^b ए ६० ॥ श्रीगुरुभ्यो नमः ।

यथास्थिताशेषपदार्थसार्थ-

क्रमार्थसंधाम(न?)विधिप्रवीणं ।

जिनं जनानंदकरं कृपाब्धि

नमामि भव्यांभुजबोधभास्व(स्करं) ॥ १ ॥

स्तुमो महावीरजिनस्य तेजो ।

भवाख्यनीराकरपारगम्य(स्य) ॥

अनादिदुःकर्मगणस्य नित्यं ।

तृणायितं यत्र सुखायमेव २

श्रीवसुभूतितनुजं वंदे श्रीगौतमाभिधं (सदा) साधु(धुं) ।

सकललब्धेकनिलयं । मलयं युणचंदनौघस्य ॥ ३ ॥

येषां प्रसादमासाद्य । जायते शास्त्रकौशलं ।

श्रीगुरुणामहं तेषां । वंदे चरणपंकजं ४

अध्ययनदशकमेतत् । चूर्णिणकृता यदपि वर्णिणतं सम्यग् ।

तदपि त्वरयति मामिह वृत्तिविधौ वाक्यदृढभक्तिः ॥ ५ ॥

इह रागद्वेषाद्यभिमुखेन संसारपारावारसारिजीवेने(नै)द्वियायतन-
मानसानेकातिकदुःखदुःखोपनिपातपीडितेन तत्परिहाराय हेयोपादेय-
पदार्थसार्थविज्ञानविधौ यत्नः कर्तव्यः etc.

fol. 8^b इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां
समाधिस्थाननामकं प्रथममध्ययनं समाप्तं ॥ श्री ॥

॥ नमः श्रीसर्वविदे ॥

„ 10^b इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां
शिव(वै)लनामकं द्वितीयमध्ययनं समाप्तं ॥ २ ॥

नमः श्रीभगवते ॥

„ 12^a शिष्यो रान्निकस्य धर्मकथाकथयतः । अनुस्थितायामेव तस्यां
पर्वदि आ(अ)भिण्णाए ति । भेदप्रभाषायाः । श्रोतुमभिमुख्याया
एव अबो(वो)च्छिण्णाए ति । यावदेकोपतिष्ठति । अबोमडाए
ति । अविसंभृतायां । दोषं पि तच्चं पि ति द्वित्रिचतुर्वारं तमेवार्थे
कथां वा कथयिता भवति । अयमप्याधिकारस्तस्य सूत्रस्येति च
वदति । दोहाश्चेहार्थाप्रतीत्यादयोऽवगतव्याः । ३० । etc.

- [ol. 12^b इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां
आशातनानामकं तृतीयमध्ययनं समाप्तं ॥ ३ ॥
नमः श्रीसिद्धेभ्यः(ः) ॥
- „ 20^a इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां
गणिसंपन्नामकं चतुर्थमध्ययनं समाप्तं ॥
नमः श्रीगौतमगुरुवे ॥
- „ 24^b इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां
दशचित्तसमाधिस्थानाख्यं पंचममध्ययनं समाप्तं ॥ छ ॥
क्षीणाष्टकर्मणे नमः ॥
- „ 34^a इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां
एकादशोपासकप्रतिमाख्यं षष्ठमध्ययनं समाप्तं ॥ ६ ॥
- „ 39^a इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां
द्वादशभिक्षुप्रतिमाख्यं सप्तममध्ययनं समाप्तं ॥ ७ ॥
परमपदं प्राप्तेभ्यो नमः ॥ व्याख्यातं कल्पाख्यमष्टममध्ययनं ।
सांप्रतं नवममारभ्यते । अस्य चायमभिसंबंधः । अनंतराध्ययने कल्पः
प्रतिपादितः । स चावितथ एव कार्यः । etc.
- „ 44^a इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां
नवममध्ययनं समाप्तं ॥ ९ ॥ २२२ ॥

Ends.— fol. 60^b आयातिट्टाणे ति । आयतिर्नाम उत्तरकालस्तस्य स्थानं पदं इत्यभि-
धानं । हे आर्य । अध्ययनं सअट्ट(त्थ?)मित्यादि व्याख्यातार्थे । इति ब्रवी-
मीति पूर्ववत् तथा अप्यत्र वाच्यास्ते चानेकप्रकारा भवन्ति । परमत्र विशेष्यत्वेन
ज्ञानपूर्वक एव क्रियानयो(ऽ)तिसंग्रहेण वाच्यः । स चायं
सम्ब्रूहिषि पि नयाणं बहुविहवत्तत्त्वं निया(सा)मेत्ता ।
तं सत्वनयविमुद्धं जं चरणगुणट्टिउ(ओ) साहुं(हु) ॥ १ ॥

इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां दशमं
निदानाख्यमध्ययनं समाप्तं । तत्समाप्तौ समाप्ता चेयं दशाश्रुतस्कंध-
टीका[ः] । छ । संवत् १७५० वर्षे वैशाखशुद्धि ८ अष्टमी बुधदिने लिखतं
मोहनद्रव्यजेनलिंगी बुध्याणे सफाचंदश्रावकगृहे । etc.

Refetence.— See Abhidhānarājendra (vol. IV, pp. 2485-2486)
where an extract is given.

जनहिता

Janahitā

(दशाश्रुतस्कन्धसूत्रटीका)

(Daśāśrutaskandhasūtratīkā)

No. 493

156.

1873-74.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 162 folios ; 13 lines to a page ; 44 letters to a line.

Description.— Country paper tough and greyish ; Jaina Devanāgarī characters with occasional वृद्धमात्रास; small, legible and fair hand-writing ; borders ruled in four lines in black ink ; yellow pigment and red chalk used ; fol 1^a blank ; some foll. worm-eaten (e. g. the 16th) ; condition on the whole good ; this Ms. does not seem to contain the complete text ; the commentary complete ; extent 5152 ślokas.

Age.— Not modern.

Begins.— fol. 1^b ए ६० ॥ यथास्थिताशेषपदार्थ etc., as in No. 492.

Ends.— fol. 160^b आयातित्याणेति etc., up to तत्समाप्तौ as in No. 492 followed by समाप्ता चेयं दशाश्रुतस्कन्धटीका । छ । etc. । अं. ५१५२.

N. B.— For further particulars see No. 492.

दशाश्रुतस्कन्धसूत्रपर्याय

Daśāśrutaskandhasūtraparyāya

No. 494

736 (14).

1875-76.

Extent.— fol. 14^a to fol. 15^a.

Description.—Complete. For other details see Pañcavastukaparyāya

No. $\frac{736(1)}{1875-76}$.

Subject.—Difficult words etc., occurring in Daśāśrutaskandhasūtra explained in Sanskrit.

- Begins.— fol. 14^a दशाश्रुतस्कन्धपर्याया यथा द्वाभ्यां कलितो बाल इति बालत्व-
युक्तत्वाभ्यामित्यर्थः । भोयणदारगणपदिष्टुतेण भावो छिज्जिस्संति इति etc.
- Ends.— fol. 15^a भारिया इमे बंधा साधुगुरुमित्तबंधवत्तिट्ठीसेणावइवइहइह इत्यत्र लोक-
प्रकटा भारिका इमे साधुगुरुमित्रबंधवत्तिट्ठीसेनापतिवधेखित्यर्थः ॥ छ ॥
दशाश्रुतस्कन्धपर्यायाः समाप्ताः ।
-

दशाश्रुतस्कन्धसूत्रपर्याय

Daśāśrutaskandhasūtraparyāya

No. 495

789 (14).
1895-1902.

Extent.—fol. 21^a to fol 23^a.

Description.— Complete. For other details see [Pañcavastukapar-
yāya No. $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 21^a दशाश्रुतस्कन्धपर्याया यथा ॥ द्वाभ्यां कलितो etc., as in
No. 494.

Ends.— fol. 23^a भारिया इमे बंधा etc.

N. B.— For additional information see No. 494.

कल्पसूत्र
(कल्पसुत्र)

Kalpasūtra
(Kappasutta)

No. 496

183.

1871-72.

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{2}$ in.

Extent.—63 folios; 7 lines to a page; 40 letters to a line.

Description.—Country paper thick, rough and greyish; Jaina Devanāgarī characters with occasional **पुष्पमात्रा**s; bold, quite legible and tolerably good hand-writing; borders ruled in four lines in black ink; the intervening space between the pairs coloured yellow; every numbered side is decorated with a small design in each of the two margins; fol. 16^b spoiled; condition very good; fol. 1^a blank; fol. 63^b decorated with a design in red ink; incomplete as it ends abruptly at the beginning of the 8th couplet of **स्थविरावली**; thus only the first part viz. Jinacarita is complete; it ends on fol. 55^b; on fol. 1^b we find Gujarātī explanation written above and below the lines of the text, probably in the same hand but the attempt is given up after writing four lines.

Age.—Not quite modern.

Author.—Bhadrabāhusvāmin (according to the tradition).

Subject—This work is known as Paryuṣaṇa-kalpa and forms the 8th chapter of Daśāśrutaskandha, one of the chedasūtras already noted. This Kalpasūtra is divided into 3 vācyas (sections) in Saṁdehaviṣaṇadhī, Subodhikā etc., as under:—
(1) Jinacarita, (2) Sthavirāvalī and (3) Sāmācārī.

In Jinacaritra the life of Lord Mahāvira occupies the major portion. The conception, transference of the embryo and the birth of Mahāvira are described in the same way as in Ācārāṅgasūtra. Then come the 14 dreams, their inter-

1 This is narrated "in great detail, with great diffuseness with descriptions in the Kāvya style and with exaggerations beyond all measure". So says Winternitz. Vide "A History of Indian Literature" vol. II, p. 463.

pretation, Mahāvira's grhāvāsa, his twelve years' life as an ascetic and his activities for about 30 years after he became omniscient. The description of the biography of Mahāvira given here reminds one of the Lalitavistara, a Buddhistic work.

In Sthavirāvali, we find a list of gaṇas (schools), their śākhās (branches) and the gaṇadhara (heads of schools). The names given in this list are borne out by the inscriptions from the 1st century A. D.

Sāmācāri, a code of rules for asceticism deals with rules and regulations pertaining to pajjusana. This section is looked upon by Western scholars as the oldest nucleus, and they opine; that Bhadrabāhu does not seem to be the author of all the three sections which have been united to form a whole in the Kalpasūtra.

Begins.-- (text) fol. 1^b प ६० ॥ अहं ॥

नमो अरिहंताणं नमो सिद्धाणं नमो आयसियाणं नमो उवज्झायाणं
नमो लोए सत्त्वसाहूणं

एसो पंचनसुक्कारो सत्त्वपावप्यणासणो

मंगलाणं च सत्त्वसि पढमं हवइ मंगलं १

तेणं कालेणं तेणं समएणं समणे भगवं महावीरे पंचहत्थुतरे होत्था तं
जहा हत्थुतराहि etc.

., —(explaⁿ) fol. 1^b ॥ ६० ॥ अरिहंतनइ माहरी ब्र(त्रि)कालबंदना ॥ सिद्धनइ
माहरी बंदना etc. ए पंच परमेष्टि(ष्टि) ॥ नमस्कार सर्व पापतुं नसाडणहार etc.

fol. 44^a अयं असी(इ)मे संवच्छरे काले गच्छइ वायणंतरे पुण अयं तेणउयए
संवच्छरे काले गच्छइ ॥ इति दीसइ ५१ छ श्री इति महावीरचरित्र(त्रि)
समाप्तं श्री ॥

fol. 55^b एयंमि समए समणे भगवं महावीरे परिनिबु(ब्बु)ए तउ(ओ)वि परं नव
वाससया विइ(इ)कंता दसमस्स य वाससयस्स अयं असी(इ)मे संवच्छरे
काले गच्छइ २५

Ends.— fol. 63^a

बंदामि अज्जधम्मं च सुवय(सुव्वयं) सीललद्धिसंपन्नं
जस्स य निक्खमणे देवो छत्तं वरमुत्तमं वहइ ७
हत्थं 'कासव'छत्तं. This Ms. ends thus abruptly.

Reference.— Edited with Introduction in English by H. Jacobi, Leipzig in A. D. 1879. The text was published at Calcutta in A. D. 1887. It was also published by the Ātmānanda Sabhā with Subodhikā of Vinayavijaya Gaṇi and the commentary by Lakṣmivallabha as well, in Saṁvat 1975, and with Kiraṇāvali of Dharmasāgara Gaṇi in Saṁvat 1978. The text was published with Subodhikā in the D. L. J. P. F. Series as Nos. 7 and 61 respectively in A. D. 1911 and 1923. The text with Kālikācārya's Kathā was published in D. L. J. P. F. Series as No. 18 in A. D. 1914. An edition of the text with copious illustrations in three colours or more was published in 1933 A. D. in D. L. J. P. F. Series as No. 82.

Kalpasūtra was translated into English by H. Jacobi in the S. B. E. Series vol. XXII. For contents etc. see Weber II, p. 648ff., Indian Antiquary vol. XXI, p. 211f.¹ and Winternitz, Geschichte vol. II, p. 309ff. Also see B. B. R. A. S. vols. III-IV, p. 385 ff. and G. O. Series vol. XXI, p. 28. For additional Mss. of Kalpasūtra and their full descriptions see Prof. A. B. Keith's "Catalogue of the Sanskrit and Prākṛit Manuscripts from the library of India Office" vol. II, pt. II, Nos. 7467² to 7470.

1 From Indian Antiquary vol. XXI, p. 212 we learn that according to Weber "the legendary excursi of the last dasāu (5, 8, 9 and 10) in reference to Mahāvīra are doubtless the cause of the introduction of the Kalpasūtra, the first part of which treats especially of the life of Mahāvīra."

2 Herein there is a remark as under:—

"This work is not by the famous Bhadrabāhu; see Winternitz, Geschichte der indischer Litteratur, II, 309-310 (H. T. Colebrooke)."

In the German work (p. 309) above referred to we have the following lines:—

"In dem Kalpasūtra sind drei verschiedene Texte zu einem Ganzen vereinigt, und es scheint nicht gut möglich, dass sie alle den Bhadrabāhu zum Verfasser haben."

These lines are translated into English as under:—

"Three different texts are united to form a whole in the Kalpa-Sūtra, and it does not seem feasible that Bhadrabāhu was the author of all three."

—"A History of Indian Literature," vol. II, p. 462.

11 [J. L. P.]

As Weber has pointed out Kalpasūtra was the first Jaina text made known in A. D. 1848 to occidental scholars in the very faulty translation of Rev. J. Stevenson. See his edition of 'The Kalpa Sūtra and Nava Tattva', London. Lassen's Indische Alterthumskunde, vol. IV, its translation published in Indian Antiquary vol. II, pp. 193-200 and 258-265, Hindu Philosophy popularly explained -- the heterodox systems (ch. VI. & VII) by R. C. Bose, Calcutta, 1887, S. J. Warren's "Over de godsdienstige en wijsgeerige Begrippen der Jaina's, Zwolle, 1875, G. Bühler's "Über die indische secte der Jaina", Wien, 1887, its translation by Burgess, London, 1903, A. Barth's "Bulletin des religions de l'Inde" —Jainisme, vol. I, pp. 256-257, A. D. 1880, A. Weber's "Ueber das Çatrunjaya Māhātmya, Ein Beitrag zur Geschichte der Jaina" Leipzig, 1858, Z. D. M. G. vol. XXXIV. pp. 247-318, and Z. D. M. G. vol. XXXVII, pp. 493-520 may be also consulted.

कल्पसूत्र

Kalpasūtra

No. 497

184.

1871-72.

Size.— 10½ in. by 4½ in.

Extent.— 112 folios ; 7 lines to a page ; 25 letters to a line.

Description.— Country paper thick, rough and greyish ; Jaina Devanāgarī characters ; quite bold, very big, perfectly legible, uniform and good hand-writing ; borders ruled in three lines in red ink, and edges in one, in the same ink ; daṇḍas or vertical strokes written in red ink ; foll. 1^a and 112^b blank ; yellow pigment used profusely ; complete so far as the 8 vyākhyānas are concerned ; for, this Ms. lacks in the 9th

1 A portion from the preface (p. xxiv) of this work is quoted by A. N. Upadhye in his edition of Paṃcasūtram (2nd edn. , introduction p. 17).

2 Herein there are some remarks on Kalpasūtra.

viz. Sāmācārī ; thus this Ms. contains Jinacarita and Sthavirāvalī, the former ending on fol. 97^a ; condition excellent.

Age.— Not modern.

Begins.— fol. 1^b ॥ ए ६० श्रीगणेशाय नमः ॥ ॥

नमो अरिहताणं etc., as in No. 496.

Ends.— fol. 112^a

सुतः पश्यन् मरिचं ॥ खमदं (द) मम हृदये गुणे हि संपन्नं ॥

देवादिखमासमणे 'कासव' गुणे पणिवयामि ॥ १४ ॥

स्थि (स्थवि) रावली ॥ संपूर्णम् ॥ ॥ श्री ॥ श्री ॥

N. B.—For further particulars see No. 496.

कल्पसूत्र

Kalpasūtra

No. 498

96.
1872-73.

Size.—8½ in. by 4½ in.

Extent.— 81 folios ; 9 lines to a page ; 27 letters to a line.

Description.—Country paper sufficiently thick and greyish in colour; Jaina Devanāgarī characters ; bold, big, clear, uniform and good hand-writing; borders ruled in three lines and edges in two, in yellowish ink ; red chalk used ; a blue sheet of paper almost of the same size as the fol. pasted to fol. 1^a ; fol. 1^b decorated with two illustrations, one of a Jina and the other of the Goddess of Learning ; the 1st two lines in the beginning written in red ink ; this Ms. terminates at the 8th vyākhyāna as is the case with No. 497 ; condition tolerably good.

Age.— Śaivāt 1818.

Begins.— fol. 1^b ए ६० ॥ श्रीसारदाई(वै) नमः ॥ श्रीकालिकुण्डपार्श्वनाथाय

नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीः ॥ बारसहा लष्यते ॥ ॐ नमः ॥

नमो अरिहंताणं etc., as in No. 496.

Ends.— fol. 81^b छत्तत्थरयणभरिद् etc., up to पणिवयामि । १४ ॥ as in No. 497 followed by the lines as under :—

इति अष्टमं बाव्यांनं (व्याख्यांनं) संपूर्णं ॥ इति श्रीबारसेसूत्र
संपूर्णं ॥ संबत् १८१८ रा वर्षे मति वैशाखसुदि ५ दिने ॥ बारबुधे ॥
प.(०) झां(झा)नविजय ल(लि)पीकृतं ॥ चेलाभुनिषिमाविजयवाचनार्थं ॥
श्री'कालधरी'नगरे[ः] ल(लि)पीकृतं[ः] ॥ श्रीरस्तु[ः] श्री ॥ श्री ॥

N. B.— For further particulars see No. 496.

कल्पसूत्र

Kalpasūtra

No. 499

14 (a).
1880-81.

Size.— 14⁷/₈ in. by 2¹/₄ in.

Extent.— 131 + 2 = 133 leaves; 3 to 5 lines to a leaf; 44 letters to line.

Description.— Palm-leaf thick and grey; Jaina Devanāgarī characters with वृद्धमात्रा; quite bold, perfectly legible, uniform, big and beautiful hand-writing; this Ms. presents an appearance of having been written in two separate columns; but really it is not so; each of the columns is bounded by four lines in black ink; space between the pairs coloured red; every leaf is numbered in two places, once in each margin; the numbers written in the right hand-margin are continuous, and are १, २ etc., as usual, whereas in the left-hand margin they are practically as in other palm-leaf Mss.; some of them are as under :—

ला क } = 34;	ला व } = 35;	ला क } = 36;	ला श } = 37;
ला ह } = 38;	ला उ } = 39;	म ० } = 40;	म १ } = 41;
म २ } = 42;	म ३ } = 43;	म ४ } = 44;	० ५ } = 50;
० १ } = 51;	६० ५ } = 60;	६ १ } = 61;	६० ५ } = 70;
६ १ } = 71;	६० ५ } = 80;	६ १ } = 81;	६० ५ } = 90;
६० १ } = 91;	० ५ } = 100;	० १ } = 101;	० ५ } = 110;
मु १ } = 111;	मु ५ } = 120;	मु १ } = 121;	मु ५ } = 130;

ink faded in the case of leaves 94th and 95th; after 131st leaf there are two more leaves, but they are completely blank; unnumbered sides have a small disc in the centre in red colour, whereas the numbered have two more such discs, one in each margin; the 1st 33 leaves broken almost to a half; leaf 1^a blank; leaves 36 to 39 slightly damaged at times by white ants or so; condition unsatisfactory; hints by way of explanation written on some leaves; complete; this work ends on leaf 99^a; this Ms. contains in addition कालिकाचार्यकथा commencing on leaf 99^a and ending on leaf 131^b.

Age.— Fairly old.

Begins.— leaf 1^b तेणं कालेणं तेणं समएणं ¹ समणे भयवं महावीरे पंचहथुत्तरे होत्था ॥ तंजहा ॥ हथुत्तरा etc.

Ends.— leaf 97^b इह खलु णिगंगथाण वा २ अज्जेव कक्खडे । कहुए । कु(वि)-ग्गहे समुप्पज्जेज्जा । सेहे राइणिंयं खामिज्जा (रा)इणिए वै सेहं खामेज्जा । खामियत्वं । खामियत्वं ॥ उवसमियत्वं । उवसमियत्वं । सं(ह)-मइसंपुच्छणाबहुलेणं होयत्वं । जो उवसमइ तस्स अत्थि आराहणा । जो न उवसमइ तस्स नत्थि आराहणा तम्हा अप्पणा चेव उवसमियत्वं से किमाहु भंते । उवसमसारं खु सामन्नं । बासं(सा)वासं । अन्नायरिं दिसिं वा ॥ अविगिज्झिप भत्तपाणं गवेसित्तए से किमाहु भंते ओसम्भं समणा वा ॥ सा सुतवसंपउत्ता भवन्ति । तवस्सी दुव्व(ज्ज)ले किल्ले । सुच्छिज्ज वा पवहेज्ज वा । तामेव दिसिं वा । अणुदिसिं वा । समणा भगवंतो पडिजागरन्ति ॥ वासावासं पक्कपइ णिगंगथाण वा । २ जाव चत्तारि पंच जोयणाइं । गंतुं पडिवत्तए । अंतरा वि । से कप्पइ वत्थए णो से कप्पइ तं रयणिं तत्थेव उवाइ(य)णावेत्तए ॥ इक्खेतं(यं) संबच्छरियं । थेरकप्पं । अहासुत्तं । अहाकप्पं । अहामग्गं । अहातक्खं । संमं काएणं ॥ फासेत्ता । पालेत्ता । सोभेत्ता । तीरित्ता । किट्ठित्ता । आराहेत्ता । आणाए अणुपालेत्ता ॥ अत्थिएगइया तेणेव भवग्गहणेणं सिज्झन्ति । कुज्झन्ति । सुच्चन्ति । परिणिव्वायन्ति । सत्त्वदुक्खाणं अंतं करेन्ति अत्थिएगइया दोव्वेणं भवग्गणेणं सिज्झन्ति । जाव दुक्खाणं अंतं करेन्ति । अत्थिएगइयाणं तत्त्वेणं भवग्गहणेणं सिज्झन्ति जाव अंतं करेन्ति । सत्तट्ठ भवग्गहणाइं नाइक्कमेत्ति ॥ तेणं कालेणं तेणं समएणं समणे भगवं महावीरे गपगिहे नयरे । गुणासिलए चेइइ बहूणं समणाणं बहूणं समणीणं बहूणं सावगाणं बहूणं साविगाणं बहूणं देवाणं बहूणं देवीणं मज्झगए चेव एवसाइक्खड । एवं भासइ । एवं पण्णवेह । एवं परूवेह ॥ पउजोसवणाकप्पे णाम अज्झयणं । सअट्ठं । सहेउयं । सकारणं । मसुत्तं । मअत्थं । मउभयं । सवागरणं ॥ भुज्जो भुज्जो उवदंसेह ति वे(वे)मि ॥ पउजोसवणाकप्पो संमत्तो ॥ छ ॥ दसाणं अट्ठमज्झयणं सम्मत्तं ॥ छ ॥ छ ॥

N. B.— For further particulars see No. 496.

1 “ तेणं कालेणं तेणं समएणं ” is quoted by Kalikālasarvajña Hemacandra Suri in his svopajña commentary to “ सत्तम्या द्वितीया ”, a sūtra of Siddhahaima (VIII. 3. 137).

कल्पसूत्र

Kalpasūtra

No. 500

761.
<hr/> 1899-1915.

Size.—10 $\frac{5}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.—93 - 2 = 91 folios ; 8 lines to a page ; 27 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with वृद्धमात्राs ; very big, quite legible, uniform and elegant hand-writing ; this Ms. presents an appearance as if the work is written in two distinct columns ; but, really it is not so, since the lines of the first column extend to the second ; each column has its borders ruled in four lines ; space between the pairs coloured red ; foll. numbered in the right-hand margin only ; unnumbered sides have mostly a small disc in red colour in the centre only ; the numbered, in the margins, too ; fol. 1^a blank except that the title पयुषणकल्पसूत्र is written on it ; this Ms. seems to be exposed to fire, as some portions at times indicate ; strips of paper pasted to foll. 39^b, 44^b, 62^a etc. ; fol. 91st slightly torn ; edges of fol. 93rd damaged ; condition tolerably good ; foll. 55 and 56 missing ; otherwise complete ; extent 1216 ślokas ; this Ms. contains 52 illustrations which the Jainas get a chance to see during the paryuṣaṇa-parvan. These illustrations can be roughly named ¹ as under:—

(1)	Tirthamkara Mahāvira	fol.	1 ^b
(2)	Gaṇadhara Gautamasvāmin	,,	2 ^a
(3)	14 dreams seen by Devānanda	,,	3 ^b
(4)	Indrasabha	,,	6 ^a
(5)	Śakrastava	,,	9 ^a
(6)	Indra and Harinagameṣin	,,	12 ^b
(7)	Garbhaharāna	,,	13 ^b
(8)	Garbhasaṁkramaṇa	,,	14 ^a
(9)	14 dreams seen by Trisāla	,,	17 ^a
(10)	Mallayuddha	,,	22 ^b

¹ They are mostly named in the Ms. itself, but these names differ at times from those given here.

(11)	Svapnapāthaka and King Siddhārtha	fol.	25 ^b
(12)	Lamentation of Trisālā	„	31 ^a
(13)	Joy „ „	„	31 ^b
(14)	Birth of Mahāvira	„	32 ^b
(15)	Snātra „ „	„	33 ^a
(16)	Śaṣṭhijāgarāṇa	„	35 ^b
(17)	Mahāvira being taken to school	„	36 ^a
(18)	Sārhvatsarika dāna	„	39 ^a
(19)	Śibika (Dikṣamahotsava)	„	40 ^b
(20)	Dikṣā of Mahāvira	„	40 ^b
(21)	Upasargas to Mahāvira in kāyotsarga	„	41 ^a
(22)	Samavaśaraṇa of Mahāvira	fol.	44 ^a
(23)	Nirvāṇa „ „	„	45 ^b
(24)	Pārśvanātha	„	49 ^b
(25)	Birth of Pārśvanātha	„	51 ^a
(26)	His snātra	„	51 ^a
(27)	Snātra of Pārśvanātha	„	51 ^a
(28)	Kamatha tapasa and Pārśvanātha	„	51 ^b
(29)	Dikṣamahotsava of Pārśvanātha	„	52 ^a
(30)	Dikṣā of Pārśvanātha	„	52 ^a
(31)	Kamatha's upasarga to Pārśvanātha	„	52 ^b
(32)	Neminātha and the beasts	„	57 ^a
(33)	Neminātha's going away from the place of marriage	„	57 ^a
(34)	Dikṣā of Neminātha	„	58 ^a
(35)	Nirvāṇa „ „	„	59 ^b
(36)	10 Tirthaṃkaras	„	62 ^b
(37)	„ other Tirthaṃkaras	„	63 ^a
(38)	Ṛṣabhadeva	„	64 ^a
(39)	Birth of Ṛṣabhadeva	„	64 ^b
(40)	Snātra of Ṛṣabhadeva	„	64 ^b
(41)	His reign	„	65 ^a
(42)	Dikṣā of Ṛṣabhadeva	„	66 ^a
(43)	Samavaśaraṇa of Ṛṣabhadeva	„	67 ^b
(44)	Nirvāṇa „ „	„	69 ^b
(45)	11 Gaṇadharas „ „ with a big ॐ in the centre	„	70 ^a

(46)	A feat of archery in connection with a mango-tree (Kathika--kalā)	fol.	73 ^a
(47)	Dance of Kośā	"	73 ^a
(48)	Transformation of Sthūlabhadra into a lion and his sisters' arrival	"	73 ^b
(49)	Sthūlabhadra and his sisters	"	73 ^b
(50)	Tīrthāṅkara	"	80 ^a
(51)	Vajrasvāmin delivering a sermon ; sthāpanā-cārya	"	92 ^b
(52)	Goddess of Learning (?)	"	93 ^a

Age.—Sāmvat 1515.

Begins.—fol. 1^b ए ६७ ॥ ॐ नमो वीतरागाय ॥

नमो अरिहंताणं etc., up to हवइ मंगलं ॥ १ ॥ followed by तेणं कालेणं etc.

Linds.—fol. 93^b बहुणं देवाणं etc., up to उवदंसेइ ति वेमि as in

No. —⁸³³ 1875-76. followed by पज्जोसवणाकप्पो समत्तो ॥ ६ ॥

अट्टमज्झयणं सम्मत्त ॥ १ ग्रंथाय १२१६ ॥ संवत् १५१५ वर्षे मार्गशरमुदि द्वितीया बुधवारं मं वाछालिखितं ।

श्रीशान्तिचन्द्रवाचकवरा.....'जचंद्रबिबुधेन ।

गणिहेमचंद्रमनुषा चित्कोशे रंगे(?) प्रतिर्मुमुचे ॥ १ ॥

N. B.—For additional information see No. 496.

कल्पसूत्र

Kalpasūtra

No. 501

1248 (a).
1891-95.

Size.—11¼ in. by 2 in.

Extent.—95 - 2 = 93 leaves ; 4 to 6 lines to leaf ; 36 letters to a line.

1. Letters are gone.

12 [J. L. P.]

Description.— Palm-leaf durable and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रा; big, legible, uniform and good hand-writing ; this Ms. presents an appearance of the work having been divided into two different columns ; but, really it is not so, since lines of the first column extend to the second ; borders of each of the columns ruled in four lines ; red chalk used ; leaves numbered in both the margins ; in the right hand one as ३, ४ etc. and in the left-hand one from the 7th as अर्ध, हर्ध, उर्ध etc.; the 1st two leaves are missing ; leaves 3 to 5 half worn out ; strips of white paper pasted to leaf 95^a and 95^b ; condition on the whole tolerably fair ; this work ends on leaf 83^b; this Ms. contains as an additional work viz., Kālikācāryakatha commencing on leaf 84^a and ending on leaf 95^a; leaf 95^b blank; a red string passes through a hole in each leaf between the two columns above referred to ; leaves are placed between two wooden boards.

Age.— Fairly old.

Begins.— leaf 3^a (fragment).....माणंदिवा । पिईमणा । परमसेमणसिया ।
हरिसविसप्प.....

Ends.— leaf 83^b बहणं देवीणं etc., up to practically अट्टमञ्जयणं as in No. 500 followed by दसासुयक्खंधस्त ।

N. B.— For additional particulars see No. 496.

कल्पसूत्र
सन्देहविषयधिसहित

No. 502

Kalpasaṅgraha
with Saṁdehaviṣayadhī

375.
1879-80.

Size.— 10½ in. by 4¼ in.

Extent.— (text) 80 folios ; 3 to 10 lines to a page ; 40 letters to a line.

„ —(com.) „ „ ; 2 „ 10 „ „ „ ; 55 „ „ „ „

Description.— Country paper neither very thick nor very thin and grey; Jaina Devanāgarī characters with **पुष्पमात्रा**s; bold, legible, uniform, big and beautiful hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; condition very good; this Ms. contains both the text and the commentary; it is a **त्रिपाटी** Ms; so, as usual the text occupies the central place and is comparatively written in a bigger hand; both complete, the extent of the text being 1216 ślokas and that of commentary 2200 (?) ślokas; the text is divided into 3 vācyas as under:—

(1) जिनचरित	fol. 4 ^b to 62 ^b
(2) स्थविरावली	„ 62 ^b „ 68 ^a
(3) सामाचारी	„ 68 ^b „ 80 ^b .

Age.— Old.

Author of the commentary.— Jinaprabha Suri¹ (c. Sāmvat 1365).

Subject.— The text is as usual. The commentary deals mostly with difficult portions. It is only a **पञ्जिका** of Kalpasūtra.

Begins.— (text) fol. 1^b ए ५० ॥ श्रीमव(र्ष)ज्ञ

नमो अरिहताणं etc., as in No. 496.

„ --- (com.) fol. 1^b ॥ ५० ॥ अहं ।

ध्यात्वा श्रीश्रुतदेवीः **पर्युषणाकल्पदुर्गापदवितृतिः** (तिः) ।

स्वपरानुग्रहेतोः किञ्चिदियं लिख्यते मयका ॥ १ ॥

हृदयानि सहृदयाना(नां) पर्युषणाकल्पगोचरा मुचिरं !

रजयतु पाजिकेयं संदेहविषोषधी नाम ॥ २ ॥

पर्युषणाकल्पस्य चादौ केषुचिदादर्शेषु मंगलार्थं पञ्चनमस्कारो वृद्धयते । सर्व(?)च सुबोध एव । अत्र चाध्ययने त्रयं वाच्यं । जिनानां चरितानि स्थविरावली पर्युषणासामाचारी च (1) तत्रापि वर्तमानं(न)तीर्थाधिपतित्वेनासन्नोपकारित्वात् प्रथमं श्रीवर्द्धमानस्वामिन्श्चरितमाहुः(ः) श्रीभद्रबाहुपादाः । तेणं कालेणमित्यादि ॥ ते इति प्राकृतशैलीवशात् तस्मिन् काले वर्तमानावसर्पिण्याश्चतुर्थारिकलक्षणे एवं तस्मिन् समये etc.

1 For a list of his works etc., see my edition of *Caturvīṃśati-Jinānanda-Stūti* (pp. 40-45) published with Gujarātī translation etc., in *Āgamodaya Samiti Series* as No. 59.

(com.) fol. 62^a सुह(स)महुस्ममाए णि तृतीयारके एकोननवतिपक्षावशेषे भगवान्
सिखः उषिं ति उपर्यष्टापदशैलशिष (ख) रस्य चउहसमेण भत्तेण उपवास-
बट्टेन चतुर्थमकपरिव्यागात् इति चतुर्वि(त्रि)शतितिनचरित्राणि समाप्तानि
॥ छ ॥ ॥

सा(सां)प्रतं स्थविरावलीं वक्तुकामः प्रक्रमते । तेण कालेणमित्यादि ।

(com.) fol. 68^a अत्र चूर्णिजः । पुरिमपच्छिमजिणाणं एस मग्गो वेव । जहा वासा-
वासं पज्जोमवेयज्जं पडउ वानं मा वा मज्झिमगाणं पुण भयणिज्जं अवि य
वहुमाणतिथेमि मंगलानिमित्तं जिणमणह्मावलिथा सत्वेसिं जिणाणं समो-
सरणाणि ण परिकहज्जंति नि । समदसरण ति वर्षाचातुर्मासकावस्थान-
रूपाणि गता स्थविरावली ॥ छ

सांप्रतं पर्युषणास(सा)माचारा(री)विवक्षुरादौ पर्युषणा कदा विधेयंति
श्रीमहावीरतत्त्वणधरतच्छिष्यदृष्टान्तिनाह ॥ तेण कालेण(ण)मित्यादि ॥

Ends.-(text) fol. 80^a बहूणं देवीणं etc., up to सम्मंत as in No. 47. 1870-71.

followed by ग्रंथाग्रं १२१६ ॥ छ ॥ १ ॥ श्रीशुभं भवतु.

„ - (com.) fol. 80^b पउजोसवणाकल्पो सम्मतो णि ॥ छ ॥ पर्युषणा-
कल्पः । समाप्तः ॥ छ ॥ पर्युषणा वर्षसु एकक्षेत्रनिवासस्तस्य संबंधी कल्प-
सामाचारी साधुन् प्रतीय विधिप्रतिषेधरूपेति कर्तव्यता । तदभिधेययोगादध्य-
यनमपि पर्युषणाकल्पो स्तवपरीक्षा-गजशिक्षादिवत् । स च दशाश्रुतस्कंध-
स्याष्टममध्ययनं समाप्त(तं) समर्थि(तं) इति ॥ ग्रंथाग्रं । २२०(५१)० ॥ छ ॥
१ ॥ शुभं भवतुः ॥

Reference.— *Saṇḍehaviṣaṇḍadhi* is published by Hiralal Hanisaraṇ,
Jambagar in A. D. 1913. For extracts etc. see Weber II, pp.
652-654.

सन्देहविषौषधी
(कल्पसूत्रपत्रिका)

Saṇḍehaviṣaṇḍadhi
(Kalpasūtraṇaṇjikā)

No. 503

776 (a).
1875-76.

Size.— 11½ in. by 5½ in.

Extent.— 62-2-1-2 = 57 folios ; 16 lines to a page ; 52 letters
to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters with occasional **गुह्यमात्रा**s ; big : legible and good hand-writing ; borders ruled in three lines in black ink ; red chalk profusely used ; yellow pigment at times ; foll. numbered in both the margins ; this Ms. contains the **प्रतीक**s of the text ; a piece of paper of the size of a fol. pasted to foll. 1^a and 62^b ; fol. 1st. slightly torn ; edges of several foll. partly worn out ; condition very fair ; foll. 3, 4, 27, 32 and 33 missing ; otherwise complete ; this work ends on fol. 46^a ; extent 2268 ślokas ; this Ms contains **कल्पसूत्रनिर्णय** with vyākhyā commencing on fol. 46^b and ending on fol. 62^b ; at the end of this vyākhyā there is a colophon where the date of composition is given as Samvat 1364 ; total extent 3041 ślokas.

Age.— Samvat 1635.

Author.— Jinaprabha Suri.

Subject.— A commentary to Kalpasutra.

Begins,— fol. 1^b ॥ ६० ॥ **ॐ नमः (१) श्रीमायावीजाय नमः ॥ श्री (२) कृष्णमानाय ॥ ध्यात्वा श्रीश्रुतदेवीं** etc.

Ends,— fol. 46^a **पञ्जोसवणाकटपो** etc., up to ग्रंथाग्र्ये as in No. 502 followed by २२६८ ॥ **ॐ ॥ कल्याणं भूयात् ॥ श्रीः ॥**

Reference.— See No. 503.

सन्देशविषयधी
(कल्पसूत्रपात्रिका)

Sandehaviṣayaśādhī
(Kalpasūtrapāñjikā)

No. 504

— 213 (a).
— 1871-72.

Size.— 12½ in. by 4½ in.

Extent. — 71 folios ; 13 lines to a page ; 54 letters to a line.

Description.— Country paper thin, rough and white ; Jaina Devanagari characters with **गुह्यमात्रा**s ; sufficiently big, quite legible,

uniform and good hand-writing; borders ruled in four lines in black ink; space between the pairs coloured red; red chalk and yellow pigment used; foll. numbered in both the margins; every fol. worm-eaten in several places; condition poor; fol. 1^a blank; this Ms does not seem to contain the complete text; mostly its प्रतीक are given; it has as an additional work कल्पसूत्रनिर्णय together with its vyākhyā commencing on fol. 52^b and ending on fol. 71^b; at the end of this vyākhyā there is no colophon.

Age.— Old.

Begins.— fol. 1^b ए ६ ० ॥ अहं ।

ध्यात्वा श्रीश्रुतदेवी etc. as in No. 502.

Ends.— fol. 52^b पञ्जोसवणाकण्ठो etc., up to समर्थित इति as in No. 502.

N. B.— For other details see No. 503.

सन्द्दहविषौषधी
(कल्पसूत्रपात्रिका)

Saṁdehaviṣaṁsādhi
(Kalpasūtrapāṇjikā)

No. 505

353 (a).
A. 1882-83.

Size.— 10½ in. by 4½ in.

Extent.— 68 folios; 15 lines to a page, 48 letters to a line.

Description.— Country paper rough, thin and greyish; Jaina Devanagari characters with पृष्टमात्रा; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; fol. 1^a blank; this Ms. does not seem to contain the complete text; the प्रतीक are mostly given; foll. numbered in both the margins; some of the foll. slightly worm-eaten; condition on the whole

good ; complete ; extent 2168 ślokas ; this Ms contains an additional work viz. कल्पसूत्रनिर्णय with vyākhyā which commences on fol. 50^a and ends on fol. 68^b ; at the end of the vyākhyā there is a colophon ; from the lines that follow we learn that this Ms. was corrected by Ratnanidhāna Upādhyāya with the help of Paṇḍita Ratnasundara Gaṇi ; total extent 3041 ślokas.

Age.—Saṃvat 1670.

Begins.-- fol. 1^b ५ ६ ॥ ओं ॥

ध्यात्वा श्रीश्रुतदेवी etc. as in No. 502.

Ends.— fol. 50^a पञ्जोसवणाकण्ठो etc., up to समर्थित इति ॥ as in No. 502 followed by ॐ ॥ अं २१६८ ॥

N. B.— For other details see No. 503.

कल्पसूत्र
अवचूर्णिसहित

Kalpasūtra
with avacūrṇi

No. 506

585.

1884-86.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— (text) 41 folios ; 12 lines to a page ; 43 letters to a line.

„ —(com.) „ „ ; 26¹ „ „ „ „ ; 14² „ „ „ „

Description.— Country paper greyish, smooth and not very thin ; Jaina Devanāgarī characters with वृष्टमात्रा ; bold, clear, uniform and elegant hand-writing ; this Ms. contains both the text and a small gloss ; both complete ; this is a पञ्चपाटी Ms. ; the text is consequently written in bigger hand in the middle, whereas the commentary all around and comparatively in a smaller hand ; space reserved for the text kept blank but not utilised for writing the commentary ;

most of the foll. more or less worm-eaten ; condition fair ;
the text is divided into 3 vācyas as under :—

- (1) जिनचरित foll. 1^a to 30^b
(2) स्थविरावली „ 30^b „ 35^a
(3) सामाचारी „ 35^a „ 41^b.

Age.— Sativat 1469.

Author of avacūṛṇi.— Not mentioned.

Subject.— The text with a small commentary in Sanskrit.

Begins.— (text) fol. 1^a नमो अरिहंताणं etc., as in No. 496.

„ — (com.) fol. 1^a अत्र । चाध्ययने त्रयं वाच्यं । जिनचरित्राणि स्थवि-
रावली पर्युषणासामाचारी च । तत्रापि वर्तमानतीर्थाधिपति-वेनासन्नोपकारि-
त्वात् प्रथमं श्रीविद्धमानचरित्रमाहुः श्रीभद्रबाहुपादाः ॥ प्राकृतशैली etc.

„ — (com.) fol. 30^b तृतीयांके एकोनवतिपक्षावशेषे भगवान् सिद्धः = २
उपर्यष्टापदशैलशिखरस्य = २ चउ० उपवासपदकेन । चतुर्दशभक्तपरि-
त्यागात् = ४ सम्पन्न पद्मानने निषज उपविष्टः = ५ इति चतुर्विंशताजिन-
चरित्राणि समाप्ताणि =

सांप्रतं स्थविरावलीं वक्तुकामः प्रक्रमते = etc.

„ — (com.) fol. 35^a वरा श्रेष्ठा मा लक्ष्मीस्तया उत्तमं छत्रं वहति यस्य
शिरमि धारयति देवः पूर्वतंगतिकः को (५) पि = ४ = मृदुना मधुरेण
मार्दिनेन मातपरित्यागेन संपन्नं = इच्छं (?) स्थविरावली मंगलार्थं पठ्यते =
छ ॥

५ = सांप्रतं पर्युषणासामाचार्यो विवश्वरादौ पर्युषणा कदा विधेया
इत्याह । = आषाढचतुर्मासि(स)क्रादिनादारभ्य etc.

Ends.— (text) fol. 41^b बहूणं देवीणं etc., up to उवदंसेह ति वेमि as in

No. 47.
1870 71. followed by the lines as under :—

श्रीकल्प(त्पा)ध्ययनमष्टमं श्रीभद्रबाहुस्त्रिमभिः प्रत्याख्यानपूर्वोन्निर्युह
दशाश्रुतस्कंधमध्यगतं ॥ छ ॥ श्लोकमन्त्रयया ॥ ग्रंथाग्रं ॥ १२१६ ॥ छ ॥

संवत् १४६९ वर्षे वैशाखमासि श्री'द्वारपुरे' लिखितं ॥ छ ॥ छ ॥

यादृशं पुस्तके दृष्टं तादृशं लिखितं मया ।

यदि शुद्धमशुद्धं वा मम दोषो न दीयते ॥ १ ॥

छ ॥ छ ॥ छ ॥

„ (com.) fol. 41^b स च दशाश्रुतस्कंधस्थाष्टमं [५]अध्यध्ययनं समर्थितमिति
श्रीः ॥ छ ॥ श्रीः ॥ ॥

‘ऊकेश’वंशार्णवपूर्णिमेंदुः ।

आन्दावतंसो विजयादिपालः ॥

अलीलिखत शुद्धवरावचूर्णि-

सखं सुखायाद्भुतकल्पसूत्रं ॥ १ ॥

श्रीः ॥ श्री‘इलदुर्ग’वास्तव्यश्रे० धारापत्नीचंपूः तयोः सप्त पुत्राः
विज(य)पाल-गोपा-शिवराज-ठाकुर-सीनरिया-पर्वत-भेराख्याः पुत्री
ह्रीरुः तेषु सा० विजयपालेन श्रीकल्पसूत्रप्रतीदिश लेखयता स्वभ्रातृ-
महापुरुषप्रौढप्रभावकगोपाश्रेयो(ऽर्थे) श्रीकल्पसूत्रं सावचूरि लेखितं ॥
महोपाध्यायश्रीजिनमंडनगणिवाचनार्थे ॥ छ.॥ श्रीः ॥

Reference.— See No. 496.

कल्पसूत्र
अवचूर्णिसहित

Kalpasūtra
with avacūrṇi

No. 507

1223.
1886-92.

Size.—10½ in. by 3½ in.

Extent.— (text) 35 folios ; 11 to 13 lines to a page ; 53 letters to a line.

„ — (com.) „ „ ; 23¹ „ 26² „ „ „ „ ; 8³ „ „ „ „ line.

Description.— Country paper thin and grey; Jaina Devanāgarī characters with occasional **पृष्ठमात्रा**s; clear, uniform and elegant hand-writing, this Ms. contains both the text and a small gloss; it is a **पञ्चपाटी** Ms.; the commentary is written in a very small hand and at times not clear; several foll. have their edges worn out; a sheet of paper of the same size and most probably of the same quality as the foll. pasted to each of the first and the last foll.; condition fair; red chalk and yellow pigment used; ink getting faded; foll. numbered in

1-3 These numbers for lines and letters refer to a column.

13 [J. L. P.]

both the margins ; fol. 1^a blank ; both the text and avacūrṇi complete ; the former is divided into 3 vācyas as under :—

(1) जिनचरित	fol. 1 ^b to 26 ^a
(2) स्थविरावली	,, 26 ^a ,, 29 ^b
(3) सामाचारी	,, 29 ^b ,, 35 ^b .

Age.—Samvat 1568.

Author of avacūrṇi.—Not mentioned.

Subject.—The text along with a small commentary in Sanskrit.

Begins.—(text) fol. 1^b प ६७ ॥ नमो अरिहंताणं etc., as in No. 496.

,, — (com.) fol. 1^b ॥ ६७ ॥ अत्र चाध्ययने त्रयं वाच्यं । जिनानां चरितानि । स्थविरावली पर्युषणाम(मा)माचारी । etc.

(text) fol. 4^b उसाषिणीहिं । विद्वक्ताहिं समुत्पज्जइ । ग्रं० १०० etc.

,, ,, 7^a तओ पुणो हारनिकरखीरसागरससेककिरणदगरदस्ययमहा-
सेलपंबुरंगं ॥ २०० ग्रं० ॥ etc.

,, ,, 10^a धन्ना । मंगल्ला । सत्तिसरीआ । आरुगगुट्टादीहाउअकल्लाण
ग्रं० ३०० etc.

,, ,, 12^b अरहंतमायरो वा चक्रवट्टिमायरो वा अरहंतंसि वा ।
चक्रहरंसि वा । गम्भं । ४०० ग्रं० etc.

,, ,, 15^a नगरयुत्तिए सदाविइ । २ ता ॥ एवं वयासी ॥
१०० etc.

,, ,, 15^b अणेगतालायराणचरिअं । अणुदुअमृअंगं ग्रं० ५०० etc.

,, ,, 18^b मायाए वा लोभे वा भए वा हासे वा । पिज्जे वा । जाव
मिच्छादंसणसल्ले वा ॥ ग्रं० ६०० etc.

,, ,, 21^a जोगमुवागएणं । आहारवक्कंतीए । भववक्कंतीए सरीरवक्कं-
तीए ॥ ग्रं० ७०० etc.

,, ,, 23^b पुंस्वग्तावरत्तकालसमयांसि । नेसाज्जिए कालगए । ग्रं०
८०० etc.

,, ,, 26^a जे मे हेमंताणं । तच्चे मासे । पंचमे पक्खे । माहबहुले ।
ग्रं० ९०० etc.

(com.) fol. 26^a उपवासपट्टकेनेत्यर्थः = २ etc. मंडिकश्वासो पुत्रश्च धनदेवस्य मंडिकद्वयः(तः)। केचित्तु मंडित इति धनदेवस्य नामान्तरं वदन्ति। मंडिकमौर्यपुत्रयोरेकमातृकत्वेन प्राञ्चोरपि यद्विज्ञगोत्राभिधानं तत् पृथक्(ण)-जनकापेक्षया यतो मंडिकस्य पिता धनदेवा मौर्यपुत्रस्य सूर्या माता त्वेका विनया देवा। अविरोधश्च। तत्र देशे एकस्मिन् पत्न्यौ सृते द्वितीयं करणस्येति वृद्धाः = ६ = etc.

(text) fol. 28^b इमे चत्वारि थेरा अंतेवासी अहावच्चा अभिन्नाया हत्था ॥ ग्रं० १००० etc.

(com.) fol. 29^b सुदुना मधुरेण मार्दवेन मानत्यागेन संपन्नं...करुणा-द्रव्यदयं न द्रव्येण नर्मणा संपन्नं अद्वयं संपन्नं = ॥ ७ ॥ उक्ता मंगलार्थं स्थविशवली ॥

सांप्रतं पर्य(र्यु)षणात्तामाचारीविबभूवुर्गदौ पर्युषणा कदा विधेया इति दृष्टान्तेनाह etc.

(text) fol. 32^a भक्ता० पाणा० नि० पवि० कप्पइ से अप्पहुट्टिकायांसि। संतरुत्तरस्स। गाहा म० पा० नि० प० ॥ ३१ ॥ ग्रं० ११०० etc.

(text) fol. 34^b सेहे रायणिअं खामिज्जा। रायणिणं वि सेहं खामिज्जा ॥ १२०० ग्रं० etc.

Ends.—(text) fol. 35^b बहूणं देवीणं etc., up to सम्मत्तं as in No. 47. 1870-71.

followed by प्रत्याख्यानपूर्वान्निर्यहं ॥ ग्रं. १२१६ ॥

इति कल्पसूत्रं संपूर्णं लिखितं 'सारि'ग्रामे पं. लावण्यभद्रगणि....¹

followed by the lines written in a different hand (as it seems) as under :—

नागपुरे नमिभवनप्रतिष्ठया महितपाणिसौभाग्यः ॥

अभ(व)द् वीराचार्यः[?] स्त्रिभिः शतैः साधिकौ राज्ञः ॥ १

वि० ३०५ ॥

यक्षो नरसिंहक्षरिरासीदनोऽखिलग्रंथपारगो येन।

यक्षो 'नरसिंहपुरे'। मांसरतित्याजितः स्वागिरा[?] ॥ २

वी१०५५ (?)

'खोमाण'राजकुलजो व(?)थ) समुद्रक्षरि-

र्गच्छं शशास किल यः प्रवरः प्रमाणी ॥

1 Letters are indistinct, since ink has faded.

जित्वा तदा क्षपण(ण)कान् स्ववशं वितेने ।

नागद्वहे भुजगनाथनमस्यतीर्थे ॥ ३ ॥

वियासमुद्रहरिभद्रसुनींद्रमित्रं ।

सुरिर्बभूव पुनरेव हि मानदेवः ।

माघात् प्रयातमपि योऽनघसुरिमित्रं ।

लेभेद्विकामुखगिरा तपसो'जयते' ॥ ४ ॥

...दिनकृत्य ५ कर्मग्रंथसिद्धपंचासि(शि)कासुत्रवृत्तयः ।

धर्मरत्नवृत्तिसुदर्शनाचरित्रं भाष्या(ऽप्या)दयः सुकृताः ।

पुर्वे श्रीविजयचंद्रसूरिणा श्रीदेवेन्द्रसूरिषु 'मालवक'देशगतेषु गच्छावर्जन-
निमित्तं समस्तगीतार्थं पृथक् २ वस्त्रपटुलिकाप्रदानं १ नित्यं'.....त्यनुज्ञा २ ।
जीवरक्षालनं ३ कलशाकग्रहणं ४ नीवीप्रत्याख्याने निर्विकृत(ति)कग्रहणं ५
साधूनां द्विविधाहारप्रत्याख्यानं ६ आर्यिकाविहृतभोगः ७ गृहस्थप्रतिक्रमण-
कारापण ८ संविभागदिने गृहे गीतार्थगमन ९ लेपसंनिध्यभावां १०
तत्कालोष्णोदकग्रहणं ११ इति गोत्रिकं वृद्धशालीयसमाचारी ॥ बी ९९३
वि० ५२३ कालिकाचार्येण चतुर्थी पर्युषणापूर्वानीतः ९९४ तस्य स्वर्गः बी-
१००० सत्यमित्रे १० पूर्वविच्छेदः ॥

,, — (com.) fol. 35^b कथनं तेन सहितं इति ब्रवीमीति श्रीभद्रबाहुस्वामी
स्वशिष्यान् प्रति ब्रूते न तु स्वमनीषिकया...अनेन च गुरुपारतन्त्र्य'...अनस्या-
ष्टमस्यावचूरिः ॥ छ ॥ श्री ॥ इति श्रीकल्पस्यावचूर्णिः ॥ संपूर्णा ॥
१...शुभं भवतु लेखकपाठयोश्च ॥ संवत् १५६८ वर्षे.

Reference.— See No. 496.

कल्पसूत्र
अवचूर्णिसहित

No. 508

Kalpasūtra
with avacūṛṇi
277.
A. 1882-83.

Size.— 10½ in. by 4½ in.

Extent.— (text) 56 folios ; 12 lines to a page ; 38 letters to a line²

,, — (com.) ,, ,, ; 25² to 27³ ,, ,, ,, ; 8⁴ to 9⁵ ,, ,, ,,

1 Letters are indistinct, since ink has faded.

2-5 These numbers for lines and letters refer to a column.

Description.— Country paper thin and white; Jaina Devanāgarī characters with occasional **पृथमात्रा**s; this is more or less a **पञ्चपाटी** Ms.; the text written in big, clear and good hand-writing; the same is the case with avacūrṇi except that it is written in small hand-writing; borders ruled in four lines mostly in red ink; fol. 1^a blank; edges of the first fol. and those of the last slightly worn out; condition good; foll. 33rd and the following also numbered as 2, 3 etc. in the space between the lines of the margin; yellow pigment and white paste as well used; both the text and avacūrṇi complete; the text is divided into 3 vācyas as under:—

(1) जिनचरित	fol. 1 ^b to 42 ^a
(2) स्थविरावली	,, 42 ^a ,, 47 ^b
(3) सामाचारी	,, 47 ^b ,, 56 ^a .

Age.—Sāṃvat 1613.

Begins.— (text) fol. 1^b ए ६ ७ ए ॐ नमो श्रीवीतरागाय ॥

तेणं कालेण etc., as in No. 496.

,, -- (com.) ,, ,, ६ ७ ॥ अत्राध्ययने त्रयं वाच्यं ! जिनानां चरितानि १ स्थविरावली २ पयुषणासामाचारी च ३ etc.

(com.) fol. 42^a सुसमदुसमाए ति तृतीयारके एकोननवातिपक्षविशेषः २ । उर्षिति उपरिऽ(अ)ष्टापदशैलशिखरस्य ५ से केण नि० सेशब्दोऽथ-शब्दार्थः । प्रश्नाभिप्रायोऽयं ।

“ जावई(इ)आ जस्त गणा तावइआ गणहरा तस्त ”

ति वचनात् सर्वजिनानां गणधरगणमानयोस्तुल्यत्वे(ऽ)पि श्रीवीरस्य तु किमर्थमन्यथेति आचार्य आह । समणस्सेत्यादि । अकंपिताऽचल-भ्रात्रोरेकलूपेव वाचना जाता । एवं मेतार्यप्रे(प्र)भास्योरपि । एकवाचना-वा(चा)रयतिसमुदायो हि गण इति भावः ११ etc.

(com.) fol. 47^b बरमुत्तमं ति वरा मा लक्ष्मीस्तु या उत्तमं छत्रं धारयति ॥ ६ ॥

उक्ता मंगलार्थे स्थविरावली ॥ सांप्रतं पयुषणासामाचारीविवक्षुरादौ पयुषणा कदा विधेया इति दृष्टान्तेनाह etc.

Ends.— (text) fol. 56^a बहूणं देवीणं etc., up to ग्रंथाग्रं १२१६ । as in

No. $\frac{47}{1870-71}$ followed by the lines as under:—

छ । श्री ॥ छ ॥ संवत् १६१३ वर्षे आषणसुदि ५ वारशनौ 'मालव'मध्ये
लिखतं 'हायोद'ग्रामे । श्री श्रु(सु)भं भवतु
जाद्रशं पुस्तके द्रष्टुं ताद्रशं लिखितं मया ॥
जदि शुद्धमशुद्धं वा मम दोक्षो न दीयते ॥ १ ॥

„ -- (com.) fol. 56^b कथनं व्याकरणं तेन सहितं सव्याकरणं । इति ब्रवी-
मीति श्रीभद्रबाहुस्वामी स्वमनीषिकया किंतु तीर्थकरगणधरोपदेशेनेति ।
अनेन च गुरुपारतन्त्र्यमभिहितमिति ॥ ६४ ॥

इति श्रीदशश्रुतस्कंधस्य श्रीकल्पाख्यादमाध्ययनस्यावचूर्णिः । कृषि-
जैवंतयोग्या कल्पप्रतिरियं । क्षेत्रसिंहाख्येन लिपिकृता । शुभं भवतु
लेखकपाठकयोः कल्याणमस्तु भद्रं भूयात् ॥ श्री etc.

N. B.— For further particulars see No. 507.

कल्पसूत्र
कल्पकिरणावलीसाहित

Kalpasūtra
with Kalpakirāṇāvalī

No. 509

661.

1892-95.

Size.— 11⁵/₈ in. by 5³/₄ in.

Extent.— (text) 151 -- 1 = 150 folios ; 2 to 7 lines to a page ; 42 letters to a line.

„ — (com.) 150 folios ; 7 to 17 lines to a page ; 56 letters to a line.

Description.— Country paper tough, thick and greyish; Jaina Devanāgarī characters; bold, uniform, big, legible and beautiful hand-writing; borders ruled in three lines and edges singly, in red ink; this is a *त्रिपाटी* Ms.; it contains both the text and the commentary; foll. numbered in the right-hand margin; fol. 1^a blank; the 1st line on it written in red ink; fol. 9^a decorated with a beautiful illustration of Lord Parśvanātha; fol. 88th missing; fol. 92 marked as 93; fol. 128 marked as 127; fol. 114^a and 114^b decorated in the centre with a big *स्वस्तिक*, fol. 115^a with *ॐ* and fol. 115^b with *ॐ*; edges of the first fol. worn out; condition good; both the text and the commentary complete; the latter com-

posed in Sainvat 1628 has its extent 4814 slokas plus 16 letters; the text contains 3 vācyas as under :--

(1) जिनचरित	fol. 1 ^b to 119 ^b
(2) स्थविराबली	„ 120 ^a „ 130 ^b
(3) सामाचारी	„ 131 ^a „ 150 ^b .

Age.—Sainvat 1721.

Author of the commentaty.— Dharmasāgara Gaṇi, pupil of Hira-vijaya Sūri.

Subject.--- The text along with a Sanskrit commentery (vṛtti) popularly known as Kīraṇāvalī. This commentary is also known as Kalpavyākhyānapaddhati. It is at times criticized in

Subodhikā; sec Nos. $\frac{706.}{1899-1915.}$ and $\frac{255.}{1871-72.}$

Begins.— (text) fol. 9^a ए ६७ ॥ श्री नमः ॥

तेण कालेण etc., as in No. 496.

„ --(com.) fol. 1^b ए ६७ ॥ श्रीशंखेश्वरपार्श्वजिनो जयतु ॥ पांडितश्रीश्री३-

श्रीकल्याणसागरगणिचरणकमलेभ्यो नमः ॥ ऐ^० नमः ॥

प्रणम्य प्रणताशेषवीरं वीरजिनेश्वरं ।

स्ववाचनकृते कुर्वे । कल्पव्याख्यानपद्धतिष ॥ १ ॥

इह हि तावच्चतुर्मासकमासीना मृतयो मंगलानिमित्तं । कल्पवृक्षकल्प-
पर्युषणाकल्पाभिधानमध्ययनं पंच दिनानि वाचयन्ति । तत्र कल्पः साधवाचारः
च दशधा ॥ तद्यथा

आचेल(ल)क्कु १ होसिअ २ सिज्जायर ३ रायपिंड ४ किइकम्मे ५ ।

वय ६ जिदु ७ पडिक्कमणे ८ । मासं ९ पज्जोसवण १० । कल्पे ॥ १ ॥

व्याख्या ॥ अबिद्यमानं चेलं वस्त्रं यस्य (स्या) सावचेलकः ॥ etc.

(com.) fol. 3^a कथं ज्येष्ठताव्यवहारः । इत्याह ॥

पितृपुत्रमाह आर्णं समगं पत्ताणि जिदुपतिपभई

थेवंतरे विलंबो पद्धवणाए उवटुवणा ॥ १ ॥

व्याख्या ॥ पिता etc.

(com.) fol. 5^a यदाहुः । श्रीहरिभद्रस्वरिपादाः ।

एवंविहाण वि इह(इ) चरणं विटुं तिलोगनाहेहिं

जोगाण थिरो भावो जम्हा एएसि छद्धो ओ(उ) etc.

(com.) fol. 6^b इत्यादि कल्पसूत्रश्रवणफलं ॥ न चैवंविधमाहात्म्यस्य नैकाति-
कत्वं शङ्कनीयं etc.

(com.) fol. 8^b अथात्र कल्पाध्ययने त्रि(त्री)णि बाह्यानि । तथाहि ॥ जिनानां
चरितानि ॥ १ ॥ स्थविरावली (॥) २ (॥) पयुषणा स(सा)माचारी ॥ ३ ॥ चेति ॥
उक्तं च ॥

पुरिमचरिमाण कल्पो मंगलं यद्धूमाणतित्थंमि ।

इह परिकहिआ जिणगणहराइथेरावली चरितं ॥ १ ॥

व्याख्या ॥

वर्षे पततु मा वा पयुषणा तावदवश्यं कर्तव्येति प्रथमचरमयोः
ऋषभवीरयोस्तीर्थे कल्पो मंगलं च । तीर्थे यस्मादेवं तस्मादिह परि-
कथितानि जिनानां चरितानि १ गणधरादिस्थविरावली २ चरित्रं ३ चेति ।
तत्रापि सांप्रा(प्र)तीनतीर्थाधिपतित्वेन प्रत्यासन्नोपकारित्वादादावेव श्रीभद्र-
बाहुस्वामिपादास्तद्भव्यातिकरावाप्तपंचकल्याणकनिबंधबंधुरं श्री[श्री]विरि-
चरित्रं सूत्रयंत उद्देशनिर्देशसूचकप्रायं जघन्यमध्यमवाच(ना)त्मकं प्रथम-
सूत्रमादिशति ॥ छ ॥ श्री ॥ etc.

(com.) fol. 9^a ५ ६ ७ ॥ तेणं कालेणमित्यादितः परिनिशुद्धे भयमिति पर्य(ये)तं ॥
तत्र यत्तदोर्नित्याभिसंबंधात् । यत्रासौ स्वामी दशमदेवलोकगत'पुष्पोत्तर'प्रवर-
विमानाद् देवानंदाकुक्षाववातरदिति यच्छब्दघटितमत्वमध्याह(?)त्य तेणं ति
ते तस्मिन् णमिति वाक्यालंकारे etc.

(com.) fol. 119^b उत्सभस्स णं अरुओ इत्यादितः काले गच्छइ ति पर्येतं ॥
२२८ ॥ इति श्रीवृषभदेवचरित्रं ॥ छ ॥

इति श्रीमत्'तपा'गणगनांगणनभोमणिश्रीदहीरविजयसूरी[5]श्वर-
शिष्योपाध्यायश्रीधर्मसागरगणिविरचितायां श्रीकल्पकिरणावल्यां जिन-
चरितरूपप्रथमव्याख्यानपद्धतिः ॥ समाप्ता ॥ श्रीस्तुः छः

(com.) fol. 130^b सुद्धना मधुरेण माहवेन मानत्यागेन संपन्नमथवा सुदुक्कं
करुणाद्दुदयं अ(आ)र्द्रवसंपन्ननर्मणाऽसंपन्ननर्मणाऽसंपन्नमिति ॥ ७ ॥ च्छ।

इति श्रीमत्'तपा'गणगनांगणनभोमणिश्रीदहीरविजयसूरीश्वर(श्व)-
शिष्योपाध्यायश्रीधर्मसागरगणिविरचितायां श्रीकल्पकिरणावल्यां
व्याख्यानपद्धतिः समाप्ता ॥ तत्समाप्तौ च समाप्ता श्रीपयुषणाकल्पे'द्वितीय-
वाच्यव्याख्यानपद्धतिः । थेरावली संपूर्णोति श्रेयः सकलसुनिजनमंहित-
महीतलाय शुभं भवतु ॥

Ends.— (com.) fol. 151^a स्वशिष्यान् ब्रूते नेदं स्वमनीषिकया ब्रवीमि किं
तीर्थकरगणधरोपदेशेनेति (1) अनेन च गुरुपारतंत्र्यमभिहितामिति ॥ ६४ ॥

इति श्रीमत् 'तपा' गणगनांगणनभोमणिश्रीदेहीरविजयसूरीश्वरशिष्यो-
पाध्यायश्रीधर्मसागरगणविरचितायां श्रीकल्पकिरणावल्यां सामाचारी-
व्याख्यानपद्धतिः समाप्ता ॥ तत्समाप्तौ च समाप्ता श्रीपर्युषणाकल्पे तृतीय-
वाक्यव्याख्यानपद्धतिः ॥

व्याख्योपयोगिनिर्देशोपवाच्यरुच्या वचं(च)स्विनां ॥

स्फूर्तिकर्त्री सदस्येषा श्रीकल्पकिरणावलिः ॥ १ ॥

विक्रमादष्टयुक्षट्कशशांकाकित १६२८वत्सरे ॥

दीपोत्सवदिने दृष्ट्वा 'राजधन्यपुरे' पुरे ॥ २ ॥ युगमं

अनुष्टुभो(१)ष्टचत्वारिंशच्छतानि चतुर्दश ॥

षोडशोपरि वर्णाश्च ग्रंथमानमिहोदितं ॥ ३ ॥

इति श्रीकल्पकिरणावलीनाम्नी वृत्तिः ॥ छ ॥

श्रीवर्द्धमानप्रभुशासनाभ्र(ः)ज) ।

प्रभासने नयसहस्रभानो ॥

लीलां दधानो(१)पि सुधैकधामा ।

सुधर्पनामा गणभृद् बभूव (१)

तत्पट्टपूर्वाचलचित्रभानवो-

(१)नेके बभूवुर्भुवि सूरिशेखराः

संप्राप्तुर्वन्तो गुणजां नवां नवां

गच्छस्य संज्ञां किल 'कौटिका'दिकां (२)

बृहद्गणाभोनिधिचंद्रसंज्ञिभाः

श्रीमज्जगच्चंद्रगुरुत्तमाः क्रमात्

तेषामशेषागमपारगामिनो

समुद्रध्रुवुर्भुवनैकभूषकाः (३)

तपोभिर्दुस्तपैः(पै) प्राप्ये 'तपा' इति विश्रुतं

बिरुद्धं बाणनागं द्विचंद्राकित १२८५वत्सरे । (४)

ततः प्रभृति गच्छो(१)यं 'तपा'गच्छ इति क्षितौ

विख्यातो(१)भूजजनानंदकंदकंदलनैकभूः (५)

तत्परंपरया श्रीमदानंदविमलाह्वयाः

सूर्यीन्द्राः समजायंत जगदानंददायिनः (६)

मिथ्यामतितमस्तोमसमाक्रांतमिदं जगत्
 एतत् श्वन्ने सप्त(द्व)दधे यैः क्रियोद्धारपूर्वकं (७)
 तत्पटु(द्व)कुम्भिकुंभस्थलैकसिंहरूपरसंकाशाः
 श्रीविजयदानसूरीश्वराः बभूवुर्जगद्विदिताः (८)
 तेषां पट्टे संप्रति विजयंते ह्रीरविजयसूरीशाः
 ये श्वेतांबरयतिनां सर्वेषामधिपत्यभूतः (९)
 कलिकाले(ऽ)पि प्रकटीकृततीर्थेकरसमानमाहिमानः
 गीयंते ये सकलैरद्भुतमाहात्म्यदर्शनतः (१०)
 तेषां विजयिनि राज्ये राजंते सकलवाचकोत्तसाः
 श्रीधर्मसागराह्वा निखिलागमकनक(क)षपट्टाः (११)
 कुमतिमतंगजकुंभस्थलपाटनपाटवेन सिंहसमाः(ः)
 दुर्मतवादिबिवादादपि सततं लब्धजयवादाः (१२)
 श्रीकल्पस्तुत्रगतसंशयतामसाली-
 नाशं नवीनतरणेः किरणालिकल्पा
 एषा(ऽ)तिशेषरचना रुचिरा वितेने
 तैरत्र कल्पकिरणावलिनामहतिः (१३)
 यावन्निष्ठति 'मेरु'यावज्जिनशासनं जगन्मध्ये
 तावन्निष्ठतु शिष्टैर्निरंतरं वाच्यमाना(ऽ)सौ ॥ १४ ॥

इति प्रशस्तिः ॥

श्रीमत् 'तपा'गणमहोदधिचारुचंद्राः
 सर्वज्ञशामनाविभासनवासरेंद्राः
 ये सांप्रतं सकलिनामनुकारिणस्ते
 शश्वज्जयंतु विजयप्रभसुरिशक्राः (१)
 तेषां गणे सकलसाधुशिरो(ऽ)वतंसा
 निशेषनघ्नधरणीश्वरराजहंसाः
 चारित्रसल्ललितवृत्तिविधूतदोषाः
 चारित्रसागरलसदुरवो बभूवुः (२)
 तत्पटुपूर्वधरणीध्र(?)धरिप्रकाशा
 लक्ष्मीविलासनिलया विबुधावतंसाः
 कल्याणसागर इति प्रथिताभिधानाः
 कल्याणदाममसदा गुरवो जयंति (३)

लोकत्रयीविबुधराशिशिरोमणीनां
 त्रियायिनोदरसनिर्जितदीपितीनां
 वाग्देवरादरवाल्पितवाक्पतीनां
 विद्वद्यशःप्रथमसागरसिधुराणां (४)
 शिष्येण कल्पकिरणावलीनामवृत्ति-
 व्याख्यानवाचनकृते च लिपीकृतेयं
 पीयूषभानुयुगलार्चिमही(१७२१)मिते(५)ब्दे
 शुक्लाष्टमीशुभदिने नभसः भ्रिये(५)स्तु ॥ ५ ॥
 श्रीकल्पसूत्रटीकापुस्तं पुण्यार्थमात्मनः पूर्णं
 लिखितं यशस्वत्सागरगणिना सुखकारणं कृतिनाम् ॥ १ ॥
 इति प्रशस्तिः

॥ इति श्रीकल्पसूत्रटीका कल्पकिरणावलीनाम्नी संपूर्णा ॥

Reference.— Both the text and the commentary published. See No. 496. For an additional Ms. of the text together with Kiraṇāvali see B. B. R. A. S. vols. III, IV, p. 385.

कल्पसूत्र
कल्पकिरणावलीसहित

Kalpasūtra
 with Kalpakiraṇāvali

No. 510

1222.
 1886-92.

Size.— 10½ in. by 4¾ in.

Extent.— (text) 127 folios ; 3 to 10 lines to a page ; 48 letters to a line.

„ —(com.) „ „ ; 4 „ 14 „ „ „ „ ; 58 „ „ „ line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with वृद्धमात्राः ; bold, clear, uniform and tolerably good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment as well used ; this Ms. contains both the text and the commentary ; it is a त्रिपाटी Ms.,

hence, as usual the hand-writing for the text is slightly bigger than that for the commentary; fol. 1^a blank; edges of the last fol. slightly torn; condition on the whole very good; both the text and the commentary complete; the text is divided into 3 vācyas as under :—

(1) जिनचरित	fol.	1 ^b to 100 ^a
(2) स्थविरावली	„	100 ^a „ 109 ^b
(3) सामाचारी	„	110 ^a „ 127 ^a .

Age.— Pretty old.

Begins.— (text) fol. 7^b ए

तेणं कालेण etc., as in No. 496.

„ — (com.) fol. 1^b ए ६ ऽ श्रीगुरुभ्यो नमः

प्रणम्य प्रणताक्षेप etc., as in No. 509.

Ends.— (text) fol. 126^b बहुणं देवीणं etc., as in No. $\frac{47}{1870-71}$.

„ — (com.) fol. 127^a स्वशिष्यान् ब्रूते etc., up to वाच्यमाना(ऽ)सौ १४
as in No. 509 followed by the lines as under:—
fol. 127^b

श्रीम'दहम्मदावाद'वास्तव्यः संघनायकः

सहजपालनामा(ऽ)सीत् पुण्यप्रसारभाक्षुरः १५

सतीजनशिशोर्गत्नं मंगार्हिति तदंगना

कुंअरजातिसन्नामा तयोः पुत्रोऽभवत्पुनः १६

आबाल्यादपि पुण्यात्मा धर्मकर्मपरायणः

सप्तक्षेत्र्या वपन् विनं स चक्रे सफलं जतुः १७

तथाहि

विजयदानसूरीणां समीपे समहोत्सवं

प्रतिष्ठां कारयित्वा(ऽ)मौ प्रतिष्ठां प्राप भूयसीं १८

विमानप्रतिमानं स प्रतिश्रयमचीकरत्

स्थितये धर्मराजस्य राजधानीमिवोत्तमां १९

स च संघपतीभूय यात्रां 'सिद्ध'गिरेर्व्याप्त

ततः संघपतिख्यातिं विशेषालुब्धवान् भुवि २०

'शङ्खजय'महातीर्थे पयाबंधपुरस्सरं
 स चैत्यं कारयामास यशःपुंजमिवात्मनः २१
 'तालध्वजो'ज(ज्ज)यंता'ग्नि नाम्ने प्रथिततार्थयोः
 जीर्ण्य(र्णो)द्वारं स चक्रे 'ऽष्टापदे'भरतधूपवत् २२
 ज्ञानावरणकर्मोत्थध्वान्तध्वंसविधित्सया
 गुरुणामुपदेशेन स संचपतिरादा(द्विरा)त् २३
 पद्ममार्हप्रियापुत्रविमलदाससंयुतः
 अलेखयत्स्वयं वृत्तेरमुष्याः शतशः प्रतीः २४
 इति प्रशस्तिः ।

N. B.-- For further particulars see No. 509.

कल्पसूत्र
 कल्पकिरणावलीसहित

Kalpasūtra
 with Kalpakirāṇavālī

No. 511

1177.
 1884-87.

Size.-- 10½ in. by 4½ in.

Extent.— (text) 141 folios; 1 to 8 lines to a page; 38 letters to a line

,, — (com.) ,, ,, ; 10 ,, 17 ,, ,, ,, ; 48 ,, ,, ,, ,,

Description.— Country paper thin and white; Jaina Devanāgarī characters with occasional वृद्धमात्राः; this is a त्रिपाटी Ms; the text written in a comparatively bigger hand; clear and good hand-writing; when there is no portion of the text to be written on a particular fol., space is utilized for writing the commentary; red chalk used; a piece of paper of the size of a fol. pasted to fol. 1^a; the same is the case with fol. 141^b foll. 1^a and 141^b blank; a strip of paper pasted to fol. 94^b; condition tolerably good, yellow pigment rarely used; the

text as well as the commentary complete ; the text is divided into 3 vācyas as under :—

(1) जिनचरित	fol.	1 ^b to 110 ^a
(2) स्थविरावली	„	110 ^a „ 120 ^b
(3) सामाचारी	„	121 ^a „ 140 ^a .

Age.— Samvat 1673.

Begins.— (text) fol. 8^b ॥ तेणं कालेणं etc.

— (com.) fol. 1^b ५ ६ ७ ॥ श्रीगुरुभ्यो नमः ॥

प्रणम्य प्रणताशेषं etc., as in No. 509.

Ends.— (text) fol. 139^b बहूणं देवाणं बहूणं देवीणं etc., as in No. ⁴⁷1870-71.

„ — (com.) „ 140^a स्वाशिव्यान् ब्रूते etc., up to शतशः प्रतीः ॥ २४ ॥

इति प्रशस्तिः (:) as in No. 510 followed by the lines as under:—

नक्षत्राक्षतपूरी(रि)तं मरकतस्थालं विशालं नभः

पीयूषयुतिनालिकेरकलितं चंद्रप्रभाचंदनं

या(व)न्मेरुकरे गभस्तिकटके धत्ते धरित्रीवधु-

स्तावन्नदंतु धर्मकर्मनिरतः श्रीसंघभट्टारकः ॥ १ ॥

स्फूर्जन्नागैर्ननाले विगु(?)पचितदले तारकाधीजजाले

क्षोणीभृत्केसराले कनकगिरिलसत्कर्णिकाचक्रबाले ।

याम्भौ(?) मां मां बुजे(ऽ)स्मिन् स्फुरदुरुललितं राजते राजहंस-

ब्रह्मनिर्ब्रह्ममेतज्जगति विजयतां तावदेषो(ऽ)न्न संघः ॥ २ ॥

इति श्रीकल्पकिरणावली समाप्तं ॥ संवत् १६७३वर्षे चैत्रशुदि ५-

दिने रविवासरे । सा० धर्मदासपुत्रसा० विट्ठलदासकस्य लषापितं । सा०-

पुंजाख्येन श्रेयो(ऽ)र्थं वाच्यमानो चिरं जीयात् । श्रीरस्तु (?) । शुभं भवतु ॥ श्री

N. B.— For further particulars see No. 509.

कल्पसूत्र
कल्पकिरणावलीसहित

No. 512

Kalpasūtra
with Kalpakiraṇāvalī

182.
1871-72.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— (text) 217 - 2 = 215 folios; 1 to 7 lines to a page; 36 letters to line.

,, --(com.) 215 folios; 3 to 11 lines to a page; 45 letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī characters with वृद्धमात्रा; this Ms. contains the text as well as the commentary; it is practically a त्रिपाटी Ms.; consequently the text is written in a comparatively bigger hand; legible and very good hand-writing; borders ruled in four lines in black ink; foll. numbered in the right-hand margin; red chalk and yellow pigment used; fol. 1^a blank; foll. 18 to 20 bracketed; central space not reserved for the text when it is not written (vide fol. 117^b); corners of some of the foll. worn out, otherwise condition excellent; complete; extent of the text 1216 ślokas; total extent 8018 (?) ślokas; praśasti wanting; the text is divided into 3 vācyas as under:—

(1) जिनचरित	foll.	1 ^b to 173 ^a
(2) स्थविरावली	„	173 ^a „ 179 ^b
(3) सामाचारी	„	190 ^a „ 217 ^b .

Age.— Not quite modern.

Begins.— (text) fol. 18^a तेणं कालेणं etc.

,, -- (com.) 1^b ॥ ६ ० ० ॥ श्रीगुरुभ्यो नमः
प्रणम्य प्रणताशेष etc.

Ends.— (text) fol. 217^a बहूणं देवीणं etc., practically up to सम्मत्तं as in

No. $\frac{47}{1870-71}$ followed by ६४ संपूर्णं ग्रं. १२१६.

,, -- (com.) fol. 217^b स्वाशिष्यान् ब्रूते etc., practically up to पुरे पुरे ॥ २ ॥ as in No. 509 followed by the lines as under:—

इति श्रीय(?)सुमागणगगनभ(न)भोमणिश्रीहीरविजयक्षरीश्वराशिष्यो-
पाध्यायश्रीधर्मसागरविरचितश्रीकल्पकिरणावलीपरनाम्नी श्रीकल्प-
व्या(ख्या)नपद्धति(ः) ॥ छ ॥

अनुष्टुभो(s)ष्टचत्वारिंशच्छतानि चतुर्दश ४८१४

षोडशोपरि वर्णाय(श्च) १६ ग्रंथम(मा)न्मा(नम)होदित(तं) १

ग्रंथाग्रं ८०१४(?)अक्षर १६ etc.

N. B.— For other details see No. 509.

कल्पसूत्र
कल्पकिरणावलीसहित

Kalpasūtra
with Kalpakiraṇāvalī

No. 513

420.
1882-83.

Size.— 10½ in. by 4½ in.

Extent.—(text) 321 folios; 9 to 11 lines to a page; 38 letters to a line.

Description.— Country paper rough, tough and white; Jaina Devanāgarī characters with पृष्टमात्राs; this is a त्रिपाटी Ms., all the same the hand-writing for the text does not appear to differ from that for the commentary in size; legible and very good hand-writing; borders ruled in three lines and edges in one, in red ink; numbers for the foll. entered in the right-hand margin; fol. 1^a blank; yellow pigment and red chalk used; edges of the first fol. slightly worn out; condition very good; the text as well as the commentary complete; the text is divided into 3 vācyas as under:—

(1) जिनचरित	foll.	1 ^b to 252 ^a
(2) स्थविरावली	,,	252 ^b ,, 276 ^a
(3) सामाचारी	,,	276 ^a ,, 320 ^a .

Age.— Samvat 1677.

Begins.— (text) fol. 17^a तेणं कालेणं तेणं समएणं etc.

,, — (com.) ,, ,, श्रीगुरुभ्यो नमः ॥

प्रणम्य प्रणताक्षेप etc., as in No. 509.

Ends.— (text) fol. 319^a बहूणं देवीणं etc., as in No. 516.

„ — (com.) „ „ अनेन च गुरु etc., up to अतः प्रती ॥ २४ ॥ as in No. 510 followed by the lines as under :—

इति प्रशस्तिः श्रीरस्तु संवत् १६७७ वर्षे माहमासे शुक्लपक्षे १५ पूर्णिमायां तिथौ लिखितं । श्रीमांझाक्षपुरमध्यं

तैलाद्रक्षेज्जलाद्रक्षेद्रक्षेच्छिद्य(धि)लबंभनात् ।

मूर्षदस्तगतां रक्षेदेवं वदति पुस्तक(कः) ॥ १ ॥

In the margin of fol. 321^b we have :—

पांडितश्रीविबुधसागरगणिशिष्यसंभोजसागरनी कल्पकिरण-
वली पं० श्रीविबुधसागरगणिप्रदत्ता संवत् १७१६ वर्षे आ(?)कार्तिक-
वदि ९ दिने गुरुपुण्ययोगे ॥ पत्तन नगरे ॥

N. B.— For other details see No. 509.

कल्पसूत्र
कल्पप्रदीपिकासहित

No. 514

Kalpasūtra
with Kalpaprāḍipikā

1128.

1887-91.

Size.— 10½ in. by 4½ in.

Extent.— (text) 127 - 1 = 126 folios ; 2 to 6 lines to a page ; 37 letters to a line.

„ — (com.) 126 folios, 8 to 13 lines to a page ; 54 letters to a line.

Description.— Country paper thick and greyish ; Jaina Devanāgarī characters with वृद्धमात्राः ; this Ms. contains both the text and the commentary ; it is a त्रिपाटी Ms. ; the hand-writing of the commentary smaller than that of the text ; bold, legible, and good hand-writing ; borders ruled in four lines in black ink ; the intervening space between the pairs coloured red ; red chalk and yellow pigment used ; some of the foll. partly smutty ; foll. 95 to 127 damaged slightly at the corners ; condition on the whole good ; text complete ; commentary begins abruptly as the first fol. is missing ; this commentary

is designated as Kalpapradipikā ; it was composed in Sarnvat 1674, and was revised by Dhanavijaya Vācaka, pupil of Kalyānavijaya Vācaka in Sarnvat 1680 (see No. 515) ; the text is divided into 3 vācyas as under :—

(1) जिनचरित	fol. 6 ^b to 96 ^a
(2) स्थविरावली	„ 96 ^a „ 107 ^b
(3) सामाचानी	„ 107 ^b „ 127 ^b ;

extent of the commentary 3200 ślokas plus 4 letters.

Age.— Sarnvat 1680.

Author of the commentary.— Sanghavijaya Gani, pupil of Vijaya-sena Sūri of Tapa gaccha.

Subject.— The text as before, along with its explanation in Sanskrit.

Begins.— (text) fol. 6^b तेणं कालेण etc., as in No. 196.

„ — (com.) fol. 2^a विधः । सर्वजिततीर्थेषु साधुनामकल्पः । यतः

सिज्जायर ति भन्तइ । आलयसामी अ तस्म जो पिडो ॥

सो सव्वेसिं न कप्पइ । पसंगसुहदोसभावाओ ॥ १ ॥

जइ जगंति सुविहिआ । करंति आवस्सयं च अन्नत्थ ।

सिज्जायरो न होइ सुत्ते व कृ(क)/ए व सो होइ ॥ २ ॥

तण १ डगल २ छार ३ मलग ४ सिज्जा ५ संथार ६ पीठ ७

लेवाई ८

सिज्जायरपिडो सो न होइ सेहो अ सो वहिओ ॥ ३ ॥

शय्याक(त)रकल्पः तृतीयः ॥ ३ ॥ राजा । मनापति १ पुरोहित २ अष्टच-
३ऽमात्य ४ सार्धवाह ५ लक्षणैः पञ्चभिः सार्धं राज्यं भुञ्जानश्चक्रवर्त्यादिस्तस्य
पिडोऽशनादिचतुष्कं वरूपात्रकंबलरजोहरणं चेत्यष्टविधः । स चाद्यांतजिन-
तीर्थेयान्याघातादिदोषदृष्टितत्वादकल्पः अन्येषां तीर्थेषु मुनीनां कजुप्राप्त-
त्वात् राजपिंडः कल्पः । राजपिंडकल्पः चतुर्थः ॥ ४ ॥ etc.

(com.) fol. 95^b उप्पिं उपरि 'अष्टापद'शैलशिखरस्य चोहसे० उपवाम-
पदकेन ॥ २२६ उस्सभस्सेत्यादितः काले गच्छईत्यंतं प्राग्वत् २२७

इति श्रीऋषभचरित्रं श्रीमत्तपा'गणगगनविकाशननभोगणिभट्टारक-
श्रीविजयसेनसूरीश्वरशिष्यपंडितश्रीसंघविजयगणिविरचितायां श्री-
कल्पप्रदीपिकायां जिनचरितरूपप्रथमवाक्यव्याख्यानानुक्रमः संपूर्णः ॥

अथ गणशरादिस्थविरावलीरूपे द्वितीये वाक्ये जघन्यवाचनायां स्थवि-
रावलीमाह तेणमित्यादितो द्व्यर्थ्यंतं स्पष्टं १ etc.

(com) fol. 107^a सुदुना मधुरेण मार्दवेन मानत्यागेन संपन्नं यद्वा सुदुं कुरुणाई-
द्वयं अ(आ)इ(ई)वेण नर्मणा संपन्नं अह्वसंपन्नं १० ७

इति श्री'तपा'गणगगनविकाशननभोमणिभट्टारकश्रीविजयसेन-
सूरीश्वरशिष्यपण्डितश्रीसंघविजयगणिविरचितायां श्रीकल्पप्रदीपिकायां
स्थविरावलीरूपद्वितीयवाच्यव्याख्यानानुक्रमः संपूर्णः

अथ पर्युषणासामाचारीरूपं तृतीयं वाच्यं विबभूरादौ पर्युषणा कदा
विधेयेति शिष्य(प्र)शिष्यादिदृष्टान्ते प्राह तेणमित्यादितः पञ्जोसवेईत्यंत etc.

Ends.— (text) fol. 126^b बह्णं देवीणं etc., as in No. 516.

„ — (com.) fol. 127^a स च दृशाश्रुतस्केधसिद्धांतस्याष्टमाध्ययनं समाप्तं

इति श्रीमत्'तपा'गणगगनविकाशननभोमणिनिखिलजननिकरमनीषितार्थ-
प्रदानसुरमणिश्रीमत्साहिअकव्वरवसुमतीवल्लभसभाप्राप्तजयवाद्प्राप्तिसमुद्भूत-
यशःसुधानसुदयरजनिमणिश्रीमत्साहकमाकुलसदनप्रकाशनसदनमणिभट्टारक-
पुरंदरश्रीविजयसेनसूरीश्वरशिष्यपण्डितश्रीसंघविजयगणिविरचितायां श्री-
कल्पप्रदीपिकायां सामाचारीरूपतृतीयवाच्यव्याख्यानानुक्रमः संपूर्णः सामा-
चारीरूपतृतीयवाच्यव्याख्यानानुक्रमे संपूर्णे सति पर्युषणाकल्पनामाध्ययनं
संपूर्णं ॥

वेदात्रिसशीतांशुमिताब्दे १६७४ विक्रमार्कतः

श्रीमद्विजयसेनाख्यसूरिपदात्र(ब्ज)सेविना १

प्राज्ञः श्रीसंघविजयगणिना या विनिर्मिता ।

विबुधैर्वाच्यमाना(ऽ)स्तु सा श्रीकल्पप्रदीपिका ॥ २

युग्मं ॥

श्रीमत्कल्याणविजयवाचककोटीतटीकिरीटानां

शिष्यैः श्रीधनाविजयैर्वाचकचूडामणीमुख्यैः ॥ ३

कल्पप्रदीपिकायाः प्रतिरेषा शोधिता चिरं जयतु

मात्सर्यमुक्तमानसविबुधैरपरैश्च संशोध्या ॥ ४

युग्मं ॥

प्रत्यक्षरं गणनया भवन्ति कल्पप्रदीपिकाग्रंथे

श्लोकानां द्वात्रिंशत् शतानि धर्णाश्च चत्वारः ॥ ५

ग्रंथाग्रं ३२०० (१) संवत् १६८० (वर्षे) आश्विनमासे शुक्रपक्षे प्रतिपत्तिथौ
मुधाकरवासरे लिखितेयं कल्पप्रदीपिका स्वभावानर्थं परोपकाराय श्रीरस्तु
शुभं भवतु.

Reference.-- See Z. D. M. G. vol. XLII, p. 550, Leipzig, 1888. Herein Kalpapradīpikā is mentioned by G. Bühler in his article "Two lists of Sanskrit Mss. together with some remarks on my connexion with the search for Sanskrit Mss." For an additional Ms. of the text with Kalpapradīpikā and its description see Keith's Catalogue vol. II, pt. II, No. 7474.

कल्पसूत्र
कल्पप्रदीपिकासहित

Kalpasūtra
with Kalpapradīpikā

No. 515

704.
1899-1915.

Size.-- 10 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.-- (text) 156 - 1 = 155 folios ; 3 to 10 lines to a page ; 38 to 39 letters to a line.

„ (com.) 155 folios ; 4 to 10 lines to a page, 43 letters to a line.

Description.-- Country paper thin, tough and white ; Jaina Devanāgarī characters ; this is a त्रिपाटी Ms. containing the text and commentary, the former written in big, clear and good handwriting ; the latter in a comparatively small hand ; borders ruled in three lines in red ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; foll. 2 to 30 slightly damaged ; a few foll. partly worm-eaten ; condition on the whole good ; periods of the embryonic condition of the 24 Jinas tabulated on fol. 57^a ; fol. 156^b practically blank ; the 1st fol. missing, therefore the commentary begins abruptly ; the text is however complete ; the commentary composed in Sāṃvat 1674 ; there is a dittographical error regarding the colophon. The text is divided into 3 vācyas as under :—

- (1) जिनचरित
- (2) स्थविराचलि
- (3) सामाचारी

fol. 10^a to 119^b
„ 120^a „ 133^b
„ 134^a „ 155^a.

Age.—Pretty old.

Begins.—(text) fol. 10^a तेणं कालेणं तेणं समणं etc.

„ — (com.) fol. 2^a तः । तादृग्विशिष्टवेशाभावेऽचेलकत्वव्यवहारः सार्ध-
जनीनो नञ् कुत्सवाची च यथा । etc.

Ends.—(text) fol. 154^b बहूणं देशाणं etc., up to the end as in No. 516.

„ — (com.) fol. 155^a स च दशाश्रुतस्कंधं etc. up to सा श्रीकल्पप्रदी-
पिका ॥ २ ॥ युग्मं ॥ as in No. 514 followed by the lines as
under :—

श्रीवीरक्रमसेवापरायणः श्रीसुधर्मनामाऽऽसीत्
प्रथमो गणाधिराजः ततः क्रमात् हीरविजययुक्तः ३
यद्वचनरंजितश्रीअङ्कवरक्षितिधरो(ऽ)खिले देशे
षण्मासावधिजीवाऽभयप्रदानं विधत्ते स्म ॥ ४
तत्पट्टोदयश्चैव तरणिः श्रीविजयसेनसूरीन्द्रः
निःशेषशास्त्रजलनिधिपारप्राप्तिप्रवरपातः ६
संप्रति तत्पट्टधरश्रीविजयानन्दसूरिविभुराज्ये
विजयप्रमोदकतरिणि गमनाद्वरसंदुमितवर्षे १६८० ॥ ७ ॥

Then from श्रीमत्कल्याणाविजय etc., up to कर्णाश्च चत्वारः
as in No. 514 followed by अं० ३२०० ३४ ॥ ० ॥ ० On fol.
156^a verses from श्रीवीरक्रमसेवा etc. are repeated. Only the
following verse is inserted after the hemistich of the fifth
verse noted above :—

आ वसुधाचंद्रार्कं यत्कीर्त्तिर्निश्चला तस्थौ ॥ ५ ॥
तत्पट्टमालधृषणतिलकश्रीविजयतिलकसूरीशः ।

N. B.—For other details see No. 514.

कल्पसूत्र
कल्पदीपिकासहित

No. 516

Size.—10½ in. by 4¼ in.

Kalpasūtra
with Kalpadīpikā

47.

1870-71.

Extent.— (text) 152 folios; 1 to 11 lines to a page; 40 letters to a line.
 „ (com.) „ „ ; 7 „ 13 „ „ „ „ ; 44 „ to a line.

Description.— Country paper neither very thick nor very thin and greyish in colour; Jaina Devanāgarī characters with **पुढमात्रा**; this Ms. contains both the text and the commentary; it is a **त्रिपाटी** Ms; the hand-writing for the text being slightly bigger than that for the commentary; bold, legible, uniform and good hand-writing; borders ruled in four lines in black ink; **daṇḍas** written in red ink; foll. 1^a and 152^b blank; small strips of paper pasted to the first fol.; the first few foll. have a small hole; a piece of paper of the same size as the fol. pasted to the last fol.; condition on the whole good; yellow pigment used; both the text and its commentary complete. The commentary is entitled as **कल्पदीपिका**. It is composed in Saṃvat 1677 and is revised and corrected by Bhāvavijaya Gaṇi. Its extent is 3432 ślokas. There is a blank space in the centre of the numbered and the unnumbered sides as well. The text is divided into three vācyas as under:—

(1) जिनचरित	foll. 1 to 117 ^a
(2) स्थविरावली	„ 117 ^a „ 129 ^b
(3) सामाचारी	„ 129 ^a „ 152 ^a .

Age.— Not later than Saṃvat 1685.

Author of the commentary.— Jayavijaya, a devotee of Vimalaharṣa of Tapā gaccha. This Jayavijaya is thus different from one who has commented upon Śobhana Muni's Caturviṃśatika in Saṃvat 1671.

Subject.— The text together with its Sanskrit commentary.

Begins.— (text) fol. 9^a । ५ । ६० । ॐ नमः सिद्धं ।
 नमो अरिहताय etc., as in No. 496.

„ — (com.) fol. 1^b ॥ ६० ॥ ॐ नमः सिद्धं ।

**श्रीसंखेभरापार्श्वनाथाय नमः । महोपाध्यायश्रीविमलहर्षाणि-
 गुरुभ्यो नमो नमः ।**

कल्याणांकुरदृश्ये जलधरं(रः) सर्वायसंपत्तिकृत् ।

पादांभोजयुग(?)जगज्जनमनःसंकल्पकल्पद्रुमं ॥

भेद्यस्य स्ररा जरास्रतिहते विश्वत्रयी कामधुक् ।

स श्रीवीरजिनेश्वरो जनयताननैःश्रेयसीं मंपदं । १ । etc.

प्रणम्य निखिलान् सूरान् । स्वशुक्लं सततोदयं ।

कुर्वे स्वबोधविधये । सुगमां कल्पदीपिकां । २ ।

पुरिमचरिमाण कृप्यो मंगलं वद्धमाणातिथ्यमि ।

इह परिकाहिया जिणगणहराह । थेरावली चरितं । ३ ।

इह तावच्चतुर्मासं सांस्थिताः साधवां मंगलनिमित्तं । पर्युषणापर्वणि । पंच दिनानि कल्पसूत्रं वाचयन्ति । तत्र कल्प इति को(ऽ)र्थः साधवाचारः । स च दशविधः । तथाहि ।

आचेलकृ । १ । हेसिअ २ । सिज्जायर ३ रायपिंड ४ किहकम्मे । ५ ।

वय ६ जितु ७ पडिक्कमणे । ८ । मासं ९ पज्जोसवण १० कप्पं । १ ।

अत्र कल्पशब्दः सर्वत्र योज्यस्तत्र । आचेलकृत्यं । श्रीचर्द्धमानयुगादि-जिनावाश्रित्य । देवैर्द्रोपनीतदेवदृष्ट्यापगमे । यावज्जीवं । अन्येषां तु तत्सद्भावाद् यावज्जीवं सचेलकृत्यं । प्रथमातिमजिनेद्रसाधुदृष्टिश्च । श्रवतमानाद्युपेतानां । जीर्णप्रायाणां वा । वस्त्राणां धारित्वात् । अचेलकृत्यमिति व्यपदिश्यते । अजितादितीर्थकृतां साधूनां । ऋतुप्रज्ञत्वात् । महाश्रुत्यमानाधिकवस्त्रधारित्वेन । सचै(चि)लकृत्यं । १ प्रथमः etc.

(com) fol. 8^b इति नागकेतुकथा । अष्टमतपसि कविघटना त्वेवं ।

किं रत्नत्रयसंवनं किमथवा शल्यत्रयान्धूलनं ? ।

किं वा चित्तवचोवपुःकृतमलप्रक्षालनं सर्वतः ?

किं जन्मत्रयपावनं किमभवद्विश्वत्रयाभ्यं पदं ? ।

धन्यैर्यद्विहितं कलावपि जनैः पर्वोपवासत्रयं । १ ।

तदेवं समुपस्थिते । पर्युषणापर्वणि । अष्टमतपःपूर्वे । सकलापद्रवविश्रावकस्य । समग्रमंगलसंकेतनिकेतनस्य महानंदपरमनिदानस्य । महार्थनिधानस्य श्रीकल्पसूत्रस्य वाचना सावधानतयाऽवश्यं । श्रवणायिति कृतं प्रसंगनाथ प्रकृतं प्रस्तुयते । इति पीठिका ।

इह तावन्मंगलनिमित्तं । पंचपरमेष्ठिनमस्कारमंगलमाह । नमो अरिहंतति । नमोऽर्हव्यः शक्रादिकृतां पुजां । etc.

Ends.-- (text) fol. 150^b बहूणं देवीणं मज्झगए चेव । एवमाहक्खइ । एवं भासइ एवं पणवेइ । एवं परूवेइ । पज्जोसवणाकृप्यो नाम अज्झयणं ॥ सअट्ठं सहेउअं सकारणं सहुतं सअत्थं सउभयं । सवागरणं भुज्जो भुज्जो उव-

दंसेह ति बेमि ॥ छ ॥ पञ्जोसवणाकप्पो दसासुअ(य)क्खंधस्स अट्ठमं
अज्झयणं सम्मत्तं । छ ।

Ends.— (com.) fol. 151^a अनेन च गुरुपारतन्त्र्यमभिहितमिति । पञ्जोसवणा-
कप्पो ति पर्युषणाकल्पो दशाश्रुतस्कंधस्याऽष्टममध्ययनं समर्थित इति
सामाचारीव्याख्यानं संपूर्णं । तत्संपूर्णं च संपूर्णा श्रीकल्पदीपिकेति श्रेयः ।
छ ॥

गुणवर्णमणिगेहे श्री'तपा'गच्छसिंधौ ।

कुमततिमिरभेदे जागरूकप्रभावाः ।

विजयिविजयदानाः स्मृतिस्वर्या बभूवु-

स्त्रिभुवनजनपद्मोल्लासनेकस्वभावाः ॥ १ ॥

तत्पट्टोदयसानुमालिशिखरे भास्वत्प्रभाभासुरा ।

जाताः श्रीगुरुहीरहीरविजया पद्देशनारंजितः ।

आ पाथोधितटं जलस्थलवियत्प्राणस्पृशां पालनं

पृथग्धां कारितवानऽकब्जरमहाभूषणाल्छुडामणिः । २ ।

तत्पट्टांबुधिभासनेकशशिः संजशिरे सूर्यः ।

श्रीमंतो विजयादिसेनगुरवः प्रौढप्रतिष्ठास्पदं ।

येः शाहेः पुरतः कुवादिनिबहान्निर्जित्य दप्पोद्धरात् ।

क्रीर्तिस्तंभ इव व्यधायि गिरिजाप्राणेशशैलच्छलात् । ३ ।

सुविहितमुनिर्दत्तसेव्यमानां ह्रिपद्मा ।

जिनगुरुजनवाक्याराधनोद्धृतपद्माः ।

विजयिविजयसेनश्रीगुरोः प्रौढपट्टे ।

विजयतिलकसंज्ञा जशिरे स्मृतिचंद्राः । ४ ।

तथां पट्टेऽवदातयुतिकचिररुचीजित्वरैः शोभमाना

रंगद्वैराग्यमुख्यैर्बिम्बलतरगुणैर्दत्तबिम्बप्रमोदैः ।

निदेशोपाचार्यचक्राऽवनिरमणगणे सार्वभौमायमाना

राजते श्रीसनाथाः सविजयविजयानंदधुरांतिमुख्याः । ५ ।

त्रिभुवनजनसेव्याः सर्वशास्त्रांबुराशौ ।

जलधिशयनदेव्याः श्री'तपा'गच्छधुर्याः ।

विमलविमलहृषा रेजिरे वाचकैद्राः ।

सकलखणगरिष्टाः प्राप्तभूरिप्रतिष्ठाः । ६ ।

तत्पादांभोजभंगो बुधजयविजयः स्वस्य चित्तप्रमोद-

प्राप्त्यर्थं मुग्धबुद्ध्याऽलिखदतिष्ठगमां दीपिकां कल्पसत्कां ।

वर्षे सप्तार्णवांगद्विजपपरिमिते १६७७ कार्तिके श्वेतषष्ठ्यां ।

श्रीमत्प्राञ्चप्रभावाज्जयतु च सुचिरं वाच्यमानेयमार्यैः । ७ ।

प्रत्यक्षं गणनया ग्रथेऽस्मिन् श्लोकसंख्यया ।

चतुस्त्रिंशच्छती जज्ञे । द्वात्रिंशत्कलिता किल । ८

विद्वद्दंशिरोमणिपंडितवरभावविजयगणिमुख्यैः ।

श्रीकल्पदीपिकेयं । समशोधि जिनागमे भक्तेः । ९ ॥

इति श्रीकल्पदीपिका लिखिता च प्रथमादर्शो स्वयं स्वशिष्यवृद्धिविजय-
गणिप्रार्थनया ।

अनाभोगात्किञ्चिन्किमपि मतिवैकल्यवशातः

किमप्यौत्सुक्येन स्मृतिविरहतो वाऽपि किमपि

यदुत्सृजं सूत्रे कथमपि मया(ऽऽ)ख्यातमिह चेत्

क्षमंतां धीमंतस्तदऽसमदयापूर्णहृदयाः । १ ।

नक्षत्राऽक्षतपूरितं मरकतस्थालं विसा(शा)लं नभः

पीयू(य)षथुतिनालिकेरकलितं चंद्रप्रभाचंदनं ।

यावन्मेरुकरे गभास्तिकटके धने धरित्रीवधू-

स्तावन्नंदतु तीर्थराजविरुतः श्रीसंघभट्टारकः । २

इति श्रीसंघप्रशस्तिः ।

एकः सहस्रो दिशतीसमेतः

भ्रिलष्टस्तथा षोडशभिर्विदंतु ।

कल्पस्य सख्या कथिता विशिष्टा ।

विशारदैः पर्युषणाभिधस्य । १

इति श्रीकल्पसूत्रस्येति । छ ॥ छ ॥ This is followed by the lines
as under written in red ink and in a different hand :—

संवत् १६८५ वर्षे फागु(ल्गु)णसुदि ३ सोमे । श्री'श्रीमालीय'ज्ञातीय-
पारीषवीहृतपारीषहीराभिधानेन । भार्यासुआविकानाकूउत्रपरीषसोम-
करणसुतपरीषकेऽवयुतेन स्वश्रेयसे पंडितश्रीहंसविजयगणिवराणां पुस्तकं
प्रतिलाभितं ॥ वाच्यमानं चिरं जीयात् ॥

Reference.— For an additional Ms. see B. B. R. A. S. vols. III-IV,
p. 386.

1 This verse occurs in No. 511. See p. 110.

कल्पसूत्र

Kalpasūtra

कल्पमञ्जरीसहित

with Kalpamañjarī

No. 517

288.

A. 1883-84.

Size. — 10½ in. by 4½ in.

Extent. — 135-2 = 133 folios; 15 lines to a page; 48 letters to a line.

Description. — Country paper thin and white; Jaina Devanāgarī characters with occasional वृद्धमात्राs; small, quite legible and very good hand-writing; borders ruled in three lines in red ink; numbers for foll. entered twice as usual; red chalk used; yellow pigment used while making corrections; the 1st fol. newly replaced as can be inferred from the difference in the paper, hand-writing etc.; a piece of paper affixed to fol. 135^b; condition excellent; foll. 7 and 61 missing; so both the text and the commentary (vr̥tti) are wanting in the corresponding portions; this Ms. goes up to the 28th Sāmācārī; extent 5896 (?) ślokaś; the commentary is composed in Saṃvat 1685; the text is divided into three vācyas as under :—

(1)	जिनचरित	foll.	6 ^a to 103 ^b 1
(2)	स्थविरावली	„	103 ^b „ 117 ^a
(3)	सामाचारी	„	117 ^a „ 135 ^a .

Age. — Pretty old.

Author of the commentary. — Ratnasāra Gaṇi, pupil of Lakṣmīvinaya, pupil of Pāthaka Kanakatilaka, or Sahajakirti and Śrisara according to the same colophon.

Subject. — The text along with a commentary in Sanskrit, the latter containing antarvācyas together with an eulogy of Śrī saṅgha in verses and their elucidation.

Begins. — (text) fol. 6^a तेणं काळेण तेणं समएण etc.

„ — (com.) fol. 1^a ॥ ६० ॥ ऐ नमः । श्रीवामांगजाय नमः ॥

1 The 7th and 61st foll. are to be excluded.

श्रीनामेयजिनेश्वरोत्थमहिमा श्रीआचिरेयस्तथा ।

श्रीनेमी रमणीपराङ्मुखमतिः श्रीपार्श्वनाथपुत्रः ।

श्रीदीरो नतधीरवीरनिकरश्चैते प्रमोदप्रदाः

स्युः कल्याणकराः प्रसन्ने(न्)मनसः पंचापि

तीर्थे(थे)श्वराः ॥ १

नन्वैतान् जिनपान् गुरुंश्च सकलश्रीगौतमादी(दी)स्ततः

श्रीकल्पस्य सतो(ऽ)क्षरार्थममलं बीक्षा(क्ष्या)वृत्तिं सतीं ।

अंतर्वाच्ययुतं करोति सुकरं श्रीरत्नसारः सुधी-

रत्नल(त्प)प्रतिभां(भं)गिनो(ऽ)पि विशद्व्याख्या-

प्रश(स)कात्मनः ॥ २ ॥

सूत्रमर्थस्तथा चांतर्वाच्यमेतत्त्रयं समं (।)

वृत्तावस्थां समानीतमेतदापिअमन्यतः ॥ ३ ॥

तत्र तावत् श्रीकल्पसिद्धांतस्याधिकारत्रयवाचिकेयं गाथा

पुरिमचरिमाण कप्पो मंगलं वद्धमाणतिथ्यमि ।

तो परिकहिआ जिणमणहराद्धेरावलीचरित्तमिति १

अस्यार्थलेशः प्रथमचरमतीर्थेकरयोरश्रीदीवीरयोः कल्पे आचारः मंगलं च भवतु etc.

(com.) fol. 103^b व्याख्या ॥ ऋषभस्यार्हतः कौसलिकस्य कालगतस्य सर्वदुःखप्रप्यी(?)क्षीणस्य सतः त्रीणि वर्षाणि सार्द्धाष्टमासा व्यतिक्रांताः । एतत्प्रमाणे काले गते चतुर्थीरको लग्नः । इति भावः ततः परं एका सागरोपमानां कोटिकोटिः सार्द्धाष्टमासाधिकवर्षत्रयद्विचत्वारिंशत्वर्षसहस्रै(स्रै)र्न्यून व्यतिक्रांता । अस्मिन् समये श्रमणो भगवान् महादीरो निर्वृतः । ततो(ऽ)पि परं नव वर्षशतानि व्यतिक्रांतानि । दशमस्य वर्षशतस्यायं अशीति(त)मे संवत्सरे वर्त्तमाने कल्पसिद्धांतः पुस्तकारूढः ॥

इति सातमी वाचना नव वाचनारइ लेखइ ॥

अथ स्थविरावली व्याख्यायते ॥ etc.

(com.) fol. 117^a मार्हवं मानत्यागः । एभिर्गुणैः संपन्नं ६ (?अ)यं तु स्थविरः सर्वेभ्यः स्थविरेभ्यो(ऽ)पि प्रशस्यतमः कथं । येन कृपापरेण सत्त्वो(ऽ)पि सिद्धांतो यथाश्रुतो यथा(ऽऽ)यातः । पुस्तके लिखितः महाबुपकारः कृत इति स्थविरावली ॥

इत्यष्टमीवाचना नववाचनायेति ॥ ८ ॥ श्रीरस्तु ॥ श्री श्री

अथ सामाचार्यो 'यथोद्देश(ः) स'समुद्देशस्थितिकथनात् ॥ ताश्चाष्टा-
विंशतिः । पर्युषणासत्काः । स(सा)माचारी आचारः । etc.

१ 'यथाद्दश सप्तदश इति'वाचनात्' इति'प्रतिभाति ।

Ends.— (text) fol. 134^a बहूणं देवीणं etc., up to उबद्धेइ ति बेमि as in No. 516.

„ (com.) fol. 134^a अनेन गुरुपारतंत्र्यमुक्तमिति । एतेन कथनेन मया किञ्चित्
सम्वत्थार्था सांतर्वाच्या वृत्तिः(ः) ममाहिं नीता ।
श्रीसंघं स्तौति ॥ काव्य ॥

उर्वीं शुर्वीं तदनु जलदस्सागरः कुंभजन्मा ।

व्योमाथैतौ रविहिमकरौ तौ च यस्याग्निपीठे ॥

स प्रौढः श्रीजनपरिवृढः(ः) सोऽपि यस्य घणं ता

स श्रीसंघस्त्रिभुवनगुरुः(ः) कस्य न स्यान्नमस्यः(ः) ? ॥

अस्यार्थः स श्रीसंघः कस्य भव्यप्राणिनो नमस्यो नमस्कर्तुयोग्यो यद्वा मान्यो
माननीयः सत्काराद्गृहं इति यावत् न स्यात् न भवेत् । अपि तु सर्वस्यापि
भवेदित्यन्वयः । etc.

(com.) fol. 134^a प्रधानः कोऽपि नास्तीति सागरे साहंकारे कुंभजन्मा

अगस्तिः(ः) प्रोचे । कुंभाज्जन्म यस्येति कविममयः ज(य)दुक्तं ।

‘न इत्थं कुलपहाणं । घडयसुएना(णा)पि(धि) सोमिओ जलही ।

किं विमलेण कुलेणं छुतिच्छगे हृद न तमोहमिति ॥

भो सागर किमर्थं गर्वे करेणि ? ॥ etc.

(com.) fol. 135^a इत्यनेन श्रीसंघस्य स्तुतिर्विहितेति

गच्छाधीशे राजने(ति?) गुणगणमंतोर्वविहितमदृष्टौ (।)

श्रीजिनराज्यतीशे साधुजनालीनभयान्हौ (॥)

युवराजपदं विभ्रति श्रीमज्जनसागरे मय(ख) स्वर्षे (।)

बाणाष्टदर्शनेदौ(१६८५) वर्षे मेधागमप्रौढे (॥)

तिद्धांतांहुजचित्रभानव इलामभ्यप्रतिष्ठास्पदं

श्रीमत्श्रीकनकादिमांश्व तिलकांतां(ताः) पाठका जजिरे (।)

श्रीलक्ष्मीविनया विनेयपरमा जातास्तदीयां(त्याः) धिप(? कि)तां

तत्सि(च्छि) प्यः(ः) परमातभाग्यवसतिः श्रीरत्नसारो गणिः (॥)

एतं नूतनसंस्कृतभाषां चक्रेऽक्षरार्थमतिमुगमं

कल्पस्य सौख्य(स्य)कर्तुर्वाचकवररत्नसारगणिः । (४)

‘श्रीरत्नहर्षवाचकश्रीमतश्रीहृमनंदनगणीनां

सहजादिकीर्तिपरः श्रीसाराण्यो(स्यो) विनेयो(ऽ) स्ति

तावेतां(ता)मतिसरलां विधाय वृत्ति सु(स्व)गुरुगुरोर्नाम्ना (।)

चक्रति निजपराहितजनकां जननीमिव प्रेक्ष्यां(क्ष्यां) (॥)

श्लोकः ॥

१ ‘न कुलं इत्यपहाणं घडय०’ इति प्रतिभाति ।

२ श्रीरत्नसारवाचक०’ इति ५१९कमाङ्किते ग्रन्थे ।

अद्याहसिगता एव लिखिताः सर्वेऽत्र सान्ख्याः ।
विषमाः सुगमा ये च प्राकृताः संस्कृता कृताः ॥

Reference.— See R. G. Bhandarkar's Report (p. 41 ?) for the search for Sanskrit Manuscripts in the Bombay Presidency during the year 1882-83 — Bombay, 1884. As regards antarvācya see Nos. 549-562.

कल्पसूत्र
कल्पमञ्जरीसहित

Kalpasūtra
with Kalpamañjarī

No. 518

421.
1882-83.

Size.— 10 in. by 4 $\frac{3}{8}$ in.

Extent.— 128 folios ; 15 lines to a page ; 44 letters to a line.

Description.— Country paper tough and greyish ; Jaina Devanāgarī characters ; small, legible, uniform and beautiful handwriting ; borders ruled in two lines and edges in one, in red ink ; red chalk used ; numbers for foll. entered twice as usual ; fol. 1^a blank ; so is the fol. 23^b, but the continuity is not thereby disturbed ; condition excellent ; this Ms. contains the text and the commentary as well ; both complete ; the text is divided into 3 vācya as under :—

(1) जिनचरित	fol.	1 ^b	to	97 ^b
(2) स्थविरावली	„	97 ^b	„	110 ^a
(3) सामाचारी	„	110 ^a	„	127 ^a .

Age.— Śaivāt 1756.

Author of the commentary.— Sahajakīrti Upādhyāya (?).

Begins.— (text) fol. 4^a नमो अरिहंताणं etc.

„ — „ „ 4^b तेणं कालेण तेणं समएणं etc.

„ — (com.) fol. 1^b ए ६० ॥ ऐ नमः etc., as in No. 517.

Ends.— (text) fol. 127^a बहुणं देवीणं etc., up to उवदंमेइ नि बेमि as in No. 516.

Ends.— (com.) fol. 127^a अनेन च etc., up to संस्कृता कृताः as in No. 517 followed by the lines as under :—

॥ ७ ॥ इति श्रीसहजकीर्त्युपाध्यायविरचितायां कल्पमंजरीनाम्नी
टीका समाप्ततामगादगाधगुणयुता ॥ संबद्रसबाणमुनीदु(१७५६)प्रमिते
आवणशुक्लैकादश्यां कर्मवाच्यां शुक्रवारे ॥ जंगमयुगप्रधानभट्टारकश्रीमच्छ्री-
१०८श्रीजिनचंद्रसूरिसूरीश्वराणां विनेयेन पंडितनोमिसुंदरगणिना लिखितेयं
वृत्तिः ॥ श्री सोझित नगरमध्ये ॥

यावल्लवणसमुद्रो यावन्नक्षत्रमांडितो मे(रुः) । It ends thus.

Reference.— For other details see No. 517.

कल्पसूत्र

Kalpasūtra

कल्पमंजरीसहित

with Kalpamañjarī

No. 519

1249.

1094-95.

Size.— 9 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 176 folios ; 13 lines to a page ; 32 letters to a line.

Description.— Country paper thick, smooth and greyish; Jaina Devanāgarī characters ; bold, clear, big, uniform and good handwriting ; borders ruled in two lines in red ink, whereas edges singly, in the same ink ; yellow pigment used while making corrections ; numbers for foll. entered twice as usual ; over and above this numbering foll. 155 to 162 are numbered as 1, 2 etc. ; fol. 1^a blank ; both the text and the commentary complete ; condition very good. The text is divided into 3 vācyas as under:—

(1) जिनचरित	fol. 1 ^b to 136 ^b
(2) स्थविरावली	„ 137 ^a „ 154 ^b
(3) सामाचारि	„ 155 ^a „ 175 ^b .

Age.— Samvat 1828.

Author of the commentary.— Sahajakīrti Upādhyāya, pupil of Hemanandana Gaṇi, pupil of Ratnasāra(?).

Begins.— (text) fol. 6^b नमो अरिहताणं etc., up to हृष्य मंगलं

„ — „ „ 7^a तेणं कालेणं तेणं समएणं etc. as in No. 517.

„ — (com.) fol. 1^b ॥ ए ६ ॥ श्रीसरस्वत्यै नमः ॥

श्रीनाभेयजिनेश्वरोत्थमहिमा श्रीआश्विरेयस्तथा etc., as in No. 517.

„ (com.) fol. 97^a इति श्रीवीरचरित्रं सद्युत्रं सार्धं सांतर्वाच्यं जातमिति ॥ ५ ॥

Ends.— (text) fol. 175^a बहूणं देवाणं २ मज्झगए etc., as in No. 516.

„ (com.) „ 175^b मया किंचित् सुत्रार्था सांतर्वाख्यादृष्टिः समाप्तिं नीता ॥ etc.

„ „ 176^b यथा श्रीलोकैः तंदुलैः कृत्वा वर्द्धापयति इत्यनेन श्रीसंघस्य स्तुतिर्बिहिता ॥

गच्छापीसे(शे) राजति गुणगणसंतोषविहितसद्भूतौ । etc., up to विषमा सुगमायैव प्राकृता संस्कृता कृताः ॥ ७ ॥ practically as in No. 517 followed by the lines as under :—

इति श्रीक्षेमकीर्त्तिशापा(खा)यां वाचकश्रीरत्नसाराशिष्यश्रीहेम-
नंदनगणेशिष्योपाध्यायश्रीसहजकीर्त्तिविरचितायां कल्पसिद्धांतकल्प-
मंजरीवृत्तौ नवमी वाचना समाप्ता तत्समाप्तौ समाप्ता कल्पमंजरीवृत्तिः ॥
सं० १८२८ वर्षे मिति फाल्गुनशुद्धि १२ चंद्रवारे लिखितं ॥

N. B.— For further particulars see No. 517.

कल्पसूत्र

कल्पलतासाहित

No. 520

Size.— 10½ in. by 4½ in.

Kalpasūtra

with Kalpalatā¹

1129.

1887-91.

1 Kalpalatā is tentatively placed here; for, without examining all the internal and external evidences it is not possible to fix up its date, and this is not possible here at this stage., so its location here should not be taken to mean that it was composed between 1685 and 1696 years, unless this is supported otherwise. This much is however certain that it is composed in the life-time of Jinarāja Sūri who died in Samvat 1699 (I. A. XI, p. 250) and at that time Jinasaṅgara Sūri was yuvarāja.

Extent.— 134 folios ; 16 lines to a page ; 52 letters to a line.

Description. — Country paper sufficiently thick and greyish ; Jaina Devanāgarī characters ; bold, clear, uniform and good hand-writing ; borders ruled in two lines in red ink ; red chalk and yellow pigment used ; foll. numbered in both the margins ; a small strip of paper pasted to the fol. 89^b ; the last (134th) fol. slightly torn ; condition on the whole very good ; both the text and the commentary complete. The text is divided into three vācyas as under :—

(1)	जिनचरित	foll.	1 ^b to 103 ^a
(2)	स्थविरावली	„	103 ^a „ 111 ^b
(3)	सामाचारी	„	116 ^a „ 134 ^a .

The commentary is revised by Harṣanandana and is divided into 9 vyākhyānas. The extent of them is as follows:—

Vyākhyāna	I	foll.	1 ^b to 6 ^a
„	II	„	6 ^a „ 25 ^a
„	III	„	25 ^a „ 36 ^a
„	IV	„	36 ^a „ 50 ^b
„	V	„	50 ^b „ 77 ^a
„	VI	„	77 ^a „ 89 ^b
„	VII	„	89 ^b „ 102 ^b
„	VIII	„	102 ^b „ 116 ^a
„	IX	„	116 ^a „ 134 ^b .

Age.— Samvat 1744.

Author of the commentary.-- Samayasundara Upādhyāya¹, pupil of Jinacandra of the Kharatara gaccha.

Subject.— The text as before, with a commentary in Sankrit to elucidate it. In this commenarty an attempt has been made to prove that there are six kalyāṇakas² for Lord Mahāvīra.

¹ For a list of his works etc. see my edition of *Anekārtharatnamañjūśā* published in D. L. J. P. F. Series as No. 81.

² The question of the impropriety of believing six kalyāṇakas is recently discussed in *Siddhacakra* vol. III, No. 23 ; pp. 538-539.

This belief is criticized by Ānandasāgara Sūri in his edition of Kalpasūtra and Subodhikā on pp. 9^b, 24^b, 30^a, 34^b and 38^a. Vide D. L. J. P. F. Series, No. 61.

Begins.-- (text) fol. 5^b तेणं कालेणं तेणं समएणं etc. as in No. 496.

„ (com.) fol. 1^b ए ६० ॥ श्रीसर्वज्ञाय नमः ॥

प्रणम्य परमं ज्योतिः पंचापि परमेश्चिः

दीक्षाज्ञानगुरुं(स्त्रं)श्चापि ममोपकृतिकारकान् ॥ १ ॥

वक्ष्ये(ऽ)हं कल्पसूत्रस्य व्याख्यानानि नब स्फुटं

सुगमानि सुबोधानि नानाग्रंथानुसारतः ॥ २ ॥

न सूत्रं नावचूरिश्च । न वृत्तिर्नाम्यपत्रकं ।

शास्त्रं व्याख्यानवेलायां । पुस्तके(ऽ)स्मिन् करस्थिते ॥ ३ ॥

प्रतिमेषाटकं प्राज्ञैः । प्रायो व्याख्यानपद्धतिः ।

कृता तथा(ऽ)हमपि तां । कुर्वे स्वेच्छानुसारिणीं ॥ ४ ॥

भीमपलासी लीलविलासी । ततो 'भीमपलासी' रागेण श्रीपर्युषणापर्वव्याख्यानं
कर्त्तव्यमिति श्री'खरतर'गच्छाम्नायः ॥ १ ॥

नमः श्रीवर्द्धमानाय^१ अज्ञानतिमिरांधानां^२ अतः परं स्वस्वगच्छीया
स्वस्वसंघाटीया गुर्वावली वाच्या । तस्या अग्रे अविर्लब्धिकदंबकस्य
तिलको^३ ॥ अर्हतं भगवंतं उत्पन्नादिव्याविमलकेवलज्ञान श्रीमन्महावीर-
स्वामी पंचमगतिगामी । तदुपदिष्टविशिष्टश्रीपर्युषणापर्वं तेहं तणइ
समागमानि ठामि २ गामि २ नगर २ श्रीकल्पसिद्धांतं वचायइ । ते भणी
इहां पणि श्रीसंपन्ना आज्ञायइ करीनइ श्रीकल्पसिद्धांतं वचायइ यथासमाधि
अत्र श्रीकल्पसूत्रे अधिकारवचं वाच्यं वर्त्तते तथाहि जिनानां चरितानि १
स्थविरावली २ श्रीपर्युषणपर्वसामाचारी च ३ तथापि श्रीमहावीरदेवो
वर्त्तमानतीर्थस्य स्वामी पुनः आसन्नोपकरि ततः श्रीव(भ)द्रबाहुस्वामिनः
पूर्वं श्रीमहावीरदेवस्य चरितं कथयंति तत्रापि पूर्वं साधूनां दसः(श)प्रकारः

^{१-३} मण्डणानि पद्यानि यथाक्रमं यथा—

“ नमः श्रीवर्द्धमानाय श्रीमते च सुधर्मणे ।

सर्वविद्योमवृद्धेभ्यो वाण्यं सर्वविद्वत्तथा ॥”

“ अज्ञाननिमिगन्धानां ज्ञानाज्जनशलाक्या ।

नेत्रमुन्मीलितं येन तस्मै^२श्रीगुरवे नमः ॥”

“ अविर्लब्धिकदंबकस्य तिलको निःशेषसर्वावले—

गपीडः प्रातिबोधनिपुणवतामग्नरागे वामिनाम् ।

वृष्टान्तो गुरुभक्तिशालिमनसां मौलीस्तपःश्रीजुषां

सर्वश्रियमयो मयीष्टसमयः श्रीगौतमः स्यान्मुदे ॥”

कल्पः आचारः कथ्यते । तथाहि श्रीआदिनाथ-श्रीमहावीरसाधनां बन्ध-
मानप्रमाणसाहितं जीर्णप्रायं धवलं च कल्पते । अजितादि २२तीर्थंकर-
साधूनां तु पंचवर्णं १ etc.

(com.) fol. 5b तथा इदं कल्पसूत्रं अनंतार्थविषयं यतः सर्वनदीनां ये
बालुकाकाणाः सर्वसमुद्राणां च ये पानीयबिंदवस्तेभ्योऽपि एकमूत्रस्यार्थोऽ-
नंतगुणस्ततो मया मंदमतिना कथं व्याख्यातुं शक्यते तथापि यत्किमपि अर्थलव-
लेशं कथयन्नास्मि तन्मम माहात्म्यं नास्ति किंतु गुरोरेव । तत्र दृष्टान्तो यथा

यद्रेणुस्त्रिकलीकराति तरणिं । तन्मारुतः स्फूर्ज्जितं ।

भेकश्चुंबति यद्भुजंगवदनं । तज्जृम्भितं मंत्रिणः ।

चैत्रे कूजति कांकिलः कलरवं यत्सा म्मालदुग्ध-

स्फूर्तिर्जन्यति मातृशः किमपि यन्माहात्म्यमेतद्गुरोः ॥ १

रेणुः सूर्यमंडलं स्पृशति तद्वायोमा(र्मा)हात्म्यं न रेणोः १ (1) दूर्धुरः सर्पमुखं
चुंबति तद्गारुडिमंत्रमाहात्म्यं न दूर्धुरस्य २ (1) चैत्रमासे कांकिला मधुरं कूजति
तन्माहात्म्यं आम्रमेजर्या न तु कांकिलायाः ॥

अथ मंगलार्थं पंचपरमेश्ठिनमस्कारो भण्यते ॥

नमो अरिहताणः । व्याख्यालेखो यथा । नमोऽर्हद्भ्यः चतुर्वर्ष्टीद्रुतां
पूजामर्ह(र्ह)तीति अर्हतरतेभ्यो मम नमस्कारोऽस्तु १

नमो सिद्धाणं अष्ट कर्माणि क्षपयित्वा सिद्धिं प्राप्तास्तेभ्यो मम नम-
स्कारोऽस्तु २

नमो आयरियाणं आचारेषु पंचसु ज्ञानदर्शनचारित्र्यतपोवीर्यरूपेषु
साधवस्ते आचार्यास्तेभ्यो मम नमस्कारोऽस्तु ३

नमो उवज्ज्ञायाणं द्वादशांगानि सूत्रतां ये पाठयन्ति ते उपाध्यायास्तेभ्यो
मम नमस्कारोऽस्तु ४

नमो लोए सव्वसाहुणं ज्ञानदर्शनचारित्र्यैः कृत्वा मोक्षमार्गं ये साधयन्ति
ते साधवः सर्वशब्देन ये जिनस्थविरकल्पिकादयः मार्द्धतृतीयद्वीपवर्तिनस्तेभ्यो
सर्वेभ्योऽपि मम नमस्कारोऽस्तु ५

अथ नमस्कारस्य फलमाह

एतो पंचनसुक्कारो एषः परमेश्ठिनमस्कारः सव्वपावप्पणासणो सर्वपाप-
प्रणास(श)नः मंगलाणं च सव्वेति सव्वेषां मंगलानां पढमं हवइ मंगलं प्रथमं
भवति मंगलं ।

अत्र नमस्कारेऽष्टषष्टिरक्षराणि एकषष्टिः (ः) लघ्वक्षराणि सप्त च गुब्बा(र्ब्ब)-
क्षराणि नव पदानि अष्टौ संपदः । etc.

(com.) fol. 6^a णंशब्दो वाक्यालंकार(रे) यद्वा सप्तम्यर्थे इयं तृतीया । यौ वा
कालसमयौ ऋषभ्मादिभिः श्रीवीरस्य षण्णां च्यवनादीनां कल्याणकानां
हेतुत्वे कथितौ भ्रमणस्तपस्वी भगवान् समग्रैश्वर्ज्ज(र्थ)युक्तः महावीरः
कर्मशत्रुजयात् सार्धकनामा पंचहत्थुत्तरे होत्था हस्त उत्तरो यासां ता हस्तो-
त्तराः (ः) फाल्गुन्यः हस्तादुत्तरादिशि वर्तमानाद्वा ताः पंचसु च्यवनादि-
कल्याणकेषु यस्य सः पंचहस्तोत्तरः निज्वाणस्य तु स्वातौ संभूतत्वात्(॥) समासे
हस्तोत्तरा इति बहुवचनं बहुकल्याणकापेक्षया(॥) दृष्ट्या इति अभवत् ।

अथ सूत्रं । तं जहा । “हत्थुत्तराहिं सुए चइत्ता गम्भं वक्कंते १ हत्थुत्तराहिं
गम्भाओ गम्भं साहरी(रि)ए २ हत्थुत्तराहिं जाए ३ हत्थुत्तराहिं मुंडे भावित्ता
अगाराओ अणमारियं पव्वइए ४ हत्थुत्तराहिं अणते अणुत्ते निज्वाघाए
निरावरणे कसिणे पडिपुन्ने केवलवरनाणदंसणे समुप्यन्ने साइणा परिनिज्जुप
६ भयवं । ”

व्याख्या हस्तोत्तरायां उत्तरफाल्गुन्यां नक्षत्रे च्युते देवलोकाप्स्युत्वा च गर्भं
व्युत्क्रांतः(ः) १ हस्तोत्तरायामेवैकस्माद्गर्भाद्व्युत्क्रांतः गर्भं साहरिति(ए)ति
संक्रामितः २ हस्तोत्तरायां जातः ३ हस्तोत्तरायां मुंडे ति त्रय्यतो भावतश्च
मुंडितो भूत्वा अगाराद् ग्रहवासास्त्रिष्वेति गम्यं अनगरतां साधुतां
प्रव्रजितः प्रकर्षेण गतः ४ हस्तोत्तरायां केवलं असहायं अत एव वरं ज्ञानं च
दर्शनं चेति ततः प्राक्पदाभ्यां कर्मधारयः etc.

(com.) fol. 6^a

व्याख्यानं कल्पसूत्रस्य । प्रथमं सुगमं स्फुटं ।

शिष्यार्थे पाठकाश्चक्रुः समयादिमसुंदराः ॥ १ ॥

इति प्रथमं व्याख्यानं संपूर्णम् ॥

अथ द्वितीयं व्याख्यानं । तत्र प्रथमव्याख्याने श्रीपंचपरमेष्ठी(ष्ठि)नमस्कारः
श्रीमहावीरदेवस्य च संक्षेपवाचनया षड् कल्याणकानि व्याख्यातानि । अथ
द्वितीयवाचनायां श्रीमहावीरदेवस्य च्यवनकल्याणकं गर्भापह(हार)कल्याणकं
च व्याख्यायते etc.

(com.) fol. 24^a एवमपि गर्भपरावर्त्तनं कदापि भवति तत्रोच्यते
शिबशासने(ऽ)पि श्रीभागवते दशमस्कन्धे द्वितीयाध्ययने बलदेवस्य गर्भ-
परावर्त्तनं श्रूयते तत्रत्यश्लोकचतुष्टयं ॥

भगवानपि विश्वात्मा । विदित्वा कंसजं भयं ।

यदूर्नां निजनाथानां योगमायां समादिशत् । १

गच्छ देवि ! 'व्रजं' मन्त्रे । गोपं गोभिरलंकृतं ।
 रोहिणी वसुदेवस्य । भार्याऽऽस्ते नन्दगोकुले । २
 देवक्या जठरे गर्भे । शेषाख्यं वा ममात्मकं ।
 तत्संनिरूप्य रोहिण्या । उदरे संनिवेशयत् । ३
 गर्भसंकर्षणं कृत्वा । आहुः संकर्षणं भुवि ।
 रामेति लोकरमणाद् बलभद्रं (द्रो) बलाश्रयात् ॥ ४ ॥

पुनरपि पुराणे मांधाताराजोत्पत्तिकथा' यथा etc.

(com.) fol. 25^a अथ तृतीयवाचनायां यस्यां रात्रौ हरिनैगमेषिदेवेन गर्भा-
 पहारः कृतः तदा किं जातं तत्र सूत्रं etc.

(com.) fol. 36^a अथ चतुर्दशस्वप्नदर्शनानंतरं त्रिशलाक्षत्रियाणी चतुर्थ-
 वाचनायां किं करोति तत्र सूत्रं etc.

(com.) fol. 50^b ५ ६ ७ ॥ अथ पंचमं व्याख्यानं प्रारभ्यते ॥ तत्र प्रथमं
 श्रीमहावीरदेवस्य जन्मकल्याणकं व्याख्यातं । अथ पूर्वं जन्मोत्सवं
 व्याख्यायते etc.

(com.) fol. 55^b अत्र पुनर्ग्रन्थानुसारेण भोजनविच्छिन्निं^१ प्राह

(text) fol. 74^a जं रयणि च णं ममणे भगवं महावीरे कालगए जाव सव्व-
 दुक्खप्पणीणे मा णं रयणी बहहिं देवेहिं देवीहि य उप्पयमाणेहि य (ओवय-
 माणे हि य) उप्पिजलभूया कहकहभूया आवि हूत्था २८ etc.

(com.) fol. 74^a आलापकद्वयं सुगमं पूर्वं व्याख्यातं च etc.

(com.) fol. 77^a ५ ६ ७ ॥ अथ षष्ठं व्याख्यानं व्याख्यायते ॥ तत्र प्रथम-
 वाचनायां पंचपरमेष्ठिनमस्कारसंक्षेपवाचनाया श्रीमहावीरस्य षट् कल्याणकानि
 व्याख्यातानि । द्वितीयवाचनायां श्रीमहावीरस्य च्यवनकल्याणकं दशाश्वर्य-
 सहितं गर्भापहारकल्याणकं च व्याख्यातं । २ तृतीयवाचनायां च श्रीमहावीरस्य
 माता(तु)त्रिशलाक्षत्रियाण्या ये चतुर्दश स्वप्ना दृष्टास्ते व्याख्याताः () ३
 चतुर्थवाचनायां श्रीमहावीरस्य जन्मकल्याणकं व्याख्यातं ४ पंचमवाचनायां
 श्रीमहावीरस्य दीक्षाज्ञाननिर्वाणकल्याणकानि व्याख्यातानि ५ अथ

1 This is published in Kalpadrumakalikā (pp. 54^b and 55^a). See No. 531.

2 Colin Mackenzie has made the following remark in this connection :—

" The exposition is carried on fol. 124^b up to section 105 of the *Jinacanta*, where the words up to परमसुदृष्टयः are explained, there being cited from another book the *bhojanavachitti*." Vide Keith's Catalogue, vol. II, pt. II, No. 7471, p. 1254.

षट्वाचनायां षष्वातुपूर्वा श्रीपार्श्वनाथस्य श्रीनेमिनाथस्य च पंच कल्याण-
कानि व्याख्यायते etc.

(com.) fol. 102^b अथाष्टमं व्याख्यानं तत्र प्रथमवाचनया श्रीपंचमपरमेष्ठी(ष्टि)-
नमस्कारो व्याख्यातः etc.

,, fol. 103^a सप्तमवाचनया च अंतरकालः श्रीऋषभदेवस्य पंच कल्याणकानि
व्याख्यातानि ७

अथाष्टमवाचनया स्थविरावली व्याख्यायते etc.

,, fol. 103^a इषाख्या तस्मिन् काले तस्मिन् समये भ्रमणस्य भगवतो
महावीरस्य नव गणाः एकादश गणधगश्च अभवन् etc.

,, fol. 103^a अकंपिताऽअचलभ्रात्रो १ रेकरूपैव वाचना जाता एवं मेतार्यप्रभास-
योरपि यत एकवाचना[वाच]यतिसमुदायो हि गण इति नव गणाः
श्रीमहावीरस्य ज्येष्ठ इन्द्रभूतिनामा अनगारो 'गौतम'गोत्रीयः स पंचशत-
भ्रमणान् वाचयति वाचनां ददाति १

(com.) fol. 106^a ततः श्रावकाणां उपद्रवनिवारणाय महाम्नायमयं 'उव-
सग्नहर'स्तोत्रं कृत्वा अर्पितं तत्संघेन सर्वत्र प्रतिगृहं पठितं तत्प्रभावेण व्यंतरो
नष्ट्वा गतः जातं सर्वत्र शुभं महाप्रभावं स्तोत्रं गौरपि कदाचित् कथंचित्
दुग्धं न दत्ते तदापि लोका इदं स्तोत्रं गुणयति ततः शेषनाग आगत्य विघ्नं वारयति
एवं प्रतिगृहं आगच्छन् शेषनागः खिन्नः सन् गुरुं विज्ञापयति स्म अहं संच-
पार्श्वात् क्षणमपि स्थातुं न शक्नोमि ततः षष्ठी गाथा अतिशयभृता दूरीक्रियतां
अहं स्वस्थानस्थो(ऽ)पि गाथापंचकेनापि विघ्नं स्फोटयिष्यामि ततो गुरुणा षष्ठी
गाथा भं(भां)ङागारे क्षिप्ता श्रीभद्रबाहुस्वामिकृता श्रीआवस्य(स्य)क-
निर्गुत्क्यादयो(ऽ) [अ]नेके ग्रंथाः(ः) कृतास्सन्ति एवंविधाः(ः) श्रीभद्रबाहु-
स्वामिनो वीरात् सप्तत्यधिकवर्षशतेन १७० स्वर्गं जगाम ६ etc.

,, fol. 111^b इति स्थविरावलीसूत्रं संपूर्णं अथ विस्तरस्थविरावल्या विवरणं
क्रियते तत्र श्रीजसोभद्रसुरितः कति स्थविराः १ कति गणाः(ः) २ कति शाखाः(ः)
३ कति कुलानि ४ जज्ञिरे तत्सर्व्वं सूत्रपाठानुसारेण कथ्यते । यशोभद्र-
स्थविरः तस्य द्वौ शिष्यौ भद्रबाहुः १ संभूतिविजयः २ जाता स्थविराः(ः)
३ भद्रबाहुस्वामिनश्चत्वारः शिष्याः गोदासः १ अग्निदत्तो २ जज्ञदत्तः(ः)
३ सोमवत्सश्च ४ स्थविराः ७ etc.

(com.) fol. 116^a अथ नवमवाचनायां साधुसामाचारी व्याख्याते तत्र प्रथमं
आषाढचतुर्मासकात्कतिभिर्दिनैः पर्युषणा कर्तव्या इति दिनसंख्या प्रश्नोत्तर-
रूपा प्रथमा सामाचारी प्रोच्यते तत्र सूत्रं etc.

(text) fol. 118^a वासावासं पञ्जोसवियाणं० नो कप्पइ निग्गंथाण वा
निग्गंथीण वा ढट्ठाणं आरुग्गाणं दलियसरीराणं इमाओ नवरसविगइओ
अभिक्षवणं २ आहारित्तणं तं० खीरं १ दहिं २ नवणीयं ३ सप्पि ४ तिहुं ५
गुडं ६ मज्जं ७ मंसं ८ महुं ९ etc.

Ends.—(text.) fol. 133^b बहूणं देवीणं etc. up to अट्ठमं अज्झयणं सम्मत्तं as
in No. 516.

„ (com.) fol. 134^a पञ्जोसवणाकल्पो सम्मत्तो ऽति पर्युषणाकल्पः समाप्तेति
पर्युषणा वर्षासु एकक्षेत्रनिवास्तस्य संबन्धी कल्पः सामाचारी साधून् प्रतीय
विधिप्रतिषेधरूपा कर्तव्येति तदभिधेययोगादध्ययनमपि पर्युषणाकल्पः रत्न-
परीक्षागजशिक्षादिबत स च श्रीदशाश्रुतस्कंधादिसिद्धांतस्य अध्ययन-
मष्टमं समाप्तः (समर्थितः) इति

व्याख्यानं कल्पसूत्रस्य नवमं सुगमं स्फुटं ।

शिष्यार्थं पाठकाश्रक्तः समयोदमसुन्दराः १

श्रीशासनाधीश्वरवर्द्धमानो

गुणैरनंतैरतिवर्द्धमानः ।

यदीयतीर्थं स्वस्वखाब्ज(?)नेत्र २१०००-

वर्षाणि यावद्विजयि प्रसिद्धं २

तदीयशिष्यो गणभूच्च पंचमः

सुधर्मनामा(ऽ)स्य परंपरायां

बभूव शाखा किल 'बभ्र'नाम्नी

'चांद्र' कुलं चंद्रकु(क)लेव निर्मलं ३

म(त)द्गच्छे त्वभिधानतः 'खरतरे' यैः 'स्तम्भना'धीश्वरो

भ्रुमध्यात्प्रकटीकृतो पुनरपि स्नानोदकाश्रुगता ।

स्थानांगानि नबांगसूत्रविद्वतिर्नव्याऽतिभव्या कृता ।

भीमंतो(ऽ)भयदेवद्वरिगुरवो जाता जगद्विभ्रुताः ४

यो योगिनीभ्यो जगृहे द्वौ च
 वरान् वरान् जाग्रदनेकविद्यः
 पञ्चापि पीरान् स्ववसी (श) चकार
 युगप्रधानो जिनदत्तसूरिः ५

मुनि(पुन)रपि यस्मिन्गच्छे बभूव जिनकुशालनामसूरिवरः
 यस्य स्तूपनिवेशः मुजसः(पशः)पुंजा इवामांति ६

तत्पट्टानुक्रमतः श्रीमज्जिमज्जिमसूरिनामानः
 जाता युगप्रधानाः 'दिल्ली'पतिपातिसाहित्यताः ६

अकवरंजनपूर्व द्वौ (श) सूत्रेषु सर्वदेशेषु
 स्फुटतमारिपटहः प्रवादितो यैश्च सूरिवरैः ७

यद्वारे किल कर्मचंद्रसचिवः आद्धो(ऽ) भवद्दीप्तिमान्
 येन श्रीयुरराजनेदिमहासि द्रव्यव्यये निर्ममे ।
 कोटे(ः) पादयुजः शराग्निसमये दुर्भिक्षवेलाकुले ।
 सत्रु(त्रा)कारविधानतो बहुजनाः संजीविता येन च ८

यद्वारे पुनरत्र सोमजिशिवाभादौ जगद्विभ्रुतौ ।
 याभ्यां 'गणपुर'स्य 'रैवत'गिरेः श्री'अर्बुद'स्य स्फुटं
 गौडीश्री'शत्रुंजय'स्य च महान्संचोऽनघः कारितो
 गच्छे लंभनिका कृता प्रतिपुरं रुक्मार्द्धमेकं पुनः ९

तेषां श्रीजिनचंद्राणां शिष्यः प्रथमो(ऽ)भवत्
 गणिः सकलचंद्राख्यो 'रीहडा'न्वयधूषणं १०

तत्ति(च्छि)प्यसमयसुंदरसदुपाध्यायैर्विनिर्मिताध्यायैः
 कल्पलतानामा(ऽ)यं ग्रंथश्चक्रे प्रयत्नेन ११

प्रक्रियाहैमभाष्यादिपाठकैश्च विशोधिता
 हर्षनंदनबादींद्रैः चित्तामणिविशारदैः १२

कचित् सूत्रवृत्त्यांरनाबोधतो वा ।
 कचित् सूत्रपाठांतरप्रातिमत्वात्
 कचिद् बुद्धिर्मायाजिज्ञासाविरुद्धं ।

मया(ऽ)बाबु मिथ्या(ऽ)स्तु तद् बुद्धं मे १३

विषमं संस्कृतं भक्त्या सुगमं च मया कृतं
सर्वत्र न कृतः संधिः तत्सर्वं सुखबोधये १४

सभासमक्षं व्याख्यानं कल्पसूत्रस्य दुष्करं
केषांचिदल्पबुद्धीनां बहूपायप्रलोकनात् १५

कृत्वा तदनुकंपां तां मया कल्पलता कृता
सुगमा तत एतस्यामेकस्यामेव कथ्यतां १६

‘लूणकर्णसरे’ ग्रामे प्रारब्धा कर्तुमादरात्
वर्षमध्ये कृता पूर्णा मया चैषा ‘रिणी’ पुरे १७

राज्ये श्रीजिनराजसुरिसुगरोर्बुद्ध्या जितस्वर्यरु-
र्यद्भाग्यं भुवि लोकविस्मयकरं सौभाग्यमत्यद्भुतं
कीर्तिस्तत्प्रसारीमरीति जगति प्रौढप्रतापोदया-
दातायुग्रतमाकृपातनुभूतां दारिद्र्यादुःखापहा १८

श्रीमद्‘भानवडे’ च ‘पुंडर’गिरौ श्री‘मिडता’यां पुनः
श्री‘पल्ले’नगरे च ‘लोद्र’नगरे प्रौढा प्रतिष्ठा कृता
ब्रह्मं धरितरं न्ययीकृतमहो आर्द्धैर्म(र्म)हल्युत्सवे
राजंते जिनराजसुरिगुरुवस्ते सांप्रतं भूतले १९
युवराजे जिनसागरसुरिवरे विजयिनि प्रकृतिसौम्ये
यत्सौभाग्ययशोभिर्द्धवलीकृतभूतलं भाति २०
तद्गुरु(रू)णा(णां) प्रसादेन मया कल्पलता कृता
कल्पसूत्रमिदं यावत्तावन्नंदतु सा(ऽ)पि हि २१

इति श्रीकल्पलतानाम्नी श्रीसमयसुंदरोपाध्यायविरचिता श्रीकल्प-
सूत्रस्य टीका समाप्ता ॥ शुभं भवतु । कल्याणमस्तु लेखकपाठकयोः ॥ संवत्-
१७४४ वर्षे पौषवदि १४..... । श्री.

Reference.— See Mitra, Notices vol. VIII, p. 180, and vol. IX. p. I as well as Bhandarkar, Report, 1883-84, pp. 138 and 446. For other details see No 496. For descriptions of other Mss. of Kalpalata along with the text, see Keith's Catalogue of the Mss. from the library of India Office, vol. II, pt. II, No. 7471, and B. B. R. A. S. vols. III-IV. p. 386.

कल्पसूत्र
कल्पलतासाहित

Kalpasūtra
with Kalpalatā

No. 521

266.
1883-84.

Size.— 10 in. by 4 $\frac{1}{4}$ in.

Extent.— 184 folios ; 15 to 16 lines to a page ; 42 letters to a line.

Description.— Country paper very thin and whitish ; Jaina Devanāgarī characters; this Ms. contains both the text and the commentary ; it is a त्रिपाटी Ms; but the size of the hand-writing for the text does not seem to vary from that of the commentary ; quite bold, perfectly legible, big, uniform and elegant hand-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk used; numbers for foll. entered twice on one and the same side, but in different margins; fol. 171st wrongly numbered as 172 in the right-hand margin ; a piece of paper of the same size as the fol. pasted to the foll. 1^a and 184^b ; the first fol. slightly torn ; foll. 43rd, 44th and 45th torn in more than one place ; condition tolerably good ; both the text and the commentary complete ; extent 8000 ślokas ; the text is divided into 3 vācyas as under :—

(1) जिनचरित	fol.	7 ^a	to 138 ^b
(2) स्थविरावली	„	138 ^b	„ 155 ^b
(3) सामाचारी	„	156 ^a	„ 182 ^b .

Age.— Samvat 1769.

Begins.— (text) fol. 7^a ॥ ए ६ ७ ॥ ऐ नमः ॥

नमो अरिहताणं etc., up to हवइ मंगलं १ followed by तेषां कालेयं etc., as in No. 496.

„ (com.) fol. 1^b ॥ ए ६ ७ ॥ ऐ नमः श्रीगुरुभ्यो नमो नमः ॥
प्रणम्य परमं etc., as in No. 520.

Ends.— (text) fol. 182^b बहुणं देवीणं etc., as in No. 516.

„ (com.) „ 183^a श्रीदशाश्रुत etc., up to मां ऽपि हि २१ as in No. 520 followed by the lines as under :—

(fol. 184^a) इति श्रीसमयसुंदरोपाध्यायविरचिता कल्पलता-
नाम्नी कल्पसूत्रटीका समाप्ताः टीकाग्रंथाग्रंथ ८००० सहस्रं लेखकपाठक-
योर्मत्रं श्रूयतः... इति कल्पलता संपूर्णा संवत् १७६९ वर्ष (वै) कायुणवदि
प्रतिपदा बुधवासरे सकलपंडितचक्रवर्त्तिचूडामणिपंडितः (?) श्री १०८-
श्रीपं० मां (मा) नविजयगणिशिष्यपं० श्री १९ श्रीपं० नयविजयगणिपं० श्रीमेरु-
विजयगणिशिष्यपं० अमरविजयगणिलपि (लिपि) कृतं ' श्रीपत्त (?) नगरे
शुभं श्रूयत श्रीकल्याणमस्तु.

N. B.— For further particulars see No. 520.

कल्पसूत्र
कल्पलतासहित

No. 522

Kalpasūtra
with Kalpalatā
372.
1880-81.

Size.— 10½ in. by 4¼ in.

Extent.— (text) 207 - 1 = 206 folios ; 3 to 8 lines to a page ;
41 letters to line.

„ — (com.) 206 folios ; 7 to 10 lines to a page ; 50
letters to a line.

Description.— Country paper not very thin and greyish ; Jaina
Devanāgarī characters ; this Ms. contains both the text and
the commentary ; it is a **त्रिपाटी** Ms. as usual ; the text writ-
ten in big, bold, legible and good hand-writing ; the same
is the case with the commentary except that it is written
in a comparatively smaller hand-writing ; borders carefully
ruled in three lines in red ink ; red chalk and yellow pig-
ment used ; foll. numbered in the right-hand margin ; fol.
203 numbered as 103 ; the central place not kept blank when
no portion of the text is written there (vide foll. 1 to 5 and
174 to 176) ; fol. 145th lacking ; the commentary incomplete
so far as the fol. 145^a and the concluding portion is con-
cerned ; the text is incomplete so far as fol. 145th is con-
cerned ; condition very good.

Age.— Old.

Begins.— (text) fol. 6^b नमो अरिहताणं etc., as in No. 496.

„ (com.) fol. 1^b ५ ६ ७ ॥ अहं
प्रणम्य परमं etc., as in No. 520.

Ends.— (text) fol. 207^a बहूणं देवीणं etc., as in No. 516.

„ (com.) fol. 207^b श्रीदशश्रुत etc., up to यो योगिनीभ्यो जगहे
ददौ च. (The Ms. ends abruptly with a part of the 4th verse
of the prāsaṣti).

N. B.— For further particulars see No. 520.

कल्पसूत्र
कल्पसुबोधिकासहित

No. 523

Kalpasūtra
with Kalpasubodhikā

706.
1899-1915

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 211 folios ; 13 lines to a page ; 36 letters to a line.

Description.— Country paper thick, smooth and greyish ; Jaina Devanāgarī characters with पृथग्मात्राs ; bold, legible, uniform and elegant hand-writing ; this Ms. contains both the text and the commentary (vṛtti¹) popularly known as सुबोधिका² ; the text occupying the central space, the commentary written above and below it ; it is thus a त्रिपाटी Ms. , but the size of the hand-writing seems to be the same both for the text and the commentary ; borders ruled in four lines in black ink, with the intervening space generally coloured red ; numbers for foll. written in each of the two margins ; a sheet of paper of the same size as the fol. pasted to the first fol. ;

1 This is also styled as vivṛti by the commentator himself.

2 The commentator has designated it as Subodhā, too.

similar seems to be the case with the last fol.; condition very good; red chalk and yellow pigment used; almost every fol. decorated with a figure or figures generally in the middle; the numbers of the solar rays in different months tabulated on the fol. 51^b; the number of days each Jina remained in the embryo are tabulated on fol. 86^a; the numbers for penances similarly tabulated on fol. 127^a; the intervening period between the salvations of every two Tirthankaras noted in Gujarāṭi on foll. 159 to 161; both the text and the commentary complete; the latter composed in Saṃvat 1696 and revised by Bhāvavijaya Vācaka. The text is divided into 3 vācyas as under :—

(1) जिनचरित	foll. 1 ^b to 172 ^b
(2) स्थविरावली	„ 173 ^a „ 185 ^b
(3) सामाचारी	„ 186 ^a „ 209 ^b .

The text together with the commentary is divided into 9 kṣaṇas, the extent of each of which is as under :—

Kṣaṇa	I	foll.	1 ^b to 24 ^b ;	sūtras 1 to 15 ¹
„	II	„	24 ^b „ 48 ^a ;	„ 15 „ 36
„	III	„	48 ^a „ 72 ^a ;	„ 37 „ 67
„	IV	„	72 ^a „ 86 ^b ;	„ 68 „ 96
„	V	„	86 ^b „ 109 ^a ;	„ 97 „ 116
„	VI	„	109 ^a „ 144 ^a ;	„ 117 „ 148
„	VII	„	144 ^b „ 172 ^b ;	„ 149 „ 228
„	VIII	„	173 ^a „ 185 ^b ;	„ 1 „ 14 ²
„	IX	„	185 ^b „ 209 ^a ;	„ 1 „ 64.

Age.— Old.

Author of the commentary.— Vinayavijaya Gaṇi, pupil of Kīrti-vijaya, pupil of Hravijaya Sūri.

Subject.— The text along with a commentary in Sanskrit. In this commentary Vinayavijaya Gaṇi has criticized Kiraṇāvali.

1 Only a portion of this is included here.

2 This is the last verse of Sthavirāvali.

See foll. 32a, 177^b and 183^a of this very Ms. and see fol 20^b of No. 527 (p. 151). He has also criticized Dipikā. Vide fol. 183^a.

Some of the criticisms against Kiraṇāvali have been answered by Anandasāgara Sūri in his second edition (pp. 28^a and 169^a) of Kalpasūtra and Subodhikā published in D. L. J. P. F. Series as No. 61.

Begins.— (text) fol. 10^a ॥ तेणं कालेणं तेणं समएणं etc., as in No. 496.

(com.) fol. 1^b ए ँ उ ॥ अहं नमः । श्रीगुरुभ्यो नमः । श्रीशंखेश्वर-

पार्श्वनाथाय नमः ।

ॐ नमः । श्रीसरस्वत्यै नमः ॥ ऐं नमः

प्रणम्य परमश्रेयस्करं श्रीजगदीश्वरं ।

कल्पे सुबोधिकां कुर्वे हन्ति बालोपकारिणीं ॥ १ ॥

यद्यपि बह्व्यष्टिकाः । कल्पे सन्त्येव निपुणगणगम्याः ।

तदपि ममायं यत्नः । कलेग्रहिः स्वल्पमतिबोधात् । २ ।

यद्यपि भानुयुतयः । सर्वेषां वस्तुबोधिका बह्व्यः ।

तदपि महीगृहगानां । प्रदीपिकैवोपकुरुते द्वाग् । ३ ।

नास्यामर्थविशेषो न युक्तयो नापि पथपाठित्वं ।

केवलमर्थव्याख्या वितन्यते बालबोधाय । ४ ।

हास्यो न स्यां सद्भिः कुर्वन्नेतामतीक्ष्णबुद्धिरपि ।

यदुपदिशति त एव हि । 'शुभे यथाशक्ति यतनीयं' । ५ ।

अत्र हि पूर्वं नवकल्पविहारक्रमेणोपागते योग्यक्षेत्रे सांप्रतं च परंपरया गुर्वादिष्टे क्षेत्रे चतुर्मासीरथिताः साधवः श्रेयोनिमित्तं 'आनन्दपुरे' सभासमक्षं वाचनादनु संघसमक्षं पंचभिर्दिवसैर्नवाभिः क्षणैः श्रीकल्पसूत्रं वाचयन्ति । etc.

(com.) fol. 7^a तदेवं समुपस्थिते पर्युषणापर्वणि मंगलानिमित्तं पंचभिरेव दिने (:) कल्पसूत्रं वाचनीयं । तच्च यथा देवेषु इंद्रः तारासु चंद्रः न्यायप्रवीणेषु रामः स्वरूपेषु कामः रूपवतीषु रंभा वादित्रेषु भंभा गजेषु ऐरावणः साहसिकेषु रावणः । बुद्धिमत्सु अभयः तीर्थेषु 'शत्रुंजयः' गणेषु विनयः धानुष्केषु धनुंजयः मंत्रेषु नमस्कारस्तरुषु सहकारस्तथा सर्वशस्त्रेषु शिरोमणिभावं विभर्ति ॥ यतः ।

नार्हतः परमो देवो न मुक्तः परमं पदं ।

न श्रीशत्रुंजयातीर्थं । श्रीकल्पास्य परं श्रुतः(तं) । १ ।

तथा(ऽयं) कल्पः साक्षात्कल्पद्रुम एव तस्य च अनानुपूर्व्या उक्तत्वात् श्रीवीर-
चरित्रं बीजं श्रीपार्श्वचरित्रं अंकुरः श्रीनमिचरित्रं स्कंधः श्रीऋषभचरित्रं
शाखासमूहः स्थविरावली पुष्पाणि सामाचारीज्ञानं सौरभ्यं फलं मोक्ष(क्ष)-
प्राप्तिः etc.

fol. 8^a तत्र पूर्वाणि च ॥ प्रथमं एकेन १ हस्तिप्रमाणमपीपुंजेन लेख्यं ।
द्वितीयं द्वाभ्यां २ तृतीयं ३ चतुर्भिः ४ चतुर्थमष्टभिः ॥ ८ ॥ पंचमं
षोडशभिः । १६ । षष्ठं द्वात्रिंशता सप्तमं ७ चतुःषष्ट्या ६४ अष्टमं । ८ ।
अष्टाविंशत्यधिकशतेन १२८ । नवमं षट्पञ्चाशदधिकद्विशतैः २५६ दशमं
द्वादशाधिकैः पंचभिः शतैः ५१२ । एकादशं चतुर्विंशत्यधिकेन सहस्रेण
१०२४ । द्वादशं अष्टचत्वारिंशदधिकया द्विसहस्र्या २०४८ ॥ त्रयोदशं
षण्णवत्यधिकया चतुःसहस्र्या ४०९६ ॥ चतुर्दशं च अष्टसहस्र्या द्विनवत्यु-
त्तरशताधिकया ८१९२ । सर्वाणि पूर्वाणि षोडशभिः सहस्रैस्त्यशीत्याधिकै-
स्त्रिभिः शतैश्च १६३८३ हस्तिप्रमाणमपीपुंजैर्लेख्यानि स्थापना च तस्मा-
न्महापुरुषप्रणीतत्वेन मान्यो गंभीरार्थश्च etc.

(com.) fol. 8^b अथ अस्मिन्वार्षिकपूर्वाणि कल्पश्रवणवत् इमान्यपि पंच
कार्याणि अवश्यं कार्याणि तत् यथा चैत्यपरिपाटी १ समस्तसाधुवन्दनं २
सांवात्सरिकप्रतिक्रमणं ३ मिथः साधर्मिकक्षामणं ४ अष्टमं तपश्च ५

(com.) fol. 24^b इति मेघकुमारकथा ॥ ॥ ॥ छ ॥

इति श्रीप्रथमक्षण(:) समाप्तः

On this line beginning with इति and ending with समाप्तः is
written in big hand-writing a line as under :—

इति श्रीमहोपाध्यायश्रीविनयविजयवि० प्र० १ ॥ श्री.

(com.) fol. 32^a मरीचिरपि अनेन उत्सूत्रवचनेन । कोटाकोटिसागर-
प्रमाणं संसारं उपार्जयामास । यत् किरणावलीकारेण प्रोक्तं । कपिला इत्थं
पि इहयं पि ति वचनं उत्सूत्रमिश्रितमिति तदुःसूत्रभाषिणां नियमादनेनः
संसार इति स्वमतस्थापनरसिकतयेति ज्ञेयं ॥ इदं हि तन्मतं उत्सूत्रभाषिण-
स्तावन्नियमादनेन एव संसारः स्यात् यदि च इदं मरीचिवचनं उत्सूत्र-
मित्यच्युते तदा अस्यापि च अनंतसंसारः प्रसज्यते । न चासौ संपन्नस्तदिदं
उत्सूत्रमिश्रितमिति । तच्चायुक्तं । उत्सूत्रभाषिणां अनंत एव संसार इति
नियमाभावात् । श्रीभगवत्यादिबहुग्रंथानुसारेण उत्सूत्रभाषिशिरोमणे-
र्जमालिनिह्वस्यपि परिमितभवदर्शनात् । न चोत्सूत्रमिश्रत्वकथने(ऽपि

अस्य मरीचिबचनस्योत्सङ्गात् अपगच्छति । विषामिश्रिताऽज्ञस्य विषत्व-
मिवेत्यलं प्रसंगेन । etc.

(com.) fol. 48^a लंबंत ति लंबमानः केशहत्थं ति केशहस्तो वेणिरिति
यावत् । एवंविधा वेणिर्यस्याः सा तथा तां ॥ ४ ॥ ३६ ॥ छ ॥ इति द्वितीयः
क्षणः ॥

fol. 172^b इति श्रीऋषभदेवचरित्रं इति जगद्गुरुश्रीह्रीरविजयसूरीश्वरशिष्य-
रत्नमहोपाध्यायश्रीकीर्त्तिविजयगणिशिष्योपाध्यायश्रीविनयविजयग । वि-
रचितायां । कल्पसुबोधिकायां जिनचरितरूपप्रथमवाच्यव्याख्यानं समाप्तं ॥
॥ सप्त(म): क्षणः ॥

(com.) fol. 177^b पितामहदत्तराज्यो । रथपात्राप्रवृत्तश्रीआर्यसुहास्ति-
दर्शनाज्जातजातिस्मृतिः सपादलक्षजिनालयसं(स)पादकोटिषनीनबिंबषट्त्रिंश-
त्सहस्रजीर्णोद्धोरपंचनवतिसहस्रपित्तलमयप्रतिमानेकशतसहस्रसत्रशालादिभि-
र्विभूषितां त्रिखंडामपि महीमकरोत् । यत्तु किरणावलीकृता सपादकोटिजिन-
भवेत्युक्तं तद्वित्त्वं अंतर्वाच्यादौ सपादलक्षेति दर्शनात् । etc.

(com.) fol. 183^a यश्चैकदा दुर्मिक्षे संपे पटे संस्थाप्य सखिमक्षां 'पुरिका'पुरीं
नीतवान् । तत्र बौद्धेन राज्ञा जैनचैत्येषु पुष्पानिषेधः कृतः । अत्रापि किरणा-
वलीदीपिकयोर्बौद्धराजेति प्रयोगो लिखितैश्चित्यः । etc.

(com.) fol. 183^a तत्र च संहन(न)चतुष्कं । दशमं पूर्वं च व्युच्छिन्नं ।
यत्तु किरणावलीकारेण तुर्यं संहन(न) व्युच्छिन्नामिति लिखितं तद्वित्त्वं
तदुल्लेखचारिकवृत्तिदीपालिकाकल्पादौ चतुष्क-युच्छेदस्यैवोक्तत्वात् । etc.

(com.) fol. 185^b इति श्रीस्थविरावलीसूत्रं संपूर्णं ॥ ॥

(com.) ,, ,, इति श्रीजगद्गुरुभट्टारकः ॥ ॥ श्रीह्रीरविजयसूरीश्वर-
शिष्यरत्नमहोपाध्यायश्रीकीर्त्तिविजयगणिशिष्योपाध्यायश्रीविनयविजयग-
विरचितायां कल्पसुबोधिकायां अष्टमः क्षणः समाप्तस्तत्समाप्तौ च समा-
प्तो(ऽयं) स्थविरावलीनामा द्वितीयो(ऽ)धिकारः ॥

Ends.— (com.) fol. 208^b बहून् देवान् देवीन् मज्झगए etc., up to सम्मतं
as in No. 516 followed by छ ॥ श्रीः ॥ etc.

,, (com.) fol. 209^a श्रीभद्रबाहुस्वामी स्वाशिष्यान्प्रतीदृष्टवाचेति
पर्युषणाकल्पो दशाश्रुतस्कंधस्याष्टममध्ययनं समर्थितं ॥

इति श्रीजगद्गुरुभट्टारकश्रीह्रीरविजयसूरीश्वरशिष्यरत्नमहोपाध्यायश्री-

कीर्तिविजयगणिशोषोपाध्यायश्रीविजयविजयगणिविरचितायां कल्प-
सुबोधिकायां सामाचारीव्याख्यानं संपूर्णं ॥ छ ॥

अथ प्रशस्तिः

आनीद्वी दीर्जनैर्नृपट्टपदवीकल्पद्रुमः कामदः

सौरभ्योपहतप्रबुद्धमधुपः श्रीहीरसुरीश्वरः ॥

शास्त्रोत्कर्षमनोरम[ः]स्फुरद्गुरुच्छायाः फलप्रापक-

श्रवचन्मूलगुणः सदा(ऽ)तिसुमनाः श्रीमान्मरुत्पूजितः ॥ १ ॥

यो जीवाभयदानदिडिभमिषात स्वीयं यशोर्दिडिमं ॥

षण्मासान् प्रतिवर्षमुग्रमखिले भूभेदले(ऽ)वीवदत् ।

भेजे धार्मिकतामधर्मरसिको[प्युज्या] स्लेच्छाग्रिमो(ऽ)कब्बरः ।

श्रुत्वा यद्वदन(ना)दनाबि(वि)लमतिर्धर्मोपदेशं शुभं ॥ २

तत्पट्टोन्नतपुर्वपवर्तशिरःस्फूर्तिर्क्रियाहर्मणिः ।

सूरिः(ः) श्रीविजयादिसेनसुखरुभ्येष्टचित्तामणिः ॥

शुभ्रैर्यस्य गुणैर्गुणैरिव घनैरावेष्टितः शोभते ॥

भूगोलः किल यस्य कीर्तिसदृशः क्रीडाकृते कन्दुकः ॥ ३

येनाऽकब्बरपर्वदि प्रतिभटान्निर्जित्य धाग्वैभवैः

शौर्याश्वर्यकृता वृता परिवृता लक्ष्म्या जयश्रीकनी

चित्रे मित्र किमत्र मित्रमहसरतेनाम्य वृद्धा सती

कीर्तिः पत्यपमानशंकितमना याता दिगंतानितः ॥ ४ ॥

विजयतिलकसूरिर्भृगिसूरिप्रशस्यः ।

समजनि मुनिनेता तस्य पट्टे(ऽ)च्छेत्तेताः ॥

हरहासिताहिमानीहंजहारोज्ज्वलश्री —

स्त्रिजगति वरिवर्ति स्फूर्तिपुण्यस्य कीर्तिः ॥ ५ ॥

तत्पट्टे जयति क्षितीश्वरतत्तुत्यां द्विपकैरुहः

सूरिर्दृष्टिदुःखवृद्धविजयानन्दः क्षमाभृद्विभुः ।

यो गौरैर्गुरुभिर्गुणैर्गणिवरं श्रीगौतम(मं) स्पर्द्धते ॥

लब्धीनामुदधिर्दधीयत(य)शाः शास्त्राविधपारंगतः ॥ ६

यच्चारित्रमखिन्नकिन्नरगणैर्जैर्गीर्घ्यमानं जगज्-

जाग्रज्जन्मजराविपात्तिहरणं श्रुत्वा जयंती पितृ(तुः) ॥

वाङ्माप्राप्ति(र्ति)मियत्तिं पुण्यमथ तलेभे सहस्रं स्पृहा ।

वैयश्यं गुणरागिणो(ऽ)ग्रिमगुणा(ण)ग्रामाभिरा(मा)धमनः ॥ ७ ॥

किञ्च ॥

श्रीहीरसुरिसुगुरोः प्रवरौ विनेयो

जातौ शुभौ सुरगुरोरिव पुष्पदंतौ ।

श्रीसोमसोमविजयाभिषवाचकैः ।

सत्कीर्त्तिकीर्त्तिविजयाभिषवाचकश्च ॥ ८ ॥

सौभाग्यं यस्य भाग्यं कलायेतुममलं कः क्षमः सक्षमस्य ? ।

नो चित्रं यच्चरित्रं जगति जनमनः कस्य चित्रीयते स्म ? ॥

चक्राणां सुखसुख्यानपि विबुधमणीन् हस्तसिद्धिर्यदीया ।

चित्तरत्नेन भेदं शिथिलयति सदा यस्य पादप्रसादः ॥ ९ ॥

आवाल्यादपि यः प्रसिद्धमहिमा वे(वै)रगिकग्रामणीः

प्रष्टः शाब्दिकपंक्तिषु प्रतिर्भ(भ)टैर्जरयो न यस्तार्किकैः

सिद्धांतोदधि'मंदरः कविकलाकौशल्यकाल्पु(र्यु)द्भूषः

शाश्वत्सर्वपरोपकाररसिकः संवेगबारांनिधिः ॥ १० ॥

विचाररत्नाकरनामधेय-

प्रभोत्तरायद्भुतशस्त्रिबेधाः

अनेकशास्त्रार्णविशोधकश्च

यः सर्वदैवाभवदप्रमत्तः ॥ ११ ॥

तस्य स्फुरद्गुरुकीर्त्तैर्वाचकवरकीर्त्तिविजयपुण्यस्य ।

विनयविजयो विनेयो सुबोधिकां व्यरचयत कल्पे ॥ १२ ॥

चतुर्भिः कलापकं ।

समशोधयंस्तथैनां पंडितसंविग्नसहृदयवतंसाः ।

श्रीविमलहर्षवाचकवंशे मुक्तामणिसमानाः ॥ १३ ॥

धिषणानिर्जितधिषणाः सर्वत्र प्रसृतकीर्त्तिकर्पूराः ।

श्रीभावविजयवाचककोटराः शास्त्रवसुनिकषाः ॥ १४ ॥

सुगमं ।

रसशाशिरसनिधि(१६९६)वर्षे ज्येष्ठे मासे समुज्ज्वले पक्षे

गुरुपुण्ये यत्नो(ऽ)यं सफलो जज्ञे द्वितीयायां (१५)

श्रीरामविजयपंडितशिष्यश्रीविजयविबुधसुख्यानां ।

अभ्यर्थना(ऽ)पि हेतुर्विज्ञेया(ऽ)स्याः कृती विदुतेः ॥ १५ ॥ (१६)

यावद्वात्रीसृगाक्षी धरणिधरभरश्रीफलैः पूर्णगर्भे ।

चंचद्भुक्षौषदर्भे 'निषध'गिरिमहाकुंकुमामंत्रचित्रं ।

'जम्बुद्वीपा'भिधानं 'हिम'गिरिरजतं मंगलस्थालमेतद्

घने तावद् सुबोधा विबुधपरिचिता नंदतात कल्पवृत्तिः ॥ १६ ॥ (१७)

यावद् व्योमतरंगिणीजलमिलत्कल्लोलमालालसद्-

दिग्दंताव(व)लकीर्णपुष्करकणासेकप्रणष्टभ्रमं ॥

ज्योतिश्वक्रमनुक्रमेण नभसि भ्राम्यत्यज्य(ज)स्रं क्षितौ

तावग्नंदतु कल्पसूत्रवितृति(ति)र्विद्वज्जनैराश्रिता ॥ १८ ॥

इति श्रीसुबोधिका संपूर्णम् । followed by the following lines in a different hand :—

संपूर्णा(ऽ)गमत् श्री'घानेराव'नगरनिवासिनो गुलाबावेजयमुनेरियं
प्रतिः । श्रीआद्रीश्वराजिनप्रसादात् ॥ स्वा(स्व)परयोः श्रीमज्जिनपतीनां धर्म-
प्रवर्द्धनाय मृत्येन युहि(ही)ता प्रत्यस्माकं श्रीमद्गुरुभिः(ः) श्रीम'दुदयपुर'-
राजधान्यां श्रीशुभम् कल्याणमस्तु ॥

Reference.-- Kalpasubodhikā is published in D. L. J. P. F. Series as Nos. 7 and 61 in A. D. 1911 and 1923 respectively. It is published by the Jaina Ātmānanda Sabhā too, in Sāṃvat 1975 (see p. 81). For additional Mss. and their descriptions see B. B. R. A. S. vols. III-IV, pp. 886-887.

कल्पसूत्र
कल्पसुबोधिकासहित

Kalpasūtra
with Kalpasubodhikā

No. 524

705.

1899-1915.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— (text) 105-4=101 folios ; 5 to 6 lines to a page ; 40 letters to a line.

,, —(com.) 101 folios ; 10 to 18 lines to a page ; 45 letters to a line.

Description.— Country paper thick and greyish ; Jaina Devanāgarī characters with occasional वृद्धमात्राs ; this Ms. contains both the text and the commentary, the text written in a bigger

hand than the one used for the commentary which is mostly interlinear; bold, clear and good hand-writing; borders ruled in three lines and edges in one, in red ink; danḍas or vertical lines in the same ink; red chalk used; condition very good; foll. numbered in the right-hand margin; the commentary incomplete, since the first four foll. are missing; the text is however complete; for, it commences on fol. 5^b; it is divided into 3 vācyas as under:—

(१) जिनचरित	foll. 5 ^b	to 83 ^a
(२) स्थविरावली	„ 83 ^a	„ 90 ^b
(३) सामाचारी	„ 90 ^b	„ 104 ^b .

Age.— Pretty old.

Begins.— (text) fol. 5^b ए ५० ॥ तेणं कालेणं तेणं समएणं etc., as in No. 496.

„ — (com.) fol. 5^a ता नगरी । तत्र विजयसेनो नाम राजा । श्रीकान्तश्च व्यवहारी etc. (vide p. 26 of the second edition).

Ends.— (text) fol. 104^b देवाणं (बहूणं) देवीणं मज्झमए etc., up to उवदंसे(इ) ति वेमि ॥ १२ ॥ as in No. 516 followed by the line as under:—

इति श्रीपञ्जोसवणाकण्ठो संपूर्ण कल्पसूत्रः

„ — (com.) fol. 104^b श्रीभद्रबाहुस्वामी स्वशिष्यान् etc., up to द्वितीयायां, the end of the 15th verse of the colophon as given in No. 523. This is followed by यावद्धात्री° as the 16th verse and then we have:—

इति श्रीकल्पसूत्रटीका सुबोधिका संपूर्णा लिखिता श्रीरस्तु ॥ श्रीः ॥

N. B.— For other particulars see No. 523.

कल्पसूत्र
कल्पसुबोधिकासहित

Kalpasūtra
with Kalpasubodhikā

No. 525

100.
1872-73.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— (text) 75-1=74 folios ; 2 to 6 lines to a page ; 45 to 49 letters to a line.

„ — (com.) 74 folios ; 19 to 20 lines to a page ; 61 letters to a line.

Description.— Country paper rather thin and grey ; Jaina Devanagari characters ; this Ms. contains both the text and the commentary सुबोधिका ; it is a त्रिपाटी Ms. ; bold, clear, uniform and elegant though small hand-writing ; borders ruled in four lines in black ink, and edges in two, in the same ink ; red chalk used ; foll. numbered in the right-hand margin ; fol. 37th missing ; the commentary is otherwise complete ; the text incomplete ; even the Jinacarita is not complete ; the central place is however left blank for it from the 21st fol. ; foll. 1 to 58 more or less damaged ; condition fair ; the names of the Purvas etc. tabulated on fol. 4^b ; fol. 1^a blank ; total extent 5400 ślokas.

Subject.— The text practically stops at the description of the moon, the sixth dream, whereas the commentary goes up to the end.

Age.— Not quite modern.

Beginns.— (text) fol. 5^b ॥ तेणं कालेणं तेणं समएणं etc. , as in No. 496.

„ — (com.) fol. 1^b ए ५० ॥ अहं नमः (1) ऐं नमः ।

प्रणम्य परमश्रेयस्करं etc. , as in No. 523.

Ends.— (text) fol. 21^a गयणमंडलविसालसोमचंद्रममाणतिलयं रोहिणिमण-
हिअयवल्लहं (vide p. 45 of the second edition).

„ — (com.) fol. 74^b श्रीभद्रबाहुस्वामी etc. , up to विद्वज्जनैराश्रिता
i. e. to say up to the end of the 18th (last) verse of the

colophon given in No. 523 followed by the lines as under :—

प्रत्यक्षरं गणनया ग्रंथमानं शताः स्मृताः ।

चतुस्रं चाशदेतस्यां दृष्टौ सूत्रसमन्वितम् १९ ॥

अरस्तु etc.

N. B.— For further particulars see No. 523.

कल्पसूत्र
कल्पसुबोधिकासहित

Kalpasūtra
with Kalpasubodhikā

No. 526

561.
1895-98.

Size.— 15 $\frac{7}{8}$ in. by 7 $\frac{1}{2}$ in.

Extent.— 118+1-1=118 folios; 15 to 17 lines to a page; 48 letters to a line.

Description.— Country paper thick, tough and white; Jaina Devanāgarī characters; big, clear and very fair hand-writing; borders ruled in three lines and edges in two, in red ink; foll. numbered in the right-hand margin only; foll. 1^a and 118^b blank; fol. 16th slightly torn; fol. 30 to 37 added later on; they are written in a different hand and on a different kind of paper; fol. 30 and 31 are practically half in breadth; condition tolerably good; fol. 77th missing; otherwise both the text and the commentary complete; total extent 4500 ślokas; the text is divided into 3 vacyas as under :—

(1) जिनचरित	foll. 6 ^a to 100 ^a
(2) स्थविरावली	„ 100 ^b „ 106 ^a
(3) सामाचारी	„ 106 ^a „ 117 ^b .

Age.— Samvat 1952.

Begins.— (text) fol. 6^a सु(सु)ल ॥

तेषां कालेण etc.

Begins.— (com.) fol. 1^b ॥ ६ ॥ अह(ई) नमः श्रीयु(रु)भ्यो नमः
श्रीशंखे(खे)श्वरा(र)पार्श्वनाथाय नमः उ(उँ)नमः श्रीसरस्वत्यै नमः(ः) ऐ
(ऐँ) नमः

प्रणम्य परमश्रेयस्करं etc. , as in No. 523.

Ends.— (text) fol. 117^b बहूणं देवाणं देवीणं etc. , as in No. 516.

— (com.) „ „ श्रीभद्रबाहुस्वामी etc. , up to सूत्रसमन्वितम् ॥१९॥
as in No. 525 followed by the following line :—

फाल्गुनकृष्ण १२ भोमवार संवत् १९५२.

N. B.— For other details see No. 523.

कल्पसूत्र
कल्पसुबोधिकासहित

Kalpasūtra
with Kalpasubodhikā

No. 527

255.

1871-72.

Size.— 9½ in. by 4½ in.

Extent.— (text) 21 folios ; 4 lines to a page ; 34 letters to a line.

„ — (com.) „ „ ; 9 „ „ „ „ ; 39 „ „ „ „

Description.— Country paper thin, tough and white ; Jaina Deva-
nāgarī characters ; this is a **त्रिपाटी** Ms. ; the text written in a
bigger hand while the commentary in a smaller one ; clear
and very fair hand-writing ; borders ruled in three lines in
red ink and edges, in one ; foll. numbered in the right-hand
margin in two ways : once as 1, 2 etc. and once as 162,
163 etc. ; they are numbered in the left-hand margin too,
as 162, 163 etc. only ; condition very good ; on fol. 1^a and
1^b we find dates of certain events written in Gujarātī ; both
the text and the commentary begin and end abruptly ;
this Ms. contains a part of the 1st vācya of the text and its
2nd vācya completely , but there is no 3rd vācya. The
extent of each of the first two is as under :—

(1) जिनचरित	fol.	1 ^b to 11 ^a
(2) स्थविरावली	„	11 ^a „ 21 ^b .

Age.— Not quite modern.

Subject.— This Ms. forms a part as can be inferred from the numbering. It starts with the life of Lord Rṣabha, and ends with Sthavirāvalī. Thus this Ms. contains the text and commentary pertaining to the 7th and the 8th kṣāpas.

Begins.—(text) fol. 1^b तेण कालेण तेण समएणं उस्सभे अरहा कोसलिए चउ-
उत्तरासाढे अभिए etc.

„ (com.) fol. 1^a ॥ श्रीसुमतीनिर्वाणथि नेउ हजार कोडि सागरोपमें
श्रीपद्मनिर्वाणः तिवार पछि त्रिण वर्ष साढा आठ मास बैतालिस सहस्र वर्ष
न्युन दश हजार कोडि सागरोपमें श्रीवीरनिर्वाण तिवार पछि नवशत इसी
वर्षे पुस्तक बाच ० ५ etc.

(com.) fol. 1^b अथ सो(? अस्या)मवसर्पिण्यां प्रथमधर्मप्रवर्तकत्वेन
परमोपकारित्वात् किञ्चिद्दी(दि)स्तरतः श्रीऋषभदेवचरी(रि)त्रं प्रस्तौति तेण-
मित्यादितः अभिद्वयचते(मे) हुत्थ ति(त्ति) पर्यंतं ततः कोसलिए ति कोशलायां
अयोध्यायां भवः कौशलिकः २०४ तं जहेत्यादितः परिनिवुत्तुए ति पर्यंतं
सुगमं २०५ etc.

(com.) fol. 11^a इति श्रीऋषभदेवचरी(रि)त्रं ॥ छ ॥ इति जगद्गुरु-
हि(ही)र[जीश्री]विजयसूरीश्वर[ः]शिष्य[ः]रत्नमहोपाध्यायश्रीकि(को)र्त्ति-
विजय । गणि[ः]शिष्योपाध्यायश्रीविजयविजयगणे । विचित्रा(रचिता)यां
कल्पसुबोधिकायां सप्तमः क्षणः समाप्तः(ः) समाप्तं च जिनचरी(रि)त्त(त)रूप
प्रथमवाच्यव्याख्या समाप्तः ॥

अथ ॥ श्री ॥ अथ गणधरादिस्थि(स्थ)विरावलि(ली)लक्षणे द्विती(ती)ये
वाच्ये स्थविरावा(व)लीमाह etc.

(com.) fol. 20^b अहो बत की(कि)रणावलिकारस्य बहुश्रुतप्रसिद्धि-
भाजोऽपी(पि) अनाभोगविलसितं यतो ये श्रीतोसलिपुत्राचार्यशिष्याः श्रीवज्र-
स्वामी(मि)पार्श्वेऽधि(धी)तसाधिकनवपु(पु)र्व(र्वाः) नाम्ना च श्रीआर्यर-
क्षी(क्षि)तास्ते भिनाः(क्षाः) एते च श्रीवज्रस्वामी(मि)भ्यः शिष्यप्रशिष्यादि-
गणनया नवमस्थानभावीनो नाम्ना(ऽऽ)चार्यरक्षा इत्येवमनयोः आर्य-
रक्षिता आर्यरक्षयोः स्फुटं भेदं विस्मृत्य आर्या(र्य)रक्षस्थाने आर्यरक्षे-
(क्षि)त्(त)व्यतिकरं ली(लि)खी(खि)तवान् etc.

Ends.— (text) fol. 21^b

तं वि(ब)दिउ(ऊ)ण सिरसा थिरसत्तचरी(रि)तनां(ना)णसंपनं(सं)
 थेरं च अज्जज्जु 'गोयम'[स]गुत्तं नमंसांमि ९
 मिउमद(इ)वसंपन(सं) उवउत्तं नां(ना)णदंसणथे(ध)राणं
 थेरं च नंदिअं पी(पि) य 'कासव'उ(गु)त्तं पणिबयामि १०
 ततो(त्तो) (य) थि(थि)रचरी(रि)तं(त्तं) उत्तमसम(म्म)त्तसत्त(त्त)संयुत्तं(जुत्तं)
 देसिगणी(णि)खमासमणं ('माढर'गुत्तं नमंसांमि ॥ ११ ॥
 ततो(त्तो) अणुओगधरं धीरं महसागरं महासत्तं ।
 थिरगुत्तखमासमणं)'बछ(च्छ)स'गुत्तं पणी(णि)बयामी(मि) ११(११२)

N. B.-- For further particulars see No. 523.

कल्पसूत्र
 कल्पकौमुदीसहित

Kalpasūtra
 with Kalpakaumudī

No. 528

833.
 1875-76.

Size.— 9 $\frac{5}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 275 folios ; 9 lines to a page ; 36 letters to line.

Description. —Country paper tough and white ; Jaina Devanāgarī characters with occasional **पुष्टमात्रा**s ; this is a **त्रिपाटी** Ms. ; but the text and commentary are written practically in the same sort of hand-writing which is big, legible and good ; the text begins from fol. 11^a ; so the space for it is not reserved in the previous foll. ; the same is the case with some of the following ones ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin ; foll. 1^a and 275^b blank ; edges of the first fol. slightly worn out ; otherwise the condition is excellent ; names of different **tapas̥caryās** (penances) and the **pāraṇaka**-days tabulated on fol. 163^b ; both the text and the commentary (**vṛtti**) complete ; the extent of

the latter is 3707 ślokas, and it is composed in Sāṃvat 1707; the text is divided into 3 vācyas as under :—

(1) जिनचरित	fol.	11 ^a to 229 ^b
(2) स्थविरावली	„	230 ^a „ 238 ^b
(3) सामाचारी	„	239 ^a „ 273 ^b .

The text along with its commentary is divided into nine kṣaṇas as under :—

Kṣaṇa I	fol.	1 ^b to 29 ^b ;	sūtras 1 to 15
„ II	„	29 ^b „ 62 ^b ;	„ 16 „ 36
„ III	„	62 ^b „ 92 ^b ;	„ 37 „ 67
„ IV	„	92 ^b „ 116 ^b ;	„ 68 „ 96
„ V	„	116 ^b „ 145 ^b ;	„ 97 „ 116
„ VI	„	145 ^b „ 185 ^a ;	„ 117 „ 148
„ VII	„	185 ^a „ 204 ^b ;	„ 149 „ 203
„ VIII	„	204 ^b „ 238 ^b ;	„ 204-228, 1-14 ¹
„ IX	„	238 ^b „ 274 ^b ;	„ 1 „ 64

Age.— Not modern.

Author of the commentary.— Śāntisagara, pupil of Śrutasagara Vācaka, pupil of Dharmasagara Upadhyaya, author of several works, one of them being Kalpakiraṇāvali already noted.

Subject.— The text along with a commentary in Sanskrit styled as Kalpakaumudī. In the latter, Kalpakiraṇāvali is referred to. Vide fol. 173^a.

Begins.— (text) fol. 11^a ॥ ६० ॥ ॐ ।

तेषां कालेण तेषां समएण etc.

„ — (com.) fol. 1^b ॥ ६० ॥ श्रीवीतरागाय नमो नमः ।

मणम्य परमानंदकंदकंदलनांबुदं

वर्द्धमानासमानश्रीवर्द्धमानजिनेश्वरम् ॥ १ ।

यद्यपि बहवः संति श्रीमत्कल्पस्य वृत्तयो रुचिराः ।

संक्षिप्तमुद्रुचीनां तथापि नैवोपकारकतः ॥ २ ।

1 This is the last verse of the sthāvirāvali.

सुधार्थचर्ययुक्तिप्रवृत्ति(ती)नपद्वत्य वृथुक(ल)बोधार्थं

तस्मात्तस्याक्षेपादक्ष्ये संक्षेपतो वृत्ति ॥ ३ ॥

श्रीमदुक्तमोपज्ञबह्वर्थयुक्वृत्तितः ।

ससुधार्थोतरादीनि बोधव्यानि बुधैरिह ॥ ४ ॥

(com.) fol. 29^b इति श्रीमन्महोपाध्यायश्रीधर्मसागरगणेशिष्य-
मुख्योपाध्यायश्रीश्रुतसागरगणेशिष्योपाध्यायश्रीशांतिसागरग०विरचि-
तायां कल्पकौमुद्यां प्रथमः क्षणः

(com.) fol. 62^b इति श्रीमन्महोपाध्यायश्रीधर्मसागरशिष्यमुख्योपाध्याय-
श्रीश्रुतसागरगणेशिष्योपाध्यायशांतिसागरग०विरचितायां कल्पकौमुद्यां
द्वितीयः(पः) क्षणः ॥

(com.) fol. 92^b इतिः श्रीमन्महोपाध्यायश्रीधर्मसागरग०शिष्यमुख्यो-
पाध्यायश्रीश्रुतसागरग०शिष्योपाध्यायश्रीशांतिसागरग०विरचितायां कल्प-
कौमुद्यां तृतीयः क्षणः ॥ ३ ॥

(com.) fol. 173^a सुधर्मस्वामिनं च । धुरि व्यवस्थाप्य । गणमनु-
जानातीति ॥ संक्षेपतो गणधरवादो विस्तरतस्तु श्रीकल्पकिरणावल्या-
दिभ्यो(ऽ)वसेयमिती(ति) ॥ श्री ॥ छ ॥

(com.) fol. 229^b इति श्रीऋषभदेवचरितं

इति श्रीमन्महोपाध्यायश्रीधर्मसागरग०शिष्यमुख्योपाध्यायश्रीश्रुत-
सागरग०शिष्योपाध्यायश्रीशांतिसागरग०विरचितायां कल्पकौमुद्यां जिन-
चरित्ररूपं प्रथमं वाच्यव्याख्यानं ॥

(com.) fol. 241^a अत्र कश्चिद्वक्ति । ननु आचरणद्वये द्विति(ती)यआचण-
शुक्लचतुर्थ्यामेव पर्युषणा युक्ता । न पुनर्भाद्रपदशुक्लचतुर्थ्या तत्र दिनानाम-
(म)शीतिर्भवनात् । वासाणं सवीसए राए मासे वइकंते इति । कल्पसूत्रा-
पागमविरोधः स्यादिति चेत् अहो ज्ञातृत्वं आश्व(श्वि)नद्वये द्वितीयाश्विन-
शुक्लचतुर्दश्यामेव चतुर्मासकृत्यं कर्त्तव्यं स्यात् । कार्तिकशुक्लचतुर्दश्यां तु
दिनानां शतस्य भवनात् । वासाणं सवीसए राए । मासे वइकंते । सत्तरि
राइदिएहि । सेसेहि ति । समवायांगायागमविरोधः[] स्यात्त्रापि । समत्वात् ।
न त्वेवं तदा भवेद्यदि । चतुर्मासकानि । आषाढादिमासप्रतिबद्धानि न स्युस्तेन
कार्तिकचतुर्मासकं । कार्तिकशुक्लचतुर्मासकमेव युक्तं(क्तं) । दिनगणनायां
अधिकमासः । कालचूलेत्ययोजकत्वा(द्) दिनानां सप्ततिरेव । कुतः

समवायंगाविरोधः । इत्येवं चेत्तर्हि । पशुपणा(ऽ)पि भाद्रपदप्रतिबद्धा
 भाद्रपदचतुर्थ्यामेव एकया दिनगणनायां त्वधिकमासः । कालबुलेति ।
 पंचाशदेव दिनानि स्युः । कुतो(ऽ)शीतिनामापि । पशुपणाया । भाद्रपदप्रति-
 बद्धत्वं तु । बहुष्वगमेषु दर्शनायथा । अणया पञ्जोत्सवणा रण्णा भणिओ
 दिवसे आगए । अज्जकालगेण सालवाहणे भणिओ । 'भहवयत्तुण्हं(ण्ह)-
 पंचमीए । पञ्जोत्सवणा रण्णा भणिओ । इत्यादि कल्पसूत्रचूणौ । तथा
 तं(त)भ(म्)गार्णि सरस्सइसाहुणि पुणो संजमे ठावउ(ऊ)ण कालकमेण विह-
 रंता । 'पइट्ठाण' नगरं पठि(ट्ठि)आ । 'पइट्ठाण'समणसंचस्स य अउज्जकाल-
 गज्जेहिं संदिट्ठु । जी(जा)वां(वा)हं आगच्छामि । ताव तु(उ)ज्जेहिं नो
 पञ्जोत्सविअत्वं । तस्य य सालवाहणो राया सावओ । सो अ काल-
 गजज(उज्ज) इतं सोउ(ऊ)ण निग्गओ । अभिमुहो समणसंचो अ । महाविबुइ-
 (ई)ए । पविट्ठो पविट्ठेहिं । कालगज्जेहिं अ भाणिअं । भहवयत्तुपंचमीए ।
 पञ्जोत्सविज्जइ । समणमंचेण पडिवणं । ताहे रण्णा भणिअं । तद्विषं सम
 लोआणुवत्तिए । इंदो अणुजाणेअवो(वो) होइ ति । साहुचेइए न पञ्जुवा-
 निसं । तो छट्ठीए । पञ्जोत्सवणा किज्जओ(उ) । आयरिएहिं भाणिअं(अं) । न
 वट्ठइ । अतिक्रमिउं । ताहे रण्णा भणिअं । ता अणागयं चउत्थीए पञ्जोत्स-
 विज्ज ति । आयरिएहिं(हिं) भाणिअं एवं भवओ(उ) । ता चउत्थीए पञ्जोत्सवि-
 एवं जुगप्पहाणेहिं कारणे । चउत्थी पवित्तिया । सा जेव अणुमया सव्वसाहुण-
 मित्यादि । अग्निशीथचूर्णिपदशमोद्देशके(ऽ)धिकारः । etc.

Ends.— (text) fol. 273^a बहुणं देवोणं etc., up to उवदंसेइ ति वेमि । as in
 No. 516 followed by the line as under :—

६४ इति श्रीकल्पसूत्र संपूर्णः ।

„ — (com.) fol. 273^b श्रीमद्ब्राह्मस्वामी स्वशिष्यान् प्रति एवं ब्रूते ६४ ॥

यद्रुकुबलयविपिने शरदि भवां(वा) कौमुदी मुदं तनुते ।

तद्वत् कल्पाध्ययने बोधमियं कौमुदी कुरुतां । १ ।

एतदभियोगयोगात्समुपाज्यत पुण्यमेव यन्मयका ।

तेनास्तु भव्यलोको जैनाज्ञापालने श्रवणः । २ ।

मतिमोहादालभ्यादधर्मावबोधतश्च यदिह मया

विपरितपस्परितं तच्छोध्यं श्र(?)ष्टुद्धुर्द्धनैः । ३ ।

श्रीमद्विष्णुक्रमराजान्छनिगनमुनीबुधिः १७०७ प्रमितवर्षे ।

विजयविजयदशम्यां श्री'पत्तन'पत्तने विद्वद्वेधे । ४ ।

श्लोकानां संख्यातां(नं) सप्तविंशच्छतिश्च सप्ताष्टैः ३७०७ ।

वृत्तावस्थां जातं प्रत्यक्षरगणनया श्रेयः । ५ ।

आसीद् वीरस्तदनु गणभृच्छ्री(च्छ्री)सुधर्माभिधान-

स्तत्पट्टप्रागिरिवितुलामादधा(न)श्च जंबूः ।

पट्टं पट्टं प्रति छयशसः सूरयः प्रादुरास-

श्लेबं यावत् 'तप'गणविधिः श्रीजगच्चंद्रसुरिः । १ ।

तत्त्वा(ऽ)त्यंतं दृढतरतपस्तेन निन्ये 'तपा'ख्या

एवं गच्छं तत उदयते स्मैष गच्छ'स्तपा'हः ।

तत्राश्वस्तदनु गणभृत्संप्रदाये यतीशाः

अंगीचक्रे चरणकरणैर्यैः क्रियोद्धार उग्रः । २ ।

श्रीमदानंदविमलसूरयः प्रथिता गुणिः (णैः)

श्रीमद्विजयदानाहास्तपट्टे गणनायकाः । ३ ।

तत्पट्टे गिरिधीरहीरविजयः सूरेश्वरः प्राभवत्

शाहिश्रीमदकब्बरक्षितिपति(तिं) यो(ऽ)बुद्धत्सर्वतः ।

तत्पट्टे विजयादिसेनगणभृत् प्राभूत् प्रतापांबुधिः ।

येन श्रीजिनशासनं भगवताऽदीपिष्ट निष्कटकं । ४ ।

तत्पट्टेवरभूषणप्रतिनिधिर्लावण्यदुग्धोदधिः

सद्विद्यागुणसेवधिनि(नि)रवधिश्चारित्र्यपद्मावधिः ।

दृष्टादृष्टपदार्थसार्थकरणे भव्यात्मसु श्रीविधिः

श्रीभट्टारकराजसागरगुरुर्विद्योतते सांप्रतं । ५ ।

श्रीमद्वीरजिनेन्द्रतीर्थममलं सर्वार्थसंपादकं

कातामृक्तिनिषेधकृत्प्रभृतिषु(षु)ऽसूत्रप्रसन्नात्मसु ।

तुल्येषु(षु)ऽकटकंटकैर्निपतितं येन प्रतिष्ठं द्रुतं

वीरप्रेमभृत(?) यथाहि जगृहे सोमेन दिव्यांशुकं ॥ ६ ॥

तत्पट्टे गणनायकस्तनुभृतां सिद्धिप्रियादीपकः

स(सा)बौक्तैः परिचायकः प्रतिहतप्रोन्माद्यशुक्सायकः ।

श्रीमान्श्रीजिनशासनस्य बहते धीरेयवत्सद्ध(द्ध)रं

श्रीसूरेश्वरबुद्धिसागरगुरुर्यो यौवराज्ये(ऽ)प्यहो । ७ ।

तत्राज्ये गहनार्थशास्त्रघटनाप्रौढाभियोगास्तथा-

ऽनुच्छोत्तूत्रमहीविदारणहलप्रख्याः सुसंये(वे)गिनः

बुद्धीतप्रतिवादिषाद्दमनस्थेयःप्रतिज्ञाभूतः

श्रीमद्वाचकधर्मसागरगुरु(रू)त्तंसा अभु(भू)वस्त्र शुभाः । ८ ।

तत्सि(च्छि)ष्याः सकलप्रजाहितकृतः प्रज्ञाधुनीभूभृतः

सिद्धांतोदधि'मंद'गिर्यनुकृतः शिष्या धरित्रीभृतः ।

धरीशा अपि शुद्धवाचकपदालंकारमौलिप्रभाः

श्रीमंतः श्रुतसागराः शमभृतोऽऽवृण्वन्महोषधयः । ९ ।

तत्ति (चिह्न) ज्यैः स्वाशिशूकृतैर्द्रगुरुभिः स्याद्वाद्वादीदृभिः

शक्या निर्जितशंभुभिः सुगतिभिर्मिथ्यांघताभानुभिः ।

श्रीमद्वाचकशांतिसागरगुरुः [प्रष्टैः सुसंदर्भिता

मध्ये 'पत्तन' पत्तनं सुदिवसे श्रीकल्पकौमुद्यतो । १० ।

यावद् वर्षधरैः स 'मेरु'भिरलंकुर्वीत भूभामिनी

ज्योतिर्मंडलमंडितं सुरपथं गाहेत यावद्भवः ।

यावद् दीराजिनेन्द्रकीर्तिललनां श्लिष्यति दिग्दंतिनः []-

स्तावच्छिष्टजनेरियं विजयतां संवाच्यमाना चिरं । ११ ।

इति श्रीकल्पकौमुदी ॥

कल्पसूत्र
कल्पकौमुदासहित

Kalpasūtra
with Kalpakaumudī

No. 529

1178.

1884-87.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 274 folios; 10 lines to a page ; 32 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; this is a त्रिपाटी Ms., but practically the text and the commentary are written in the same size of hand-writing ; big, legible and good hand-writing ; borders ruled in three lines in red ink ; foll. numbered in both the margins ; edges of the 1st fol. slightly damaged ; red chalk used ; fol. 1st blank ; the few foll. in the beginning have a design in the centre and a disc in each of the margins in red colour ; yellow pigment rarely used ; a part of the fol. 130th torn ;

condition on the whole good ; complete ; extent 9538(?)
 śloka; prāśasti wanting.

Age,— Old.

Begins.— (text) fol. 11^a लेखं कालेन etc.

„— (com.) „ १^b ए ई ० ॥ अणम्भ परमानन्दं etc.

Ends.— (text) fol. 274^a ब्रह्मणं देवीयं etc., as in No. 516.

॥ — (com.) ॥ 274^b श्रीमद्व्यासमुखायाम्नि त्वशिष्यान् प्रति एवं ब्रूते ६४
इति पुरुषजाकस्यो वसाथतत्कञ्चत्वाद्यमभ्यसनं त्व(त)मर्थितमिति ॥

इति श्रीमच्छण्डोपाध्यायसमी धर्मस्तामरण० शिष्यसुख्योपाध्यायसमीश्रुत-
सागरगणेशिशिष्योपाध्यायसमीशांतिस्तामरण० विरचितायां कल्पकौमुद्यां
नवमः क्षणः संपूर्णस्तत्समाप्तौ च सामाश (चा) श्रीरूपतृतीयवाच्यव्याख्यानं
संपूर्णं ॥ Then a different hand we have :—

N. B.— For other details see No. 528.

कल्पसूत्र
ज्ञानदीपिकासहित

Kalpasūtra
with Jñānadīpikā

No. 530

194.
1871-72.

Size.—9½ in. by 4½ in.

Extent.—184 folios; 12 lines to a page; 30 letters to a line.

Description.-- Country paper tough and white; Jaina Devanāgarī characters; the text written in big, legible and good hand-writing; borders ruled in three lines and edges in two in red ink; yellow pigment occasionally used; foll. numbered in both the margins; a piece of paper of the size of the fol. pasted to foll. 1^a and 184^b; each of them is decorated with a beautiful design in various colours; both

दीजइ । अनुयोग आढउं । अनुयोग आढउं आमाणि करेमि काउस्सगं । एक नवकारनो काउस्सग करियइ । अबधि आशातना कीधी हुइ ते मिच्छा मि दुक्कडं । सांझइ पडिक्कमणुं करइ ति द्वा (?) कारइ अनुयोग पडिक्कडुं । अनुयोगपडिक्कमामि करेमि काउस्सगं एक नवकारनो काउस्सग ए बिधि ॥ श्री ॥

प्रणम्य श्रीमहावीरं । सूरविजयस्वगुरुं

सारदां हृदयं ध्याये । सुगमां ज्ञानदीपिकां ॥ १ ॥

साधको मंगलनिमित्तं । पर्युषणापर्वणि । पंच दिनान् वाचयंति । कल्पो वृक्षापा ॥ तथा ॥ आचेलुक्कु १ हेसिय २ ॥ etc.

fol. 1^b The following portion in written is the margin in a different hand:—

प्रतिमचरिमाणं कल्पो मंगलं वन्द्यमाणतित्थंमि etc.

(text) fol. 11^a से वि य णं दारए । उम्मुक्कबालभावे । विज्ञायपरिणय-
मित्ते । जोव्वणगमणुपत्ते । रिउव्वेय । जउव्वेय । सामवेअ । अथव्व-
णवेअ । अ(इ)तिहासपंचमाणं । णिण्ठुडुट्ठणं । संगोवंगणं । (स)-
रहस्साणं ॥ चउण्हं वेयाणं । सारए । पारए । धारए । सडंगवी सट्ठितंत-
बिसारए । संखाणे । सिक्खाकप्पे वागरणे । छंदे । निरुत्ते । जोइसामयण्णे ।
अन्नेसु य ब(बं)भण्णेसु य । परिनिव्वाएसु य सुपरिनिट्टे यावि भविस्सइ ।
etc.

(com.) fol. 6^b इति ज्ञानदीपिकायां पीठिका समाप्ता[ः] ॥ श्री

,, , 15^b श्री ॥ भट्टारकश्री१११श्रीहीरविजयश्रीश्वरशिष्य-
महोपाध्यायश्री१११ श्रीकीर्त्तिविजयग(०) । शिष्यपंडितप्रवरपंडितश्रीसूर-
विजयगशिष्यपंडितोत्तमपंडितश्रीज्ञानविजयगविरचितायां ज्ञानदीपिका-
यां प्रथमव्याख्यानं संपूर्णमिति ॥ १ ॥ श्रीरस्तु ॥

(com.) fol. 31^b ॥ इति तृतीयस्वप्न संपूर्णम् ॥ ॥ सकलभट्टारकपुरंदर-
भट्टारकश्रीश्री१११ etc. , up to ज्ञानदीपिकायां followed by द्वितीयं
व्याख्यान(नं) संपूर्णम् ॥ पं० । भाणविजयग(०) । लिपिकं(कृतं) ॥ पं० । सिंघ-
विजयग(०) वाचनार्थे ॥

अदृष्टिदोषान्मतिविभ्रमाद्वा ।

यत्किञ्चिदुनं लिखितं मया(ऽ)व

तत्सर्वमार्थैः परिशोधनीयं

कोपो न कार्यो(यः) खलु लेखकस्य ॥ १ ॥ २ ॥

श्रीरस्तु ॥

(text) fol. 52^b इमाहं पुराण (रा) णाहं महानिहाणाहं भवन्ति तं (ऊ. ३६१) ।
 पहीणसामियाहं पहीणसेउआहं । पहीणगोतागाराहं । उच्छिन्नसामियाहं ।
 इ । गामागरनगरखेडकब्बडमडंबशीणमुहपुरपट्टण(णा)समसंबाहसन्निवेसेसु ।
 सिंघाडणसु वा । चउक्केसु वा चउचरेसु वा । चउम्मुहेसु वा । महापहेसु वा ।
 गामठाणसु वा नगरठाणसु वा । गामनिद्धमणेसु वा । नगर[ठा]णसु वा । गाम-
 निद्धमणेसु वा । आवणेसु वा । देवकुलेसु वा । सभाए(सु) वा । पत्ता(वा)[ए]सु
 वा । आरामेसु वा । उज्जाणेसु वा । वणेसु वा । वणसडेसु वा । सुसाणेसु वा ।
 सुन्न(न्ना)गारेसु वा गिरिसु वा । गिरिकंदरेसु वा । संतिसेलोवट्टणेसु वा । संति-
 खित्ताहं चिट्ठंति । ताहं सिद्धन्तरायभवणसि । साहरंति । etc.

(com.) fol. 55^b यतः चागभट्टेनोक्तं ॥

वातल्लै(लै)श्च भवेत्तुर्धर्मः(ः) कुञ्जांधजडवामनः

पिनल्लैः खलति(ः) पंगु[ः]श्चि(श्चि)त्र(त्री) पांडुकफात्मभिः ॥ १ ॥ etc.

(com.) fol. 73^b यदुक्तं ॥

तिस्नेव य कोडिसया अट्टासीई च हुंति कोडीओ ।

असीहं च सयसहरसा । एयं संवच्छरी(रे) दिक्कं ॥ १ ॥ etc.

(com.) fol. 93^b यदुक्तं ॥

व्योम्नि सूर्यद्वयं किं स्यात् । उहाया(यां) केसरिद्वयं ।

प्रत्याकारे च खड्गौ द्वौ । किं सर्वज्ञ(ज्ञा)वहं स च ? ॥ १ ॥ etc.

Ends..—(text) fol. 182^b बहूणं देवाणं बहु(हु)णं देवीणं etc. up to उवदंसे (इ)
 ति बेमि । practically as in No. 516.

,, —(com.) fol. 182^b घणा श्रावक घणी श्राविका घणा देवता घणी देवांगनां
 मांहि बेटां श्रीमहावीरं एहं भूयं इमं परूपइं श्रीपज्जूसणाकल्पनामा
 अध्ययन आठसुं अर्थि करी सहित हेतु ॥

॥ सकलभट्टारकपुरंदरम् । श्रीहीरविजयसूरीश्वरशिष्यमहोपाध्यायश्री-
 श्रीश्रीश्रीकीर्त्तिविजयग । शिष्य । पंडितश्रीसूरीवजयग । [शिष्यपं ।
 श्रीसूरीवजयग ।] शिष्यपंडितश्री११श्रीज्ञानविजयग । विरचित्तायां
 ज्ञानदीपिकायां नवमव्याख्यानं संपूर्णम् ॥ ॥ १ ॥

श्रीरस्तु ॥ कल्याणमस्तु ॥ श्री ॥ छ ॥ पं । भांणविजयग । लिपीकृतं ।
 मोहनीविजयवाचनार्थं ॥ श्रीपीडवाडा'नगरे लिपीकृतं ।

श्रीवीरपट्टपदवीसुरशास्त्रिकल्पा(ः) ।

सूरै(? री) श्रीहीरविजया एरु(र)वो बभूवु(ः) ॥

यद्वाक्छुधासरसि मज्जनमाप्य भव्य-

वृंदो बभाज कलिदुः(ः) कख(ख)त(ज)तापशांति(ति) ॥ १ ॥

तत्पट्टभूषणमणिवि(वि)जयादिसेन-

सूरिर्बभौ(भौ) भ(भु)वनविस्तृतकीर्तिपुरः ।

यद्दर्शनाद्विकटवोदिगणः पलायां-

चक्रे निशाट इवाकिजबंभुसूते ॥ २ ॥

प्रस(सु)मरमहिमश्रीप्राग्रतत्पट्टधारी ।

विजयतिलकहरिः(ः) सूरिशक्रो(ऽ)य जज्ञे ।

कुमतिनिवहशैल^(१) दुर्भिदीयन^(२) भित्त्वा ।

निव(वि)हतरयशाभिः पुरितं विश्वविश्वं ॥ ३ ॥

तत्पट्टोदयशैलसानुसविता वृज्यो जगद्वापवः ।

सूरिश्रीविजयादिणंदसुगुरुजज्ञे गुरु(रु)णां गुरुः(ः) ।

ज्ञातक्षीरनिधौ कृपाकमलया कामं मम यो(ऽ)भजत ।

संयोगं वचनातिशायिपरमानंदप्रदं संतते ॥ ४ ॥

तत्पट्टं विजयी सदा विजयते जेतं वचो भासयन्

सूरिश्रीविजयादिराजसुगुरुः(ः) श्रीमत'तपा'गच्छराट् ।

गांभीर्यादिसमुल्ल(स)ङ्गणगणैर्यस्यां बुधैर्लज्जित(ज्जि)त(तं) ।

संगोप्य स्वमुखं किमु क्षितितले वरस्यमाप्नोविशत ॥ ५ ॥

श्रीहीरसूरिसुगुरेर्जातो(तः) शिष्यो महानुभावोऽहो(ह्यः) ।

श्रीसोमविजयवाचकमुख्यः(ः) कीर्त्यादिविजयश्च ॥ ६ ॥

यस्य प्रतिभा(भा)दर्शो समस्ततत्त्वानि विनयपरमाणु ।

सततं स्फुरन्ति तेना । तत्त्वं लभते(ऽ)वकाशं नो ॥ ७ ॥

यस्य श्रीमत्पाठकमौलेः(ः) सः कीर्तिकीर्त्तिविजयश्च ।

अभि(भ)वद्विनेयमुख्यो । विबुधः(ः) सूर्यादिविजयाह(ः) ॥ ८ ॥

तत्पादपद्मभक्तिप्रसक्तचेता निविनेयपरमाणुः(ः) ।

न्या(ज्ञा)नादिविजयविबुधो । ध्यालिखत् कल्पे महासूत्रे ॥ ९ ॥

बालावबोधमेतं निजशिशुर्चर्चपिवाचनार्थं च

तेजोविजयगणिदोक्तदेशप्रावृत्तश्चात्र ६० १० ॥

हृग्२२२निशशि१७२२वर्षे विशदे पक्षे शुचे त्रयोदश्यां

रविवार जज्ञे(ऽ)यं सफलो यन्ता यथाशक्ति ।] ॥ ११ ॥

यावद् ध्या(व्याम)पयोधा तारातगर(र)णिमणैर्वृ(ह)तं भ्रमति

चांद्रविबवहने तावज्जयतादिद् शास्त्रं ॥ १२ ॥

भट्टागकपुंदरभट्टागकश्रीहीरविजयसूरीश्वरशिष्यमहोपाध्यायश्रीकीर्त्ति-
विजयग । शिष्य पं । श्रीसूरविजयग । शिष्य(प्य)पं । श्रीज्ञानाविजयग । -
विरचितायां ज्ञानदीपिकायां नवमः अध्यायः (नं) संपूर्णमिति श्रेयो(ऽ)स्तु ॥

१ In the Ms. we have वीरवि. Isukia attached to 1 on its side to make it
redundant ? २ what dose this signify ?

संवत् १७१३ वर्षे कार्तिकवदि ९ रवौ । कल्याणमस्तु ॥ श्री'नन्दीपुर'ग्रामे ॥ ५०
भाणविजयग । लिखितं । चेलाकल्याणजीमूलजीवाचनार्थे ॥ श्री ॥

कल्पसूत्र
कल्पद्रुमकलिकासहित

Kalpasūtra
with Kalpadrumakalikā

No. 531

1126.
1887-91.

Size.— 9 $\frac{1}{4}$ in by 4 $\frac{3}{4}$ in.

Extent.— 237 + 2 = 239 folios ; 12 lines to a page ; 40 letters to a line.

Description.— Country paper thin, rough and white ; Jaina Devanagari characters ; sufficiently big, legible and good handwriting, some of the foll. have their borders unruled ; rest have their borders ruled in two lines and edges in one, in red ink ; red chalk and yellow pigment used, fol. 1^a blank ; edges of the first and the last foll. slightly worn out, condition good ; numbers of most of the foll. entered in both the margins as usual ; a portion is written in Gujarati on fol. 47^b and the following ; foll. 138 and 183 repeated ; this Ms. contains the text and its commentary (vṛtti) ; both complete except that the commentary is lacking in the colophon to be found in No. 533 ; the commentary is styled as Kalpadrumakalikā and Kalpadrukālikā as well. See No. 532, p. 170.

The text is divided into three adhikāras (vācyas) as under :—

(1) जिनचरित	toll. 1 ^b to 175 ^a
(2) स्थविगवली	,, 175 ^a ,, 189 ^b
3) सामाचारी	,, 208 ^b ,, 236 ^b .

The entire work is divided into 9 vyākhyānas, the extent of each of which is as under:—

Vyākhyāna	I	fol.	1 ^b to 10 ^b
„	II	„	10 ^b „ 43 ^a
„	III	„	43 ^a „ 58 ^a
„	IV	„	58 ^a „ 79 ^a
„	V	„	79 ^a „ 123 ^b
„	VI	„	123 ^b „ 155 ^b
„	VII	„	155 ^b „ 175 ^a
„	VIII	„	175 ^a „ 208 ^b
„	IX	„	208 ^a „ 236 ^b .

Age.—Sativat 1874.

Author of the the commentary. — Lakṣmīvallabha Upadhyāya, pupil of Lakṣmīkīrti.

Subject.—The text with a commentary mostly in Sanskrit. At times we find a passage or so written in Gujarātī. Vide fol. 6.^a Like Kalpalata, this commentary, too, upholds the view that there are six kalyānakas for Lord Mahāvira. Muni Manisagara, the editor of the printed work Kalpadruma-kalika has tried to support this view by quoting the following works as a note on pp. 13^a to 18^b :—

(1) Sihanaga (V), (2) its commentary by Abhaya-deva Suri, (3) Kalpasūtra (Parsavanatha-adhikāra), (4) Acaranga (2nd śrutaskandha, bhavanadhyayana), (5) its commentary by Śilauka Suri, (6) Triṣaṣṭiśālakapuruṣacaritra (X, 2), (7) Samavayaṅgavṛtti, (8) Kalpasutranirukti(?)a by Vinayacandra and (9) an avacūrikā of Kalpasūtra.

Begins.—(text) fol. 9^b ॥ ६ ॥ तेणं कालेण तेणं ममएणं etc.

„ — (com.) „ 1^b ॥ ६ ॥ श्रीमदिदो जीवात ॥

श्रीवर्द्धमानस्य जिनश्वरस्य

जयंतु सदास्वसुधाप्रवाहाः

येषां श्रुतिस्पर्शनजप्रसने-

भक्ष्या भवेयुर्मिलात्मभास. ?

श्रीगौतमो गणधरः प्रकटप्रभावः

सहस्रविंशतिनिधिरञ्चितवाक्प्रबंधः

विद्वानांप्रकारहरणे भ(त)रणे(ः) प्रकासः(शः)

साहाय्यकृद्भवतु मे जिनदीरशिष्यः

कल्पप्रकल्पसूत्रस्य सदर्थफलहेतवे

कतुराज्येव सयोगाः(ग्या) कलिकेयं प्रकाशयते ३

श्रीकल्पसूत्रस्य गंभीरार्थस्य श्रीगुरुप्रसादात् अर्थः क्रियते यथा चैत्र-
मासे कोकिला मधुरं वक्ति तत्र सहकारमंजरीकारणं यच्च रजः सूर्यमंडलमा-
च्छादयति तत्र पवनस्य माहात्म्यं यच्च मंडूको महाभुजंगस्य वदनं जुञ्जति तत्र
मणः प्रभावः तथा माटशो मंदबुद्धिः श्रीकल्पसिद्धांतार्थं प्रकटं वदति तत्र
श्रीज्ञानदातृ(तृ)णां गुरुणामेव प्रसादः तत्रादौ श्रीकल्पसिद्धांतस्य अधि-
कारत्रयवाचिकेयं गाथा

पुरिमचरिमाण कप्पो मंगलं वद्धमाणातिथंभि

तो परिकहिया जिणगणहराहं(इ)थेरावली चरितं ?

अस्यार्थः प्रथमतीर्थकरचरमतीर्थकरयोः श्रीआदिनाथमहावीरस्वामिनो-
साधूनां अय आचारः यत्र तिष्ठति तत्र मंगलं बांड(छं)ति वर्षाकाले चतुर्मासं
यावत् एकत्र तिष्ठति पर्युषणां कुर्व्वेति वर्षां भवतु मा भवतु वा (१) द्वाविंशति-
तीर्थकरसाधूनां पुनरयमाचारः मंगलं बांड(छं)ति वर्षाकाले वर्षाभावे विहारं
अपि कुर्व्वेति पर्युषणां कुर्व्वेति न कुर्व्वेति अपि निश्चयो नास्ति (१) आदीश्वर-
महावीरयोः पुनः साधूनामयं निश्चयोऽस्ति वर्षाकाले पर्युषणं कुर्व्वेति
मंगलार्थं श्रीआदीश्वरादारभ्य श्रीमहावीरस्वामिनं यावत् तीर्थकराणां
चरित्रं वाचयति सर्वेषां समवसरणाणि यशस्वेन तीर्थकराणां अंतराणि कथयति
(१) प्रथमो(५)यमधिकारः (१) पश्चाद्गणधराणां तथा स्थविरावलं वाचयति (१)
अयं द्वितीयो(५)धिकारः (१) पश्चात् चरित्रं चरित्रशब्देन साधुस(सा)मा-
चारी(रीं) वाचयति अयं तृतीयो(५)धिकारः (१) यथा अस्यां गाथायां त्रयो-
ऽधिकारा उक्तास्तथैव विस्तारेण प्रकाशयते etc.

(com.) fol. 5^a अथ साधवो यस्मिन् क्षेत्रे चतुर्मासीमधितिष्ठति तस्य
क्षेत्रस्य गुणान् निवेदयति

चिक्ख(क्खि)ल्लु १ पाण २ थंडिल्लु ३ वसही ४ गोरस ५ जिणाउले ६ विज्जे ७
ओसह ८ निचया ९ हिवइ १० पासंडी ११ भिक्ख १२ सि(स)इल्ला(ज्झा)ए १३

(com.) fol. 6^a

जिम क्षीर मांहि गोक्षीर जल मांहि जिम 'गंगा'नीर (१) पट्टुच्च मांहि हीर बल
मांहि जिम चीर (१) अलंकार मांहि चूडामणि ज्योतिषी मांहि निसामाणि(१)

तुरंग मांहि पंचवल्लभ किमोर नृत्यकलावंत मांहि मोर (१) गज मांहि ऐरावण
दैत्य मांहि रावण (१) नव मांहि नंदन काष्ट(ष्ट) मांहे चंदन (१) तेजस्वी मांहे
आदित्य माहसीक मांहे विक्रमादित्य(१) न्यायवंत मांहि श्रीराम रूपवंत
मांहे काम (१) सती मांहि सीता मद्य मांहि गीता(१) वाजिज मांहि जिम भंभा
स्त्री मांहे रंभा (१) सुगंध मांहि कस्तूरी वस्त्र मांहि तेजनतूरी(१) पुन्य लो(श्लो)क
मांहे नल पुष्प मांहे सहभ(स्र)दल कमल(१) तिम पर्व मांहि श्रीपुरुषणपर्व
जाणिबो etc.

(com.) fol. 10^a

श्रीकल्पसूत्रवरनाममहागमस्य

गुह्यार्थभावसहितस्य गुणाकरस्य

लक्ष्मीनिधि(धे)र्विहितवल्लभकामितस्य

व्याख्यानमायमगमत परिपूर्तिभावं ?

इति श्रीकल्पसूत्रकल्पद्रुमकालकायां लक्ष्मीवल्लभ(वि)रचितायां
प्रथमं व्याख्यानं संपूर्णं ॥

(com.) fol. 21^a अष्टादश स्मृति मां(मा)नवी स्मृति ? आत्रेयी २
वर्णैवी ३ द्वारीती ४ याज्ञवती(त्की) ५ अंजनशी ६ आग-
रशी(सी) ७ प्रथामी ८ आपस्तंबी ९ सांवर्त्ता १० कात्यायनी
११ बार्हस्पती १२ पारास(श)री १३ सांखी १४ दाक्षी १५
गौतमी १६ ज्ञातातपी १७ वाशिष्ठा(ष्टी) १८ एतेषां ग्रंथानां
धारको भविष्यति तथा षडगम्य वेत्ता भविष्यति षष्टि() ६० तंज्ञाणि
यत्र संति तत्र पण्डितत्र क(का)पालिकयोगिनां शास्त्रं शां(सां)ख्य-
शास्त्रं वर्त्तते तत्र विहारदां भविष्यति संख्याशास्त्रस्य लीलावतीप्रमुषस्य
शिख्याशास्त्रस्य वेत्ता भविष्यति शिष्या(क्षा)कल्पस्याचारग्रंथस्य ज्ञाता
भविष्यति व्याकरणस्य वेत्ता इंद्र ? श्रृंग २ काशिकृष्ण(त्सुन)
३ अ(आ)पिशिल ४ शाकटायन ५ पाणिनि ६ अमर ७ जैनैन्द्रा
८ इत्यष्टौ व्याकरणानि तेषां वेत्ता भविष्यति छंद()शास्त्रं निरुक्तं पदभंजनं
तथा ज्योतिःशास्त्रं स वालो ज्ञास्यति अयनमुत्तरायनं दक्षिणायनं ज्ञास्यति etc.

(com.) fol. 21^b अयमर्थः सत्यः यं हेतुं ययं वदतः[] इत्युक्ता
स्थितानुक्रमेण ऋषभदत्तब्राह्मणेन सम मनुष्यमंत्राधिनः कां(का)मभोगान्

1 In the printed edition, on page 181 there is a remark as under by way of a foot-note :—

“ एकदशशास्त्राणां प्रथमं व्याख्यानं संपूर्णम् इति केचिद् वदन्ति.”

भुञ्जाना तिष्ठति इतरे करी सत्तावीस भव वषाण्यः अथेतनवर्तमानयोगः¹ etc.

(com.) fol. 189^b इती(ति) स्थविरावलीसूत्र संपूर्णः[.] ॥

अथ स्थविरा[स्थविरा]वल्या विवरणं क्रियते तत्र श्रीयशोभद्रचरितः
कति स्थविराः कति गणाः[.] [१ कति गणा] २ कति शाखाः ३ कति कुलानि
जज्ञिरे तत् सर्वं सूत्रपाठानुसारेण कथ्यते etc.

(com.) fol. 197^a इति स्थविरावलीव्याख्यानं संपूर्णः[.] ॥ etc.

॥ प्रणम्य श्रीगुरुं गद्यपद्यवार्त्ताभिरञ्जितं

कालिकाचार्यसंबंधं वक्ष्ये(ऽ)हं स(ऽ)क्षेतेतवे ?

अत्र पुनै स्थविरावली व्याख्याता तत्र श्रीकालिकाचार्यो(ऽ)पि महाप्र-
भावकः स्थविरो बभूव तेन तस्यापि संबंधं(धः) कथ्यते etc.

(com.) fol. 206^a यतः उक्तं सिद्धाति

संवा(वा)डा(ड)ण कञ्जे चुणिणज्जा चक्रवट्टु(ट्टि)मेणं(ण्ण)मि (' पि)

कुविओ मुणि(णी) महप्पा पुलाडलद्धी(ड) संपन्नो ? etc.

(com) fol. 208¹

वदामि भद्रबाहु 'पाईणं' चरममयलसुयनाणं(णि)

सुत(त)म्भ कार्गमिस्मं(मि) दत्ताण कप्पे य ववहारे ?

अर्हद्गतः श्रीमन्महावीरः देवस्य सा(शा)मने अल्लमंगलमाला-
प्रहाराजान श्रीपर्यु(यु)ग्गास्वराजाधिराजस्य समागमने श्रीकल्पसूत्रस्य
त्रयो(ऽ)धिकारा भण्यते प्रथमे श्रीजिनचरित्रं तदनंतरं स्थावरकल्प
तत्राधिकारद्वयवाचनानां(? ने)तरं तदनंतरं साधुसामाचारीकल्पं

अथ तृतीयो(ऽ)धिकारः साधुस(सा)माचार्यरूपः श्रीभद्रबाहुस्वामिना
वर्ण्यते etc.

(com.) fol. 210^b इति प्रथमा साधुसामाचारी

अथ द्वितीय(यां) स(सा)माचार्यं वदति etc.

(com.) fol. 211^b इति द्वितीयसामाचारी २ ॥

अथ त्रि(तृ)तीय(यां) स(सा)माचार्यं वदति[.] सूत्र

(text) fol. 211^b जत्थ णं म(न)ड(डं) निच्चोयगा निच्चसंदणा नो से
कप्पड सव्वओ समंता सको(क्रो)त जायणं भिक्खापरियाणं मंहुं पडिनि-
(य)त्तए एराय(व)डकुणालाए etc.

1 In the printed edition on page 302 there is a remark in the foot-note as under:—

“ नववाचनाऽपेक्षयाऽत्र प्रथमं व्याख्यानं सम्पूर्णम्. एकादशवाचनाऽपेक्षया तु द्वितीयं व्याख्यानं संपूर्णम् इति केचिद् वदन्ति ॥”

(com.) fol. 215^b एषाऽष्टमी स(सा)माचारी ८ etc.

Ends.— (text) fol. 236^b बहूणं देवीणं etc., up to उचदंसे(ह) ति बेसि as in No. 516.

,, — (com.) fol. 237^b तत्र देवगुर्वो(ः) प्रसादः etc., practically up to परिपूर्तिभावश्च as in No. 553 followed by the lines as under—
 संवत् १८७४का मिति जेष्ठवदि १३ दिने श्री । लिखतं कष(बि)-
 मां(मा)णकचंद्रेण श्री'जयनगर'मध्ये[ः] श्रीरस्तु ॥ कल्याणमस्तुः

Reference.— The text published along with Kalpadrumakalikā by Velji Shivji Dānābunder, Māndvi, 45 Clive Road, Bombay, with the introduction of Manisāgara in 1918 A. D. In this introduction the question of believing six kalyānakas is raised and several works and authors are mentioned as supporting this view. This topic is followed by the one referring to the taking into account the days of adhika māsa. Here, too, various authorities, Jaina and non-Jaina are cited as approving the idea of counting them. That mukhavastrikā should be tied at the time of vyākhyāna occupies the next place. Then the last topic dealt with is that the Sādhus should not be debarred from delivering a sermon, in case there is no Sādhu to do so.

Mitra's "Notices" vol. VII (1884), pp. 97-98 may be consulted. For other details see No. 496.

कल्पसूत्र
 कल्पद्रुमकलिकासहित

Kalpasūtra
 with Kalpadrumakalikā

No. 532

252.
 A 1882-83.

Size.— 10½ in. by 4¾ in.

Extent.— 183 - 1 = 182 folios ; 11 lines to a page ; 40 letters to a line.

Description.—Country paper tough and white; Jaina Devanāgarī characters; big, quite legible and elegant hand-writing; borders ruled in a thick red line preceded and followed by two thin red lines; edges, singly in red ink; foll. numbered only once and that, too, in the right-hand margin; condition excellent except that a piece of paper of the size of the fol. pasted to foll. 1^a and 183^b; foll. 1^a and 183^b blank; on fol. 1^b a portion on the left-hand side kept blank probably with a view to decorate it with an illustration of a Tirthaṅkara; fol. 55th also numbered as 56th; a janma-kunḍali of Lord Mahāvīra given on fol. 91^r is practically as under:—

महावीरजन्म¹

११	९
१२	१० मं के
१ बु सु	७ श
२ शु	४ वृ रा
३	५
	८ (१६)

The number of months and days the 24 Tirthaṅkaras were in the embryonic condition is tabulated on the same fol.; this Ms. contains the text and the commentary as well; both seem to be incomplete as the Ms. terminates at the completion of the seventh vyakhyana.

Age.—Not modern.

Begins.—(text) fol. 10^a नमो अरिहंताणं etc. up to हवइ संगलं ॥ १ ॥ Then we have on fol. 11^a :—

तेणं कालेणं etc.

„ — (com.) fol. 1^b ॥ ६ ॥ श्रीजिनाय नमः ॥

श्रीवर्द्धमानस्य जिनेश्वरस्य etc.

¹ Compare the janmalagna given on p. 99^a of the printed edition of *Kalpadrūma-kalika*.

Ends.—(text) fol. 182^b तेजं० उसमेणं अरहा कौ(को)श(स)लिण बीसं पुत्र-
सयसद्वस्ताइ(ई) कुमारवासव(स)ञ्जे वसिन्ता० ॥

„ —(com.) fol. 183* श्रीवीरनिर्वाणात् नवशतवर्षैरशीतिवर्षैश्च कल्पसूत्रं
उक्तकेषु लिखितं ॥ इत्यनेन श्रीआदि(वी)श्वरस्य पंच कल्पाणकानि संक्षेपेण
निरूपितानि ।

श्रीकल्पसूत्रवरनाममहागमस्य

महार्थभावसहितस्य गुणाकरस्य ।

लक्ष्मीनिधेर्विहितवल्लभकामितस्य

व्याख्यानसप्तममगात् परिष्कृतिभावं

इति श्रीक(ल्प)सूत्रकल्पद्रुकलिकायां लक्ष. The Ms. ends thus
abruptly.

N. B.— For other details see No. 531.

कल्पसूत्र
कल्पद्रुमकलिकासहित

Kalpasūtra
with Kalpadrumakalikā

No. 533

659.
1892-95.

Size.— 10 in. by 4½ in.

Extent.— 116 folios ; 13 lines to a page ; 40 letters to a line.

Description.— Country paper thick and greyish; Jaina Devanāgarī characters ; bold, legible, uniform, big and elegant hand-writing ; borders ruled in three lines in red ink ; red chalk and yellow pigment used ; numbers for foll. written twice on one and the same side of the fol. but once, in each of the two margins ; condition very good ; both the text and the commentary incomplete as this Ms. commences abruptly with the fifth vyākhyāna ; it appears to go up to the end ; but really speaking the 8th vyākhyāna is missing ; the extent of each of the vyākhyānas it contains is as under :—

Vyākhyāna	V	fol.	1 ^b	to	38 ^b
„	VI	„	38 ^b	„	70 ^a
„	VII	„	70 ^a	„	88 ^a
„	IX	„	88 ^a	„	116 ^a .

Age.— Pretty old.

Subject.— This work is full of quotations. Even passages in Gujarātī are quoted from Vāgvilāsa; see fol. 9^a. The सूत्रs of कल्पसूत्र are given with their explanation in Sanskrit but it does not seem that all the सूत्रs are mentioned or that all are given in a regular order. This Ms. contains the complete sāmācārī along with its Sanskrit explanation. In all there are 4 vyākhyānas. As already noted this Ms. commences with the fifth vyākhyāna instead of the first, as it appears on comparing it with the printed edition (p. 99^b).

Begins.-- (text) fol. 4^b जं रयणिं च णं समणे भगवं महावीरे जाए सा रयणी
बहूहि देवेहि य देवीहि उवयंतेहि य उप्पयंतेहि य etc.

„ --- (com.) fol. 1^a ॥ ५ ॥ ७ ॥ श्रीमदिष्टो जयति

‘नमः श्रीवर्द्धमानाय’ ‘वंदामि महद्बाहुं इत्यादि अर्ह(र्ह)तो भगवतः
श्रीमन्महावीरदेवस्य शासने अतुलमंगलमालाप्रकाशने श्रीपर्युषणापर्वणः
समागमने श्रीकल्पसिद्धांतस्य वाचना प्रवर्तते तत्र त्रयोऽधिकाराः etc.

Ends.— (text) fol. 114^a बहूणं देवाणं etc., up to वेमि practically as in No. 516.

„ --- (com.) fol. 115^a तत्र देवद्युवोः प्रसादः इति अत्र शासनाधीश्वरश्रीवर्द्धमान-
स्वामी(मि)छरुक्रमश्रीगौतमश्रीसुधर्मस्वामिपावाजिनवृत्तस्वरिश्रीजिनकुशल-
स्वरिश्रीजिनसिंहस्वरिश्रीजिनराजस्वरिश्रीजिनरत्नस्वरिश्रीजिनचंद्रस्वरिश्री-
जिनसुखस्वरितत्त्वट्टालंकरणश्रीजिनभक्तिस्वरीणां आज्ञां कुर्वतां सतां श्रेयः

1-2 The complete verses are as under :—

“ नमः श्रीवर्द्धमानाय श्रीमते च धर्मणे ।
सर्वानुयोगवृद्धेभ्यो वाण्यै सर्वविदस्तथा ॥
वंदामि महद्बाहुं ‘पार्श्वे’ चरमसंयुक्तुयनाणि ।
सुतस्त कारगमिसिं दसाण कण्ये य बबहारे ॥ ”

कल्पाणं सर्वदा भवतु इति श्रीकल्पद्रुकलिकायां साधुसामाचारीव्याख्यानं
संपूर्णम् श्रीगुरुदेवप्रसादात्

श्रीकल्पसूत्रवरनाममहागमस्य
गूढार्थभावसहितस्य मनोहरस्य
लक्ष्मीनिधेर्विहितवल्लभकामितस्य
व्याख्यानमाप नवमं परिपूर्तिभावं १
श्रीमज्जिनादिकुशलः कुशलस्य कर्ता
गच्छे 'बृहत्सरतरे' गुरुराद् बभूव
शिष्यश्च तस्य सकलागमतत्त्वदर्शी
श्रीपाठकः कविवरो विनयप्रभो(ऽ)भूत १
विजयतिलकनामा पाठकस्तस्य शिष्यो
भुवनविदितकीर्तिर्वाचकक्षेमकीर्तिः
प्रभुगविहिताशिष्यः प्रसूता तस्य शापा(स्वा)
सकलजगति जाता क्षेमधाटी(री) ततोऽसौ २
पाठकौ च तपोरत्नतेजोराजौ ततो वरौ
भुवनादिमकीर्तिश्च वाचको विशदप्रभः ३
सद्वाचको(ऽ)भवदशेषगुणांबुगाशि-
र्हृषादिकुंजरगणिर्गुरुतान्वितश्च
श्रीलब्धिमंडण(न)गणिवरवाचकश्च
सद्गोपसांद्रहृदयः सुहृदां वरेण्यः ४
लक्ष्मीकीर्तिः पाठक(ः) उण्यमूर्ति-
भा(र्भा)स्वकीर्तिर्भूरिभाग्योदयश्रीः
शिष्यो लक्ष्मीवल्लभस्तस्य गम्यां
वृत्तिं चक्रे कल्पसूत्रस्य चै(चि)मां ५

इति श्रीकल्पसूत्रकल्पद्रुकलिकायां लक्ष्मीवल्लभविरचितायां नवमं
व्याख्यानं संपूर्णम् ॥ श्रीमहावीरपट्टे श्रीसुधर्मास्वामिः(मी) १ श्रीसुधर्मा-
स्वामिपट्टे श्रीजंबूस्वामिः २ श्रीजंबूस्वामिपट्टे श्रीप्रभवस्वामिः ३ श्री-
प्रभवस्वामिपट्टे श्रीशर्यभस्वरिः ४ श्रीशर्यभस्वरिपट्टे श्रीयशोभद्रस्वरिः(ः)
५ श्रीयशोभद्रस्वरिपट्टे श्रीआर्यसंभूतिविजयो जातः ६ श्रीआर्यसंभूति-
विजयपट्टे श्रीभद्रबाहुस्वामिः ७ श्रीभद्रबाहुपट्टे श्रीशू(स्थू)लभद्रो
आर्यमहागिरिः ८ ततः श्रीआर्यसुहास्तिस्वरिः ९ ततः श्रीसुस्थित-
स्वरिः १० ततः श्रीहृद्रविस्वरिः ११ ततः श्रीविस्वरिः १२ ततः

श्रीसिंहसूरिः १३ ततः श्रीवज्रस्वामिः(मी) १४ श्रीवज्रस्वामिपट्ट(हे) वज्र-
 सेनो(न)ः १५ ततः(ः) श्रीचंद्रसूरिः १६ ततः श्रीसामंतभद्रसूरिः १७ ततो
 वृद्धिवेवसूरिः १८ ततः प्रद्योतनसूरिः १९ ततः श्रीमानवेवसूरिः २० ततः
 श्रीदेवेंद्रसूरिः २१ ततः श्रीमानतुंगसूरिः २२ ततः श्रीवीरसूरिः २३ ततः
 श्रीजयदेवसूरिः २४ ततः श्रीदेवानंदसूरिः २५ ततः श्रीविक्रमसूरिः
 २६ ततः श्रीनरसिंहसूरिः २७ ततः श्रीसमुद्रसूरिः २८ ततः
 श्रीमानदेवसूरिः २९ ततः श्रीविबुधप्रभा[वि]सूरिः ३० ततः श्रीजयानंदसूरिः
 ३१ ततः श्रीरविप्रभसूरिः ३२ ततः श्रीजिनभद्रसूरिः ३३ ततः श्रीहृदि-
 भद्रसूरिः ३४ ततः श्रीदेवभद्रसूरिः ३५ ततः श्रीनेम(मि)चंद्रसूरिः ३६ तत्पट्टे
 सुविहितचक्रचूडामणिश्रीउ(द्व)द्योतनसूरिः ३७ श्रीउ(द्व)द्योतनसूरिपट्टे श्री-
 वर्द्धमानसूरिः ३८ वर्द्ध०पट्टे श्रीजिनेश्वरसूरिः ३९ श्रीजिने०पट्टे श्रीजिन-
 चंद्रसूरिः ४० श्रीजिनचंद्रसूरिपट्टे श्रीअभयदेवसूरिः ४१ श्रीअभ०पट्टे
 श्रीजिनवल्लभसूरिः ४२ श्रीजिनवल्लभ०पट्टे श्रीजिनदत्तसूरिः ४३
 श्रीजिनदत्त०पट्टे श्रीजिनचंद्रसूरिः ४४ श्रीजिनचंद्रसूरिपट्टे श्रीजिन-
 पत्ति(ति)सूरिः ४५ जिनपाति० श्रीजिनेश्वरसूरिः ४६ जिनेश्वर०जिन-
 प्रभसूरिः ४७ जिनप्रभु(भ)सूरिपट्टे श्रीजिनचंद्रसूरिः ४८ श्रीजिनचंद्रपट्टे
 श्रीजिनकुशलसूरिः ४९ श्रीजिनकुशलसूरिपट्टे श्रीजिनपद्मसूरिः ५०
 श्रीजिनपद्मपट्टे जिनलाब्धिसूरिः ५१ जिनल०पट्टे जिनोदयसूरिः ५२
 जिनोदयपट्टे श्रीजिनराजसूरिः ५३ जिनराजपट्टे श्रीजिनवर्द्धनसूरिः ५४
 ततः श्रीजिनभद्रसूरिः ५५ तत्पट्टे श्रीजिनचंद्रसूरिः ५६ जिनचंद्रपट्टे
 जिनसमुद्रसूरिः ५७ जिनसमुद्रसूरिपट्टे ५८ श्रीजिनहंससूरिः जिनहंसपट्टे
 श्रीजिनमाणिक्यसूरिः ५९ जिनमाणि०पट्टे श्रीजिनचंद्रसूरिः ६० जिन-
 चंद्र०पट्टे श्रीजिनसिंहसूरिः ६१ जिनहंस०(पट्टे) श्रीजिनराजसूरिः ६२
 श्रीजिनराजपट्टे श्रीजिनरत्नसूरिः ६३ श्रीजिनरत्नसूरिपट्टे श्रीजिनचंद्र-
 सूरिः ६४ श्रीजिनचंद्रसूरिपट्टे श्रीजिनसुखसूरिः ६५ श्रीजिनसुखसूरिपट्टे
 विद्यमानभट्टारकश्रीजिनभक्तिसूरिः ६६ दा. यशःसोमगणिलेखि ॥

N. B.-- For other details see No. 531.

कल्पसूत्र
कल्पद्रुमकलिकासहित

No. 534

Kalpāsūtra
with Kalpadrumakalikā

370.
1880-81.

Size.— 9½ in. by 4½ in.

Extent.— 147 + 2 = 149 folios ; 18 lines to a page ; 36 letters to a line.

Description.— Country paper thin, rough and white ; Jaina Devanāgarī characters ; small, legible and very fair hand-writing ; borders mostly ruled in three lines and edges in two in red ink ; red chalk and yellow pigment used ; fol. 1^a blank ; foll. numbered in both the margins ; the description of the goddess of wealth (Lakṣmī) given in Gujarātī, too, on fol. 31^{bff} ; this Ms. contains the text and the commentary ; both incomplete ; the commentary is divided into 8 vyākhyānas as under :—

Vyākhyāna	I	fol.	1 ^b	to	7 ^a
„	II	„	7 ^a	„	27 ^b
„	III	„	27 ^b	„	39 ^b
„	IV	„	39 ^b	„	55 ^b
„	V	„	55 ^b	„	87 ^a
„	VI	„	87 ^a	„	112 ^b
„	VII	„	112 ^b	„	128 ^b
„	IX	„	128 ^b	„	147 ^b .

This Ms. has two extra foll. belonging to some other work probably Bhojaprabandha ; out of these two foll. the second is numbered as 48th ; the first fol. partly torn ; condition on the whole good.

Age.— Śaṁvat 1904.

Begins.—(text) fol. 5^b नमो अरिहताणं नमो सिद्धाणं etc., up to इवह मंगलं । as in No. 496 and then तेणं कालेणं etc.

Begins.— (com.) fol. 1^b ॥ ६० ॥ ॐ नमः ।

श्रीबद्धमानस्य जिनेश्वरस्य etc., as in No. 535.

(com.) fol. 66^a तल्लोके जैने (नै) ऽङ्ग व्याकरणं जातं तानि व्याकरणस्य दशांगानि इदानी (नी) तनव्याकरणेष्वपि दृश्यन्ते तान्यस्यनि संज्ञा १ परिभाषा २ विधि ३ नियम ४ आतिदेस (श) ५ अनुवाद ६ प्रतिबे (वे) द ७ अधिकार ८ विभाषा ९ निपात १० एतानि दस (श) व्याकरणस्यांगानि प्रवर्तन्ते etc.

Ends.—(text) fol. 146^b तेणं कालेणं तेणं समएणं समणे भुज्जो २ उवदंसे (इ) ति बेमी (मि) ।

„ —(com.) fol. 147^b तत्र देवगुर्वोः प्रसाद इति अत्रेतन चलसी वर्तमान-योग्य सा (शा) सनाधीश्वर etc., up to श्रीजिनकुशलसूरि as in No. 533 followed by the lines as under:—

श्रीजिनचंद्रसूरिश्रीजिनहर्षसूरितत्पट्टालकारं (र) सहस्राकिरणावतारश्री-
सौभाग्यसूरीणां (आ) ज्ञा प्रवर्ततां श्रेयो भवतुः ।

इति श्रीकल्पद्रुमकलिकायां श्रीलक्ष्मीवल्लभविरचितायां साधुसाध्वी-
सामाचारीव्याख्यान (नं) नवम (मं) संपूर्णः (र्ण)

श्रीकल्पसूत्रवरनाममहागमस्य

गुह्यार्थभावसहितस्य महो (नोह) रस्य

लक्ष्मीनिधेर्विहितव (व) ल्लभकाम (मि) तस्य

व्याख्यानमाप नवमं परिपूर्तिभावं १

श्रीरस्तु etc.

अथ चउर्वास जिनारो गर्भस्थित काल कहे छै ॥ ऋषभ मास ९ दिन ४
etc.

इति गर्भस्थितिचतुर्विंशतिजिनानां संपूर्णमगमतः (त) श्रेय (योऽ) स्तु कल्याण-
मस्तु ॥ सं० १९०२ श्रीमहासुद १ शुक्रवारे लि^१ लिपीकृता 'बिल्हभ (?) -
पुर' मध्ये ॥ श्रीरस्तु ॥ श्री ॥ संवत् १९०४ रा मि चैत सुदि ८ परत लीनी...

Begins.— (extra) fol. 1^a गांगातेलीवत् तथाहि को (ऽ) पि विद्यार्थी 'प्रतिष्ठान' पुरे
'दक्षिण' देशे गत्वा etc.

Ends.— (extra) fol. 48^b एयमपि स्युः (ः) सिद्धिकास्तेन भवदुक्तं मम सत्यं भवत्विधि
॥ इति गांगातेलीकथा संपूर्ण ॥ श्री ॥

N. B.— For further particulars see No. 531.

कल्पद्रुमकलिका
(कल्पसूत्रवृत्ति)

Kalpadrūmakalikā
(Kalpasūtravṛtti)

No. 535

660.
1892-95.

Size.— $9\frac{7}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— $84 - 1 = 83$ folios ; 9 lines to a page ; 40 letters to a line.

Description.— Country paper thick and white ; Jaina Devanāgarī characters ; clear, bold, uniform and good hand-writing ; borders ruled in three lines in red ink and edges, singly ; yellow pigment used ; foll. 1st to the 64th numbered in both the margins ; the rest, in the right-hand margin only ; the fol. 35th apparently missing but as the matter seems to be continuous, it is only a case of wrong numbering of the fol. ; condition excellent. This Ms. contains only the commentary, the original sūtras being indicated by the प्रतीक (see fol. 10). Since it contains four vyākhyānas instead of nine it is incomplete ; No. 533 seems to be its counterpart as that begins with the 5th and goes up to the end ; of course the 8th is wanting there. The extent of each of the four vyākhyānas this Ms. contains is as under :—

Vyākhyāna	I	foll.	I ^b	II
„	II	„	11 ^a	46 ^a
„	III	„	46 ^a	62 ^a
„	IV	„	62 ^a	84 ^b .

Age.— Pretty old.

Author.— Lakṣmivallabha.

Subject.— Sanskrit commentary explaining Kalpasūtra.

Begins.— fol. 1^b ॥ श्रीमद्विघ्नविच्छिदं नमः ॥ श्रीमद्गुरुभ्यो नमः ॥

श्रीवर्द्धमानस्य जिनेश्वरस्य etc.

Ends.— fol. 84^a आरोग्यवती माता त्रिशला श्रीमहावीरं पुत्रं प्राप्सु य ।त ।

इति शासनाधीश्वरवर्द्धमानस्वामी(मि)गुरुक्रमश्रीगौतमयावत्श्री-
जिनदत्तसूरिः श्रीजिनकुशलसूरिः श्रीजिनराजा(ज)जिनरत्नजिनसुखसूरिः
श्रीजिनभक्तिसूरिः श्रीजिनलामसूरिः तत्पट्टावुकमश्रीजिनचन्द्रसूरितत्पट्टा-
लंकारहारबौहरासाखजंगारहार । श्रीजिनहर्षसूरीणामाज्ञां प्रवर्षमानस्य श्री-
संघस्य सर्वदा श्रेयः ॥ ४ ॥

इति चतुर्थवाचनायां ॥ श्रीरस्तु कल्याणमस्तु ॥ शुभं भवतु ॥

Reference.— Published. See No. 531.

कल्पसूत्र
टीकासहित

No. 536

Kalpasūtra
with ṭīkā

782.

1899-1915.

Size. — 10¹/₂ in. by 4¹/₄ in.

Extent. — 61 — 42 = 19 folios ; 15 lines to a page ; 40 letters to a line.

Description.— Country paper thin and white, Jaina Devanāgarī characters ; big, clear and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; yellow pigment used ; foll. numbered in the right-hand margin ; condition very good ; foll. 1 to 42 missing ; consequently both the text and its commentary begin abruptly ; it is difficult to say which this commentary is ; at least it does not seem to be Kalpasubodhikā ; the text begins with the 48th sūtra and ends with the 96th sūtra or the last sūtra of the 4th vyākhyāna. Thus it deals with a part of Jinacarita only. The commentary, too, ends abruptly. There is blank space in the centre of the numbered and the unnumbered sides as well.

Age.— Not quite modern.

Author of the commentary.— Not mentioned.

Subject.— The text deals with the janmotsava of Lord Mahāvira. It begins with the description of Trisālā's activities after she had seen the 14 dreams. The topic treated herein is explained in the Sanskrit commentary.

Begins.— (text) fol. 43^a तए णं सा (तिसला) खत्तिया(आ)णी इमे एयाख्वे उराले चउद(इ)स महासुमिणे पासित्ता णं पडिबुद्धा समाणी हट्टुट्टजाव-
हियया धाराहयकयंबपुष्कगं विव मसुमि(मस्ति)यरोमकूवा सुमिण(णु)गह-
(ह) करेइ रत्ता सयणिजाओ अम्भुट्टेइ रत्ता० etc.

„ -- (com.) fol. 43^a ॥ अथ चतुर्दशस्वप्नप्रदर्शनानंतरं त्रिशला क्षत्रियाणी
चतुर्थवाचनायां किं करोति । etc.

Ends.— (text) fol. 61^a तेणं कालेणं २ (तंणं समएणं) समणे भगवं महा-
वीरो(रे) ज(जे)सो(से) गिम्हाणं पढमे मासे दूक्खे पक्खे चित्तसुद्धे तस्स णं
चित्तसुद्धस्स तेरसीदिवसेणं नवणहं मामाणं बहुपडिपुत्तानं अट्टट्टमाणराहं-
दियाणं वि(व)इक्कंताणं उच्चट्टाणगएसु०. It ends here thus.

„ — (com.) fol. 61^a एवंविधे काले कृतौ किं० काले निःप(प)न्ना निःप(प)न्ना-
सर्वस[म]स्या । भेदनी यत्र स तस्मिन् पुनज(र्ज)नपदेषु जनपदवास्तव्यलोकेषु
एवंविधेषु सत्सु किं(किं)० ज० प्रसूदिता सुभिक्षसौस्थादिना प्रकीडिता
वसंतादिषु क्रीडितुमारब्धास्ततो विशेषणकर्मधारयः तेषु अत्र बहुषु आदर्शेषु
उब(ब्ब)ट्टाणेन्यादि न दृश्यते पुनः पुनरनेति अर्द्धरात्रे हस्तोत्तरानक्षत्रे उत्तर(रा)-
फाल्गुनीनक्षत्रे चंद्रेण सह वर्तमाने आरोगा(ग्या) अनावाधा माता आरोग्यं
अनावाधं दारकं पुत्रं प्रजाता सुपुत्रे जनिधातुः सोपसर्गत्वात्सक इत्यनेन श्री-
महावीरदेवस्य जन्मकल्याणं व्याख्यातं ॥

संवत् २(१)६९१ वर्षे चैत्रसदि १३ मंगलवारे उत्तराफाल्गुनी घटी
६० रात्रिगत घटी १५ पल २१ समये मकरलग्नवहमाने चंद्रहोरायां दिनमान
३० सिद्धमासयोगे श्रीमहावीरजन्मकुंडिकाः ॥

॥ अथ पंचमव्याख्याने श्रीमहावीरजन्मोत्सवो व्याख्यास्यते ॥ स
वर्तमानयोगः अस्मिन् अबसरे एके दानं ददति एके शीलं पालयति एके
तपस्तपति एके भावना(नां भा)वयति. It ends thus abruptly.

कल्पसूत्र
अवचूरिसहित

Kalpasūtra
with avacūri

No. 537

199.
1871-72.

Size.-- 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.-- (text) 68 folios ; 9 lines to a page ; 32 letters to a line.

„ --(com.) „ „ ; 20¹ „ „ „ „ ; 8² „ „ „ „

Description.— Country paper tough and white ; Jaina Devanāgarī characters with पृष्ठमात्रs ; this is more or less a पञ्चपाटी Ms. ; the text is written in big, quite legible, uniform and elegant hand-writing ; the same is the case with the avacūri except that it is written in small hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin ; fol. 1^a blank ; edges of the first fol. slightly damaged ; condition very fair ; there is blank space in the centre of the numbered and the unnumbered sides as well ; both the text and its avacūri complete. The text is divided into 3 vācyaś as under .--

(1)	जिनचरित	foll.	1 ^b	10	50 ^b
(2)	स्थविराचली	„	50 ^b	„	58 ^b
(3)	सामाचारी	„	58 ^b	„	68 ^b .

Age.— Pretty old.

Author of the commentary.— Not mentioned.

Subject.-- The text with a small commentary in Sanskrit. The latter is based upon Saṁdehaviṣaṇasādhivṛtti.

Begins.-- (text) fol. 1^b ए ढ उ ॥ नमो अरिहताणं etc., up to हवड मंगलं ॥ १ ॥ as in No. 496 and then तेणं कालेणं etc.

„ -- (com.) fol. 1^b ॥ सर्वत्र णमिति व्या(वा)क्यालंकारे । तस्मिन् काले वर्तमानावसर्पिण्याश्चतुर्थाऽरके दुःख(ष)मसुख(ष)मालक्षणे[ः] ॥ १ ॥ etc.

Ends. -- (text) fol. 68^b बहूणं देवीणं etc., up to सम्मतो as in No. 496 followed by छ ॥ शुभं भवतु ॥ श्रीः ॥

1-2 These numbers are associated with a column.

Ends.— (com.) fol. 68^b पृष्ठ(ष्टा)पृष्ठार्थकथनं व्याकरणं तेन सहितं इति ब्रवीमीति श्रीभद्रबाहुस्वामी स्वाशिष्यान् प्रति ब्रु(ब्रु)ते । नेदं 'स्वमनीषिकया किंतु तीर्थकरणधरोपदेशेनेति । अनेन च गुरुपारतन्त्र्यमभिहितमिति श्रीदशाश्रुतस्कंधाध्ययनस्याष्टमस्यावचुरिः ।²कल्पा.....³चूण्णः संदेह-विषौषधीवृक्षा(स्य)नुसारेण लिखिता ॥ छ ॥ श्रीः ॥

Reference.— See Nos. 496 and 506-508.

कल्पसूत्र
टिप्पणकसहित

No. 538

Kalpasūtra
with tippanaka
251 (a).
A. 1882-83.

Size.— 11 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 67 folios ; 9 + 2 = 11 lines to a page ; 26 to 41 letters to a line.

Description.—Country paper thick, durable and greyish; Jaina Devanāgarī characters with पृष्ठमात्रा¹s; bold, legible, uniform and good hand-writing; this Ms. contains both the text and the explanatory notes; the text written in a big hand; the explanatory notes in a small one mostly in margins; the hand-writing seems to be different; borders ruled in four lines in black ink; foll. numbered in the right-hand margin; fol. 1^a blank; red chalk used; sometimes space sufficient for drawing an illustration kept blank (vide foll. 19^b, 24^a etc.); edges of the first four foll. slightly damaged; condition very fair; both the text and the tippanaka complete; the extent of the former 1216 ślokas; the text is divided into 3 vācya as suggested on p. 181 :—

1 The word स्वमनीषिका is used by Devagupta Suri in his ṭīka to the 21st sambandha-kārikā of the svopajña bhāṣya of Tattvarthādhigamasūtra (D 1. J. P. F. Series, No. 67, p. 16). See No. 507, too.

2-3 Letters are gone.

(1)	जिनचरित	fol.	1 ^b	to	44 ^b
(2)	स्थविरावली	,,	44 ^b	,,	51 ^b
(3)	सामाचारी	,,	51 ^b	,,	61 ^a .

This Ms. contains another work also viz. कालिकाचार्यकथा which begins on fol. 61^a and ends on fol. 67^a. Fol. 67^b blank.

Age.— Old.

Author of the tippanaka.— Not known.

Subject.— The text along with explanatory notes.

Begins.— (text) fol. 1^b ८७ ॥ नमो अरिहताणं etc., as in No. 496.

,, -- (com.) ,, ,, = आर्ये तृतीया(ऽ)पि दृश्यते द्वितीयतृतीययोः सप्तमी etc

Ends.— (text) fol. 60^b बद्धुं देवीणं etc., up to उषदंसेह ति वेमि as in No. 516 followed by the lines as under :—

अदृमञ्जयणं दृसासुअदस्वधस्स पज्जोस्सवणाकप्पो संमत्तो ॥ ६ ॥
ग्रंथाग्रं द्वादश शतानि षोडशसहितानि ॥ ६ ॥

,, -- (com.) fol. 61^a उपदर्शयति कथयति दशाश्रुतस्कंधस्याष्टमाध्यायनं
एकः सहस्रो(स्त्रे) द्विशतीसमेतः
श्लिष्टस्तथा षोडशभिर्विद्वत् ।
कल्पस्य संख्याः कथिता विशिष्टा
विशारदैः पर्युषणाभिधस्य ॥ १ ॥¹

Reference.— See No. 496.

कल्पसूत्र
वाचनिकाम्नायसहित

No. 529

Kalpasūtra
with vācanikāmāyā

290.
A. 1882-83.

Size.— 10½ in. by 4½ in.

Extent.— 26 + 38 + 20 = 84 folios ; 13 lines to a page ; 45 letters to a line.

1 This verse occurs in No. 516. See p. 121.

Description.—Country paper thin, rough and greyish; Jaina Devanāgarī characters with occasional **पुष्पाक्षर**; small, legible and tolerably good hand-writing; borders ruled in four lines in black ink; space between the pairs coloured yellow; foll. numbered in both the margins; numbering is not continuous; for, there are 3 sets: 1st containing 26 foll., the 2nd 38 and the third 21 - 1 i. e. 20, since the first fol. of this set is missing; the fol. 38^b blank; unnumbered sides have a small design in yellow and blue colours in the centre only; the numbered, in each of the two margins, too; yellow pigment used while making corrections; a portion of the first fol. worn out; this Ms. contains some portion of Kalpasūtra along with its explanation in Gujarātī; the text begins with the 57th sūtra; edges of some of the foll. slightly gone; condition tolerably fair.

Age.—Old.

Author of the commentary.—A Jaina saint of the Kharatara gaccha.

Subject.—The six kalyāṇakas of Lord Mahāvīra seem to be expounded elsewhere; for, this Ms. begins abruptly.

Begins.—(text) fol. 1^b त ए णं सिद्धत्थे खत्ति ए **अष्टमकालसमयसि कोटुंबिय-**
पुरिमे सद्वावेह रत्ता एवं वयासी ५७ etc.

,, — (com.) fol. 1^a ॥ ६० ॥

नमः श्रीवर्द्धमानाय । श्रीमते च सुधर्मणे
सर्वानुयोगद्वेभ्यो वाण्यै सर्वविदस्तथा । १ ।^१

अज्ञानतिमिराधानां ज्ञानांजनशलाकया

नेत्रमुन्मीलितं येन तस्मै श्रीशुखे नमः ॥ २^b

हरिसु(दु)द्योतनं वंदे वर्द्धमानं जिनेश्वरं

जिनचंद्रप्रभुं भक्त्या(ऽ)भयदेवमहं स्तुवे ॥ ३

श्रीजिनवल्लभजिनवृत्तहरिजिनचंद्रजिनपतिपतीव्राः ।

लल्पो(?) जिनेश्वराजिनप्रं....जिनचंद्रशुखः सुः । ४

1-2 The **प्रतीक**s of these two verses are given in No. 520. See p. 129.

— 3 Letters are gone.

सुरिजिनादिकुशलो जिनपद्मसुरिः ।

सुरिर्बभूव जिनलीढधरधीतसुरिः ।

तेजोमयो(ऽ)पि जनः(लो)चनपूर्णचंद्र-

श्वद्रोपमानगुण एष जिनादिचंद्रः ५

दक्षस्तदीयपद्मपद्मादिवाधिराजः

प्राप्तोदयो(ऽ)जनि 'जनोदयसू...जः

विभ्राजते गुरुवरो जिनराजसुरि-

भार्याद्भुतः समभषाजिजनभद्रसुरिः । ६

तत्पट्टे जिनचंद्राः स्युस्तदन्वये(ऽ)सुप्रसुरयो(ऽ)भु(बु)बन् ।

जिनहंसा जिनमाणिक्यसुरयः 'खरतेरे' गच्छे । ७

तत्पट्टे यदुदारसारसुकृतव्याहाररत्न(?) न वै ।

श्रीसाही(हाऽ)कवरेण सर्वजगतीसाम्राज्यमाभिभू(भ्र)ता

प्रीत्या दत्तयुगप्रधानविरुदाः स्फूर्ज्य(द्य)सः(शः)संपदो

(जी)यासुर्जिजनचंद्रसुरिगुरु(र)वः सौभाग्यभाग्याधिकाः । ८

अदभ्राशरदभ्राभगुणरत्नमहाकराः

श्रीजिनसिंहसुरीन्द्रा 'अधुवन्धुतले वराः' । ९

विद्वज्जनमनोहारिविद्वत्तागुणसुरयः

श्रीजिनसागरसुरीन्द्रा विजयंतां महीतले ॥ १०

अन्धिः-न्धि(न्धि)कदंबकस्य तिलको निःशेषसूर्याबले-

रापीडः प्रतिबोधनिपुणवतामग्रेसरो वाग्मिनां

दृष्टांतो गुरुभक्तिशालिमनसां मौलिस्तपश्रीजुषां

सर्वाश्चर्यमयो मयीष्टसमयः श्रीगौतमः स्यान्मुदे ॥ ११ (११) ॥

बंदामि भद्रबाहुं पाईणं चरमसक(य)लछुपनाणं(णि)

सुत्तस्य क(कार)गामसिं दसाण कप्पे य चवहारे ॥ १२ (१२) ॥

अर्हंत भगवंत श्रीमन्महावीरदेव तच्छामनिं विजयमान ए श्रीपुरुषणा-

चर्चं तेह तणइ समागमनि श्रीकल्पासिद्धांत तणी वाचना प्रवर्त्तइ तिहां

वाचना तणइ अधिकारइ प्रथम वाचनायइ श्रीमहावीर तणा छ कल्याणक

संक्षेप वाचनायइ श्रीसंघनइ संभलाया तदनंतरं वा(वी)जी वाचक्यायइ

विस्तरपणइ श्रीमहावीर तणउ ज्यवनकल्याणक तथा गर्भापहारकल्याण(ण)-

क तणउ अधिकार वाच्यउ तदनंतरं श्रीजी वाचनायइ श्रीत्रिसला क्षत्रि-

याणी तथा चवदह छपिना श्रीभद्रबाहुस्वामीयइ विशेषार्थ कही वाच्या etc.

1 It appears that this ought to be जिनाद्यमरिगजः.

2 A letter is gone. It ought to be लं.

3 The प्रतीक of this verse is given in No. 320. See p. 194.

Begins.— (text) (1st set) fol. 26^a पयाहिणाणुकूलंसि भूमिसि(स)प्पसि मारुयंसि
पवायंसि निष्प(प्य)ज्जमेयणीयंसि कालंसि पसुहयपक्कीलिएसु जणवएसु etc.

,, — (com.) (1st set) fol. 26^a आरोग्य रोग त्रिसला मातानइं सुख
भगवतनइ सुखइ महारक(?) श्रीवर्द्धमानस्वामी त्रिसलायइ जायउ इतरइ
श्रीवर्द्धमानस्वामीक(?)न)उ जन्मकल्याणक ह्यउ etc.

Ends.— (text) (3rd set) fol. 21^b मामेते उत्तमा पहाणा मंगला सुमिणा अक्केहिं
पावहामिणाहिं पडिहामि(स्मि)स्संति ति कददु देव[य]युरुजणंसबद्धाहिं पसत्थाहिं
मंगलाहिं धम्मियाहिं लट्ठाहिं कहाहिं सुमिणजागरियं पट्टिजागरमाणी विहरइ

,, — (com.) (3rd set) fol. 21^b अर्थः माहग उत्तम स्वप्न प्रधान फलना
दायकं मंगलीकरूप चव(उ)दह स्वप्न अनेरें बीज पाट्टए सुमिणे दीटे मत
हणाइ तेह भणी शेष रात्रि जे छइ ते देव गुरु संबंधी ए धवल मंगल गीत
गाने करी धर्मनी कथायइ करी स्वप्न रात्रिवा भणी रात्रीजागरण रात्रीजगउ
करती सुखइ समाधइ रहइ जिम आगइ वाचना संध्याकालइ हुस्यइ । नि-
र्विघ्नपणइ जे आगधीयइ ते विधि चैत्यालय पुज्यमान श्रीपार्श्वनाथ तणइ
प्रसादि गुरु अनुक्रमइ ॥

मुविहितगच्छशिरोमणिश्रीउ(तु)द्योतनसूरिश्रीवर्द्धमानसूरि । श्रीजिने-
श्वरसूरि । सप्रभावकश्रीस्थंभनकपार्श्वप्रगटीकृतश्रीअभयदेवसूरि । चउसठि-
योगिनीजेता युगप्रधानश्रीजिनदत्तसूरि । भट्टारकप्रभुश्रीजिनकुशलसूरि ।
श्रीअकबरप्रतिबोधकयुगप्रधानश्रीजिनचंद्रसूरि । तत्पट्टे श्रीजिनसिंहसूरि ।
तत्पट्टे प्रभाकरभट्टारकश्रीजिनसागरसूरिनी आज्ञा जयवत प्रवर्त्तई ॥ श्रीरम्तु ॥
छ ॥

कल्पसूत्र
टब्बासहित

No. 540

Kalpasūtra
with ṭabbā

830.
1899-1915.

Size.— 10 in. by 4½ in.

Extent.— 199 folios ; 14 line to a page ; 32 to 40 letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī characters with occasional **पुष्पमात्र**; this Ms. contains the text and the interlinear Gujarātī explanation styled here as **ṭabbā**; space for the text is not reserved; the text written in big, legible and good hand-writing; the **ṭabbā** in smaller hand-writing; borders ruled in three lines and edges in one, in red ink; red chalk used; foll. numbered in the right-hand margin only; fol. 1^a blank; so is the fol. 199^b; both the text and the **ṭabbā** complete; condition very good; the text is divided into 2 vācvas as under:—

(1) जिनचरित	foll.	1 ^a to	164 ^b
(2) स्थविरावली	„	164 ^b „	199 ^a .

The commentary is divided into 8 vyākhyānas as under:—

Vyakhyāna	I	foll.	1 ^b to	15 ^b
„	II	„	15 ^b „	38 ^b (?)
„	III	„	38 ^b (?) „	59 ^a (?)
„	IV	„	59 ^a „	73 ^a
„	V	„	73 ^a „	119 ^b
„	VI	„	119 ^b „	144 ^a
„	VII	„	144 ^a „	164 ^b
„	VIII	„	164 ^b „	199 ^a .

Age.— Not modern.

Author of the ṭabbā.— Not mentioned.

Subject.— A Jaina āgama with an explanation in Gujarātī.

Begins.— (text) fol. 1^b ॥ ॐ ॥ ॐ नमः सिद्धिः ।

तेणं कालेणं तेणं समएणं etc.

„ —(com.) fol. 1^b ॐ नमो सिद्धेभ्यो नमो नमः ।

ते काल अवमार्पणीनो चऊथो आरो ते काल ते समये etc.

(com.) fol. 164^a तिवार पड़ी नवसे वरम अतिक्रम्यइ पुस्तकारुइ

थयं ॥ सातहं, बषाण संपूर्णम् ।

Ends.— (text) fol. 199^a सुत्तधरयण etc., up to पणिवयामि ॥ १४ ॥ as in No. 497. Then follows the line as under :—

इति थिरावली संपूर्णा.

„ — (com.) fol. 199^a देवद्वि क्षमाश्रमण प्रति बांदू 'काश्यप' गोत्रना धरण-
हार प्रति इति स्थविरावली ।

Reference.— For a bālāvabodha see Rājendra Sūri's edition of
“Kalpasūtrasya Bālāvabodha”, Bombay, 1888.

कल्पसूत्रान्तर्गत-
नेमिनाथचरित्र
बालावबोधसहित

Kalpasūtrāntargata-
Nemināthacaritra
with bālāvabodha

No. 541

1151.
1891-95.

Size.— 10 in. by 4 in.

Extent.— 10 folios ; 20 lines to a page ; 54 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters ; small, legible and tolerably good hand-writing; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin; this Ms. contains the text along with bālāvabodha written in Gujarātī ; both complete so far as they go ; condition tolerably good.

Age.— Old.

Subject.— A portion of Kalpasūtra¹, narrating the life of Lord Neminātha, and its explanation in Gujarātī.

Begins.— (text) fol. 1^a तेजं कालेन तेजं समं न अहं अरिदुर्तेमे पंचचित्ते होश्या ।
तं चित्ताहिं बुए चइत्ता गधं वऊत्ता जाव चित्ताहिं परिनिवुए etc.

„ — (com.) ए ५ ० ॥ fol. 1^a श्रीगुरुभ्यो नमः

1 See D. L. J. P. F. Series, No. 61 (pp. 132-140).

अहंत भगवंत उऽपन्नादिभ्यविमलकेवलज्ञानदिवाकर श्रीवर्द्धमानस्वामी
तणइ शासनि विजयमानि श्रीकल्पसिद्धांत तणी वाचनायइ वाच्यमान
थकायइ प्रथम वाचनायइ करी पञ्चानुपूर्व्यायइ श्रीवर्द्धमानस्वामी तणउ
चरित्र वषाण्यउ । तदनुक्रमइ श्रीपार्श्वनाथनउ चरित्र पिणि वषाण्यउ ।
हिष बावीसमउ तीर्थंकर श्रीनेमिनाथ तेहनुउ पिणि चरित्र श्रीभद्रबाहु-
स्वामि किण एक प्रकारि कहइ ।

Ends.— (text) fol. 10^b विहकंताइ पंचासीइमस्त य वासमहस्त(स्त) नव वास-
सयाइ विहकंताइ दसमस्त य वामसयस्त अयं असीइमे संवच्छरे (काले)
गच्छ(इ) ॥ इति नेमिनाथचरित्रम् ।

„ — (com.) fol. 10^b ए जुगंतकृत(त) भूमि । केवलज्ञान ऊपनइ पढइ बारे
वरसे मोक्षमार्ग वहणउ मांछउ । ए पर्यायांतकृत भूमि ॥
अथ निर्वाणकल्याणकमाह ॥ This Ms. ends thus.

कल्पसूत्रनिर्युक्ति
सन्द्देहविषौषधीसाहित

Kalpasūtraniryukti
with Saṁdehaviṣaṁśadhi

No. 542

776 (b).

1875-76.

Extent.— fol. 46^b to fol. 62^b.

Description.— Both the text and its commentary complete. For
other details see No. 503.

Age.— Saṁvat 1635.

Author.— Bhadrabāhusvāmin.

„ of the commentary.— Jinaprabhā Sūri.

Begins.— (text) fol. 46^b

पञ्जोसवणाए अक्खराण होंति उ इमाइ गोच्चाइ ।
परियायववत्थवणा पञ्जोसवणा य पागई(इ)या ॥ (१)
परिवसणा पञ्जुवसणा पञ्जोरुवणा य वासवासो य ।
पढमसमोसरणं ति य ठवणा जिट्ठगहेग्गु ॥ २ ॥

Begins.-- (com.) fol. 46^b अथ पर्युषणेति कः शब्दार्थ उच्यते । परि सामस्येन
उपति परिवसन्ति वा साधवः कृताभिग्रहा अस्यामिति पर्युषणा वर्षारात्रः इदं
च भगवान् निर्युक्तिकार एव निरुक्तमुपदर्शितवान् ॥

इति प्रस्तुताध्ययनसंबन्धिनी निर्युक्तिरपि किञ्चिद् व्याख्यायते तस्याश्वेदमाद्यं
Then we have the text as noted above followed by the
lines as under:—

पञ्जोत्सवण ति । एतेभिः अम्बरानां इमाणि गुणानि गुणनिष्पन्नाणि(नि) ।
शक्रेन्द्रपुंन्द्रवत् etc.

Ends.— (text) fol. 61^a

वाले सुते छद्द कुडसीसगच्छतए य पंचमए ।

नाणट्टि तवस्सी अणहियासि अह उत्तरविसेसो ॥ ६६ ॥

,, -- (com.) fol. 61^b पञ्जोत्सवणाकल्पकट्टेण इमा स(ता)मावारी । etc.
तस्म उत्तरीकरणेण जाव वोसिरामि etc.

तले वरिसाकाले दृवणा ठविज्जइ ॥ जहे राओ कट्टिज्जंतो गिहत्था अन्न-
तिथियाओ सन्ता(स्त्री) वा आगच्छिज्जा । तो न ठविज्जा एवं सिज्जिपमाइ
इत्थीसु वि संजइओ वि अप्पणो पडिस्मए चेव राओ कट्टिंति । जइ पुण
संजईण संबोदयाण कट्टंतीण इज्ज ता अहापहाणाणं कुलाणं । आसन्ने पडि-
दुवारे संलोए साहुसाहुणी य चि(लि)मिलिं दाउं दिवसओ कट्टिज्जइ । साहुणा
कट्टिज्जमाणाणं । चिलिमिलियंतरियाओ साहुणीओ सुणंति ति ॥

एवमवसियं पर्युषणाशब्दस्य निरुक्तं ॥ अवसिता च यत्रेदं निरुक्त-
मभिहितं सवसुता(ता)ध्ययनसंबन्धिनी निर्युक्तिरियं च प्रायेण निशीथचूर्णि-
मुपत्रयि मया व्याख्यातेति ॥ प्राकृतभाषयैव लिखिता ॥ छ ॥

सत्यपि वृद्धविवरणे । गाथा नाम च या वा(ऽ)र्थमभिधातुं ॥

लिखितेति मया व्याख्या पर्युषणाकल्पनिर्युक्तिः(क्तेः) ॥ १

निर्युक्तिव्याख्यासमाप्तौ च समाप्ता संदेहविषौषधी नाम पर्युषणा-
कल्पपंजिका ॥

यद्वास्तवमासूत्रि मतिमांशान्मया कञ्चित् ।

प्रसय जितमात्सर्वैस्तद्विशोधयं बहुश्रुते ॥ १

सूरीन्द्रस्यान्वये जातो नवांगीतृन्निवेधसः ।

श्रीजिनेश्वरसूरीणां पात्रः पुत्रमवेद स । २

पुत्रः श्रीमज्जिनसिंहसूरीणां रीणरेप(न)सां ।

जग्रथ ग्रंथमेतं श्रीजिनप्रभमुनिप्रभुः ॥ ३

वैक्रमे स्त्रीकलाविश्वेदेव(१३६४)संख्येऽनुवत्सरे ।

महाष्टम्यामयं पुण्यां भयोध्यायां समर्थितः ॥ ४

उद्धाकरगणिनामा विनीतविनयो विनेयमुज्जननः ॥

प्रथमादर्शो न्यधित ग्रंथमिमं वाचनाचार्यः ॥ ५

यदवापमस्मि कुशलं पयुषणाकल्पपंजिकाघटनात् ॥

जिनवचनसुधारसपानसुस्थितस्तेन भवतु जनः ॥ ६

जयत्यन्तो श्रीजिर्नासिंहसरिः ।

पद्मावती वागधिदेवता च ॥

श्रिता यदंघ्रिस्मृतिपातमुच्चैः

प्राप्ता न के वांछितसिद्धिपारं ? ॥ ७

प्रत्यक्षरं निरूप्यास्या ग्रंथमानं विनिश्चितं ।

सहस्रवितयं सैकचत्वारिंशदनुष्टुभां ॥ ८ ॥

छ ॥ छ ॥

संवत् १६३५ वर्षे कार्तिकवादि मत्तम्यां तिथौ गीर्वाणछरुदिने ॥

श्रीमज्जिनप्रभाचारा(र्पा)न्वये भट्टाङ्कश्रीजिनहितसरिपूज्याः तच्छिष्याः

श्रीआनंदराजपाठकमित्राः ॥ तच्छिष्याः श्रीमदभयचंद्रमहोपाध्यायाः ।

तच्छिष्याः श्रीराजवर्द्धनगणयः ॥ तच्छिष्याः श्रीराजमेरुगणयः ॥

तच्छिष्याः श्रीविनयराजगणयः ॥ तच्छिष्याः श्रीशिवसुंदरवाचकप्रबराः ॥

तच्छिष्येन देवातिलकेन मुमुक्षुणा लिपिकृतेयं प्रतिः श्री'आगरा'नाम-

महाराजधान्यां पातिसाहिश्रीअकलबराज्ये विद्यमाने । शुभमस्तु लेखक-

पाठकयोः ॥ श्रीरस्तु ॥

कल्पसूत्रनिर्युक्ति
सन्देहविषौषधीसहित

No. 543

Kalpasūtraniryukti
with Saṁdehaviṣaṁśādhī

213 (b).
1871-72.

Extent.— fol. 52^b to fol. 71^b.

Description.— Both the text and its Sanskrit commentary complete except that there is no colophon for the latter as in the case of No. 542. For other details see No. 504.

Begins.— (text) fol. 52^b पञ्जोसवणाए अक्षराण etc.

„ — (com.) „ „ अथ पर्युषणेति कः शब्दार्थ उच्यते etc.

Ends.— (text) fol. 71^a बाले सुते छूर्ध etc., up to उत्तरविसेसो ।

„ — (com.) fol. 71^b ताहे बरिसकाले etc., up to पर्युषणाकल्पपञ्जिका ।
practically as in No. 542. Then there is one line but letters are not legible, as the pigment is used.

N. B.— For other details see No. 542.

कल्पसूत्रनिर्युक्ति
सन्देहविषौषधीसहित

No. 544

Kalpasūtraniryukti
with Saṁdehaviṣaṁśādhī

353 (b).
A. 1882-83.

Extent.— fol. 50^a to fol. 68^b.

Description.— Both the text and the commentary complete; extent 3041 ślokas. For other details see No. 505.

Age.— Saṁvat 1670.

Begins.— (text) fol. 50^a पञ्जोसवणाए अक्षराण etc.

„ — (com.) fol. 50^a अथ पर्युषणेति कः शब्दार्थ उच्यते etc.

Ends.— (text) fol. 67^b

बाले सुते सुद्ध etc., up to उत्तरविसेतो । ६६

,, — (com.) fol. 68^a ता(त)थैव वरिसकाल ठवणा etc., up to चत्वारिंशदनुष्टुभां as in No. ५४२ followed by ८ अंकतो ३०४१ ॥ छ ॥ श्री ॥ श्री ॥ कल्याणमस्तु ॥ छ ॥ श्रीम'दाशावल्ली'स्थाने संवत् १६७० मिते मासकल्पस्थैः । श्रीरत्ननिधानोपाध्यायैः ५० रत्नसुन्दरगणिसहायैरकोपि-ग्रन्थो(ऽ)यम् ।

N, B. -- For other details see No. ५४२.

कल्पसूत्र-
निर्युक्त्यवचूरि

No. ५४५

Kalpasūtra-
niryuktyavacūri
19.
1877-1878.

Size.— 10½ in. by 4½ in.

Extent.— 3 folios ; 17 lines to a page ; 57 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with वृद्धमात्रा ; small, clear and very fair hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin ; edges of all the three foll. slightly damaged ; condition on the whole very good ; complete.

Age.— Pretty old.

Author.— Mānikyaśekhara Sūri.

Subject.— A small commentary elucidating Kalpasūtraniryukti consisting of 66 gāthas starting with different names of पर्युषणा.

Begins.— fol. 1^a १ ५ ७ ॥ पर्युषणा अक्षराणां इमानि गौणानि नामानि भवन्ति । नुः(ः) निश्चये । तद्यथा पर्यायव्यवस्थापना ॥ १ पञ्जोसमणा सैद्धांतिकं नाम २ प्राकृतिका ॥ ३ । १ परिवसना ४ पर्युषणा ५ etc.

Ends.— fol. 3^b उणिणय० बाले० यदि ऊर्णिकः कल्योऽस्ति तदा तेन हिङ्गतो असति औष्ट्रिकेण तस्याभावे कुतपेन उदरामामजेन हिङ्गते । एतत्त्रयं बालजं 'स्याद्

etc. एवं ज्ञानार्थितपस्वि पस्वि(?) अनध्या(?)सिकानां अथ प्रकारांतरेण
उत्तरणविशेषः स्यात् । ६८(?)

इति श्रीकल्पनिर्युक्तिः(केः) संपूर्णाऽवचूरिः श्रीमाणिक्यशेखर-
नरीश्वरिचिता ॥ छ ॥ श्रीरस्तु etc.

कल्पसूत्रवृत्ति

Kalpasūtravṛtti

No. 546

287 (a).
A.1883-84.

Size.—10³/₄ in. by 4¹/₄ in.

Extent.— 47 folios ; 15 lines to a page ; 48 letters to a line.

Description.— Country paper very thin, smooth and greyish ; Jaina Devanāgarī characters with **पृष्ठमात्रा** ; this Ms. contains both the text and the commentary ; but, on that account it is not a **त्रिपाटी** Ms. , both the text and the commentary written in the same size of the hand-writing , bold, legible, uniform and elegant hand-writing , borders ruled in two lines in black ink ; the space between these lines coloured red ; red chlak and yellow pigment as well used ; numbers for foll. entered in both the margins as usual ; each of the foll. 1^a and 47^a decorated with a design in red colour ; unnumbered sides generally marked with a small disc in the centre ; the numbered, with two more such discs, one in each of the two margins ; the parivāras of Lord Mahāvira and the preceding Jinas tabulated on foll. 25^b, 27^b, 28^a, and 32^a ; the intervals between each of the Jinas out of 24 and Devaraddhi Gaṇi arranged in a tabular form on foll. 29^a and 29^b ; the successors of Lord Mahāvira mentioned on foll. 32^b to 34^a ; complete ; condition very good , this Ms. contains as an additional work *Kālikācāryakathāvacūri* beginning on fol. 43^b and ending on fol. 47^a.

Age.— Old.

Author.— Udayasāgara, pupil of Dharmaśekhara.

Subject.— Commentary in Sanskrit to Kalpasūtra.

Begins.— (text) fol. 1^b तेणं कालेण । तेणं समणं । समणे भगवं महावीरे ।

पंचदशोत्तरे होत्था ॥ तंजहा

This seems to be the only continuous portion of the text ; in other cases it seems we have only प्रतीकः.

,, — (com.) fol. 1^b ॥ ६ ७ ॥ श्रीवर्द्धमानजिनवरैराय नमः ।

भक्त्या नतासुरसुरेश्वरमौलिमौलि-

‘मंदार’माल्यचयचार्चितपादपीठं ।

श्री‘वर्द्धमान’पुरनायकवर्द्धमान-

तीर्थकरं मनसि कृत्य कृतप्रसादं ॥

श्रीज्येष्ठपर्वमहिमोत्तरकल्पसूत्र-

व्याख्याविशेषरचनां रचयामि सम्पद्य ॥

पस्या अशेषवचनार्थभरं लभेत ।

मंदो ह्यस्युरपि बाह्यपदुताप्रयत्नः ॥ २

पुग्मैव.

This is followed by a portion of the text and then we have :-

तस्मिन् काले चतुर्थारकलक्षणदाते etc.

Ends.— fol. 43^a सभायामपि कर्षतीति सर्वमनघं निरवयं इति श्रीकल्पसूत्रमणन-

विधिः संपूर्णः । अथ श्रीकल्पसूत्रवृत्ति(प्र)शस्ति(स्ति) विधौ

श्रीपूर्वसुरिकृतवृत्तिपदार्थसार्थात्

किंचिद् गुरुतबदनादबुध्य सारं

किंचित् स्वबुद्धिभबलेशवशात्त्वयैषा

श्रीकल्पसूत्रवरवृत्तिरिह व्यधायि १

श्रीधर्मशेखरपुरोः ह्यविनेयकेन

सिद्धांतसिद्धमतिनौद्वयसागरेण

शिष्यानुशिष्यह्यसंबोधविधायिनी सा

ह्युदा(ऽ)पि साधुततिभिः किल शोधनीया २

पुग्मै

संबन्तरे शशिनि चंद्रशरेषु (? ११५५) पूर्णे
ज्येष्ठे च मासि सकले शि(? श) शिनि प्रभाते
पूणी(णीं)कृता च लिखिता च सुदृष्टिरेषा
सत्साधुभिश्च जयतात् किल वाच्यमाना ३

इति प्रशस्तिवृत्तानि च

अथ श्रीकल्पस्याशीर्वादः

अर्हन्मूलः सुधम्मदिक्कणधरजस्कंधबंधाभिरामः

स्कृजंतुश्रीसंघशास्रः स्थविरवरदलश्रारुचारित्रपुष्पा(? पः)

दानाढथो नीरयुरैःसंततं सिंध्यमानः

सच्छायापास्ततापः शिवगतिफलद(लदः) कल्पकल्पश्रुमो वः १

अंशामुत्र विचित्रचितितवरप्राग्भारसंपादक[:]-

श्र्वार्हद्व(च्च)क्रिपुर्दरादिपदवीसंपादने प्रत्यलः

सर्वस्वर्गनिवासिवासवधराधीशैः सदा सेवितो

व्याख्यावाचकशृण्वतां वदः(?) श्रीकल्पचित्तामाणिः १

नक्षत्राक्षतु(त)त्प(पु)रितं मरकतस्थालं विशालं भ(न)भः

पीयूषशुतिनालिकेरकलितं सच्चंद्रिकावन्दनं

श्रीमन् मेरु महाप्रिबाहुविधृतं क्षुमिश्रिया राजते

तावन्नन्दतु मंगलावलिपुतः श्रीसंघभट्टारकः । १^१

उन्मी(र्वी) युर्वी तदनु जलदः सागरः कुंभजन्मा

व्योमाघातो विहितमकरो तौ च यस्यांष्टिपीठे

स प्रो(प्रौ)ढश्रीजिनपरिष्ट(ट्ट)ढः सोऽपि यस्य प्रणता

स श्रीसंघस्त्रिभुवनगुरुः कस्य न स्यान्नमस्यः ? २^२

इति संघवृत्तानि ।

यावनो(त्तो)यधरा धरातलमिदं सिंचति धाराभरै-

र्यावत् संतमसं हरत्यनुदिनं भातुः स्वभानूत्करैः

यावत् पुष्करमंडलं सुविपलं ताराग्रहै राजितं

तावन्नन्दतु पुत्रपौत्रसहितः श्रीसंघनामा प्रभुः १

जां लग [स]जल(ध)र जलधाराय करी सींचइ भ्रुमंडल

जां लगइ आपणे किरणसमूहे करी अंधकार हरइ भानुमंडल

1 For comparison see pp. 110 and 121.

2 This verse occurs on p. 124.

जां लगइ ग्रह तारा नक्षत्रे करी विराजमान गगनमंडल
जां लगइ सवे समुद्र सजल जां लगइ न व(च)लइ दू(ईदु)मंडल
जां (लगइ) निश्चल पृथ्वीमंडल जां लगइ स्वर्ग पालइ आसंडल
जां लगइ अचल अष्ट कुलाचल
तां लगइ एउ पौत्र परिवार संयुक्त श्रीसंघ जयवंत विजयवंत बर्तइ
श्रीः

कल्पसूत्रटिप्पणक

Kalpasūtratippaṇaka

No. 547

163.

1881-82.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 12 folios; 17 lines to a page; 58 letters to a line.

Description.— Country paper thin, rough and greyish; Jaina Devanāgarī characters with occasional वृद्धमात्रास; very small, legible and good hand-writing; borders ruled in four lines in black ink; fol. 1^a blank; yellow pigment used at times; foll. numbered in the right-hand margin only; edges of some of the foll. partly worn out; complete; this Ms. contains the प्रतीक of the text and quotations in Prakrit; condition on the whole good.

Age— Pretty old.

Author.— Prthvīcandra Sūri, pupil of Devasena Gaṇi, pupil of Yaśobhadra Sūri¹, pupil of Dharmaghoṣa Sūri, pupil of Śīlabhadra Sūri. This author also believes in six kalyāṇakas.

Subject.— Explanatory notes in Sanskrit to Kalpasūtra. This is based upon the vṛtti of the fifth aṅga and the cūrṇi of Kalpasūtra. Moreover this contains a quotation from the cūrṇi of Nisīthasūtra.

Begins.— fol. 1^a ॥ ६ ॥

¹ This Sūri has composed a work where letters of 3 vargas are not to be found; that is to say this kṛti of his has त्रिवर्गपरिहार.

प्रणम्य वीरमाश्वर्यसेवधिं विधिदर्शकं ।

भीपर्युषणाकल्पस्य व्याख्या काचिद्विधीयते । १

पंचमांगस्य सद्गुणैरस्य चोद्धृत्य चूर्णितः ।

किंचिक्स्मादपि ज्ञाना(त्) परिज्ञानार्थमात्मनः ॥ २

तेणं कालेणं ति । ते इति प्राकृतशैलीवशात्तस्मिन् यस्मिन् भगवान्-
ब्रावतीर्णं इह 'भरते' णंकारो वाक्यालंकारार्थः । सर्वत्र द्रष्टव्यः । कालेऽधिकृता-
वसर्थाणीचतुर्थारके । तेणं ति । तस्मिन् यत्रासौ भगवान् देवान्वाया
ब्राह्मण्या दशमदेवलोक'प्राणत' 'पुणोत्तर'विमानात् श्रुतः । मुनिस्तुव्रतनेमी
'हरिबंश'सहस्रद्वौ । शेषा एकविंशतिः 'काश्यप'गोत्राः ॥ अद्वरत्तकालसमयं
ति । समयः समाचरो(ऽ)पि भवे(व)तीति कालो वर्णादिरपि स्यात्तद्व्यवच्छे-
दार्थः । समयग्रहणं कालेन विशेषतः । कालरूपः समयः स चार्द्धरात्ररूपो-
(ऽ)पि भवत्यतो(ऽ)र्द्धरात्रशब्देन विशेषतः । श्र्वार्द्धरात्ररूपकालः समयोऽर्द्धरात्र-
कालसमयः । etc.

fol. 10^b अत्र चूर्णिः । पाणसुहुमे । पंचविहे पंचपा(५)गारे एकेके वन्ने
सहस्रसो भेदा । अन्ने बहुप्पगारा । संजोगा ते सव्वे वि पंचसु समोअरंति ।
किन्हाइ(इ)सु नो चकुफासी जे निग्गंथाणं २ अभिक्खणं २ जत्थ ठाणनिसी-
यणाणि चेइए आयाणगहणं निक्खेवणं करेइ १ पंचविहे इत्यादि । etc.

fol. 11^b अगारीहिं । अगाराणि सट्टाए कडाणि भवन्ति । कारणे आरेणा
वि पज्जोसवेइ । आसाढपुस्सिमाए एवं सव्वहत्ताण विभासादोसदरिसणं ॥
हेऊ उवाउ कारणे सकारणं सहेतुयं सकारणं भुज्जो २ पुणो उवदंसेइ परि-
संग्रहणात् । सावगाण वि कहिज्जइ समोसरणे वि वन्निज्जइ ॥ छ ॥

निशीथोको विधिलिख्यते । पज्जोसवणाकल्पं पज्जोसवणाइ जो
कज्जिज्जा गिहि अन्नतिथिउ अन्नसंजईणं चअणाई ।

व्याख्या । पज्जोसवणा पुव्ववन्निया गिहत्थाणं अन्नतिथियारणं ।
गिहत्थीणं । अन्नतिथीणं । उसत्ताण य संजईण य जो पज्जोसवेइ ।
एवामग्रे पर्युषणाकल्पं पठतीत्यर्थः । तस्स चउ गुरुः । आणाइया दोसा ।
गिहि अन्नतिथिओसन्नद्वगंतेण तद्धणह । अणुवचेया । etc.

fol. 12^a जइ राओ कठि(ट्टि)ज्जं(ज्ज)ते गिहत्था अन्नतिथिया ओसन्ना वा
आगच्छेज्जा तो वि न ठाविज्ज । एवं सिज्जियमाइ ॥ इत्थीमु वि ॥ संजईउ
वि । अप्पणो पडिस्सए चेव राओ कठं(ट्टं)ति । जइ पुण संजईण संभोइयाण
कट्ठुंतिया न होज्जा तो अहापहाणाणं कुलाणं आसन्ने सपडिद्वारे संलोए

सादृश्यादुपानी य अंतरे चिल्लिमिलि दाऊण दिवसउ कडिऊज्जह । ओणं पूर्ववत् ॥
इति निशीथच्छूर्णो दशमोद्देशके भणितं । छ ।

‘चंद्र’कुलांबरशशिनश्चारित्रश्रीसहस्रपत्रस्य ।

श्रीश्रीलभद्रक्षुर्युगलत्नमहोदधि(वेः) शिष्यः । १

अभवद्वादिमदहरः षड्(इ)तर्काभोजबोधनदिनेष्टः ।

श्रीधर्मघोषसुरिबोधित‘शाकभरी’भूषः । २

चारित्रांभोधिशाशी त्रिवर्गपरिहारजनितबुधहर्षः ।

दक्षितधेयिः शमनिधिः सिद्धांतमहोदधिः प्रवरः । ३

बभूव श्रीयशोभद्रक्षुरिस्तच्छिष्यः शिष्यशेखरः ।

तत्पादपद्मभुषोऽभूत् श्रीदेवसेनगणिः । ४

टिप्पनकं पर्युषणाकल्पस्यालिखदवेक्ष्य शास्त्राणि ।

तत्स्वरणकमलमधुप । श्रीपृथ्वीचंद्रक्षुरिरिदं । ५

इह यद्यपि न स्वधिया विहितं किञ्चित्थापि बुधवर्गैः ।

संशोधयमधिकमूलं यद्गणितं स्वपरबोधाय । ६

श्रीपर्युषणाकल्पटिप्पनकं समाप्तं ॥ छ ॥ ग्रंथाग्रं ॥ ॥

श्रीपर्युषणाकल्पपुण्यारामैकसारणिः ।

प्रास्तिका लेखिता रम्या भक्त्या सोनलया मुदा ॥ १ ॥ छ ॥

कल्पसूत्र-
दुर्गपदनिरुक्त

No. 548

Kalpasūtra-
durgapadanirukta

371.
1880-81.

Size.— 10½ in. by 4½ in.

Extent.— 16 folios ; 13 lines to a page ; 28 letters to a line.

Description.— Country paper rough, thin and white ; Jaina Deva-
nāgarī characters with occasional दुर्गमाक्षर ; big, legible, uni-
form and good hand-writing ; borders ruled in four lines in
black ink ; foll. mostly numbered in the right-hand margin

only; foll. 2 to 16 appear to be divided into two columns, each having its borders ruled, but the matter is however continuous, since the same line goes to the second column; each and every fol. worm-eaten in several places; condition unsatisfactory; this Ms. contains the प्रतीक of the text; complete; yellow pigment used; extent 418 ślokas; composed in Saṃvat 1325.

Age.— Saṃvat 1590.

Author.— Vinayacandra Sūri, pupil of Ratnasirṃha Sūri, pupil of Muncandra Sūri (Saiddhāntika).

Subject.— Explanation of the difficult portions pertaining to Kalpasūtra also known as Paryuṣanākālpā. See No. 547.

Begins.— fol. 1^a ए ढ ७ ए

तेणं कालेण ति । तस्मिन् काले यः पूर्व तीर्थकरैः श्रीवीरस्य
च्यवनादिहेतुर्ज्ञातः कथितश्च । समयः कालनिर्द्धारणा यतः कालो वण्णो-
(ऽ)पि । तथा हस्त उत्तरे यासां ता हस्तोत्तरा उत्तरफाल्गुन्यो बहुवचनं ।
बहुकल्याणिकापेक्षं । तस्यां हि विभोश्चा(श्च)वनं ? गर्भाङ्गसंक्रांति २
जन्म २ व्रतं ४ केवलं ५ चाभवत् । निर्दृतिस्तु ६ स्वातौ । etc.

Ends.— fol. 16^b यदि सांभोगिकसाध्वी सूत्रकर्षका नास्ति तदा पदांतरितादिने
साधुना^१ भण्यमानं शृण्वति साधवोऽपि पार्श्वस्याद्यभावे दंढिकाशुपरोधात्
समायामपि कर्षतीति सर्वमनघं ॥ घ ॥

समाप्तं श्रीपर्युषणाकल्पाध्ययनस्य कतिचिद् दुर्गपदनिरुक्तमिति ॥

छ ॥

सि(सै)द्धांतिकश्रीमुनिचंद्रसूरि-

शिष्या अनुज्ञान विराजयंति ।

श्रीरत्नसिंहाहयसूरिमुख्या

यच्छिष्यलशो विनयंदुस्तुतिः ॥ १ ॥

श्रीविक्रमात् तत्त्वगुणैर्दुवर्षे १३२५

चूर्ण्यादि वीक्ष्य सुगुरोर्ह्रस्वाच्च ।

1 This passage is quoted on p. 18^a of the printed edition of Kūlpadrumakalikā.

1 In the Ms. we have पुमान् of which nos १ and २ show that the letters are to be interchanged.

ज्ञात्वा(ऽ)नघं पर्युषणाभिधान-

कल्पस्य किञ्चिद्विदधे निरुक्तं ॥ २ ॥

यदत्रोत्पन्नमासूत्रि त(न)मिध्या मुदुःकृतं ।

ग्रंथाग्रमष्टादशाग्रश्लोकशतचतुष्टयं ॥ १ ॥

छ ॥ ग्रंथाग्रं ४१८ श्रीर्ध्यात्संघस्य ॥ छ ॥

संवत् १५९० वर्षे शाके १४५५ प्रवर्त्तमाने भाद्रपदमासे शुक्लपक्षे एका-
दशी(शी)दिने रविवारे श्रीमति श्री'षट्पत्तन'मध्ये श्री'चन्द्र'गच्छे श्री'खरतरा'-
ह्वये श्रीजिनकुशलसूरीव्राणां संताने उ० श्रीआनन्दमेरु तत्पट्टे उ० श्रीरत्न-
लाभमिश्राणां पट्टे उपाध्यायश्रीश्रीसुमतिशेखरामिश्राणां स्ते(ते)षां
श(शि)ष्येण वै(?)वि)नेयेन उदयमेरुणा लिपीकृताः ॥ श्रीकल्पाध्ययन-
शब्दानां किञ्चि(न)निरुक्तं ल(लि)लिखे ॥ छ ॥ etc.

कल्यान्तर्वाच्य

Kalpāntarvācya

No. 549

98.

1872-73.

Size.— 10½ in. by 4½ in.

Extent.— 19 folios; 17 lines to a page; 54 letters to a line.

Description.— Country paper very thin and greyish; Jaina Devanāgarī characters with **पृष्ठमात्रा**s; bold, legible, uniform and elegant hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered in the right-hand margin; names of the 24 Tirthamkaras with their salvation-year etc. tabulated on foll. 13^b and 14^a; complete so far as it goes; edges and corners of several foll. torn; condition very fair.

Age.— Samvat 1513.

Author.— Not mentioned.

Subject.— The subject of this work seems to be the same as that of antarvācya, i. e. to say it deals with topics connected with Kalpasutra. Probably due to this reason, such a work is styled as Kalpasamarthana, too. See No. 554.

Begins.— fol. 1^a ए ६ ७ ॥

परिमचरिमाण कण्ठो मंगलं वद्धिमाणतित्थमि ।

इह परिकहिआ जिण १ गणहराडं(इ) थेरावलि चरित्तं । ३ । १^१

आचेलक्कु १(इ) देसि अ २ सिज्जायर ३ रायपिंड ४ किइकम्मे ॥ ।

वय ६ जिदु ७ पडिक्कमणे ८ मासं ९ पज्जोसवणकण्ठे १० ॥ २^a etc.

fol. 1^b कामं वृ संवकालं पंचसु समिहंसु होइ जइअत्थं ।

वासासु अ अहिगारो बहु पामेइ इणीजेण ॥ ३९

अयं च भीकलो वंशाश्रुतरकंधस्याष्टममध्ययनं । स च नवमपूर्वावब्रूतः
पूर्वाणि च etc.

1 For this verse see pp. 104, 119, 123, 160 and 165.

2 See pp. 103 and 119.

Ends.— fol. 19^b अचंचकारी भट्टा ॥ २ एववेण^(१)पत्नीभूतपांडुरायसि ॥ 'मधुरा'-
मंगवः । ४ अण थोवं वण थोवं ॥

अनामोगात् किंचित् किमपि मतिवैकल्यवशातः
किमप्यौत्सुक्येन स्थितिबिहर(रह)दोषेण किमपि
पदसुखं सूत्रे कथमपि मया ख्यातमखिलं
भ्रमंतां धीमंतस्तदसमदयापूर्णहृदयाः ॥ १
वाचायितुवाचकयोर्नामग्राह्यं ।
नगरग्रहचक्रपओ(उ)मे चंदे हरे समुद्भवेरुंमि ।
जो उवामिज्जड सययं सो संघगुणायरो जयओ(उ) ॥

छ ॥ परिमन्त्रिमाणकपं० गा० शक्रस्तवं यावत् ॥ १ शक्रस्तवगर्भाषतार-
मन्त्रार २ स्वप्नविचारगर्भस्थामिग्रहौ ३ जन्मोत्सवक्रीडाकुटुंबविचारा ॥ ४
दीक्षाज्ञानपरित्राग्मांसाः । ५ पार्श्वनेमिचरित्रे अंतराणि ॥ ६ आदिनाथ-
चरित्रम्यविगबल्यो ॥ ७ सामाचारी मिच्छा मि दुक्कडं ८ कथा ९ ॥ छ
इति व्याख्यापरिच्छेदः । छ ॥ श्रीः ॥ संवत् १५१३ वर्षे भाद्रपदवदि ५
शुक्ले लिखितं ॥ शुभं भवतु ॥ कल्याणं ॥ श्रीः ॥ श्रीः ॥ छ ॥ This is
followed by lines written in a different hand as under:—

॥ पंडितश्रीजगन्नाथशिर्यशिर्यगणिश्रीनयविमलगणिचरणसेवी(वि -
पं०विवेकविमलगणिभिः श्रीद्वपत्तमे भांडागरे मोक्षिता ॥

Reference.— For antaryācyā see Nos. 517-519. For description of
other Mss. of Kalpantarvācyā see B. B. R. A. S. vol. III-IV,
p. 388. Keith's Catalogue vol. II, pt. II; Nos. 7478-7480
may be also consulted.

कल्पान्तर्वाच्य

Kalpantarvācyā

No. 550

1130.
1887-91.

Size.— 10½ in. by 4¼ in.

Extent.— 71 folios; 13 lines to a page; 40 letters to a line.

26 [J. L. P.]

Description.— Country paper thin, rough and white ; Jaina Devanāgarī characters ; big, clear and fair hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin only ; fol. 1^a blank ; condition very good ; periods intervening the nirvānas of every two Jinas out of the 24 tabulated on fol. 55^a ; complete, extent 2700 ślokas.

Age.— Pretty old.

Begins.— fol. 1^b ६ ७ ॥ ॐ नमः श्रीसर्वज्ञाय ॥

पुरिमचरिमाण कथो etc

Ends.— fol. 71^b आशीःकाव्यानि । पुरिमचरिम० गाथा शक्रस्तवं यावत् ॥ १ शक्रस्तवगर्भावतारसंचाराः) । २ स्वप्नविचारगर्भस्थाभिग्रहौ ॥ ३ जन्मोन्मवक्रीडाश्रीबीरकुटुंबविचाराः) ॥ ४ दीक्षाज्ञानं(न/परिवारमोक्षाः ॥ ५ श्रीपार्वनेमिचरितांतगाणि । ६ श्रीअदि(नाथ)चरित्रस्थविगवत्यः । ७ सामाचारी मिच्छा ॥ ८ श्रीकालिकाचार्यकथा ॥ इति श्रीकल्पव्याख्यामोक्षणस्थानानि ॥ श्रीकल्पान्तर्वाच्यानि ॥ समाप्त ॥ छ ॥ ग्रंथांक २७००

Reference.— For an additional Ms., apparently of this very work see Weber II, p. 655 (No. 1891) and B. B. R. A. S. vols. III--IV, pp. 388.

N. B.— For other details see No. 549.

कल्पान्तर्वाच्य

Kalpāntarvācya

No. 551

267.
1883-84.

Size.— 10½ in. by 4¾ in.

Extent.— 22 folios ; 15 lines to a page ; 51 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with occasional वृद्धमात्राः ; small, legi-

ble and good hand-writing, borders ruled in two pairs of lines in black ink; space between these pairs coloured red; foll. numbered in the right-hand margin only; red chalk and yellow pigment used; mostly the unnumbered sides have a disc in red colour in the centre only; the numbered, in each of the two margins, too; some of the foll. slightly worm-eaten, edges of the first and the last few foll. partly worn out, condition very fair; numbers of years elapsed between the salvations of every two Tirthamkaras out of the 24 i. e. to say जिनान्तरः tabulated on fol. 16^b; complete.

Age.— Pretty old.

Begins.— fol. 1^a & 0 ॥

पुरिमन्वग्निमाण कप्पो etc.

Ends.— fol. 22^b शक्रस्तवे यावत् up to न्याख्यापरिच्छेदः as in No. 549 followed by the following lines :—

इति ॥ इत्यन्तरकथनीयमेतत् ॥ नक्षत्रक्षतपूरितं etc., up to श्रीसंघमट्टा-
रक as in No. 557.

Then run the lines as under .—

छ ॥

क्षुणानि मे मंति कियंति हंत
नृनानि गणयानि दरिद्रगेहे ।
तिलेषु कृष्णानि च खे तु भानि
च्छिद्राणि पर्जन्यतले मितानि

This is followed by a line in the bigger hand as below :—

श्रीकीर्त्तिविजयवाचकविनेयलक्षेण कांतिविजयेन ।
श्रीवटपद्मपुरस्थितचित्कोशे प्रतिग्रियं मुक्ता ॥ १ ॥
पोथी १ प्रति १११

N. B.— For other details see No. 549.

कल्पान्तर्वाच्या

Kalpāntarvācya

No. 552

253.

A. 1882-83.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 41 folios ; 17 lines to a page ; 58 letters to a line.

Description.— Country paper thin and white; Jaina Devanagari characters ; small, uniform, legible and elegant handwriting ; borders ruled in three lines in red ink ; red chalk used ; yellow pigment, too ; foli numbered in the right-hand margin only ; every side (numbered and unnumbered as well), has in the centre a small pattern, fol. 1^b, in each of the two margins, too ; edges of the first fol. partly gone ; the last fol. (41st) slightly torn ; condition tolerably good ; various penances of Lord Mahāvira along with the days of his pāranakas mentioned on fol. 41^b ; marginal notes occasionally written ; complete.

Age.— Samvat 1525.

Author.— Not mentioned.

Begins.— fol. 1^a ए छ ० ए श्रीसर्वज्ञाय नमः ॥

पुष्पिचरिमाण कण्ठो etc.

Ends.— fol. 41^a पुष्पिचरिमं गाथा शक्रस्तवं यावत् etc , up to श्रीकालिका-
चार्यकथा ९ practically as in No. 549 followed by the lines as under:—

इति श्रीकल्पव्याख्यामोक्षणस्थानानि ॥ ९ इति श्रीकल्पान्तर्वाच्यानि
परमगुरुगच्छाधिगजश्रीरत्नशेखरमूर्तिशिष्यप्रवरे. श्री'अहम्मदावाद'नगरे
चतुर्मासी स्थितैः पुज्यपं० जिनहंसगणिपादौलिखितानि । लिखितानि राज-
शेखरगणिना धर्मकलशगणिते परोपकाशाय च ॥ संवत् १५२५ वर्षे
काल्पनशुदि त्रयोदश्याम श्रीरक्षयात् etc.

N. B.— For other details see No. 549.

कल्पान्तर्वाच्य

Kalpāntārvācya

No. 553

1131.

1887-91.

Size.— 10 in. by 4 $\frac{5}{8}$ in.

Extent.— 81 - 1 = 80 folios; 13 lines to a page; 32 letters to a line.

Description.— Country paper rough and white; Jaina Devanagari characters with occasional वृद्धमात्रा; big, clear and very fair hand writing, foll. 12 to 62 written in a somewhat smaller hand; foll. numbered in the right-hand margin as १, २ etc., and as १०१, १०२ etc. as well; so it appears that this Ms. is a part of some other bigger Ms.; foll. 1^a and 181^b blank; red chalk and yellow pigment used; life-periods passed as a उद्गम्य and a केवलिन by each of the 11 Gaṇadhara of Lord Mahavira separately pointed out in a tabular form; fol. 59th missing; otherwise complete; several foll. more or less worm-eaten; condition fair.

Age.— Saurvat 1650.

Begins.— fol. 1^b प ण नमो जिनाय ॥
पुरिमचरिमाण कप्पो etc.

Ends.— fol. 81^a शकस्तवं यावत् etc., practically up to श्रीकालिकाचार्य-
कथा ९ as in No. 550 followed by the lines as under :—
इति श्रीकल्पस्याख्यामोक्षणस्थानानि ॥ इति श्रीकल्पातर्वाच्यानि समाप्तानि
॥ श्री. etc.

संवत् १६५० वर्षे कार्तिकशुद्धि १४ भृगुवासरे पुर्णिमावर्षे वाचनाचार्य-
श्रीधिविनयशा(सा)रगण्यविवेकविमलललितं स्वपठनार्थं लिखितमास्ति ॥
शुभं भवतु ॥

N. B.— For other details see No. 549.

कल्पान्तर्वाच्य
(कल्पसमर्थन)

Kalpāntarvācya
(Kalpasamārthana)

No. 554

289.
A. 1883-84

Size.— 10³/₈ in. by 4³/₈ in.

Extent.— 18 folios ; 17 lines to a page ; 54 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Deva-
nāgarī characters with वृष्टमात्राs ; small, uniform, legible and
elegant hand-writing ; borders ruled in four lines in black
ink ; red chalk and yellow pigment used ; foll. numbered
in the right-hand margin only ; fol. 18^b blank except that
कल्पसमर्थनम् etc. written on it ; edges of some of the foll.
slightly damaged ; condition on the whole good ; complete.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— In the beginning we find 40 verses in Prākṛit and then a
reference that Kalpasutra forms a part of the 8th chapter of
Daśāśrutaskandha. This is followed by a reference to 14
Purvas. Then we find the 1st narrative viz. नागकेतुकथा,
the last being that of a vipra.

Begins.— fol. 1^a ९ ६० ॥ ॐ नमः श्रीवर्द्धमानाय ॥

पुरिमचरिमाण कण्ठो etc.

Ends.— fol. 18^a यथा स विप्रः किल तीव्रकोपात्

ऋद्धैरशोधो बहिरेव चक्रे ।

कोपं न यः पर्वदिने(ऽ)पि जह्यात्

स संघवाह्यो जिनवाक्यमेतत् ॥ ८ ॥

इति श्रीकल्पांतराश्रितं किंचिदलेखीति ॥ ८ etc.

पुरिमचर(रि)माण गाथा etc., practically up to मिथ्या as in

No. 549 followed by the lines as under.—

दुःकृ(ष्ट)तिं ८ श्रीकालिकाचार्यकथा ॥ ९ ॥

इति श्रीकल्पसमर्थनं ॥ श्रीरस्तु लेखकस्य ॥

etc.

कल्पान्तर्वाच्य

Kalpantarvācya

No. 555

664.

1892-95

Size.— 10 in. by 4½ in.

Extent.— 38 folios ; 11 lines to a page ; 40 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters ; big, uniform, legible and beautiful hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin ; the first and the last foll. slightly worm-eaten ; condition on the whole very good ; fol. 1^a blank ; complete.

Age.— Pretty old.

Begins.— fol. 1^b ए ॐ नमः श्रीवर्द्धमा(ना)य
 एगिमचरिमाण etc.

Ends.— fol. 38^b यथा स विप्रः किल तीव्रकोषात्
 रुच्छैरशोष्यो बहिरेव चक्रे
 कोपं न यः पर्वदिनेऽपि जह्ना(ह्या)त्
 (स) संगे(ष)बाह्यो जिनवाक्यमेतत् <
 इति श्रीकल्पांतराश्रितं किंचिदलेखीति ॥ छ ॥ etc.

N. B.— For other details see No. 554.

कल्पान्तर्वाच्य

Kalpantarvācya

No. 556

1224.

1886-92.

Size.— 11⅞ in. by 4½ in.

Extent.— 25 - 1 = 24 folios ; 15 lines to a page ; 68 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters with पृष्ठमात्राः ; small, quite legible and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the

right-hand margin ; fol. 1^a blank except that the title of this Ms. is written on it ; fol. 22nd missing ; otherwise complete ; condition very good ; extent 1725 ślokas.

Age.— Sainvat 1598.

Author.— Not mentioned.

Subject.— Narratives suggested in Kalpasūtra.

Begins.— fol. 1^b ए॒ ॐ ॐ ए॒ वीतरागाय ए॒

परिमन्त्रिमाणे(ण) क॒णो etc.

Ends.— fol. 25^b तक्षाड(तक्षत्रा^२)क्षतपुरितं etc., up to श्रीसंघभट्टारक(:) as in No. 557 followed by ४ ॥ छ ग्रंथसंख्या १७२५ ॥ शुभं भवतु[:] कल्याणमस्तु[:] ॥

संवत् १५९८ वर्षे भाद्रपदप्रतिपदायां त(ति)थो समो(सोम)वासरे लषतः । 'ओमवाल'जातीयमाहपाहूजीसुतस्य श्रुतसाहसघराज लषापतः ॥ 'मोढ'जातीय जोसी लक्ष्मीधर तस्य सुत जोसी माहव लषतः । शुभं भवतु[:] ॥ कल्याणमस्तु[:] ॥ श्री श्री श्री श्री श्री

कल्पान्तर्वाच्य

Kalpāntarvācya

No. 557

221.
1902-07.

Size.— 10½ in. by 4½ in.

Extent.— 68 folios ; 13 lines to a page ; 40 letters to a line.

Description.— Country paper rough, tough and white ; Jaina Devanāgarī characters ; big, clear and very fair hand-writing ; borders ruled in three lines mostly in red ink ; red chalk used ; most of the foll. numbered in both the margins ; fol. 1^a blank, edges of the first fol. partly worn out ; the 14 dreams written partly in Gujarāṭī (vide fol. 14^a) ; condition on the whole very good ; complete.

Age.— Samvat 1718, Śāka 1584.

Author.— Not mentioned.

Subject.— This work mostly narrates stories referred to in Kalpasūtra.

In the opening verse, five kinds of knowledge are referred to as five sons of the Tirthamkara, and out of them śrutajñāna is placed by the Tirthamkara on his own level. This verse praises śrutajñāna. The concluding verse is an aśīrvāda to saṅgha, the Jaina church.

Begins.— fol. 1^b ए द ७ ए पंडितश्रीः श्रीपुण्यसागरगणेशाय नमः

उत्राः पंच मतिः १ श्रुता २ ऽवधि ३ मनः ४ केवल्य ५ संज्ञा विभो-

स्तन्मध्ये श्रुतनंदनो भगवता संस्थापितः स्वे पदे ।

अंगोपांगमयः स पुस्तकगजाध्यारोहलब्धोदयः

सिद्धांताभिधक्षुपतिर्गणधरामात्यश्विरं नंदतात् ॥ १ ॥

श्रीकल्पसिद्धांतस्यादौ ॥ एतन्मध्यगताऽधिकारत्रयवाचिकेयं गाथा ।

पुरिमचरिमाण etc.

Ends.— fol. 68^b

जिननम्यो गुणस्थानं बंदनीयो महात्मना (१)

संघः सो(ऽ)घहरोजीयाद्विस्व(स्व)स्तुतिपथागतिगः १

Then we have the verses beginning with ऊर्वीं छर्वीं and नगररह. These are followed by the lines as under:—

नक्षत्राक्षतधूरितं मरकत[ः]स्थालं विशालं नमः

पीयूषद्युतिनालिकेरकलितं चंद्रप्रमाचंदनं

यावत् मेरुं करे गभस्तिफटके धत्ते धरित्रीषधू-

स्तावन्नंदतु धर्मकर्मनिरतः श्रीसंघभट्टारकः १२^१

इति श्रीकल्पांतर्वाक्यं समाप्तं संवत् १७१८ वर्षे शाके १५८४ प्रवर्त्तमाने भाद्रपदतृतीयाशनाविति श्रेयम् ॥ गणिगणसुकुटमणिगणिश्रीभन-सागरवाचनकृते ।

1 This verse occurs in the Ms. No. 7477 styled as Kalpasūtra with a bhāṣā commentary and described in Keith's Catalogue vol. II, pt. II, p. 1258.

2 This verse occurs in No. 511 (p. 110) and No. 560 (p. 212) of this Descriptive Catalogue of Jaina Mss. For variants see No. 516 (p. 121) and No. 546 (p. 194).

कल्पान्तर्वाच्य

Kalpāntarvācya

No. 558

1250.
<hr/> 1891-95.

Size.— 10 in. by 4½ in.

Extent.— 60 folios ; 13 lines to a page ; 49 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters with occasional **पुष्टमात्रा**s ; big, clear and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; yellow pigment too ; foll. numbered in both the margins ; each of the foll. 1^a and 60^b decorated with a beautiful design in yellow and red colours especially ; complete ; condition very good.

Age.— Pretty old.

Begins.— fol. 1^b

पुत्राः पंच मतिश्रुतावधि etc., as in No. 557.

Ends.— fol. 60^a नक्षत्राक्षत etc., up to श्रीसंघभट्टारकः as in No. 557. This is followed by the lines as under:—

॥ १० ॥ इति श्रीकल्पान्तर्वाच्यं संपूर्णं ॥

N. B.— For other details see No. 557.

कल्पान्तर्वाच्य

Kalpāntarvācya

No. 559

663.
<hr/> 1892-95.

Size.— 10½ in. by 4½ in.

Extent.— 61 folios ; 13 lines to a page ; 45 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; sufficiently big, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk and

yellow pigment used ; foll. numbered in the right-hand margin only ; fol. 1^a blank ; edges of the first two foll. slightly worn out ; condition on the whole good ; marginal notes in Gujarātī occasionally written ; complete.

Age.— Pretty old.

Begins.— fol. 1^b प ण्ठ ॥ श्रीजिनाय नमः ॥

पुत्राः पंच मतिश्रुता etc., as in No. 557.

Ends.— fol. 61^b

नक्षत्राक्षत etc., up to श्रीकल्पांतर्वाच्यं as in No. 557 followed by समाप्तमिति ॥

यादृशं पुस्तके दृष्टं । तादृशं लिखितं मया ।

यदि शुद्धमशुद्धं वा मम दोषो न दीयते ॥ १ ॥

शुभं भवतु लेखकपाठकयोः ॥ छ ॥ श्री ॥ छ ॥ छ ॥

N. B.— For other details see No. 557.

कल्पान्तर्वाच्य

Kalpāntarvācya

No. 560

99.

— 1872-73. —

Size.— 11 $\frac{1}{8}$ in. by 4 $\frac{1}{8}$ in.

Extent. — 84 folios ; 11 lines to a page ; 47 letters to a line.

Description.— Country paper thin and grey, Jaina Devanāgarī characters with पृष्ठमात्राः ; quite bold, big, uniform, legible and elegant hand-writing ; borders ruled in two pairs of lines in black ink ; space between these pairs coloured red ; foll. numbered in the right-hand margin ; unnumbered sides decorated with a small disc in red colour in the centre ; the numbered, with two more such discs, one in each of the two margins ; fol. 1^a blank ; on fol. 1^b on the left-hand side, space kept blank apparently for decorating it with an illustration ; red chalk used ; notes added at times in very small hand-writing in the margins ; on fol. 66^a about 8 letters are missing ; some foll. seem to be exposed to rain ;

condition fair ; periods passed as a house-holder, an ascetic, an omniscient being etc. of each of the 11 Gaṇadharaḥ tabulated on fol. 72^b ; in the end we have a part of कालिकाचार्य-कथा from गुर्वावली ; it begins on fol. 83^b and ends on fol. 84^b ; almost complete though this Ms. ends abruptly.

Age.-- Old.

Author.-- Unknown.

Subject.-- Narration of stories suggested in Kalpasūtra and pointing out the way to read the Kalpa for religious purposes. This work ends with a narrative of Kālikācārya.

Begins.-- fol. 1^b प ६ ० ॥

कल्याणानि समुल्लसन्ति विलसन्त्युद्दामभाग्यालय-

स्ताः संपन्महिलाविलासबहुलाः खेहोज्ज्वला वृण्वते ।

तांतिः शान्तिमुपैति भीतिततिभिः साकं न किं किं भवेद्

यद्वा मंगलमुज्ज्वलं सुविपुलं यस्यानुभावाद् भुवि ॥ १

स चायं श्रीकल्पः श्रीसर्वज्ञप्रणीतः । etc.

Ends.-- fol. 83^b

सर्पव्यतिकरेणाथ । प्रबुद्धा चंदना तथा ।

अवाप केवलज्ञानं क्षमयन्ती मुगावर्तो ॥ ८ ॥

छ ॥ इत्यंतर्वाच्यानि ॥

ततः श्रीकालिकाचार्यकथा गुर्वावल्यौ ।

यद्रेणुर्विकलीकरोति तराणि तन्मारुतस्कूर्जितं ।

भेकश्चुंबति यद्भुजंगवदनं तज्जृम्भितं मंत्रिणः ।

चैत्रे कूजति कोकिला कलतरं लीलापितं तन्मधोः ।

स्कूर्तेर्जल्पति मादृशोऽपि तदपं पूज्यप्रसादोदयः । १ ॥' etc.

fol. 84^b नक्षत्राक्षतपूरितं मरकतस्थालं विशालं नभः

पीयूषश्रुतिनालिकेरकालितं चंद्रप्रभाचंदनं ।

यावत् 'मेरु' करे गभस्तिकटकं धत्ते धरित्रीविधु-

स्तावन्नंदनु धर्मकर्मनिरतः श्रीसंप्रभाद्वारकः ॥ ५ ॥'

इति श्रीसंप्रभाशीर्वादः ॥

1 For comparison see p. 130. 2 For this verse see the second foot-note given on p. 209.

उरिमचरि० गाथा शक्रस्तवं यावत् । शक्रस्तवगर्भावतारसंवा.

This Ms. ends thus.

Reference.— For additional Mss and their descriptions see Weber II, p. 666, B. B. R. A. S. vols. III-IV, pp. 387-388 and Keith's Catalogue vol. II, pt. II; No. 7478. Indian Antiquary vol. XXI, p. 213, too, may be consulted.

कल्पान्तर्वाच्य

Kalpāntarvācya

No. 561

77.
1872-73.

Size.— 11 $\frac{3}{4}$ in. by 4 $\frac{5}{8}$ in.

Extent.— 118 + 3 + 5 = 126 folios; 13 lines to a page; 42 letters to a line.

Description.—Country paper rough and greyish; Jaina Devanāgarī characters; big, clear and very fair hand-writing; borders and edges ruled in two lines in red ink; foll. numbered in both the margins; fol. 1^a blank; edges of the first few foll. partly worn out; fol. 62nd slightly torn; condition very fair; red chalk and yellow pigment used; materials pertaining to the 6 āras presented in a tabular form on fol. 17^b; names, life-periods etc. of the 24 Jinas, 12 Cakravartins and others mentioned on fol. 18^a; detailed information about the 11 Gaṇadharas on fol. 74^b, and that about the 7 Kulakaras, on fol. 89^a; at times some portions are written even in Gujarātī e. g. on fol. 16^a ए दस नियुक्ति कीधी । दिवङ्ग कल्पसूत्र किहांथी वाचिवत् etc.; fol. 19th repeated; so are the fol. 20th and 92nd; the 49th fol. repeated five times; complete; Guṇaratna Sūri's Gaṇadharavāda is referred to on fol. 74^b.

Age.— Old.

Author.— Not mentioned.

Subject.—Topics pertaining to Kalpasūtra.

Begins.-- fol. ॥ ६ ० ॥ 1^b श्रीगुरुभ्यो नमः ॥

आनंदाबलिवल्लिवर्द्धनघनो देवैः सुरैर्द्राक्षितः

मिथ्यामार्गनिकंदने दिनमणिः लोकस्य कामागवी ।

कल्पाणं सदनं शुभेदयकरः कल्पद्रुण्यावहः

श्रीसंघस्य करोतु वांछितसुखं श्रीमद्युगाद्भिवरः ॥ १ ॥ etc.

स चायं श्रीकल्पः श्रीसर्वज्ञप्रणीतः सर्वज्ञप्रणीतमेव च शास्त्रं प्रमाणं
चक्रुः etc.

fol. 74^b इति गणधरवादः ॥ श्रीगुणरत्नसरिभिः कृतः ॥

Ends.— 118^b नक्षत्राक्षत etc., up to श्रीसंघमद्वारकः ॥२०॥. Then we have
इत्याशीर्वादः followed by पुरिमचग्नि etc., up to मोक्षणस्थानानि
as in No. 550. Then we have in a somewhat different
hand the lines as under:--

अथ कल्पसूत्रवाचनविधिः ॥ श्रीनिशीथसूत्र कहिउं डड etc.
अभावि साधु वांचइ कारणिइ ॥ इति श्रीकल्पसूत्रवाचनविधिः ॥

कल्पान्तर्वाच्य

Kalpāntarvācya

No. 562

662.

1892-95.

Size.— 10 in. by 4³/₈ in.

Extent.— 36 folios ; 11 lines to a page ; 51 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī
characters ; small but quite legible and good hand-writing ;
borders ruled in three lines in red ink ; red chalk as well
as white and yellow pigments used ; foll. numbered in the
right-hand margin only ; fol. 1^a blank ; the 1st fol. slightly
worm-eaten ; condition on the whole good ; complete.

Age.— Samvat 1719.

Author.— A disciple or a devotee of Hemavimala Sūri.

Subject.— This work written in Gujarāṭi narrates the stories referred to in Kalpasūtra and explains the vidhi of hearing Kalpasūtra.

Begins.— fol. 1^b प ५ ७ ॥ ऐ नमः ॥

श्रीवर्द्धमानं जिनं नत्वा वर्द्धमानस्तुप्रदं ।

टवार्थ(थे) कल्पसूत्रस्य लिङ्गिकुर्वे(ऽ)हमुद्यतः । १ ।

सकलार्थसिद्धिजननी(नीं) कविजनजननीं प्रणम्य भावेन ।

श्रीहेमविमलसूरिं नत्वा स्मृत्वा च गुरुगदितं । २ ।

श्रीकल्पांतर्वाच्यस्य व्याख्यानं जनभाषया ।

लिङ्गिकुर्वे(ऽ)हमज्ञानशिष्यानां(णां) ज्ञानहेतवे । ३ ।

प्रथम श्रीकल्पवाचनानीं विधिं लिपीइ छइ । मुहपत्ती पडिलेही वांदणां वि देइ etc.

Ends.— fol. 36^a इति कथा संपूर्णः ॥ छ ॥ श्रीनिशीथसूत्रं कहेउ श्रीकल्पसूत्र

सांभलवांनु विधिं लपीइ छइ etc.

fol. 36^b राजा मंत्रितइ उपरोधि पासत्यउं सभा समुष्य कल्प वांचइ साधु

सांभलाइ पासत्थानइ अभावि साधु वांचइ कारणि ॥

इति श्रीकल्पसूत्रनी कथा संपूर्णः ॥

सवं(संव)त् १७१९ वर्षे मार्गशीर्ष(सु)दि ४ वारभोमे लपितं ॥ छ ॥

मुनिदानविजयपठनार्थं ॥ छ ॥ छ ॥ कल्याणमस्तु ॥ छ ॥

पर्युषणाष्टाङ्गिका-

व्याख्यान

No. 563

Paryuṣaṇāṣṭāṅgikā-

vyākhyāna

1281.

1891-95.

Size.— 9½ in. by 4½ in.

Extent.— 10 folios ; 14 lines to a page ; 37 letters to a line.

Description.— Country paper thick, rough and white ; Jaina Devanāgarī characters ; big, quite legible, uniform and very good hand-writing ; borders ruled in two lines in red ink ; red chalk used ; foll. numbered in the right-hand margin ; condition very good except that an edge of the first fol. is slightly gone ; complete ; composed in Sarnvat 1789.

Age.— Old.

Author.— Nandalāla.

Subject.— The entire work is composed in Sanskrit. It deals with what the Śrāvakas are expected to do during the Paryuṣaṇa-parvan. There are narratives especially of Ardra-kumāra and king Sūryayaśas.

Begins.— fol. 1^a ॥ ६ ॥ श्रीजिनाय नमः ॥

स्थत्वा पार्श्वे सहस्रांशुं भव्यपंकजबोधकं

पर्युषणाष्टाङ्गिकाया व्याख्यानं लिख्यते मया ?

इह च यथा हतसकलकठिनकर्ममर्मणि इहासुत्र विहितप्रभृतशर्मणि धृतलोकोत्तरनर्मणि श्रीपर्युषणाषर्वाणि समागते सकलसुरासुरैश्चाश्व संशय श्री'नदीश्वर'नाम्नि सुषमाधाम्नि अष्टमद्वीपे धर्ममहिमानं कर्तुं गच्छन्ति etc.

fol. 5^b ह्यनिरपि श्रीमहावीरं प्रणम्य साध्वाचारनिरतः उग्रतपस्यां कुर्वन् धातिकर्मक्षयं कृत्वा शुक्रध्यानयोगेन केवलसुत्याय मोक्षं जगाम ? एतेन जिनदर्शनादेव बोधिबीजं जायते गतमार्द्रकस्थानकं पुनरत्र पर्वाणि किं कर्तव्यं तदाह तपोविधानादिकृत्यपरैरपि etc.

Ends.— fol. 10^a इति सूर्ययशोवृषकथानकं ॥ आदिपदात् शुभभावना^(५)त्र पर्वाणि भावनीया विकथाचतुष्टयं वर्जनीयं कल्पसूत्रमेकाग्रचित्तेन श्रोतव्यं साधर्मिकवात्सल्यं कर्तव्यं तेन कल्याणपरंपरा करगामिनी भवति अष्टाङ्गिकाया

आदिदिनमारभ्य कल्पसूत्रवाचनाया अवर्गितद् व्याख्यानं सुआयकैः श्रोतव्यं
ततः परं कल्पसूत्रं श्रवणीयमिति श्रेयः

नंदवस्तुषिचंद्रेण १७८९ प्रमिते संवत्सरे वरे

फाल्गुनोज्ज्वलपंचम्यां गुरौ गुरुकृपावशात् १ ।

व्याख्यानं लिखितं स्पष्टं शिष्यबोधनहेतवे

विदुषा नंदलालेन सदुपाख्यानसंगतं २

पृथ्वीपुरंध्यास्तिलकायमाने

सच्छोभमाने किल 'बंग'देशे

अ(? आ)ज्ञावशात् श्रीजिनभाक्तिद्वारे

स्थित्वा चतुर्मासमिहातिहर्षात् ३

त्रिभिर्विशेषकं

इति श्रीपर्युषणापर्वणो(5)ष्टाह्निकाया आद्यदिनत्रयव्याख्यानं

संपूर्णं ॥

पर्युषणाष्टाह्निका-

व्याख्यान

No. 564

Paryuṣaṇāṣṭāhnikā-

vyākhyāna

762.

1899-1915.

Size.— 10½ in. by 4¾ in.

Extent.— 10 folios; 15 lines to a page; 41 letters to a line.

Description.— Country paper thin, rough and white; Jaina Devanāgarī characters; sufficiently big, quite legible, uniform and very good hand-writing; borders ruled in two lines and edges in one, in red ink; red chalk used; foll. numbered in the right-hand margin; fol. 1^a blank except that the following line is written on it in the centre:—

पर्युषणाष्टाह्निकव्याख्यानं ॥ पत्राणि १० —

Several foll. more or less worm-eaten; some of the foll. have stuck together owing to the presence of gum in the

nk used ; condition tolerably fair ; complete ; Sindūra-prakara is quoted on fol. 2^b.

Age.— Samvat 1834, Śaka 1709.

Begins.— fol. 1^b ॥ ६ ॥ श्रीजिगम नमः ॥

स्यत्वा पार्थिवसहस्रांस्तु etc., as in No. 563.

Ends.— fol. 9^b इति श्रीसूर्यसोपानकथामकं ॥ etc., up to आद्यदिनत्रय-
ध्यास्यानं संपूर्णं ॥ as in No. 563. This is followed by the lines
as under :—

संवत् १८४४ वर्षे शके १७०९ प्रवर्तमाने आश्विनमासे कृष्णपक्षे
तृतीयायां कर्मवाच्यां वास्तरे । 'बृहद्वस्तर'गण्डे श्रीक्षेमकीर्त्तिसाषायां उ
श्रीरामविजयजी प्रणीतं(ता) शिष्य वा । पुण्यशीलगणिना लिखिता प्रति-
री(ति)पं पं० । शिष्यचन्द्रदेवने श्री'पल्लिका'पू(३)यी ॥ श्रीरस्तु

N. B.— For other details see No. 563.

પર્યુષણપર્વવિચાર (?)

Paryuṣaṇāparvavicāra (?)

No. 565

212.
1871-72.

Size.— 10 in. by 4½ in.

Extent.— 30 folios ; 16 lines to a page ; 49 letters to a line.

Description.— Country paper thin, rough, tough and white ; Jaina Devanāgarī characters with occasional **વુજનાવાસ** ; sufficiently big, quite legible, uniform and very good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin ; fol. 30^b blank except that **વજુલાપર** is written on it in Gujarātī ; there is some blank space kept in the centre of the numbered and unnumbered sides as well ; condition excellent except that edges of the last two foll. are slightly gone ; this work begins abruptly with the discussion about śikṣāvratas ; but it goes up to the end. It is based upon a work dealing with the parallel topic discussed by Muṇicandra Sūri, guru of Deva Sūri.

Age.— Not modern.

Author.— Not known.

Subject.— As the Ms. begins abruptly, it is difficult to say for certain whether this work is only dealing with Paryuṣaṇaparvan or not. This work is full of quotations. E. g. we have quotations from Bhagavatisūtra (fol. 9^b), Daśāśrutaskandhasūtra (fol. 10^b), Upāsakadaśāṅgasūtra (fol. 10^b), Jivājivābhigamasūtra (fol. 11^a), Prajñāpanāsūtra (fol. 12^a), Saṁdehaviṣaṇuśādhī (fol. 26^a), Nandisūtracūrṇi (fol. 30^a), Sūtra-kṛtāṅgasūtraniryukti (fol. 30^a) etc.

Begins.— fol. 1^a ૧ ૬ ૭ ॥ ઉક્તં સાત્તિચારં ગુણવ્રતં । તદ્વક્તાવુક્તાનિ ગુણવ્રતાનિ
અધુના શિક્ષાવ્રતાનિ ઉચ્યંતે । તત્ર શિક્ષાઽભ્યાસસ્તત્રધાનાનિ વ્રતાનિ પુનઃ
પુનરસિવાર્હણીત્યર્થઃ । તાનિ ચ સામાયિકાદીનિ ચત્વારિ । તત્ર તાવત્સામા-
યિકમાહ હ દારં

सिक्खावयं तु एत्थं । सामाद्वयमोतयं तु विण्णेयं ।

सावज्जेयरजोगाण वज्जणासेवणा खवं २५^१

व्याख्या शिक्षाव्रतमुक्तशब्दार्थमथवा शिक्षाग्रहणासेवारूपा परमपदसाधिका
विशिष्टचेष्टा तत्प्रधानं व्रतं etc.

fol. 25^a पृ ६ ७ ॥

इत्थ उ पणगं पणगं । कारणिअं जा सवीसइ मासे ॥

सुद्धदसमी ठिआ णव । आसाही पुण्णिमोसरणं ॥ १ ॥

आसाहपुणि(णि)माए । ति(ठि)आणं जदि डगलादीणि गहिआणि पज्जो-
सवणो(णा)रूप्यो अकहितो । सावणबहुलपंचमीए पज्जोसवंति । असति स्थिते
सावणबहुलस्स पन(झ)रसीए । एवं पंच २ उसारी तेण जीव असति ५
भद्वयसुद्धपंचमीए अतो परेण न वट्टइ अतिक्रमेउं । etc.

Ends.— fol. 30^a गच्छो उ दुन्नि मासे । इत्यादिगाथाविषय भद्वयसुद्धपंचमीए
अणुए आदिच्चे इत्यादि निशीथचूण्यदिस्त्राद्भाद्रपदस्य शुद्धपंचम्यां
शु(जु)गप्पहाणेहि चउत्थी कारणेण पवत्तिया सच्चेव अणुमया सवसाहणं ति ।
निशीथचू ॥ तेणउए संवच्छर(रे) काले गच्छइ । पर्युषणासूत्रादिवच-
नात् । श्रीवीरनिर्वाणात् त्रितव्यधिकनवशतवर्षानंतरं भाद्रसितचतुर्थ्यां पर्यु-
षणापर्व । तत्र च सांक्सरिकादिप्रमाणचिंतायामधिकमातः कालचूलान्वा-
न्नाधिक्रियते इति तात्पर्यार्थसारः पर्युषणाविचारः सपादशतश्लोकाभ्यु-
मितप्रबंधेन श्रीम(मु)निचंद्रहरिभिः श्रीदेवसूरीणां गुरुभिरनेकान्तजय-
पताकालालितविस्तराटिप्पनकादिवहुग्रंथवृत्तधरैः स्याद्भाद्रपदाकरा-
दिग्रंथेषु सुविहितसैद्धांतिकादितत्तदुदारविशेषणविशेषितैरति(नि)ह(ः)तिवस-
तिवातिशि(ः)सि)भिः(ः) नवकल्पविहारिभिश्च सविस्तरमुपनिबद्धस्तदनुसारेणापि
चायं विचारलेशो लिखित इति ॥ छ ॥ श्रीपर्युषणापर्वविचारः समाप्तः
॥ छ ॥ ॥ शुभं भवतु ॥

1 While going through this proof I learn from Munirāja Punyavijayaḥ that this 25th gāthā occurs in Śrāvakadharmavidhi. If so, probably this work is the same with a commentary in Sanskrit.

पर्युषणाविचार

Paryuṣaṇāvicāra.

No. 566

$$\frac{1392 (1).}{1891-95.}$$
Extent.— leaf 84^a to leaf 87^a.

Description.— Complete so far as it goes. For further details see.

अरिहणास्तोत्र No. $\frac{1392 (1).}{1891-95.}$

Subject.— It is difficult to say for certain whether this is a separate work by itself or not. It deals with topics connected with paryuṣaṇā.

Begins. — leaf 84^a पर्याया झ(?) के)तुवद्विकाद्रव्यक्षेत्रकालभावसंबंधिन उत्सृज्यंते
यस्यां सा निरुक्तविधे(धि)ता पर्योसवना ॥ छ ॥ अथवा वरीतिः सर्वतः
क्रोधादिभावैभ्य उपशम्यते यस्यां सा पर्युपशमना । etc.

Ends. — leaf 86^b वासावासं इत्यादि ॥ छ ॥ दसासुयवबंधे ॥ छ ॥ कप्यइ
निगंधाण वा निगंधीण वा जाव चत्तारि पंच जोयणाइं गतुं पडिडत्तए
अंतरा वि से कप्यइ । तं रयणिं तत्थेव उवाइणावितए । इत्थेयं संवच्छरियं ।
थेरकप्यं इत्यादि अष्टमदसासूत्रे । छ इति पर्युषणाविचारः ॥ छ

Reference.— In the Catalogue of the Mss. of the Limbdī Jaina Jñāna-bhaṇḍāra (p. 90) edited by Muni Caturavijaya, pupil of Pravartaka Kāntivijaya and published in the Agamodaya Samiti Series as No. 58, a Ms. of the work named as Paryuṣaṇādiānekavicāra is mentioned as No. 1535.

पर्युषणावशतक
स्वोपज्ञवृत्तिसहित

Paryuṣaṇāśaśataka
with svopajña vṛttī

No. 567

166 (b).
1873-74.

Extent.— 20 - 1 = 19 folios.

Description.— Both the text and the commentary begin abruptly but they practically go up to the end ; for, only the 14th fol. is missing ; the former commences with the verse 38th on fol. 11^a. For other details see Iryāpathikaṣaṭtriṃśikā with svopajña commentary No. 166 (a).
1873-74.

Author.— Dharmasāgara Sūri, pupil of Hiravijaya Sūri of the Tapā gaccha.

Subject.— A metrical composition in Prakrit dealing with arguments directed against Kupakṣikās, together with its explanation in Sanskrit ; the complete text consists of 110 verses, whence the significance of the title can be understood.

Begins.— (text) fol. 11^a

जह चिन्ती नरचिन्ते लेहंतो पदमनीसमालिहह
तह सिद्धंतनरस्स वि अत्थो सीसं जिणिंदुत्तो ३८
केवलसुत्तरुई पुण सहत्थविआरणं वि कुणमाणो
विवरीअमेव अत्थं भासइ इहमिणसुदाहरणं ३९ etc.

,, — (com.) fol. 11^a

णा नत्थि

किं कालिआणुओगो दिट्ठो दिट्ठिप्प(प्प)हाणेहिं १

इत्यादि किंविशिष्टस्य अपरिच्छिन्नश्रुतानिकषस्य तपोधनस्य केवलमभिन्नसूत्र
चारिणः केवलमभिन्नं न भेदगतं यत्सूत्रं विशिष्टव्याख्यानरहितसूत्रमात्रं तेन
चरितुं तदनुसारेण क्रियाकलापलक्षणमनुष्ठानं कर्तुं धर्म्मो यस्यासौ केवल-
मभिन्नसूत्रचारी तस्याभिन्नकेवलसूत्रचारिण इति छ etc.

Ends.— (text) fol. 30^a

एवं जे कमरहिआ महिआ मोहेण(ऽ)णंतदुक्खेहिं
इअ परमत्थविऊणं तित्थःथाया वि करलत्थी(च्छी) ८
एवं पज्जोसवणा संपइ जुत्ती चउत्थि तज्जुत्ती
सिद्धंतधम्मसायूरलिहिआ दसगाइसयणेण ११०

इति पर्युषणादशशतकं श्रीमत्तपा'गणतभोनभोमणिश्रीहीरविजयहरी-
श्वरशिष्योपाध्यायश्रीधर्मसागरगणविरचितमिति भद्रम् ॥ छ ॥ ॥ श्री-
सु(शु)भं भवतु[.] ॥ ॥ छ ॥ श्रीकल्याणमस्तु[.] ॥ ॥ छ ॥

„ — (com.) fol. 30^b सिद्धांतधर्मः श्रुतधर्मचारित्रधर्मयोराय इत्यर्थः
तल्लक्षणो यः सागरः समुद्रस्तस्मिन् लिखिता दशोत्तरगाथाशतकेन पिंडीकृता
अत्र धर्मसागर इति प्रकरणकर्तुर्नामा(ऽ)पि सूचित(तं) बोध्यमिति गाथार्थः
११० छ

इति श्रीमत्तपा'गणसुविहिताग्रणीहीरविजयहरीश्वरशिष्योपाध्याय-
श्रीधर्मसागरगणविरचिता स्वोपज्ञपर्युषणदशशतकवृत्तिरि(य)मिति ॥
छ ॥ छ ॥ छ ॥ छ ॥ छ ॥ छ ॥ छ ॥

THE FIFTH CHEDASUTRA

बृहत्कल्पसूत्र
(बुद्धकप्पसुत्त')

Brhatkalpasūtra
(Vuddhakappasutta)

No. 568

175.
1881-82.

Size.— 12½ in. by 5½ in.

Extent.— 7 folios ; 17 lines to a page ; 46 letters to a line.

Description.— Country paper very thin and grey ; Jaina Devanāgarī characters with **पुष्पाक्षरा** ; bold, big, legible and good handwriting ; borders ruled in two pairs of lines in black ink, on these black lines, thick red lines are drawn ; space between the pairs coloured yellow ; foll. numbered in the right-hand margin only ; the title **बृहत्कल्पसूत्र** written in the left-hand margin ; unnumbered sides decorated with a diagram in yellow and blue colours in the centre only, the numbered, in each of the two margins, too ; the first fol. slightly torn ; all the foll. more or less worm-eaten ; condition fair ; fol. 7^b blank ; complete ; extent 400 ślokas ; this work is known as Kalpasutra (Kappasutta) and Vedakalpasūtra, too ; it is divided into six uddeśakas as under :—

Uddeśaka	I	foll.	1 ^b	to	2 ^a
„	II	„	2 ^a	„	3 ^a
„	III	„	3 ^a	„	4 ^a
„	IV	„	4 ^a	„	5 ^b
„	V	„	5 ^b	„	6 ^b
„	VI	„	6 ^b	„	7 ^a .

The last line and a portion of the last but one line are written in red ink.

1 This name is mentioned by Dharmasāgara Mahopādhyāya in his Tattvatarangī in the following verse :—

“ तद्वंमि अ उद्देसे जं भाणिअं बुद्धकप्पचुण्णीए ।
वसममि अ उद्देसे निसीहचुण्णीइ तह भाणिअं ॥ २६ ॥ ”

See fol. 9^a of No. 1348.
18884-87.

Age.— Not modern.

Author.— Bhadrabāhusvāmin.

Subject.— This Kalpasūtra known as Kalpādhyayana and Kappa, too, is one of the six chedasūtras composed in Prakrit. It contains six uddeśakas. It deals with rules and regulations pertaining to Jaina monks and nuns. Restrictions about food, upakaraṇas, upāśraya etc. are expounded, and expiations regarding violations or partial transgressions are prescribed.

Begins.— fol. 1^a ए ६ ७ ॥ ॐ नमो वीतरागाय ॥

नो कप्पइ (निग्गंथाण वा) निग्गंथीण वा आमे तालपल्लवे अभिण्णे पडिग्गहाहितए कप्पन्ति निग्गंथाण वा निग्गंथीण वा । आमे तालपल्लवे भिण्णे पडिग्गहाहितए etc.

fol. 2^a कप्पे पढमो उद्देसो संमत्तो ॥ छ ॥

„ 3^a बिइओ उद्देसो संमत्तो ॥ छ ॥

„ 4^a त(ई)ओ उद्देसो समत्तो ॥ छ ॥

„ 5^b कप्पे चउत्थओ उद्देसो संमत्तो ॥ छ ॥

„ 6^a कप्पे पंचमो उद्देसो संमत्तो ॥ छ ॥

Ends.— fol. 7^a इच्छालोभत्ता मुत्तिमग्गपल्लिमंथ । भिक्षवाणिदाणकारणे सिद्धिमग्गस्स पल्लिमंथ । सत्त्वत्थ अणिदाणता पसन्था ॥ छट्ठि(? द्वि)हा कप्पट्ठिं पण्णत्ता । तं सामाडयमजयकप्पट्ठिं । (छे)ओपट्ठाणियसंजयकप्पट्ठिं । निव्विसमाणगकप्पट्ठिं । णिविट्ठकाइयकप्पट्ठिं । जिणकप्पट्ठिं । थेक्कप्पट्ठिं ति वेमि ॥ छ ॥ छ ॥ कप्पस्स छट्ठो उद्देसओ संमत्तो ॥ छ ॥ ६ इति कल्पसूत्रं ॥ छ etc.

साहाश्रीवज्जभाषीवाइशुरुद्देसुतमाहसहिसकिरणेन भंडारे गृहीत्वा छतवर्द्धमानशांतिदासपरिपालनार्थे ॥ ग्रं० ४०० माहाजनह.

Reference.— The text was edited by W. Schubring as “Das Kalpa-sūtra, die alte Sammlung jainistischer Mönchsvorschriften” with German translation and glossary etc., Leipzig, in A. D. 1905. The text together with Gujarāṭi translation, a table of contents, a glossary of Prakrit words with Sanskrit equivalents and references about passages common to other

āgamas was published by Jivarāj Ghelābhāi Doṣī at Ahmedabad in A. D. 1915. This work with the niryukti, the lagṇubhāṣya of Saṅghadāsa Gaṇi Kṣamāśramaṇa, Malayagiri Sūri's Sanskrit commentary and Kṣemakīrti Sūri's commentary on the portion for which there is no commentary of Malayagiri available, has been undertaken for editing by Muni Caturavijaya and his disciple Puṇyavijaya. Only the portion dealing with Pīṭhikā has been published in A. D. 1933 as Introductory Vol. I as "Shri Atmananda Jain Granth Ratnamala Serial No. 82" by Śrī Ātmānanda Jaina Sabhā, Bhavnagar.

The Hindī translation of this work and of the 11 other works viz. (1) Vyavahārasūtra, (2) Nīśīthasūtra, (3) Daśāśrutaskandhasūtra, (4) Upāsakadaśāṅgasūtra, (5) Antakṛddāśāṅgasūtra, (6) Anuttaropapātikadaśāṅgasūtra and (7-11) Nirayāvalikāśrutaskandha (containing 5 works) is published in Śrī Ratnaprabhākara-jñānapuṣpamālā, Phalodi (Marwar).

Bühler's Report on Sanskrit Mss. 1872-73.—Bombay, 1874, (p. 4), F. Kielhorn's Report on the Search for Sanskrit Mss. in the Bombay Presidency during the year 1880-81—Bombay, 1881, (p. 78), Peterson's fifth Report of operations in search of Sanskrit Mss. in the Bombay circle, 1892-95.—Bombay, 1896, (p. 292), Z. D. M. G. vol. XLII (p. 551), "La Religion Djaïna (Histoire Doctrine Culte, Coutumes, Institutions)" of A. Guérinot (pp. 79, 81, 211 and 226) published by Librairie Orientaliste Paul Geuthner, Paris, 1926, Winternitz, Geschichte (vol. II, pp. 292 and 310f.), A History of Indian Literature (vol. II, pp. 429 and 464) and "Die Lehre der Jainas Nach der Alten Quellen Dargestellt" (p. 77) of W. Schubring, published in "Grundriss der Indo-Arischen Philologie und Altertumskunde (vol. III, pt. 7), Berlin and Leipzig, in A. D. 1935 may be consulted.

Also see Weber II, p. 668ff., Indian Antiquary vol. X, p. 101 and vol. XXI, p. 214, and Notices of Sanskrit Mss.—A. S. Bengal Report IX, p. 206. For additional Mss, and

their descriptions see B. B. R. A. S. vols. III-IV, p. 395 and G. O. Series vol. XXI, p. 30.

There are two Mss. of this work in the Limbdi Jaina Jñānabhaṇḍāra. See its Catalogue [No. 1851.

बृहत्कल्पसूत्र

Brhatkalpasūtra

No. 569

128.

1872-73.

Size.— 32 in. by 2½ in.

Extent.— 2 + 9 + 1 = 12 leaves ; 6 to 7 lines to a leaf ; 142 to 150 letters to a line.

Description.— Palm-leaf durable and greyish ; Jaina Devanāgarī characters with बृहन्मात्रास ; big, legible and good hand-writing ; this Ms. presents an appearance of the work having been written in three separate columns, and so far as the first leaf is concerned in four ; but, really it is not so, since the lines of the 1st column are continued in the rest ; leaves numbered in both the margins ; in the right-hand one as १, २, ३ etc., and in the left-hand one as स्व, स्ति, श्री etc. ;
१ २ ३

red chalk used ; leaves slightly worm-eaten ; condition tolerably good ; leaf 1^a blank ; leaf 9th repeated ; its 9^a and leaf 10^a are blank ; some portion from the end is repeated on leaf 9^b ; complete ; this work is divided into six uddeśakas as under :—

Uddeśaka	I	leaves	1 ^b	to	2 ^b
„	II	„	2 ^b	„	3 ^b
„	III	„	3 ^b	„	5 ^a
„	IV	„	5 ^a	„	7 ^b
„	V	„	7 ^b	„	9 ^b
„	VI	leaf	9 ^b .		

There are two holes on the whole, one between the 1st two columns and the other between the last two; there are two extra blank leaves just in the beginning; out of them on the leaf 2^b we have something like a horoscopic kundali as under:—

६ चं	मं	बु (गु)
	५	र। गु
७		४ ३
८	श्री	२ बु (?)
९		१
१०	११	१२ श

This Ms. contains in addition the following two works for which separate numbers are given:—

- (1) बृहत्कल्पसूत्रलघुभाष्य leaves 10^b to 158^b 1 No. 576.
 (2) बृहत्कल्पसूत्रलघुभाष्यचूर्णि „ 159^b „ 466^a No. 581.

Age.— Sarnvat 1334.

Begins.— leaf 1^b ॥ ५ ० ॥ अहं ॥ ॐ नमः सर्वजाय ॥

नो कपपट्ट निर्गन्धाण वा etc., as in No. 568.

Ends.— leaf 9^b इच्छालोभता मुनि etc., up to कप्ये छट्टो उद्देशो संमत्तो ॥ छ ॥
 practically as in No. 568 followed by the line as under:—

मंगलमस्तु ॥ कपपसुत्तं समत्तं ॥ छ ॥

(repeated) leaf 9^b मेयंसि वा पंकंसि वा । (पणगंसि वा) उदयंसि वा ।
 ओकंसमाणि वा । ओबुज्जमाणि वा² etc.

1 Leaves 12, 15 and 16 are to be excluded as they are missing.

2 This is a portion of the 8 sūtra of the sixth uddeśaka.

leaf 9^b निबिबसमाणकृष्णद्वितीं निबिद्विकाइयकृष्णद्विती जिणकृष्णदि(द्वि)ई ।
 अरकृष्णद्विती ति बेमि ॥ छ ॥ छ ॥ कप्पे उहेसओ छट्टो संमत्तो ॥ छ ॥
 ६ ॥ छ ॥

मंगलमस्तु ॥ ६३२ ॥ छ ॥ शुभमस्तु ॥ छ ॥ सूत्रं ॥

N. B.—For other details see No. 568.

बृहत्कल्पसूत्र

Bṛhatkalpasūtra

No. 570

282 (a).
 A. 1883-84.

Size.—35 in. by 2½ in.

Extent.—187 + 2 + 3 = 192 leaves ; 4 to 6 lines to a leaf ; about 140 letters to a line.

Description.—Palm-leaf durable and greyish ; Jaina Devanagari characters with पृथमात्रास ; this Ms. presents an appearance of the work having been written in three separate columns ; but, really it is not so, since the lines of the first extend to the remaining ones ; borders of each of the columns ruled in three lines in black ink ; leaves numbered in both the margins ; in the right-hand one as १, २ etc., and in the left-hand one as स्व, स्ति, श्री, एक etc. ; leaf 1^a blank ; it is
 १ २ ३

preceded by two extra blank leaves ; this work ends on leaf 12^b ; complete , extent 473 verses ; this work is divided into six uddeśakas as under :—

Uddeśaka	I	leaves	1 ^b	to	3 ^a
„	II	„	3 ^a	„	4 ^b
„	III	„	1 ^b	„	6 ^b
„	IV	„	6 ^b	„	9 ^b
„	V	„	9 ^b	„	12 ^a
„	VI	leaf	12 ^b .		

This Ms. contains in addition बृहत्कल्पसूत्रलघुभाष्य commencing on leaf 13^a and ending on leaf 187^b ; leaf 187^b is followed

by three extra blank leaves. This Ms. is placed between two wooden boards.

Age.— Fairly old.

Begins.— leaf 1^b ६ ७ ॥ नमः सर्वज्ञाय ॥

णो कल्पइ णिग्गंथाण वा णिग्गंथीणं(ण) वा etc.

Ends.— leaf 12 इच्छालोभए मुत्तिमग्गस्त पलिमंशू etc., up to ति वेमि practically as in No. 568 followed by कप्पे उद्देसओ छट्ठो समत्तो ॥ श्लोकसंख्या ४७३ ॥

N° B.— For additional particulars see No. 568.

बृहत्कल्पसूत्र

(पीठिका)

लघुभाष्य तथा

विवरण

No. 571

Brhatkalpasūtra

(Pīṭhikā)

with laghubhāṣya
and vivaraṇa

1221.

1887-91.

Size.— 12 in. by 4½ in.

Extent.— 95 - 1 = 94 folios ; 13 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanagari characters with बृहत्मात्रा ; sufficiently big, legible and beautiful hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; foll. numbered only once and that, too, in the right-hand margin ; fol. 87th and the following wrongly numbered as 88 etc. ; unnumbered sides have a square in yellow colour in the centre only ; the numbered, in each of the two margins, too ; red chalk used ; fol. 1^a blank ; so is the last fol. except that the title बृहत्कल्पवृत्ति is written on it ; foll. 1st and 95th slightly torn ; condition on the whole good ; this Ms. contains the text, its laghubhāṣya and the

commentary as well ; complete so far as they go ; extent 5600 ślokaś.

Age.— Old.

Author of the laghubhāṣya — Saṅghadāsa Gaṇi Kṣamāśramana.

„ „ „ commentary.— Malayagiri Sūri so far as a portion of कल्पपीठिका is concerned. Kṣemakīrti Suri is the commentator of the portion following it ; but that portion is not given in this Ms. Even the Pithikā is not here completely commented upon.

Subject.— The text together with its explanations in Prākṛit and Sanskrit as well.

Begins.— (text) fol. 2^a नो कल्पति निगंथाण बा etc.

„ (bhāṣya) fol. 2^a काऊण नमोवकारं etc. , as in No. 576.

„ (com.) fol. 1^b उमे.....

प्रकटीकृतनिःश्रेयसपदहेतुस्थविरकल्पजिनकल्पं ।

नम्राशेषनरामरकल्पितफलकल्पतरुकल्पं ॥ १ ।

नत्वा श्रीवीरजिनं गुरुपदकमलानि बोधविपुलानि ।

कल्पाध्ययनं विवृणोमि लेशतो गुरुनियोगेन ॥ २ ।

भाष्यं क चातिगभीरं क्व चाहञ्जडशेखरः ।

तदत्र जानते पूज्या ये ममिवन्नियुजते ॥ ३ ।

अद्भुतगुणरत्नं(न)निषौ कल्पे साहायि(य)कं महातेजाः ।

दीप इव तमासि कुरुते जयति यतीशः स चूर्णिणकृत् ॥ ४ ।

इह शिष्याणां मंगलवृद्धिपरिग्रहाय etc.

Ends.— (bhāṣya) fol. 94^b

चाउम्मासुक्कोसे मासिय मज्जे य पंच य जहन्ने

वोच्चत्थगहणकरणे तत्थ वि सट्ठणपच्छित्तं ।¹

„ — (com.) fol. 95^a जघन्यं करोति रात्रिदिवपंचकं जघन्यं छिस्वा वा उत्कृष्टं करोति चतुर्लघु मध्यमं करोति मासिकं यत् एवं स्वस्थान्(न)प्रायश्चित्तं ततोऽपि विपर्यस्तग्रहणकरणे न विधेये ग्रंथाग्रं. ५६०० कल्पपीठिकाऽसावेतावती श्रीमलयगिरिचरितता अथाऽग्रतः सपोठिकाऽपि सर्वो ग्रंथः श्रीक्षेमकीर्तिचरिततोऽस्ति ॥ श्रीरस्तु । छ । दूवे गगा लर्षतः ॥ श्री etc.

¹ This is the 606th gāthā according to the printed edition.

Reference.— The portions of the text, bhāṣya and the commentary given here are published. See No. 568.

बृहत्कल्पसूत्र
(उद्देशक १-२)
लघुभाष्य
तथा टीका

Brhatkalpasūtra
(Uddesākas I-II)
with laghubhāṣya
and tīkā

No. 572

1222.
1887-91.

Size.— 12 in. by 4½ in.

Extent.— $191 \div 2 = 96 - 10 - 1 = 86$ folios ; 13 lines to a page ;
60 letters to a line.

Description.— Country paper thin, rough and greyish; Jaina Devanagari characters with occasional **बृहत्मात्रा**s; sufficiently big, legible and good hand-writing; borders ruled in two pairs of lines in black ink, the space between these pairs coloured red; foll. numbered only once in the body of the Ms., unnumbered sides have so to say a square in yellow colour; the numbered, in each of the two margins, too; fol. 1^a blank except that the title **बृहत्कल्पसूत्र** is written on it, edges of this fol. as well as those of the last are torn in many a place; condition on the whole very fair; foll. 10 and 173 repeated; foll. 45 to 140, 142 to 151 and 180 missing; numbers of some of the last foll. are rewritten; so really a fol. may not be missing; it may be a case of only a wrong numbering; this Ms. contains the text, its laghubhāṣya and the commentary as well; all complete so far as the 2nd khaṇḍa is concerned, in case the missing foll. are not taken into account; this Ms. seems to be a continuation of the preceding No. 571; this Ms. begins with the 10th sūtra occurring in the 3rd para of the printed edition (p. 1) of Jīnavijaya i. e. to say it begins after nine sūtras of the first

uddeśaka and it stops with the 28th sūtra of the second uddeśaka of the same edition (p. 5) ; extent 9500 ślokas.

Age.— Pretty old.

Author of the laghubhāṣya.— Saṅghadāsa Gaṇi Kṣamāśramaṇa.

„ „ „ commentary.— Kṣemakīrti Sūri.

Subject— A chedasūtra along with its laghubhāṣya and its commentary in Sanskrit. The latter cites authorities and records various opinions. See fol. 175^b.

Begins.— (text) fol. 1^b से गामंसि वा जाव रायहाणिंसि वा एगवगडाए एगदु-
वाराए एगनिकवमणप्पवेसाए नो कप्पइ etc.

„ —(bhāṣya) fol. 1^b

गामनगरादएसुं तेसु ओ(उ)क्त्वेनेसु कथं वसियत्वं ।

जत्थ न वमंति ममणी मग्भासे निग्गमपहे वा ॥

„ —(com.) fol. 1^b । पृ. ७ । नमः श्रीमत्त्वज्ञाय ।

आख्यातानि मासकल्पविषयाणि चत्वार्यपि सूत्राणि संप्रत्यग्रेतनसूत्र-
मारभ्यते etc.

(com.) fol. 175^b लाटाचार्याभिप्रायः एनरयं शेषाः साधवस्तत्र वा मूलवसतौ
अन्यत्र वा प्रतिवसतौ वसंतु नैतेषां संबन्धिनां सागारिकेनेहाधिकारः ।
किंतु सकलगच्छस्य च्छ(छ)त्रकल्पत्वात् च्छ(छ)त्र आचार्यः तस्य च्छायां वर्जयति
मौलशय्यातरयहमित्यर्थः । इति विशेषचूर्णिणनिशीथचूर्णयोरभिप्रायः ।
मूलचूर्णयोरभिप्रायः एनरयं etc.

(bhāṣya) fol. 189^a

पढम चउत्थापि(पि)डो वि(वि)तिओ ततिओ य होति ओ(उ) अपिडो

पुरतो तो वि विवज्जे भद्गपतेहिं दोसेहिं ॥

Ends.— (text) fol. 191^a सागारियस्स पुयाभने उहेसिए चेइए वा(पा)दुडियाए
सागारियस्स उवगरणजाए निट्टिएनिसट्टे पाडिहारिए । तं सागारिओ देइ
सागारियस्स परिजणो देइ । तम्हा दावण नो से कप्पइ पडिगाहिज्जए ।

1 This very sūtra is given as the 1st sūtra in No. 573.

Ends— (bhāṣya) fol. 191^a

दत्त्वे छिण्णमच्छिण्णं कप्पती कप्पए य इति वुत्तं ।

इदमण्(णं) पुण भावे अन्वोच्छिण्णमि पदित्तिदं ॥

followed by its commentary and then on fol. 191^a we have :

अत्रिसेसिउ व पिंडो हेट्टिमच्छत्तेसु एसमक्खातो ।

इह पुण तस्स विभागो सो पुण उवकरणभत्ते वा ॥

„ — (com.) fol. 191^b तदेवं प्रकारं संवतानां सागारिको वा दयात् साग-
रिकस्य परिजनो वा दयात् किं कल्पते न वेत्याह । ग्रं. १५०० । पूज्यमक्तात्
पूज्योपकरणाद् वा प्रातिहारिका(इ) दयात् परं न कल्पते प्रतिपु(प्र)हीतमिति
सुत्रार्थः ।

इति श्रीकल्पवृत्तिव्रितीयं खंडम् । छ etc.

Reference.— The text is published. A portion of the laghubhāṣya
and the commentary given here are in press. See No. 568.

बृहत्कल्पसूत्र
(उद्देशक २-४)

लघुभाष्य
तथा टीका

Brhatkalpasūtra
(Uddēśakas II-IV)
with laghubhāṣya
and ṭikā

No. 573

1223.

1887-91.

Size.— 12 in. by 4½ in.

Extent.— 232 folios ; 13 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina
Devanāgarī characters with बृहत्मात्रास ; sufficiently big, clear
and good hand-writing ; borders ruled in two pairs of lines
in black ink ; space between these pairs is coloured red ;
foll. numbered only once and that, too, in the right-hand
margin ; unnumbered sides have a square in yellow colour
in the centre only ; the numbered, in each of the two
margins, too ; a lacuna on fol. 34^b ; fol. 1^a blank and so is

practically fol. 232^b; several fol. more or less worm-eaten; edges of the first fol. slightly worn out; the last fol. partly torn; condition fair; yellow pigment used; this Ms. contains the text, its laghubhāṣya and the commentary as well; it starts with the 28th sūtra of the second uddeśaka (p. 5 of Jinavijaya's edition) and stops with the 22nd sūtra of the fourth uddeśaka; thus this Ms. is in continuation with the preceding one (No. 572); the preceding two Mss. appear to deal with the first two khaṇḍas; this Ms. deals with the third khaṇḍa; this 3rd khaṇḍa seems to start with the commentary to the second uddeśaka, from the point where it was left in the preceding Ms. No. 572; the commentary to this uddeśaka ends on fol. 4^b; this khaṇḍa goes up to the 22nd sūtra of the fourth uddeśaka and ends after a part of the commentary to this uddeśaka is treated; thus it remains incomplete; extent of the 3rd khaṇḍa 4000 ślokas; total extent of the three khaṇḍas 12580 ślokas; the extent of the three uddeśakas with their explanatory portions is as under:—

Uddeśaka	II	with com.	fol.	1 ^b	to	4 ^b
„	III	„ „	„	4 ^b	„	153 ^b
„	IV	„ „	„	153 ^b	„	231 ^b

Age.— Pretty old.

Author of the laghubhāṣya.— Saṅghadāsa Gaṇi Kṣamaśramaṇa.

„ „ „ commentary.— Kṣemakīrti Sūri.

Subject.— The text along with the bhāṣya and a commentary in Sanskrit.

Begins.— (text) fol. 1^b सागारिस्स पूयाभत्ते etc., as in No. 572.

„ — (bhāṣya) fol. 1^b

संबंधी सामि गुरू पासंडी वा वि ते समुत्तिस्स ।

पूपाउत्तिं तियपट्टममत्तं च एगदु etc.

वेइयकडमेगट्टं पाहुडियपहेणंत एगदु ।

उवगरणं वत्थादी जाव विभागो व जोगं व ॥

„ — (com.) fol. 1^b अथ कल्पवृत्तिरुत्तियखण्डमारभ्यते followed by

the 1st verse of the bhāṣya noted above and then we have —

सागारिकस्यैव संब[य]धी[ः] पितृव्यमातुलादियौ वा तस्य स्वामी etc.
(com.) fol. 4^b व्याख्यातो द्वितीय उद्देशकः । अथ तृतीयः प्रारभ्यते ।
अस्य चेदमादिस्तुत्रं ।

(text) fol. 4^b नो कप्पइ निग्गंथाणां(ण) निग्गंथीण उवस्सयंसि चिट्ठत्तए
वा निसीहत्तए वा तुयट्ठित्तए वा etc.

(com.) fol. 153^b इति श्रीकल्पाध्ययने(न)टीकायां तृतीय उद्देशकः
परिसमाप्तः etc. व्याख्यातस्तृतीय उद्देशकः संप्रति चतुर्थ आरभ्यते । तस्य
चेदमादिस्तुत्रं ।

(text) fol. 153^b तओ अणुग्घाइया पण(ण)त्ता । तं जहा ॥ छ ॥ इत्थ-
कम्मं करेमाणे मेहुणं पडिसेवमाणे राईभोयणं भुंजमाणे etc.

(com.) fol. 227^a संप्रति निर्युक्तिविस्तरः । छ ।

पुञ्चिवालोयणानियमागळे (छे) उवक्कमानिमित्तं ।

भत्तपरिणगिलाणे पुञ्चगाहो थंडिलस्सेव ॥

यत्र सायवो मासकल्पं वर्षासं वा कर्तृकामास्तत्र पूर्वमेव तिष्ठन्तो ब्रह्मस्य बहन्-
काष्ठादेरवलोकनं नियमाद्गच्छवासिनः कुर्वन्ति etc.

Ends.—(text) fol. 226^a णो मे कप्पइ तेसिं कारणं अदीवेत्ता अण्णं आयरिय-
उवज्झायं उदिसावित्तए । कप्पइ तेसिं कारणं दीवित्ता जाव उदिसावित्तए¹

(bhāṣya) fol. 231^b

गिण्हइ णामं एगस्स दोण्ह अहवा वि होज्ज सव्वेसिं ।

खिप्पं तु लोयकरणं परिण गणभेद बारसमं etc.

„ —(bhāṣya) fol. 231^b

चेइधरुवस्सए वा हायंती तो थुता यतो विति ।

सारवणं वसहीए करेति सव्वं वसहिपालो । १

अविधिपरिट्टवणाए काउस्सग्गो य गुरुस्समीवंमि ।

मंगलसंतिनिमित्तं थुई तउ(ओ) अजियसंतीणं ॥ २

„ —(com.) fol. 231^b ततो मंगलार्थं शांतिनिमित्तं वा(5)जितशांति-
स्तवो² भणीयः । अत्र चूर्णिणः । ते साहुणो चेइयप्पक्खो उवस्स एव

¹ This is the 32nd sūtra (p 10) of the printed. edition of Jīnavijaya.

² अनेन स्तवेन परम्परानुसारेण श्रीनान्दिषेणमुनिवरचितः स्तव उल्लिखितः स्यादिति प्रतिभाति ।

वि या होज्जा जइ चेइयधरे तो परिहापंतीहिं थुईहिं चेइयाइ वंदित्ता आय-
रियसगासे इरियावहिं पडिक्कमिउं अविहिपरिट्ठावाणिघाए काउस्सग्गं करेति ।
ताहे मंगलसंतिनिमित्तं अजियसंतिथ(थ)उ(ओ) तउ(ओ) अन्ने वि दोवए
हायंते कट्ठंति उवस्सए वि एवं चेव चेइयवदणवज्जं । विशेषचूर्णिणः पुनरित्थं
तओ आगमचेइयधरं गच्छंति चेइयाणि वंदित्ता संतिनिमित्तं अजियसंति
त्थ(थ)उ(ओ) परियट्ठिज्जइ । तिन्नि वा थुईउ परिहापंतीउ कट्ठिज्जंति
तउ(ओ) आगंतुं अविहिपरिट्ठावाणिघाए काउस्सग्गो(ग्गो) कीरइ । छ
ग्रंथाग्रं ४००० ॥ कल्पवृत्तिलेखं संग्रहं ॥ छ ॥ ग्रंथाग्रं एवं समग्रं १२५४०
शिवच । दवे गमा^१ लवतः ॥ श्री etc.

Reference.— Only the portion of the text is published. See No. 568.

There are four Mss. for Kṣemakīrti Suri's commentary corresponding to the four khaṇḍas in the Limbdi Bhaṇḍāra. See its Catalogue No. 1854.

बृहत्कल्पसूत्र
(उद्देशक १-२)
लघुभाष्य
तथा टीका

No. 574

Bṛhatkalpasūtra
(Uddēśakas 1-2)
with laghubhāṣya
and ṭikā

390.
1880-81.

Size.— 10¼ in. by 4½ in.

Extent.— 730 - 1 - 1 - 1 = 727 folios; 13 lines to a page; 45 letters to a line.

Description.— Country paper thin, tough and white; quality of the paper not the same throughout the Ms; Jaina Devanāgarī characters with occasional वृष्टमात्रस; sufficiently big, quite legible and elegant hand-writing; borders ruled in four lines in black ink; foll. numbered in both the margins as

1 This is the same scribe who copied No. 571.

usual; foll. 1^a and 730^b blank; yellow pigment used; edges of the first fol. slightly gone; some foll. slightly worm-eaten; edges of foll. 394 to 408 slightly damaged; foll. 410 and 415 partly torn; the edges of the last few foll. somewhat worn out; condition very fair; fol. 424th wrongly numbered as 224th in the right-hand margin; similary fol. 672 numbered as 172; fol. 541 also numbered as 542; the following hence numbered as 543 etc; the fol. following the 615th numbered as 617; even then there seems to be no break in the continuity of the subject; foll. 635 and 636 bracketed together; fol. 664^b blank except that its number is written on it; the fol. 664^a ends as under :—

इति श्रीकल्पाध्ययनटीकायां प्रथम उद्देशकः परिसमाप्तः १ छ
श्रीरस्तुः

This Ms. contains the text, its laghubhāṣya and the commentary; they are complete so far as the 1st two uddeśakas are concerned. The extent of these two uddeśakas along with their exegetical portions is as under :—

Uddeśaka	I	with com.	foll.	1 ^b	to	664 ^a
„	II	„ „	„	664 ^a	„	730 ^a

Age.— Old.

Author of the laghubhāṣya.— Saṅghadāsa Gaṇi Kṣamaśramaṇa.

„ „ „ commentary.— Malayagiri only so far as a portion of the Pīṭhikā is concerned i. e. up to fol. 134^b and then for the remaining portion Kṣemakīrti.

Subject.— A Chedasūtra along with its elucidations in Prakrit and Sanskrit.

Begins.— (text) fol. 1^b नो कल्पति निर्गन्धाय etc.

„ — (bhāṣya) fol. 2^b

काऊण नमोस्कारं etc., as in No. 576.

„ — (bhāṣya) fol. 2^b

सकम्पाययवपणा विभासा जल्प जज्ञने अं. ॥
अज्जयणनिरुत्ताणि य वत्तवण विही (प) अणुत्तोज्जेसो ॥

Begins.— (com.) fol. 1^b प ५ ० ॥ नमः श्रीसर्वज्ञायः]

प्रकटीकृतनिःशेषस etc., as in No. 571.

(com.) fol. 1^b (last lines) सूत्रस्पर्शिकनिर्मुक्तेः भाष्यस्य च संप्रत्येक-
प्रसङ्गेन जातत्वात् अथ कः स्वमकार्षीत को वा निर्मुक्तिं को वा भाष्यमिति ?
उच्यते इह पूर्वो (वै) ए यन्ममं प्रत्याख्याननामकं पूर्वं तस्य यत्तृतीय-
मात्रायाश्च वस्तु तस्मिन् विंशतितमे प्राप्ते मूलगुणेष्वन्तरगुणेषु चामराचिह्न-
व्याख्यानमालोचनादिकं प्रायश्चित्तमुपवर्त्ति (यै) तं कालक्रमेण च दुष्प (व्य)-
मन्त्रमावृतो धृतिबली (ल) वीर्यबुद्ध्यार्धुः (पुः) प्रभृतिषु परिशीयमानेषु पूर्वणि
द्वारप्रवाहानि जातानि ततो मा सुप्रयायितव्य इति साधनानामनुग्रहाय
त्रयैकपुञ्जवरेण भगवता भद्रबाहुस्वामिना कल्पसूत्रं व्यवहारसूत्रं
चाकारि उभयोरपि सूत्रस्पर्शिकनिर्मुक्ती etc.

(com.) fol. 134^b जघन्यं सीञ्जित्वा छित्त्वा वा etc., up to ग्रहण-
करणे न as in No. 571 followed by विधेये । ग्रन्थाग्रं ४६००. Here
ends the commentary of Malayagiri Sūri. Kṣemakīrti Sūri
commences his work hereafter as under:—

नमः सर्वज्ञाय

नतमधवमौलिमण्डलमणिमुकुटमयूषधौतपदकमलं ।

सर्वज्ञममृतवाचं श्रीवीरं तौमि जिनराजं ?

चरमचतुर्दशपूर्वीं कृतपूर्वीं कल्पनामकाध्ययनं

सुविहिताहितैकरसिको जयति श्रीभद्रबाहुगुरुः २

कल्पे (ऽ) नल्पमनर्घं प्रतिपदमर्पयति यो (ऽ) र्थनिकुलं ॥

श्रीसंघदासगणये चिंतामणये नमस्तत्सै ३

शिवपदपुरपथकल्पं २^१ विषममधि (पि) दुःख (ब) माराजौ ।

सुमती (गमी) करोति पञ्चगुणिदीपिका स जयति यतीन्द्रः ४

आगमदुर्गसं (म) पदसंशयादितापो बिलीयते विदुषां

यद्वचनचंदनरसैर्मल्लयगिरिः स जयति यथार्थः ५

श्रुतलोचनमुपनीय (व्यपनीय) ममापि जडिमज्जमाध्य (क्षं)

यैरदार्शि शिवमार्गः स्वगुरु (न) पि ताम (न) हं बंदे ६

ऋजुपदपद्धतिरचनां बालशिरःशेखरोऽप्यहं कुर्वे
यस्याः प्रसादवशतः श्रुतदेवी साऽस्तु मे वरदा ॥
श्रीमलयगिरिप्रभवो यां कर्तुमुपाक्रमंत मतिमंतः
सा कल्पशास्त्रटीका मयाऽनुसंधीयतेऽल्पविधा ।

इह श्रीमदावश्यकादिसिद्धांतप्रतिबद्धनिर्युक्तिशास्त्रसंस्वरणसूत्रधारः
परोपकारकरणैकदीक्षादीक्षितसुगृहीतनामधेयः श्रीभद्रबाहुस्वामी सकर्णकर्णपु-
टपीयमानपीयूषायमानललितपदकलितपेशाला[ला]लापकं साधुसाध्वीगतकल्या-
(ल्या)कल्प्यपदार्थसार्थविधिप्रतिषेधरूपकं यथायोगसुत्सर्गापवादपदवीसूत्रक-
वचनरचनागर्भं परस्परमनुस्यूताभिसेवं(धवं)धुरण्वर्वापरसूत्रसंदर्भं प्रत्याख्याना-
ख्यनवमपृर्वीतर्गताऽऽचारनामकतृतीयवस्तुरहस्यनिष्यंदकल्पं कल्पनामधेय-
मध्ययनं निर्युक्तिशुक्तं निर्गु(र्गु)हवान् अस्म्य च स्वल्पग्रंथमहार्थतया प्रातिसमय-
मवसरिणीपरिणतिपरिहीयमाणमि(म)तिभेदाधारणादिगुणग्रामाणामैदंयुगीन-
साधूनां दुरवबोधतया च सकलत्रिलोकीमुभगंकरणक्षमाश्रमणानामधेयो(या)-
भिधैर्यैः श्रीसंघदासगणिपुत्र्यैः प्रतिपदप्रकटितसर्वज्ञाज्ञाविराधनासमुद्भूत-
प्रत्ययायजालं निपुणचरणपरिपालनोपायगोचरविचारवाच(चा)लं सर्वथा दूषण-
करणा(णे)नाप्यदृष्ट्यं भाष्यं विरचयांचक्रे इदमप्यतिगंभीरतया मंदमेषनां दूरव-
गममवगम्य यद्यप्यनुपकृतपरोपकृतिरुता चूर्णिकृत्वा(ता) चूर्णिरास्रविता तथापि
सा निबिडजडिमज्जवा(ल)जालजला(टा)नामस्मादृशं जंतूनां न तथाविध(धा)व-
बोधनिबन्धनमुपजायते इति परिभाष्य शब्दानुशासनादिविश्वविद्यालयज्योतिः-
पुंजपरमाणुघटितसृतिभिः श्रीमलयगिरिमुनीवरिषिपादैर्विवरणकरणमुपचक्रमे
तदपि कुतोऽपि हेतोरिदानीं परिपूर्णं नावलोक्यते इति परिभाष्य मंदमति-
मौलिमणिनाऽपि मया गुरुपदेशं निश्चया(श्री)कृत्य श्रीमलयगिरिविरचित-
विवरणादृष्टुं विवरीतुमारभ्यते etc.

(com.) fol. 190^a

चारित्र्यशुपालनिवासहेतु-

प्रासादकल्पे किल कल्पशास्त्रे

सुद्ध(व)र्णबद्धा सुरसाऽवगाढा

समर्थिता संप्रति पीठिकेयं

इति कल्पपीठिका परिममाप्ता ह.

(text) fol. 665^a उवस्सयस्म अंतोवगडाए सालीणि वा वीहीणि वा
मुग्गाणि वा etc.

(com.) fol. 665*

कल्पे माणिक्यकोशे जिनपतिवृपते(ः) सूरिभिस्ताक्षिण्युक्तै-

स्तस्यैवान्यै(ज्ञै)कतानि(नै)निर्(नै)पपथनिपुणैश्चित्यमानाधिकारे

पेटा उद्देशका(ः) स्युः षड्विंश गहनतामुद्रिता अर्धरत्नैः

पूर्णास्तत्राद्यपेटाप्रकटनविषये कुञ्चिकैवास्तु टीका

व्याख्यातः प्रथम उद्देशकः संप्रति द्वितीय था(? आ)रूपते etc.

Ends. — (text) fol. 729^a कण्डाह निगंथाण वा (निगंथीण वा) इमाहं पंच रय-
हरणाहं धारित्तए वा (परिहरित्तए वा) तंजहा ओणिणयए उट्टिय(ए) साणए
बच्चाविप्पए मुंजविप्पए नाम पंचमे (ति बेमि) ।

„ — (bhāṣya) fol. 729^b

रयहरणंगस्स परिवाडीयाए होति गहणं तु

उप्परिवाडीगहणे आवज्जति मासियं लड्डुअं

तिविहो नि य असईए उट्टियमादीण गहणधरणं तु

उप्परिवाडीगहणे तत्थ वी (वि) सट्ठाणपच्छित्तं

fol. 730^a

उइसणा कुत्तंसं(सं)ती उल्लाह परसुमद्वणत्थि

तेजोणिणए पसत्थं असती य उ उक्कमं कुज्जा

„ — (com.) fol. 730^a और्णिकस्यासत्यभावे उत्क्रमं कुर्यात् औष्ट्रिकादीन्यपि
यथाशालं गृहीयादिति भावः ।

इति कल्पाध्ययनटीकायां द्वितीयोद्देशकः समाप्तः छ अरिस्तु[.]

Reference.— The text is published. The commentary up to Pīṭhikā
along with the corresponding laghubhāṣya is published.

बृहत्कल्पसूत्र

(उद्देशक २)

लघुभाष्य

तथा टीका

No. 575

Size.— 35½ in. by 2 in.

31 [J. L. P.]

Bṛhatkalpasūtra

(Uddesaka II)

with laghubhāṣya

and ṭikā

6.

1881-82.

Extent.— 105 + 92 = 197 leaves ; 5 to 6 lines to a leaf ; about 140 letters to a line.

Description.— Palm-leaf somewhat thick, durable and greyish ; Jaina Devanāgarī characters with **पृष्ठमात्रा**s ; small, quite legible, uniform and very good hand-writing ; this Ms. presents an appearance of the work having been written in three separate columns ; but, really it is not so, since the lines of the first column are continued to the rest ; borders of all the three columns ruled in four lines in black ink ; red chalk used ; leaves numbered in the lower corners of the right-hand margins in a very small hand-writing ; leaf 1^a blank ; this Ms. begins with the 2nd uddeśaka and it ends abruptly on leaf 105^b, though it is followed by 92 extra blank leaves ; there are two holes in each leaf in the space between every two columns ; this Ms. is encompassed by two wooden boards ; condition tolerably good.

Age.— Fairly old.

Author of the laghubhāṣya.— Saṅghadaśa Gaṇi Kṣamāśramaṇa.

„ „ „ commentary.— Kṣemakīrti Suri.

Subject.— The text with its explanations in Prakṛit and Sanskrit. In the latter which is composed in Saṃvat 1332, as stated in Limbdi Catalogue (p.:108), Viśeṣacūṛṇi is made use of. See leaf 98^b.

Begins.— (text) leaf 1^b उवस्सवरस अंतो वगडाए सालीणि वा वीहीणि वा मुग्गाणि वा मासाणि वा तिलाणि वा कुलत्थाणि वा । मोहूमाणि वा जव्वाणि वा etc.

„ — (bhāṣya) leaf 1^b

एरिसए खेतंमी उवस्सए चे¹...वसितत्वं ।

पुच्छुत्तदेासरहिते वितियादिजडे ससंबंधो । etc.

„ — (com.) leaf 1^b ६ ७ ॥ नमो अहं ॥

व्याख्यातः प्रथम उद्देशकः । संप्रति द्वितीयः प्रारभ्यते तस्य.....सूत्रं ॥ छ. ॥

(com.) leaf 1^b अथास्य सूत्रस्य कः संबंध इत्याह । followed by the gāthā of the bhāṣya noted above and then we have :—

ईदृशो प्रथमोद्देशकांत्यसूत्रवर्णिने आर्यक्षेत्रे etc.

1 Letters are *ṛgonc*.

(com.) leaf 87^b तथा च तदालापकः । जाव णं एस जीवे सय सन्निभं
एयइ वेयइ चलइ चलइ फंदइ घेदुइ खुब्भइ । उदीरइ तं तं भावं परिणमइ ।
ताव णं तस्स जीवस्स अंते अंते किरिया न भवति ॥ etc.

(com.) leaf 89^a सा द्रव्यतो हिंसा भवति । न भावत इति इयं च प्रमाद-
योगाभावात्तत्त्वतोऽहितैव मंतव्या । प्रमत्तयोगात्प्राणव्यपरोपणं हिंसेति वच-
नात् । भावेन भावतो या हिंसा न तु द्रव्यतः etc.

(com.) leaf 98^b आत्मा शरीरं स शीतादिनाऽसंस्तरन(न्) त्रिभिर्वर्णैर्निर्वाणितो
भवति । तथा चात्र विशेषचूर्णिलिखितो भावाद्यैः ॥

(bhāṣya) leaf 99^b

मलेण पत्थं बहुणा उच्चस्थं

उज्झायमार्हिं चिमिणा भवामि ।

हंतस्स धोव्वंमि करेमि तंति

वरं न जोगो मलिणाण जोगो ॥ etc.

(com.) leaf 103^b अथ लक्षणालक्षणद्वारमाह ॥ छ ॥

(bhāṣya) leaf 103^b

बटुं समचउरंसं होइ थिरं थावरं च वन्नद्धं ।

हुइं वायाइहुइं भिन्नं च अपाराणिज्जाइं ॥ etc.

(com.) leaf 104^b अथ क इति द्वारं विवृणोति ॥

(bhāṣya) leaf 104^b

को विणहति गीयत्थो असतीए पायकप्पिओ ।

उत्तग्गववाएहिं कहिज्जती पायगहणं से ॥ etc.

Ends.— (bhāṣya) leaf 105^b

असइ तिगे पुण जुत्तो जोगे ओहोवही उवग्गहिए ।

च्छे(छे)यण भेषण करणे सुद्धो जं निज्जरा विउला(॥)

„ — (com.) leaf 105^b अथ पमानउपयोगच्छेयण ति द्वारमाह ॥ छ ॥
followed by the bhāṣya noted just above.

(com.) leaf 105^b एष ओघोपघो ओ(औ) पघ्हिकोपघो च सर्वस्मिन्नपि
विधिरवसातव्यः । एवं च क्रमागतसत्त्वपरिकर्मादि सह्यत्वा तत्रोपयुक्तो यः
च्छे(छे)दनभेदेने करोति । स This Ms. ends thus.

Reference.— The text is published. See No. 568.

बृहत्कल्पसुत्रलघुभाष्य

Bṛhatkalpasūtralaghubbāṣya

(बुद्धकल्पसुत्रलघुभाष्य)

(Vuddhakappasuttalaghubbāsa)

No. 576

129.
1872-73.

Extent.— 149 - 3 = 146 leaves.

Description.— This work commences on leaf 10^b; leaves 10^a and 158^a blank; the 12th, 15 and the 16th missing; other wise complete. For additional details see No. 569.

Author.— Saṅghadāsa Gaṇi Kṣamāśramaṇa.

Subject.— This is a laghubhāṣya in Prakṛit in 6600 gāthās elucidating Bṛhatkalpasūtra. This bhāṣya has successive commentaries such as cūrṇi, viśeṣacūrṇi, brhad-bhāṣya, Malayagiri's commentary and Kṣemakīrti's commentary.

Begins.— leaf 10^b

काऊण नमोक्कारं तित्थकराणं तिलोगमहियाणं ।
कप्पव(इव)वहाराणं वक्खवाणविहिं पवक्खामि ॥
सक्कयपागतवम(य)णाण विभासा जत्थ जुज्जए जं तु ।
अज्झयणणिहत्ताणि य वक्खवाणविधी य अणुयोगो ॥
णंदी य मंगलछ(ट्टा) पंच य दुग तिग दु पय चोइसए ।
अंगमयमणंग(त)ए कायव्व परूवणा पगतं ॥

Ends.— leaf 158^b

एसा तु दुपयजुत्ता होति ठिती थेरकप्पस्स ।
पलंपा(बा)उ जाव ठिती उस्सग्गववातियं करेमाणो ॥
अववाए उस्सग्गं आसादण दीहसंसारि(रो) ।
छविधक्कप्पस्स ठितिं णाउं ओ सइधे करणजुत्तो ॥
पवयणाणिधी सुखिखितो इध(इ)परभववित्थरफ़लदो ।
भिव(क्क)रहस्से चरणे णिस्साकरए व सुक्कजोगी व ॥
छविधक्कतिण्णिलिंमिं सो संसारे भमति दीहे ।
अरहस्स धारए धारए य असइकरणे तुलासमे समिते ॥

कप्पाणु पा० उणादीवणा य आराधण छिण्णसंसारी ॥

छ ॥ कल्पभाष्यं समाप्तं ॥ छ ॥ सर्वसंख्यागाथा ६६००

Reference.— This is partly published. The number of the last gāthā is 805 and the end is marked as कल्पपेढिया सम्मत्ता. See No. 568.

बृहत्कल्पसूत्रलघुभाष्य

Bṛhatkalpasūtralaghubbāṣya

No. 577

282 (b).

A. 1883-84.

Extent.— leaf 13^a to leaf 187^b.

Description.— Complete ; 3300 (?) gāthās. For other details see No. 570.

Begins.— leaf 13^a प ७ ॥ नमः सर्वज्ञाय ॥

काकुण नमोक्कारं etc., as in No. 576.

leaf 25^a

सेले य छिह चालिणि मिहो कहा सोड उट्टियाणं तु ।

छिहा(ह्वाऽऽ)ह तत्थ वेट्ठो सरिह्ठ सुमरामि नेदाणि ॥ ६३ (३६३)¹

एगेण विसति वि(वि)तिएण नीति कन्नेण चालणी आह ।

धम्मत्थ आह सेलो जं पविसइ नीति चिय तुज्झं ॥ ६४ (३६४)

leaf 38^a कल्पपेढिया सम्मत्ता ॥ गाथा ९३२ ॥ छ ॥

Ends.— leaf 187^b एसा तु दुपयजुत्ता etc., up to छिण्णसंसारी practically as in No. 576 followed by the lines as under :—

॥ ७०० ॥ सर्वसंख्यागाथा ३३०० (?) कल्पभाष्यं समाप्तं ॥ छ ॥

शुभं भवतु ॥

N. B.— For other details see No. 576.

¹ According to the printed edition this No. is 343.

बृहत्कल्पसूत्र

Brhatkalpasūtra

टब्बासहित

with ṭabbā

No. 578

191.
1873-74.

Size.— 10½ in. by 4½ in.

Extent.—(text) 23 folios ; 7 lines to a page ; 45 letters to a line.

,, —(ṭabbā) ,, ,, ; 13 ,, ,, ,, ,, ; 56 ,, ,, ,, ,,

Description.— Country paper brittle and grey ; Jaina Devanāgarī characters ; bold, small, clear and good hand-writing ; borders ruled in two lines in red ink ; edges, singly ; this Ms. contains both the text and its commentary in Gujarātī ; numbers for foll. written as usual in both the margins ; fol. 1^a blank ; edges and corners of foll. 2 to 7 and 11 to 23 more or less worn out ; strips of paper pasted to fol. 7^b, 8^a, 8^b, 10^b and 11^b ; fol. 9th partly torn ; so is the fol. 19th ; a piece of paper of the same size as the fol. pasted to fol. 23^b ; condition on the whole fair ; red chalk used ; both the text and the ṭabbā almost complete ; the text is divided into six uddeśakas ; the extent of each of them is as under :—

Uddeśaka	I	foll.	1 ^b	to	5 ^a
„	II	„	5 ^b	„	8 ^a
„	III	„	8 ^a	„	11 ^a
„	IV	„	11 ^a	„	18 ^a
„	V	„	18 ^a	„	22 ^a
„	VI	„	22 ^a	„	23 ^b

Age.— 19th century.

Author of the ṭabbā.— Not mentioned.

Subject.— The text along with its explanation in Gujarātī.

Begins.— (text) fol. 1^b ए ॐ ॥ श्रीपाश्वेनाथस्वां(स्वा)मी नमः
नो कप्यह निगंथाणं(ण) वा etc. , as in No. 568.

,, — (ṭabbā) fol. 1^b ॥ ॐ नमः (नमः) सिद्धां (सिद्धम्) ॥ श्रीसद्युरुभ्यो
नमः(नमः)

Ends.—(text) fol. 29^a इन्द्राद्योऽपि इति मन्त्राः ॥ अथ यज्ञं यजिष्युः ॥ etc.
संवत् १८..... वे.मिती आशाढवद् ५ सनिवार वार लिखत श्रीश्रीश्रीश्रीश्री-
१०८ आर.....

„ — (tabbā) fol. 23^b निम्नरिहारविषयी चा परिहाराख्यः २ कणवत् (?)
आताः ८ उपकरणस्थिति.

Reference.—The text is published. See No. 568.

बृहत्कल्पसूत्रम्
वैतकल्पसहित

Bṛhatkalpasūtra
with tabbā

No. 579

777.

1892-95.

Size.—10½ in. by 4¾ in.

Extent.—(text) 25 folios ; 7 lines to a page ; 40 letters to a line.

„ —(tabbā) „ „ ; 14 „ „ „ „ ; 50 „ „ „ „

Description.—Country paper rough and white ; Jaina Devanāgarī characters ; this Ms. contains the text along with the inter-linear tabbā ; the former written in a bigger hand-writing ; clear and good hand-writing ; numbers for foll. entered as usual in both the margins ; white pigment used ; edges of the first and the last (25th) foll. slightly damaged ; condition on the whole very good ; both the text and its tabbā complete ; the text which is styled as Vaitakalpa in the tabbā, is divided into six uddeśakas as under :—

Uddeśaka	I	foll.	1 ^b	to	5 ^a
„	II	„	5 ^a	„	8 ^b
„	III	„	8 ^b	„	11 ^b
„	IV	„	11 ^b	„	19 ^b
„	V	„	19 ^b	„	24 ^a
„	VI	„	24 ^a	„	25 ^b .

Age.—Not modern.

Author of the tabbā.—Not mentioned.

Subject.—A chedasūtra along with its explanation in Gujarātī.

Begins.—(text) fol. 1^b ॥ ६ ॥ नो कप्पति निगंथाण वा etc.

„ — (tabbā) fol. 1^a ॥ ६ ॥ ० ॥ हिबे ईहां वैतकल्पसुतनो अर्थ लिपीये
छे । वैतकल्प एहवो नाम किम कहायुं ते शिष्य पुच्छ्याऽनंतर अब गुरु उत्तर
कहे छे पापने विदारें ते भणी वैतकल्प etc.

(tabbā) fol. 1^b ॐ नमः(ः) सिद्धं
नो० न कल्पइ नि० साधुनइ वा अथवा etc.

Ends.—(text) fol. 25^a इच्छालोलुत्ते सुत्तिमग्न etc., practically up to
थेरकप्पट्टि as in No. 568 followed by the lines as under :—

ति वेमि ६ छट्ठो उद्देशो(सो) सम्मत्तो ॥ ६ ॥

इति श्रीवृहत्कल्पसूत्र(सू) संपूर्णम् । शुभं भवतु ॥

„ — (tabbā) fol. 25^b श्रीसुधर्मस्वामि जंबूस्वामि प्रति कहइ हे जंबु
जिम मइ श्रीमहावीर देव समीपइ सांभल्युं हुंतउ तिम हुं तुज प्रतिइ
कहुं छुंउं ॥

इति श्रीमहावृहत्कल्पसू(सू)त्रं संपूर्णम् ॥ शुभं भवतु etc.

Reference.—See No. 578.

बृहत्कल्पसूत्रचूर्णि
(बुद्धकप्पसुत्तबुण्णि)

Brhatkalpasūtracūrṇi
(Vuḍḍhakappasuttacūṇṇi)

No. 5

13.
1880-81.

Size.—29 in. by 2½ in.

Extent.—281 + 2 + 2 = 285 leaves ; 5 to 7 lines to a page ; 125
to 130 letters to a line.

Description.—Palm-leaf durable and greyish ; Jaina Devanāgarī
characters with वृद्धमात्राः ; big, legible, uniform and good
hand-writing ; this Ms. presents an appearance of the work

having been written into three separate columns, and the last leaf into 11; but, really it is not so, since the lines of the first are continued to the rest; borders of each of the columns ruled in three lines in black ink; red chalk used; leaves numbered in both the margins; in the right-hand one as १, २, ३ etc. and in the left-hand one as श्री } श्री } श्री } श्री^१
१ } २ } ३ } श्री^२
श्री }, श्री }, श्री }, श्री^३

etc.; 2 extra leaves in the beginning as well as at the end; condition good; this Ms. does not seem to contain the complete text (sūtra); complete; extent 16000 ślokas.

Age.—Śaṃvat 1218.

Author.—Not mentioned.

Subject.—A commentary in mixed Prakrit and Sanskrit languages elucidating Brhatkalpasūtra and its laghubhāṣya.

Begins.—(text) leaf 1^b ६ णो कप्पइ णिग्गंथाण etc.

,, — (com.) ,, ,, ५ ७ ॥ ॐ नमो वीतरागाय ॥

मंगलादीणि सत्थाणि । मंगलमज्झाणि । मंगलावसाणाणि । मंगल-
परिगहिया य सिस्सा ॥ सत्थाणं अवग्गहेहावायधारणसमत्था भवंति । तानि
त्वादिमध्यावसानमंगलात्मकानि सर्वाणि लोके विराजंति । विस्तारं च
गच्छंति । अनेन कारणेनादौ मंगलं । मध्ये मंगलं । अवसाने मंगलमिति ।
आदिमंगलगहणेणं । तस्स सत्थस्स अविघेणं । लहुं पारं गच्छंति । मज्झे
मंगलगहणेणं । तं सत्थं थिरपरिजियं भवति । अवसाने मंगलगहणेणं । तं ।
सत्थं सिस्सप[डि]सिस्सेसु अव्वोच्छित्तिकरं भवइ । तत्रादौ मंगलं पापप्रतिषेध-
कत्वादिदं सूत्रं । etc.

Ends.— leaf 281^a अप्पमादीणं गुणदीवेति । जो य एयाए कप्पाणुपालणाए ।
दीवणाय । वट्ठइ । तस्स आराहणा भवति । णाणदंसणच्चरित्तमयी जह-
णिण्या । मज्झिमा उक्कोसिया वा तओ य आराहणाओ च्छि[डि]ण्णसंसारी
भवति । संसारसंतइं छेत्तुं । मोक्खं पावतीति कल्पचूर्णणी समाप्ताः ॥ छ
ग्रंथ १६००० अंकतो (5)पि ॥ छ ॥

संवत् १२१८ वर्षे द्वि० आषाढशुदि ५ गुरावसेह श्रीमदणहिलपाटके
समस्तराजाधलीविराजितसमलंकृतमहाराजाधिराजपरमेश्वरपरमभट्टारकउमा-

1 See Appendix IV.

पतिवरलब्धप्रसादमहाहवसंग्रामनिर्वृद्धप्रतिज्ञाप्रौढनिजभुजरणांगणविनिर्जित-
 'शाकंभरी'धपालश्रीमत्कुमारपालदेवकल्याणविजयराज्ये तत्पादपद्मोप-
 जीवि[त]महामात्यश्रीयशोधवल्ले श्रीश्रीकरणादौ समस्तसुग्राव्यापारान् परि-
 पंथयति सतीत्येवं काले प्रबर्ध(र्त)माने ॥ गंधता चतुश्चत्वारिंशच्छतपथके देव-
 श्रीभोपलेश्वरशासनारूढभुज्यमानराजश्रीवैजलदेवेन पट्टित'चाहरपल्लि'ग्रामे
 तद्वास्तव्यश्रे! साउकउयव^० शोभनदेवेन कल्पचूर्णीपुस्तकं पुस्तकसबलक-
 द्रव्यं वृद्धिं नीत्वा तेनैव श्रीमज्जिनभद्राचार्याणामर्थे लेखकसोहृदपार्श्व-
 लिखापितेति ॥ छ ॥

यादृशं पुस्तके दृष्टं तादृशं लिखितं.....^२

^३.....शुद्धमशुद्धं वा मम दोषो न दीयते ॥

सुरसारि सुरगिरि सुरतरु सुरनाहो जाव सुरालया संति ।

विउसेहि पढिजंतं ताव इमं पुत्थयं होउ ॥

छ ॥ मंगलं महाश्रीः ॥ शुभं भवतु ॥ लेखकपा.....^४

Reference.— There is a Ms. of Brhatkalpacūrṇi in the Limbdi Bhaṇḍāra. See its Catalogue No. 1852.

बृहत्कल्पसूत्रचूर्णि

Brhatkalpasūtracūrṇi

No. 581

130.
 1872-73.

Extent.— Leaf 159^b to leaf 466^b.

Description.— Two extra leaves at the end; on one of them there is a note of the missing leaves and on the other the beginnings and ends of the three works are indicated; leaves 159^a and 466^b are blank; extent 14000 ślokas. For other details see No. 569.

Age.— Samvat 1334.

Begins.— fol. 159^b नमः प्रपञ्चनाय ॥

मंगलादीणि सत्याणि । मंगलमज्झाणि मंगलावसणाणि ॥ मंगलपरिग-
 हिया य सिस्सा । सुसत्याणं अवग्गहेहावायधारणासमत्या भवंति । तानि

चादिमध्यावसानमंगलात्मकानि सर्वाणि लोके विराजन्ति ॥ विस्तारं च गच्छन्ति ॥ etc.

Ends.— fol. 465^b अप्यमादिणं युजो etc., up to सो(मो)स्वं practically as in No. 582 followed by वा पावतीति कल्पचूर्णी समाप्ता ॥ छ ॥

संवत् १३३४ वर्षे मार्गशुद्धि १३ शुक्रौ ॥ कल्पचूर्णी समाप्ताः ॥ शुभं भवतु सर्वजगतः अंकतो(ऽ)पि ग्रन्थ (सहस्राणि).....१४००० प्रत्यक्षरगणनया निनीत ॥ छ ॥

Reference.— In Jaina Granthāvalī (p. 12), it is remarked that on p. 49 of Deccan College (?) Pralamba Sūri is mentioned as the author of Brhatkalpacūṛṇi.

बृहत्कल्पसूत्र-
विशेषचूर्णि
(बुद्धकप्पसुत्त-
विसेहसुणि)

Brhatkalpasūtra-
viśeṣacūṛṇi
(Vuddhakappasutta-
visehacūṇi)

No. 582

190.
1873-74.

Size.— 10 $\frac{1}{8}$ in. by 5 $\frac{1}{4}$ in.

Extent.— 282 folios ; 13 lines to a page ; 44 letters to a line.

Description.— Country paper smooth and white ; Jaina Devanāgarī characters ; sufficiently big, legible and very fair handwriting ; borders not ruled ; foll. 1 to 198 numbered in both the margins ; the rest, in the left-hand margin only ; foll. 1^a, 176^b and 182^b blank ; foll. 1, 67, 78 to 96, 120 etc., slightly torn ; some of the foll. corrected in the margins ; foll. seem to have been pressed against a wooden board having lines drawn at regular intervals ; fol. 77th appears to be superfluous ; complete so far as it goes ; extent 11000 ślokas ; condition poor.

Age.— Not quite modern.

Author.— Not mentioned.

Subject.— A commentary to Brhatkalpasūtra in Prakrit and Sanskrit languages. This commentary is composed after Brhatkalpa-sūtracūṛṇi. In order that these works can be distinguished, the word *viśeṣa* is added.

Begins.— fol. 1^b ॥ ५ ० ॥ ॐ नमः(मः) सर्वज्ञाय ॥

नमो अरहताणं etc., up to पदमं हवइ मंगलं as in No. 496.

This is followed by the lines as under :—

से गामंसि वा नगरंसि वा चत्वारि सुत्ताहं उच्यरेयञ्चाहं ॥ सूत्रमिदम-
ध्यास्य व्याख्यामभिधास्याम इत्यत्राभिधास्यति । भवानथ कोऽस्याभिसंबन्धः ?
उच्यते । बुभो गाहा । प्रथमसूत्रे आहार उपदिष्टो यादृग्बिधो भोक्तव्यः । इह तु
वसहि वर्णयति etc.

Ends.— fol. 282^a अल्पमादिजं गुणो दीवेइ सो णाणादिणं, आरारुह मज्झिमाए वा
उक्कोसियाए वा आराहओ भवति सो संसारसंततिं छिदिता ॥ मोक्खं वा
पावति ॥ छ ॥ विशेषकल्पचुण्णी सम्मत्ता । छ etc. ग्रंथसंख्या सहस्र
११००० etc.

बृहत्कल्पसूत्रविशेषचूर्णि

Brhatkalpasūtraviseṣacūṛṇi

No. 583

399.

1880-81.

Size.— 11 ³/₈ in. by 5 ¹/₈ in.

Extent.— 175 - 3 - 2 - 33 - 1 - 1 - 1 = 134 folios ; 17 lines to a page ; 54 letters to a line.

Description.— Country paper very thin, rough and greyish ; Jaina Devanāgarī characters with occasional पृथमात्राः ; small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin only ; fol. 1^a blank ; a portion of the first two foll. worn out ; similar is the case with foll. 47 to 53 and 172 to 173 ; condition tolerably good ; foll. 71 to 73, 75, 76, 109 to 141, 143, 150 and 174 missing ; yellow

pigment rarely used; this Ms. ends abruptly; the discussion about the utsarga-sūtras and apavāda-sūtras forms the last topic of this Ms.

Age.— Pretty old.

Begins.— fol. 1^b ६ ० ९ नमः सर्वज्ञाय

नमो अरहताणं नमो सिद्धाणं etc., as in No. 582.

Ends.— fol. 175^b इदानीं जिणकप्पट्टिती । जिज्जुत्तिगाहा ॥ जिज्ज(ज्जु)सी पंचकप्पे मासकप्पे य जो वन्निओ गमो सेसं कंउं । गंउंमि य गाहा । गच्छिन्मिमा-
भो(तो) ते धीरा उपपत्तिया बुद्धिमंता इत्यर्थः । सुणियपरमच्छ(त्थ) ति । अब्भु-
ज्जयविहारस्स कालो सांप्रतमियेवं उहीतार्थः । जाहंज्जति । बि(धि)तिबि(ब)-
लियागाहा ॥ तव स्रो समच्छा । बलवीरियग्गहणं बि(धि)तिसरीरसंघयणाणं ।
चउत्विहं गोपदर्शनार्थे परीसहोवसग्गणं अभीरू ॥ छ ॥

इदानीं थेरकप(प्य)ट्टिती संजम गाहा । संजा(ज)मो से(स)त्तरसविहो ।
तं करेता ति संज[ज]मकरप्पुज्जोव ति । तवसा उज्जोवगा । अहं(ह)वा सुतेणं ।
उज्जोवेति संजमतवाणं णिप्फायपाणो णादाहिं । तेसिं वा अज्जोछिति ।
कारया दीहाउणो । बुद्धवासेणं । ठायति तदा एगरे कत्ते विसवसंता
आ(अ)न्नेहि य दोसेहि ण लिं(लि)प्पंति ॥ छ ॥

इदानीं जिणकप्पट्टिती मोत्तु(? तुं) गाहा । जिणकप्पट्टिति-
ग्रहणात् । गच्छविणिग्गया(य)सामायारिं । मोत्तुं । जां(जं) सेसं सा थेरकप्पट्टि
सा य पुपदं संउत्तामउत्तग्गुत्ता । अववाद्उत्ता य । पलंबा उ गाहा ॥ पलंब-
सुत्तादारभ्य जावदिदं षड्विधकल्पास्थितिसूत्रं । उस्ता(स्त)गा(गे) उ(अ)ववायं
करेमाणो । अववादे य उस्तग्गं करेमाणो । अरहंताणं । आसायणाए बट्टइ ।
अरहंतपन्नत्तस्स । आसायणाए बट्टइ । अरहंतपन्नत्त(त्ता)सायणाय बट्टमाणो
दीहसंसारी भवति । तम्हा पलंबसुत्तादि । छत्विहकप्पट्टिती उवसाणे उस्त-
ग्गो(गे) पत्ते उ[व]स्सग्गविही कायव्वो । अववादे य । [अववादे य ।] अववादे ।
पत्ते अ. This Ms. ends thus abruptly.

N. B.— For other details see No. 582.

बृहत्कल्पसूत्र-
बृहद्भाष्य
(बुद्धकप्पसुत्त-
बुद्धभास)

Bṛhatkalpasūtra-
brhadbhāṣya
(Vuddhikappasutta-
vuddhabhāsa)

No. 584

150.
1881-

Size.— 13 $\frac{7}{8}$ in. by 5 $\frac{1}{2}$ in.

Extent.— 128 folios ; 17 lines to a page ; 63 letters to a line.

Description.— Country paper rough and greyish ; Jaina Devanāgarī characters with बृहद्भास ; sufficiently big, legible and good hand-writing ; borders ruled in two pairs of lines in black ink ; space between these pairs coloured red ; foll. numbered only once and that, too, in the right-hand margin ; unnumbered sides have a disc in red colour in the centre ; the numbered, in each of two margins, too ; several foll. worm-eaten here and there ; margins of a good many foll. damaged ; a strip of paper pasted to foll. 103, 107, 109 etc. condition fair ; fol. 1^a blank ; yellow pigment and red chalk used ; complete ; extent 8600 ślokas.

Age.— Old.

Author.— Not mentioned.

Subject.— This bhāṣya is different from the preceding laghubhāṣya and is known as brhadbhāṣya. It, too, is, however a metrical composition in Prakrit elucidating Brhatkalpasūtra. Since this bhāṣya has been composed after laghubhāṣya of Saṅghadāsa Gaṇi, it is styled as brhadbhāṣya so that it may be distinguished from the former. Even the cūṛṇi and viśeṣacūṛṇi have been composed prior to this brhadbhāṣya.

Begins.— fol. ९ ६ ७ ॥ 1^b नमो जिनाय ॥

काऊण नमोक्कारं तित्थकराणं तिलोकमहितानं ।

कप्पव(द्व)वहाराणं वक्खाणविधिं (हि) पवक्खामि ।

दुग्धि कारणत्थो धातु पाययसीलीइ भवति कातूणं

कातूणं पि ण णज्जति । घटपट्टकडमाइयं किमिवि ।

तत्थ विसेस[स]त्थमिदं भण्णत्ति(त्ति) कातूण(तो ण)मोक्कारं ।

णम इति एसणिवातो पणमञ्चणपूयणादीसु ॥ etc.

Ends.— fol. 128^b

सामी अणुणाविज्जति दुमस्स जस्सोग्गहो व असधीणे
 कूरुपरिग्गहिते इणमो गमयो मुणेत्तवो
 णेत्थं ते वा अणो इसा खलु सुरेणं जं परिग्गहियं ।
 तत्थ विससो चेव गमो सगारपिंडमिम गणतो जक्खोव्विया होति पालि ॥
 छ ॥ श्रीः ॥ छ श्रीरस्तु ।

साहस्री वच्छासतसहस्रकिरणेन एतकमिदं गृहीतं सुतवर्द्धमान
 शांतिदासपरिपालनार्थं ग्रं० ८६०० माहजनइ ॥

Reference.— There is a Ms. of *Bṛhatkalpabhāṣya* in the *Līmbdi Bhaṇḍāra*. See its Catalogue No. 1853. Perhaps this is the same work.

बृहत्कल्पसूत्रपर्याय

Bṛhatkalpasūtraparyāya

No. 585

736 (11).

1875-76.

Extent.— fol. 9^b to fol. 12^b.

Description.— Complete. For other details see *Pañcavastukaparyāya*

No. $\frac{736 (1)}{1875-76}$.

Author.— Not mentioned.

Subject.—Difficult words etc. occurring in *Bṛhatkalpasūtra* explained in Sanskrit.

Begins.— fol. 9^b कल्पपर्याया यथा निर्णय इत्यर्थः । एतद्विभाषा इत्येतस्य पर्यायाः ।
 अथवा अस्मिन्नेव गच्छाधिवास अस्मिन् कल्पाध्ययनवेदिति etc.

Ends.— fol. 12^b सुक्कं शुद्धं । रुक्खदुग्गं कडिलं भण्यते । एग पोरिसीए ठवि-
 (यं) भत्तं लब्धमित्यर्थः । छ । इति कल्पपर्यायाः समाप्ताः । छ ।

1 Practically this line occurs in Nos. 467¹ (p. 45) and 476 (p. 58).

बृहत्कल्पसूत्रपर्याय

Brhatkalpasūtraparyāya

No. 586

789 (11).
1895-1902.Extent.— fol. 14^a to fol. 19^a.

Description.— Complete. For further details see Pañcavastukaparyāya

No. $\frac{789 (11)}{1895-1902}$.Begins.— fol. 14^a कल्पपर्याया यथा etc., as in No. 585.Ends.— fol. 19^a सुक्कं शुद्धं । रुक्खदुग्गं etc., as in No. 585.

N. B.— For other details see No. 585.

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THE SIXTH CHEDASŪTRA

पञ्चकल्पसूत्रचूर्णि
(पञ्चकल्पसूत्रचूर्णि)

Pañcakalpasūtracūrṇi
(Pañcakalpasūtracūrṇi)

No. 587

162.
1873-74.

Size.— $9\frac{1}{2}$ in. by $4\frac{1}{2}$ in.

Extent.— 61 folios; 15 lines to a page; 60 letters to a line.

Description.— Country paper rough and grey; Jaina Devanāgarī characters with पृष्ठमात्रा; small, legible and very fair handwriting; borders ruled in four lines in black ink; foll. numbered in the right-hand margin; foll. 1^a and 61^b blank; red chalk used; complete; extent 3125 ślokas; edges of the first and last foll. slightly damaged; otherwise the condition is very good.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A commentary in two languages viz. Sanskrit and Prakrit on the laghubhāṣya of Pañcakalpasūtra, a work of Bhadrabāhusvāmin, who extracted it from the 9th pūrva.

Begins.— fol. 1^b ॥ ८ ॥ नमः सिद्धेभ्यः ॥

मंगलादीनि सत्थाणि पूर्वाभिहितानि मंगलानि पूर्वता चास्मिन् तन्त्रे
कल्पाख्ये(ख्ये) ओषनिष्पन्ने निक्षेपे भगवतः तीर्थकरा ऋषभायाः कृतार्थाः
कृतकृत्या इति कृत्वा तेषां नमस्कारः कृतः अधुना(ऽ)स्मिन्नामनिष्पन्ने निक्षेपे
पञ्चकल्पसंज्ञके येनेदं वशाकल्पसूत्रे प्रवचनहितार्थाय पूर्वादाहृतं तस्य
नमस्कारं करोमि प्रत्येकशः गाहासूत्रकर्तुः । तत्राद्या गाथा ॥ बंदाभि
मद्बुद्धाहुः । वदि स्तुत्यभिवादयोः ।

Ends.— fol. 61^a बहुस्तुओ गीयत्थसंविग्गो नत्थियाणि कप्पप्पकप्पस्स गाहाओ
भाणियच्छा(इवा)उ

कप्पपणयस्स भेयं सोच्चा नच्चा तहेव पेत्तण(णं)

चरणकरणे विसुद्धे आचरणपट्ठ(रू)वणं कुणह ॥

कप्पपणयस्स भेउ परुविउ भोक्खसाहणट्ठाए ।

अं चरिऊण् झण्डित्तः क्वेति वृत्तसप्तकं श्रीरा ॥

पंचकल्पचूर्णिणः समाप्ता ॥ छ ॥

ग्रंथप्रमाणं सप्तमत्रयं शतमेकं पंचविंशत्युत्तरं(?) लिखितं श्रीमद्
वासुदेवाचार्यकृते पंचकल्पस्तकं अंकिक(क)तो(ऽ)पि ग्रंथप्रमाणं ग्रंथाद्यं
३१२५। छ etc.

घन्यास्ते ये(ऽ)पि तारुण्ये त्यक्त्वा स्रज्जाज्यसंपदं

दुर्द्धरं च तपस्तपसा पुनर्नायाति संवृत्तौ ॥

छ ॥ etc.

श्रीजयसोममहोपाध्यायानां प्रतिरियं ॥

Reference.—For an additional:Ms. see Limbdī Catalogue No. 1675.

पञ्चकल्पसूत्रबृहद्भाष्य

Pañcakalpasūtrabrhadbhāṣya

(पंचकल्पसूत्रबृहद्भास)

(Pancakappasuttavuddhabhāsa)

No. 588;

1279.
1886-92.

Size.—10½ in. by 4½ in.

Extent.—89 folios ; 13 lines to a page ; 44 letters to a line.

Description. — Country paper thin, rough and grey ; Jaina Deva-
nāgarī characters with बृहद्भाषा ; sufficiently big, legible,
uniform and good hand-writing ; borders ruled in two
pairs of lines in black ink ; space between the pairs coloured
red ; foll. numbered in the right-hand margin only ; un-
numbered sides have a small disc in red colour in the
centre only ; the numbered, in each of the two margins,
too ; fol. 1^a blank ; edges of the first two and last foll.
slightly worn out ; condition on the whole good ; com-
plete ; 2574 gāthās ; extent 3185 ślokas.

Age.—Pretty old.

Author.—Saṅghadāsa Kṣamāśramaṇa as noted on p. 261.

Subject.— The entire work is composed in Prakrit in verses. It elucidates the laghubhāṣya (?) of Pañcakalpasūtra which is considered to be the 6th (last) chedasūtra¹. It is reported in Jaina Granthāvali (p. 16) that now-a-days no manuscript of this chedasūtra is available.² It existed up to Samvat 1612. Hence Jitakalpasūtra is substituted in its place.

Sometimes it is found that the brhadbhāṣya of an āgama is preceded by its cūṛṇi. It is on this analogy that the cūṛṇi of Pañcakalpasūtra is given a place prior to its brhadbhāṣya. So this must be for the present looked upon as a tentative arrangement.

Begins.— fol. 1^b प ५ ७ ॥ नमः सर्वज्ञाय ॥

वदामि भद्रबाहु पाईणं चरिमसमं(प)लं सुयणंणीं ।
 उत्तथकारगमिसिं दसाण कप्पे य [य] ववहारे ।
 कप्पं ति णामणिष्व(व्य)णं महत्थं वज्जकर्मती ।
 णिज्जुहगस्स भत्तीयं मंगलट्ठाप य संथुत्ति ।
 तित्थगणमोक्कारि सत्थस्स तु ओइए समंक्खो(ओ) ।
 इह पुण जेणज्जयणे णिज्जुहं तस्स कीरिती तु ।
 सत्त्वाणि मंगलपुरस्सराणि जुहुसवणमहणंवरणाणि ।
 जम्हा भवति यं(ज)ति य सिस्संवासिस्सेहि वष(ख)यं व ।
 भत्तीय सत्थकत्तरि तं (तेत्तो) उव्वओगेगीरेवं सत्थि ।
 एएण कारेणं कीरह आदी णमोक्कारो ।
 वद अमिवाक् कुत्तीए हंसदी गेगहा तु वरिगिती ।
 वदणं पूयणं जेमणं त्थु(यु)णं सक्कारिमिगद्धा ।
 भवं ति सुवर ति य तुल्लथो जत्थ सुंदरा बाहु ।
 सो होति(ति) भद्रबाहु गोणं जेणं तु पा(का)ल्लते ।

1 Muni Puṇyavijayaḥ once wrote to me in this connection that Pañcakappa formed a topic of the bhāṣya of Brhatkalpasūtra and it was somehow looked upon as a separate treatise as was the case with Ohanijjuttī and Pihdanijjuttī. See p. 298 of my article "The Jaina Commentaries" published in the Annals of the Bhandarkar O. R. Institute (vol. XVI, pts. III-IV). On this page I have further mentioned that Muni Kalyāṇavijayaḥ has observed that in Pañcakappasutta there is a reference about Kālīka Sūri's going to Ājīvika for studying aṣṭāṅga-nimitta.

2 For a similar remark see Winternitz, Geschichte vol. II, p. 311 and "A History of Indian Literature" vol. II, p. 465.

पाएणं (ल)क्खिज्जइ पेसलभावो तु पा(बा)हुयलस्स ।
 उववणमतो णामं तस्सेयं भइबाहु ति ।
 अण्णे वि भइबाहु विसेसे(स)णं गोणगहण'पार्हणं' ।
 अण्णेसिं पि (प)त्तिखे थि(वि)सेसे(स)णं चरिमसगलसुतं ।
 चरिमो अपच्छिमो खलु चोइस पुज्जा उ होति सगलसुतं ।
 सेत्ताण बुदासट्ठा सुत्तकरज्झयणमेयस्स ।
 किं तेण कयं तं तु जं भण्णति तस्स कारतो सो उ ।
 भण्णति गणधारीहिं सव्वसुयं चेव पुव्वकतं ।
 ततो खिय णिज्जुहं अणुगहट्ठाए संपयजतीणं ।
 सो सुत्तकारउ(ओ) खलु स भवति वसकप्पववहारे ।
 बदे तं भगवंतं बहुभइ सउ(छ)भइ सव्वउ(ओ) भइ ।
 पवयणाहियसुयकेउं सुयणाणपभावंग धीरं ।
 बदि सइो पुव्वभाणिओ । तदि(मि)ती(ति)तं चै(चे)व णामगोत्तेहि ।
 इस्तिरियाइ गुण भागा(गो) सो से अत्थि ति तो भगवं ।
 भइं कल्लुणं ति य एगदुत्तं च सुबद्धयं जस्स ।
 सो होति द्दुभइो सोभणभइो सभइो ति ।
 खीरासवमादीणि तु सुभाणि भइाणि तस्स तु बहुणि ।
 सव्वो इह परलोए भइंतो सव्वतो भइो ।
 आमोसट्ठादि इह तु परलोए होत्त(त)ऽणुत्तरसुरादी ।
 छकुलप्पत्ती य तओ ततो य पच्छा य णेव्वाणं ।
 माति ति भइमहवा भाईणाणादिएहिं सो जम्हा ।
 सो होति भइणामो कुब(ण)ति भइाणि वा जम्हा ॥ etc.

Ends.— fol. 89^a

वंसण नाणचरित्ते जा पुव्वपरूवणा[या]यरण्या य ।
 एसो उ मूलसंघो ति विहा थेरा करणजुत्ता ।
 पुव्वंति परूविज्जा । आयारादी सुवन्नियचरित्ते ।
 तं सम्ममायरंतो इवति तु संघो तहा थेरो ।
 जो सो हीणचरित्तो अणस्स असतीत पुव्वभाणितउ ।
 कुलथेराति ठविज्जति तस्सवदेसो इमो होइ ।
 होज्ज व वसणप(प्य)सो सरीरमायंकता असहुओ वा ।
 चरणकरणे असत्तो । सुद्धं मग्गं परूविज्जा ।

वसणं वा जीम(मादी वृलजरादी) पु(तु) होइ आतंको
 च(धि)तिसीरबलेणं हीणो असद्गु सुणेयत्वा(व्वा) ।
 एपहिं कारणेहिं अकप्पपडिसेवणं करंतो उ ।
 छद्द(द्धं) मग्गपरूवे अप्पाहाणिया अओ एत्तो ।
 कप्पपणयस्स भेदो सोच्चा (नच्चा) तहेव चेत्तुणं ।
 चरणकरणे विसुद्धे आयरणपरूवणं कुणह ।¹
 आयरियसमा(गा)साओ सोच्चा णच्चा य चेत्तुमत्थेणं ।
 हियए ववत्थवेउं आयरणपरूवणा कुज्जा ।
 कप्पपणगस्स भेदो परूविउं मोक्खसाहणट्ठाए ।
 जं चरिऊण छविहिया करेति दुक्खक्खयं धीरा ।²
 पंचविहसुत्तकप्पाण विभासा वित्थरं पमोत्तुणं ।
 गहिया सीसहियट्ठा अब्बोच्छित्तट्ठया चेव । छ ॥
 महत्तयंचकल्पभाण्यं संधंदासक्षमाश्रमणविरचितं समाप्तमिति ॥
 छ ॥ माहग्गेणं पंचवीससपाइं चउहतराइं ॥ २५७४ ॥ श्लोकग्रंथाग्रं ३१८५ ॥
 छ ॥

Reference.— See Jaina Granthāvali (p. 16) and for an extract see
 Abhidhānarājendra vol. V (pp. 48-49). For an additional
 Ms. see Limbdi Catalogue No. 1676.

पाँचकल्पसूत्रपर्याय

Pañcakalpasūtraparyāya

No. 589

736 (13).
1875-76.

Extent.— fol. 13^a to fol. 14^a.

Description.— Complete. For other details see Pañcavastukaparyāya No. ^{736 (1).}
1875-76.

Subject.— Difficult words etc., occurring in Pañcakalpasūtra explained in Sanskrit.

Begins.— fol. 13^a पञ्चकल्पपर्याया यथा दशविधोऽप्युक्तः आलोचनादिः ।
मालसजाणे मालयोग्यपुत्राणि । उवख्खीयारलेवेपिडे य इत्यत्र उवख्खं
उपस्थापना । etc.

Ends.— fol. 14^a इति संधिविस्मृतस्य संधानं प्रति पृच्छति वा एते । वसनं (बाजी-
माई इति) बाजीकरणा(दि)कं कामोत्रेककरणमित्यर्थः ॥ कुहंडी अंबिका ॥
८ ॥ इति पञ्चकल्पपर्यायाः समाप्ताः ॥

पञ्चकल्पसूत्रपर्याय

Pañcakalpasūtraparyāya

No. 590

789 (13).

1895-1902.

Extent.— fol. 20^a to fol. 21^a.

Description.— Complete. For other details see Pañcavastukapar-
yāya No. $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 20^a पञ्चकल्पपर्याया यथा । दशविधो etc., as in No. 589.

Ends.— fol. 21^a इति संधिविस्मृतस्य etc. as in No. 589.

N. B.— For other details see No. 589.

JITAKALPASŪTRA

जीतकल्पसूत्र
(जीयकल्पसूत्र)

Jitakalpasūtra
(Jiyakalpasutta)

No. 591

75 (a)

1880-81.

Size.— 13½ in. by 2 in.

Extent.— 18 + 1 = 19 leaves; 5 lines to a leaf; 40 to 45 letters to a line.

Description.— Palm-leaf thin, very durable and greyish; Jaina Devanāgarī characters with वृत्तमात्रा; sufficiently big, clear, uniform and good hand-writing; this Ms. presents an appearance as if the work is divided into two columns; but, really speaking it is not so, since lines of the first column extend to the second; borders of each of the columns ruled in six lines in black ink; there is a hole in the space between the two columns; red chalk used to bring into prominence the numbering for verses; leaves numbered in both the margins, but in numbers only as १, २ etc; leaf 1^a blank; several leaves slightly worm-eaten; condition tolerably good; this work ends on leaf 12^a; complete; this Ms. contains in addition the two works as under:—

(1) आश्वकप्रयाश्चित leaves 12^a to 13^b.

(2) जीतकल्पचूर्णिगतसिद्धयेत्यादिविवरण,, 13^b to 18^b.

There is one extra blank leaf at the end. This Ms. is placed between two wooden boards.

Age.— Fairly old.

Author.— Jinabhadra Gaṇi Kṣamāśramaṇa; author of Viśeṣāvaśyakabhāṣya and its svopajñā commentary, Viśeṣaṇavati and Brhatkṣetrasamāsa¹. He was alive according to the tradition in or about Vira Saṁvat 1115 i. e. the Vikrama Saṁvat 645.

1 In this work I, 69 ff. word-symbols have been used with the left to right arrangement to express numbers. See "History of Hindu Mathematics" pt I, p. 61.

Subject.— Penances prescribed for the violations of rules and regulations enjoined for Jaina saints in the canon. This subject is here presented in 103 verses in *Prākṛit*.

Begins.— leaf 1^b ६० ॥ नमो बीतरागाय ॥

कपपवयणप्पणामो वोरुछं पच्छित्तदाणसंखेवं ।
जीयव्ववहारगयं जीव(य)स्य विसोहणं परमं ॥ १
संवरविणिज्जराओ मोक्खस्त पढो तवो पढो तासिं ।
तवसो य पढाणं पच्छित्तं जं च नाणस्स ॥ २ । etc.

leaf 3^b

उइससमुइसे सत्तावीसं अणुणवणियाए ।
अट्टेय य ज(ऊ)सासा पटुवणपट्टिकमणमाई ॥ २२
वोसग्ग सि दारं ॥
उइसज्झयणसुयक्खंधेगेषु कमसो पमाइस्स ।
कालाइकमणाइसु नाणायाराइयारेसु ॥ २३

leaf 4^a ॥ २७^१ नाणायारो ॥ etc.

„ „ ॥ ३०^२ दंसणायारो । etc.

leaf 4^b ॥ ३४^३ इदासी(णी)सुत्तरयुणविय(स)यमभिधीयते ॥

leaf 5^b

धावणडेवणसंधरिसगमणकिट्टाकुहावणाईसु
उक्कुट्टिगीयछेलियजीवरुयाईसु (य) चउत्थं ॥ ४५

leaf 6^a

सुहणंतय[र्ये]रयहरणे फिडिए निव्वीइयं चउत्थं च ।
नासियहारिविए वा जीएण चउत्थलट्टाई(इं) ॥ ४८

leaf 6^b कोहे व(व)हुवेवासिए

अकएहुं पुरिमासणमायामं सव्वसो चउत्थं च ।
पुव्वस्येहिद्यथंडिलनिसिबोसिरणे दिवा सुत्रिणे ॥ ५३
तिविहोवि(व)हिणो विव्वुयविस्सरियोपेहियानिबेयणए ।
निव्वीइयं पुरिमोगासणाइ सव्वमि चायामं ॥ ४६

leaf 6°

ओहं बहुदेवसि ए आसककलोलगाइएहं च ।

सह(ल)स(स)णाइह उरिमकुं तक्षाइह(बं)धसुपणे य ॥ ५४

Ends.— leaf 12°

अणवट्टप्यो तवसा तवपारंशि(सी) य दी वि विच्छिन्ना ।

ओहसपुण्यचरंमी । करंति सेस सखा कालं ॥ १०२ ॥

इय इस ज्ञीयकप्यो समासओ सुविदियाणुकंपाए ।

काहेओ देओ सो पुण वतेह करिच्छिन्नपुणेह ॥ १०३ ॥

॥ छ ॥ इति जीतकल्पसूत्रं समाप्तमिति ॥ छ ॥

Reference.— This work along with Siddhasena's cārṇi etc. (pp. 1195-1210) was edited in Roman characters by Ernst Leumann and published under the title "Jinabhadra's Jitakalpa mit Auszügen aus Siddhasena's Cūrṇi" in Sitzungsberichte der Königlich Preussischen Akademie der Wissenschaften, Berlin, 1892. The contents of this edition are noted by A. Guérinot in his work "Essai de Bibliographie Jaina" on p. 156. The text is published in Devanagari characters by Jaina Sāhitya Saṁśodhaka Samiti, Ahmedabad in A. D. 1926, as No. 7 of its series called Jaina Sāhitya Saṁśodhaka Granthamālā. In this edition are published Siddhasena Gaṇi's cūrṇi styled as bṛhaccūrṇi together with viṣamapadavyākhyā and introduction in Gujarātī mainly dealing with the life and works of Jinabhadra Gaṇi Kṣamāśramaṇa. In this introduction (p. 16) it is pointed out that instead of 10 kinds of prāyaścitta, 9¹ are mentioned in Tattvārtha (IX, 21-22) and that should be taken into account while deciding the authorship of Tattvārtha. For a Ms. of Jitakalpa with bhāṣya see Limbdi Catalogue, No. 982.

¹ For the reason why 9 are mentioned see Siddhasena Gaṇi's ṭīkā (p. 253) and my introduction (p. 26).

जीतकल्पसूत्र
विवरणलवसहित

Jitakalpasūtra
with vivaraṇalava

No. 592

1153.
1887-91.

Size.— 10¼ in. by 4¼ in.

Extent.— 62 folios ; 13 lines to a page ; 35 letters to a line.

Description.— Country paper rough and white; Jaina Devanāgarī characters with occasional वृद्धमात्राs ; small, legible and very fair hand-writing ; borders ruled indifferently in four lines in black ink ; foll. numbered in the right-hand margin ; fol. 1^a blank ; a table representing वर्षसि दानयन्त्र given on fol. 47^a and 47^b ; a similar one for प्रायश्चित्त on fol. 50^b ; on fol. 62^b the title etc. are written ; otherwise it is blank ; this Ms. contains the text having 105 verses and the commentary ; both complete ; condition very good ; some lacunæ on fol. 45^a.

Age.— Śaṃvat 1611.

Author of the commentary.— Śrītilaka Sūri.

Subject.—The text together with its explanation in Sanskrit.

Begins.— (text) fol. 2^a कयपवयण(प)पणामो etc.

„ — (com.) fol. 1^b ॥ ॐ नमः श्रीपंचपरमेष्टि(ति)भ्यः ।

वंदे वीरं तपोवीरं तपसा दुस्तपेन यः ॥

सु(शु)खं स्वं विदधे स्वर्णं । स्वर्णकार इवाग्निना ॥

जिनप्रवचनं नौमि । नवं तेजस्वि मंडलं

यतो ज्योतीषि(षि) धावंति हर्तुमंतर्गतं तमः ॥

निः पृ (प्र)लूहं प्रति(णि)दधे । न(भ)वानीतनयानहं ।

सर्वानपि गणाध्यक्षानक्षामोदरसंगतान् ।

जिनमद्रगणिं स्तोमि । क्षमाश्रमणमुत्तमं ।

यः श्रुताज्जीतसुदधे । सौ(शौ)रिः सिंघोः सुधामिव ।

प्रणम्यात्मगुरुंस्ताम् ये(ष)नसारशलाकयेष यद्वाच्चा

अज्ञानतिमिरप्रूरितमुद्धाटितं) ममांतरं चक्रुः ॥

इति वृत्तिकृतभ्यु(द्ध)कृता(तः) श्रुतरहस्यकल्पस्य जीतकल्पस्य (।)

विवरणलभं करिष्ये स्वस्वुतिबीजप्रबोधाय ॥

इह निशीथकल्पव्यवहारादीनि सूपांसि च्छेदसूत्राणि etc.

Ends.— (text) fol. 61^b इय एस जीयकल्पो etc., up to सो पुन as in

No. 589 followed by the line as under:—

पते सुपरिच्छिद्यगुणमि ॥ १०५ ।

— (com.) fol. 62^b सुविहितानुकंपया शोभनं विहितमनुष्ठानं येषां ते ।

सुविहितास्तेषामनुकंपया कथितः । प्ररूपितो । देयः । पुनरयं पात्रे । सुपरी-

क्षितगुणे । जात्यकांचनवन्तापच्छेदनिकषसहे । संविद्ये गीतार्थे न पुनरन्यस्मिन्

जीतकल्पदायकग्राहकौ द्वावपि कर्मनिर्जरया । शुद्धयतः । सिद्धयतः ।

श्वेति । छ । इति श्रीश्रीतिलकाचार्यविरचिता ॥ जीतकल्पदासिः ।

समाप्तः । संवत् १६११ इग्यारोत्तरावर्षे वैशाखशुद्धि द्वितीयां बुद्ध-

वारे ॥ 'तपा'गच्छनायकभट्टारकश्री२१विजयदानसूरीश्वरस्वहस्तदीक्षितेन

परोपकारार्द्रचेतसा जयहर्षगणिना लपितो जीतकल्पवृत्तिरियं । ५०-

श्री० संयमरत्नम(ग)णिशिष्यविवेकचंद्रगणिवाचनार्थं ॥ शुभं भवतु । श्री-

अमणसंघस्य वाच्यमाना चिरं जयतु । इयं वृत्तिरिति भद्रं ॥ छ ॥ श्री ॥ श्री ॥

Reference.—For an extract of the beginning and the end of vivaraṇa-lave see Jinavijaya's introduction (p. 18) to his edition of Jitakalpasūtra noted in No. 591.

जीतकल्पसूत्र

विवृतिसहित

No. 593

Jitakalpasūtra

with vivṛti.

573.

1895-98.

Size.— 10½ in. by 4½ in.

Extent.— 120 folios ; 16 lines to a page ; 55 letters to a line.

Description.— Country paper rough and greyish ; Jaina Devanāgarī characters with occasional वृद्धमात्राः ; small, legible and very

fair hand-writing ; borders ruled in four lines in blank ink; red chalk used ; foll. numbered in the right-hand margin only ; a piece of paper of the size of a fol. pasted to fol. 1^a ; foll. 1^a, 56^b and 120^b blank ; some of the foll. slightly worm-eaten ; small bits of paper pasted to some of these foll. ; condition fair ; fol. 29^a blank except that *त्रियाणां* is written on it ; but this does not affect the continuity ; results pertaining to *छेद*s of *स्वर्गणभिस्तु* and others tabulated on fol. 36^b ; those regarding *पाराश्विक* etc., in the case of *acāryas* and others on fol. 101^a ; tables beginning with *६१५ उल्लङ्घनौ युक्तम्* on fol. 104^b ; the original fol. 120th missing ; a new one is substituted in its place ; this Ms. contains the text and the commentary ; both complete.

Age.— Pretty old.

Begins.— (text) fol. 2^a *कयपवयणव्यणामो* etc.

„ — (com.) fol. 1^b *५ ५ ५ ५ ५ नमः श्रीनिमज्जवचनाय
अयति महोदयशाली* etc.¹

Ends.— (text) fol. 119^b

*उत्संखट्टिय कम्मिअ भोगेलेवाडसंमिहीवमओ ।
थंङ्गिल अपेह संखडकोडाह महवयहयारेह* etc.

(text) fol. 120^a

इय एस जीयकप्पो समासओ छविहियाणुकंपाय ।

कहिओ देओ पं पुण पत्ते छपरिच्छिययणंमि ॥ १०७ ॥

Ends.— (com.) fol. 120^a *अथ ग्रंथसमाप्तिगाथाव्याख्यामाह* etc. *इत्याथ-
जीतकल्पस्य शुद्ध्यर्थं पालयति धारयति आचार्यं शुद्धसुपार्ययति तस्मात्*

¹ This is the same verse as occurs in *Sādhuratna's* vivṛti of *Yatijitakalpa* (see p. 283). So one may be led to believe that this Ms. contains *Yatijitakalpa* and not *Jitakalpa* but then there is another fact to be noted that in that case the number of verses cannot be only 107. So this requires a thorough investigation which is not possible at this stage.

शुद्धगोत्रमुपाज्जयति यावद् सिध्यति ॥ १०७ ॥ इति श्रीजीतकल्पटीका
समाप्ताः ॥ ग्रंथाग्रंथ ६७७३ ॥

N. B.— For other particulars see No. 593.

जीतकल्पसूत्रचूर्णि
(जीयकप्पसुत्तचूर्णि)

Jitakalpasūtracūrṇi
(Jiyakappasuttacūrṇi)

No. 594

1233.
1887-91.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{1}{8}$ in.

Extent.— 21 folios ; 15 lines to a page ; 52 letters to a line.

Description.— Country paper thin, rough and white ; Jaina Deva-nāgarī characters ; small, legible, uniform and good hand-writing ; borders ruled in two pairs of lines in black ink ; space between these pairs coloured red ; foll. numbered in the right-hand margin only ; unnumbered sides have a small disc in the centre in red colour ; and the numbered, in each of the two margins, too ; fol. 1^a blank ; complete ; condition very good ; yellow pigment used while making corrections.

Age.— Old.

Author.— Siddhasena.

Subject.— Perhaps the oldest available commentary (cūrṇi) in Prākṛit and Sanskrit on Jitakalpasūtra. There is some other cūrṇi composed prior to this work. See pp. 272-273.

Begins.— fol. 1^b ॥ ५० ॥ नमः सिद्धेभ्यः ॥

सिद्धत्थसिद्धसासजसिद्धत्थस्यं सुव(वं) च सिद्धत्थस्त ।

वीरवरं वरवरं वरवरएहि महियं जमह जीवहियं ॥ १ ॥

एकारस वि गणहरे दुद्धरगुणधारए धराहिवसारे
 जंबुप्पभवाईए पणमह सिरसा समत्तसुत्तत्थधरे
 दसणवपुत्री अहसेसिणो व अवसेसणाणिणो प(प) जत्तेणं ।
 सत्त्वे वि सत्त्वकालं नि(ति)गरणसुद्धेण णमह जइगुणप्पवरे ।
 एत्तो णिम्बाणंगं णिन्वाणं गमयत्ती(ती) अ णिन्वाणंगं ।
 पगयं पत्तत्थवयणं (पहाणवयणं) व पवयणं (ण)मह सया ।
 णमह य अणुओगधरं । जुल(ग)प्पहाणं पहाण णे(णा)णी(ण) मयं ।
 सत्त्वसुद्धसत्थकुसलं दंसणणाणोवओगम्मयामि(?) मग्गंमि) ठियं ।
 जस्स मुहणिज्झरा[ओ] मयमपवत्तगंधाहिवासिया इव भमरा ।
 णाणमयं(य)खं(रंद)तिसिया रत्ति च दिया मुणिवरा सेवंति सया
 ससमयपरसमयागमलिविगणियच्छंदसहणिम्माउ(ओ)
 दससु वि दिसासु जस्स य अणुओगो भमइ अणुग(व)मो जसपडहो ।
 णाणाणं णाणी(ण)य हेउ(ऊ)ण य पमाण(गण)हराण य पुत्था(च्छा) ।
 अविसेसउ(ओ) विसेसा विसेसियावि(व)स्सयंमि अणुवम्म(म)मइणा ।
 जेण य त्थे(च्छे)ए(प)सुयच्छा(त्था) आवत्तोदाणविरया(य)णा जसेणं ।
 पुरिसविसो(से)सेण कुडा णिजू(ज्जू)डा जीयदाणकप्पंमि विही
 परसमयागमणिउणं मुममियसमणसमाहिमग्गेण गयं
 जिणभट्टस्वमासमणं खमासम(णा)णं णिहाणमिव एकं
 ते(तं) णमिउ मयमहणं माणरिहं लोहवज्जियं जियरोसं ।
 तेण य (जीय)विरइयगाहाणं विवरणं भणिहाभि जहत्थं ।
 छ ।

को वि सीसो विणीओ आवस्सयदस(वे)गालियउत्तरज्झयणाथार-
 णिसीहसूयगडदस(सा)कप्पववाहा(र)माईयं । अंगपरि(वि)द्धं(टुं) । बाहिरं
 च सुत्तओ अत्थओ व अहिज्जिऊण गुरुमवगम्म । अणुजाणावेऊण बारसा-
 वत्तकपकिइकम्मो । पायपडि(उ)द्धि(ट्टि)यउ(ओ) करयरलज्जुबलं मत्थए छ(ठ)विउं
 विण्णवेइ । भगवं कप्पववहारकप्पिय।कप्पियजुल्लुकप्पमहाकप्पा(प्प)-
 सुयणिर्साहाइएसु च्छेदसुत्तेसु अइवित्थरेण (पच्छि)तं(त्तं) । भणियं । etc.
 fol. 2^a जीतववहा(र)स्स एस जोगो ति गुरुणा भणइ etc.
 fol. 2^a बोत्थं(च्छं) भणामि पावं छिदतीति पायच्छित्तं चित्तं वा जीवो
 भणइ पाएण वा वि चित्तं सोधइ अइदारमलमइलियं तेण पायच्छित्तं
 पाइवे(ए च)कारस्स च्छकारो लक्खणिओ । तस्स पायच्छित्तस्स दाणं etc.

fol. 2^b गुरू भणइ आमं । अण्णे वि चत्तारि वधद्वारा अत्थि । तं जहा । आगम । सुय । आणा धारणा । पुब्बाणु (पु)ब्बीए जीतवव-
हारा एसि पंचमो । सीसो भणइ । आगमववहारार्हणं । जीतवव-
हारपज्जवसाणाणं । को व(प)इविसेसो (।) गुरू भणइ आगमववहारिणो
च्छज्जा(ज्ज)णा ते(तं) जहा । केवलि(ल)मणओहिणाणी । चोदसदसणवपुब्बी
सुयववहारी पुण अवसेसपुब्बी एक्कारसंगिणो (अ)कप्पववहार(रा) अव-
सेससए य अहिगयसुत्तत्था सुयववहारिणो ति etc.

fol. 6^b इरियाए कहं वा(क)हंतो गच्छेज्जा । भासाए [एसणाए भिक्खा-]
इ(इ)इए(र)गिहव्व(त्थ)मासा(इ एसणाए भिक्खाग/हणकाले । अणुवउत्तो
ण पमज्जइ आदाण णिकखेवेसु अपडिलेहियथंडिले उच्चारो(रि)इ
पडि(रि)दुवेज्जा । गुरुआसायण ति । गिणाइ सव्व(त्थ)मिति गुरु । तस्स
आसायणा का अवि(धि)क्खेवो परिक्खवो वा । जच्चाइगुणहीणरसं । आउ(ओ)
णाणाइतियं तस्स साडणे(णा) । आ(अ)वणयणं विणासो । आसायणा भण्णइ
etc.

fol. 7^a अविहीय को(का)सजंभिय इच्चादि अविहीए हत्थमदाऊण कासइ
सुहपोत्तियं वा । एवं जंभाइयडीइएसु वि वाय इति । etc.

fol. 8^b सुअंमि उहेससंखेसाणुदुणपवदुणपडिक्कमणसुअवखंघंगपरियदुणा-
ईए(सु) सुए काउस्सग्गं(ग्गो) कीरइ । सावज्जसुमिणा(णे) णा(पा)णा(इ)वायाइ ।
आदिसहेण अणवि(व)ज्जसुमिणे वि कि(क)म्ह(म्हे)ति । तथा दुणिमित्तदुस्सउण
पडिहणणणिमित्तं । अदु(दु)स्सासुस्सग्गकरणं ण(णा)वा ब(व)हु(उ)विहा समुह-
णावा । उज्जाणी (ओयाणी) तिरित्थ(च्छ)गामिणी । आदिमा समुहे । पच्छिद्धा
वि(ति)णिण णईए । उज्जाणी पडिसोत्तगामिणी । उ(ओ)वा(या)णी पुण
अणुसोत्तगामिणी । तिरच्छगामिणी णदी त्थि(छि)दंती गच्छइ । णइ(ई)-
संतारो चउत्तिवहा । सो पुण पादेहि संघट्ठो(ट्टु)लेवउवरिलेवेहि तिबिहो होइ ।
वाहाउच्छवादिईहि य सब(व्व)च्छ(त्थ)पायच्छित्तं जयणा(णो)वउत्तस्स
विहीए । काउस्सग्गो पायच्छित्तं होइ etc.

fol. 13^a धावणडेवण इच्चादि धावणं गइभेओ । डेवणं ओलंडणं ।
संघरिसेण गमं(मणं) को सिग्घ(ग)इ ति । जमलिओ वा गच्छइ । किच्चा(ड्डा)
अदुवयचउरंगजूवादि ॥ कुहावणं इंदजालवट्टुखेडादि आदिसहेण समास-
पहेलियकुडेहगा धेप्पंति । उक्किट्ठि(ट्टी) पुक्कारितकलकलो गीयं गीयमेव
छ(छे)लियं सेंटियं जीवं(व)रु(रु)यं । मयूरतितिरसुगसारससारिगादीलवियं

सव्वेस्तेसु अभत्तुओ । आइसइण । अजीवत्तु(रु)वे वि । अरहट्टगस्सि(ट्ठि)या
पाउपात्तेसु वि ॥ छ ॥ etc.

fol. 13^a

तिहि य ते(दो)णिण उ(ओ)होवाहिम्मि । बाले य सेत्थि(त्ति)ए चेव
सेसत्थियवासताणे पणयं तह चिलिमिलीण हसा(मं) ।

बालमई सुत्तमई वागमई तह य दंढकडयमई ।

(संचारगदुगमसुसिरं सुसिरं पिय दंढपणगं च

(डंढविडंढगं) तह य वि लट्ठि । तहि णालिया य पंचमिया ।

अवलेहणिम(म)त्ततियं । पासवणुच्चारखेले य ।

चम्मत्थियथु(त्थु)रपाउर तल(लि)यगा । अहवा वि चम्मातिविहमिमं
कत्तिलि(लि)णा(वज्झा) । पढ(ट्टु)गदुगं चेव होइ इमं ।

संधारुत्तरपट्ठो । अहवा सण्णाहपट्ठपं(प)ल्लु(ल्ल)त्थी ।

मज्झो अज्जाणं पुण अहरित्ता(त्तो) बारग्गे(गो) होइ ॥ छ ॥ etc.

fol. 14^a कक्कोलगलवंगपु । इ गफलजाइफलतंबोलादिस्तु सव्वत्थ चउत्थं ।
शुक्कगाहाओ अणुवट्टाविज्जाइ । लसुणे अच्चित्ते पुरिमडुं । etc.

fol. 14^b तूली आङ्गिगणी । सं(?)अं)गे(गो)वहाणं गंढोवहाणं । मए(सु)रगो य ।
एवं अपाडिलेहिंयं । दूसपणगं । गंढीपोत्थगो कच्छवीएत्थओ सुट्ठीपोत्थओ
च्छेवाढी (संपुडगं) एयं पोत्थयपणगं । गोमहिंसं । अयएला । मियचम्मपणगं ।
एत्थ य तणपणए तहुप्पडिलेहे । दूसपणए चम्मपणए य पुरिमडुं । अप्पाडिले-
हिय दूसपणए एककासणं पोत्थमपणगग्गहणे आयामं । बेइंदियाइतसवहे जं
च आवज्जइ (तं च दिज्जइ) । प(बि)इयसुर्णिण(णिण)कारमएण पोत्थयपणगे
वि पुरिमडुं ॥ छ ॥

fol. 15^a सा य णिसीहकप्पववहाराभिहिता । सुत्ता(त्त)उ(ओ) । अत्थउ
(ओ)आणा । अणवत्थमित्थ(च्छ)त्तविराहणा सविच्छ(त्थ)रा तवसो सो व तओ
पणगाई छम्मासा(स)पज्जवसाणो अणेगावत्तिदाण(ण)विरयणा लक्खणो तेसु
सव्वेसु इह पुण जीयववहारे संखेवेणं । आवत्तिदाणं णिरूविज्जइ ॥ छ ॥

fol. 15^b जत्थ पुण चणगणिप्पावकंजियादि । लक्खणाहारदुब्बलो दुल्लहो
वा । तत्थ जीयदाणं हीणमवि देज्जा ॥ छ ॥ etc.

fol. 16^b तह स्सि(धि)ति इच्चादि । तहे ति आणंतरिए । धिइसंघयणे चउ-
भंगा । धिईए संघयणेण य पढमो संपण्णो । इह य पढमपच्छिमा

भंगा कुवे गहिया ए(छ)त्तेण मज्झिमा कुवे भाणियत्वा अहवा पी(बी)यसु(सु)ण्ण-
गा(रा)हि(भि)प्पाएण चत्ताग्गि वि सुत्तेणेव गहिया etc.

fol. 17^a आचेल्लुककुहोसियादि दसविहे कप्पो ठिया । कयरे ते । इमे
वक्खमाणे ।

आचेल्लुककुहोसिय सेज्जायर गयपिंड किइकम्मे
वय जेट्ट पडिकमणे मो(मा)सं पज्जोसवणकप्पे¹ etc

fol. 17^a जं तेण कारणेण जीयववहारे । अट्टमभत्तं अतं णिःवीइमाइए ।
एयं मज्झं गहिय(यं) । जंतव(वि)हीए एयस्सेय हुंडीकरण्थं जे(ज)न्ताविहाणं
भणामि । etc.

Ends. — fol. 21^a तवअणवट्टप्पो । तवपारंविओ व भट्टवाहुसामिम्मि चरिम-
चेइसपुट्टयरे दो वि वोच्छिण्णा । ङिगखेत्तकालाणवट्टु(प्प)पारंविआ ताव
अणुसज्जिस्संति जाव तिरुछं(स्थं) इति एस इच्छादि । इतिकरि(र)णो
परिसमत्तिवपणो एस इति अणंतरुद्धिटो जीतकप्पो । जीयव(व)हारो
कप्पो वि(व)ण्णणा (प)रूवण ति एगट्टुं ॥ समासओ संखेवओ सोभणं
विहियं जेमि णाणाइतियं ते सुविहिया साहु ति । (ते)सि अणु-
कपाणिमित्तं कहिओ अक्खाओ । देयो दायत्वा(वो) । अयं पुण कहियं
पत्ते किंविस्सिइ(ट्टे) । मं(सं)विग्गवज्जा(ज)भरू परिणामकडजोगी
गीयत्थं आयरियवण्णमा(वा)दी संगहसीलो अपरितंतो । बहुस्सुओ मेहावी ।
एवमादिगुणसंपन्नो पत्ते पुण महोऽवधारणे । पत्ते चेव दायवो ।
नापत्ते सुट्टु परित्थि(च्छि)य(या) गुण(णा) जस्म एते । चेव संविग्गादी जो
भाणिया गुणा आदिमज्झावसाणेसु तावत्थे(च्छे)दणिकसेसु य जच्च-
सुवण्णमिव अविकारि जं तं सुपरित्थि(च्छि)यगुणं । तम्मि सुपरित्थिदयगुणे
सुत्तत्थयओ देवो(ओ)यमिति ।

इति (जेण) जीयदाणं साहुणा(ऽ)तिपारपंकपरि(सुद्धिकार)सुद्धिकरं
गाहाहि फुडं रइयं महुरपयत्थाहि पावणं परमहितं ॥

जिणभट्टखमासमणं णित्थि(च्छि)यसुत्तत्थदायगामलचरणं

तमहं वंदे पययो परम्म(मं) परमोवगा(हा)रकार(रि)णमहपपं(स्थं) ॥ छ ॥

जीतकप्पचुण्णी सम्मत्ता ॥ छ ॥ सिद्धसेनकतिरेपा ॥ छ ॥ etc.

¹ For this verse see pp. 103, 119 and 200.

Reference. Published. See No. 591. Peterson's fifth Report (p. 128) and F. Kielhorn's Report in connection with ancient palm-leaf Mss. acquired for the Government of Bombay, 1881 and Indian Antiquary vol. X (p. 100) may be also consulted. For an extract of a bhāṣya said to have been composed after this curni see Jinavijaya's edition (p. 17) of Jitakalpasūtra published by Jaina Sahitya S. Samiti.

जीतकल्पसूत्रचूर्णि
(जीयकल्पसूत्रचूर्णि)

Jitakalpasūtracūṛṇi
(Jiyakalpasūtracūṛṇi)

No. 595

23
1880-81.

Size.— 12½ in. by 2 in.

Extent.— 85 leaves, 3 to 5 lines to a leaf, 38 letters to a line.

Description.— Palm-leaf thin, durable and grevish; Jaina Devanāgarī characters with **युद्धमात्रा**s, small, quite legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been written in two separate columns; but, really it is not so; for, the lines of the 1st column extend to the 2nd; borders of each of the columns ruled in six lines, in pairs of three, in black ink; there is a hole between these columns; leaves numbered in both the margins; in the right-hand margin as १, २ etc; in the left-hand one as श्री), २, ३, ४) ५ etc.; leaf 1^a blank except

१) ४), ५

the title etc. written on it; a portion of the 1st leaf worn out; a strip of white paper pasted to it; some of the leaves slightly worm-eaten; condition tolerably fair, complete.

Age. About the 12th century according to Jinavijaya.

Begins.— leaf 1^b ५ ० ॥ नमः सर्वज्ञाय ॥

मिद्धन्धमिद्धसासज्ज etc.

Ends.— leaf 83^b तच्चअणवद्वृत्ता etc., up to परमोवगारकारिणमहग्गं ॥ इ ॥ practically as in No. 594 followed by the lines as under:—

जीतकल्पसूत्री समाप्ता ॥ ६ ॥ ६ ॥ सिद्धसेनकतिरेका ॥
 ६ ॥ ६ ॥ ३ ॥ ६ ॥
 १

Reference.— This Ms. is utilized by Jinavijaya in his printed edition.
 For other details see No. 594.

जीतकल्पसूत्रचूर्णि

Jitakalpāsūtracūṛṇi

No. 596

24.

1880-81.

Size.— 12½ in. by 2½ in.

Extent.— 79 + 2 + 1 = 82 leaves, 1 to 6 lines to a leaf; 50 letters to a line.

Description.— Palm-leaf thin, durable and greyish; Jaina Devanāgarī characters with पृथमात्रा; small, quite legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been written in two separate columns; but, really it is not so, since lines of the first column extend to the second, borders of each of the columns ruled in three lines in black ink; each leaf has a hole in the space between the columns; red chalk used; almost every leaf more or less worm-eaten, edges gone at times; condition tolerably fair; leaves numbered in both the margins; in the right-hand margin as १, २ etc., and in the left-hand one as १३, १४, १५, १६, etc.; this Ms. ends abruptly, so this work is incomplete; two extra blank leaves in the beginning and one at the end; marginal notes occasionally given; leaf 1^a blank.

Age.— About the 13th century according to Jinavijaya.

Begins.— leaf 1^b ६ ॥ सिद्धसिद्धसासन etc.

Ends.— leaf 79^b एष सा भाणियद्वा विव्ययेण ६ ॥ अणमणं करेमाणो । पुत्र-
 भाणितो ॥ आसायणपारंविओ जह(न्नेण दुग्मा)सा उक्कासेण संवच्छरं ।

पठितेवणा पारचितो जहणणेण चारसमासे This Ms ends thus i. e., 'to say it goes up to the explanation of the 100th gāthā. See p. 29th of the printed edition of Jinavijaya.

Reference.— This Ms. which is more correct than No. 595 is utilized by Jinavijaya in his printed edition.

जीतकल्पसूत्रचूर्णिगत-

Jitakalpapurṇisūtragata-

सिद्धतथैत्यादिविवरण

siddhatthetvādivivarana

No. 597

75 (c).
1880-81.

Extent.— leaf 13^b to leaf 18^b.

Description.— Complete. For other details see Jitakalpasūtra No. 591.

Subject.— Salutation to sthaviras, eulogy of pravacana etc., explained in Sanskrit.

Begins.— leaf 13^b शास्त्रारंभे विप्रोपशमनायेष्टदेवता? गणधर? स्थविर? ईश्वरचनानां यथाक्रमं । वर्णनाद्यरूपरुचनुष्टयमाह ॥ सिद्धच्छे(स्थे)त्यादि ॥ सिद्धा निष्पन्ना अर्थाः प्रयोजनानि यस्य ज्ञानावाप्तौ सत्यां समाप्त(तं) कर्तव्यं इत्यर्थः ॥ etc.

leaf 15^b अधुना जीतसूत्रकर्तुर्जिनभद्रगणैर्वर्णनाय श्लोकषट्कमयं कुलकमाह । नमह येत्यादि ॥ etc.

leaf 16^b समयशब्द आचारार्थोऽत्र तत्र स्वाचारपराचारयोः प्रतिपादको(ऽ)-य(यं) आगमः etc.

Ends.— leaf 17^b तं तत्त्वा मद्मयनं मानारिं हन्ति मानारिहस्तं शेषं सुगमं । स्कंधकं छंदः सर्वरूपकेषु आर्यांगीतिरित्यपरनामकं ॥ छ ॥ कोबीत्यादि. Then we have the following gāthās from Acāracūlā:—

leaf 17^b आचारचूलाउ इमा गाथा ॥

पढमं कज्जे नाम निक्कारणे दप्पओ पढमवव(यं) ।

पढमे उक्के पढमं पाणाइवाओ मुणेपव्वो ॥ १

1 For a work styled as Ācāracūlikā see B. B. R. A. S. vols. III-IV, No. 1833.

एवं मृतावाओ अदिन्नमेदुणपरिग्गहो(हे) चेव ।
 बी(बी)पुच्छके पुडवाई तईयच्छके अकप्पाई ॥ २ ॥
 निक्कारणदप्पेणं अट्टारसचारियाइं एयाइं ।
 एवमकप्पाइंसु वि एक्केक होंति अट्टारस ॥ ३ ॥
 बीयं कज्जं कारण पढमपयं तत्थ दंसणणिमित्तं ।
 पढमो छक्को वघा(?)इं तत्थ वि पढम तु पाणवहो ॥ ४ ॥
 दंसणमसुघंतेणं पुव्वकमेणं तु चारणीयाइं ।
 अट्टारसठाणाइं एवं नाणाइपक्के ॥ ५ ॥
 चउवीसट्टारसगा एवं एए पडंति कप्पंमि
 दस होंति अकप्पंमि मव्वसमावेण पुण संखं ॥ ६ ॥
 छ ॥ ६ ॥ ३ ॥ छ ॥

Reference.— This work may be compared with Śricandra Sūri's Jitakalpabraccūrṇiṣaṃapadavyākhyā, since the passages above referred to seem to agree with the corresponding ones therein.

जीतकल्पसूत्रपर्याय

Jitakalpasūtraparyāya

No 598

736 (15).
1875-76.

Extent.— fol. 15^a to fol. 15^b.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{736 (1)}{1875-76}$.

Subject.— Difficult words etc., occurring in Jitakalpasūtra explained in Sanskrit.

Begins.— fol. 15^a तद्वच्च विणासणे [दु]दुविहभेए इत्यस्य व्याख्यानगाथा यथा

जोग्गं १ अईपभायं २ मूडु ३ त्तरभेयओ २ अहव कट्टुं ।
 जाणाहि दुविहभेयं सपक्खपरपक्खमाई च ॥ १

Ends.— fol. 15^b अग्गेन्नाहिट्ठण सेवण ति भणियं होइ इति पुनसेवेत्यर्थः पावण पावनं । इति जीतकल्पपर्यायाः समाप्ताः ॥ छ ॥

जीतकल्पसूत्रपद्याय

Jitakalpasūtraparyāya

No. 599

789 (15).
1895-1902.Extent.— fol. 23^a to fol. 24^b.Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{789 (1)}{1895-1902}$.Begins.— fol. 23^a तद्वशविणामणे बुविह etc., as in No. 598.Ends.— fol. 24^b अन्नोन्नाहिद्धा (द्रा) ण सेवण ति । etc.

N. B.— For further particulars see No. 598.

जीतकल्पसूत्रपदपद्याय

Jitakalpasūtrapadaparyāya

No. 600

736 (33)
1875-76.Extent.— fol. 39^a to fol. 40^b.Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{736 (1)}{1875-76}$.

Author.— Not mentioned.

Subject.— Explanation in Sanskrit pertaining to difficult passages etc. occurring in Jitakalpa.

Begins.— fol. 39^a शास्त्रारंभे विद्वतोपशमनायेष्टदेवताशृणधरस्थविरश्चवचनां
४ यथाक्रमं वर्णनाय रूपकचतुष्टयमाह । सिद्धत्वेत्यादि etc.fol. 39^a 'प्रतिदिनाचरणीयमनुष्ठान तेन क्षमाप्रधाना ये (अ)मणास्तेषां
निधानमिवैकमनेकानेकशिष्यसंपत्समन्वितत्वं तस्याह ॥ ८ ॥fol. 39^a 'तं नत्वा मदमथनं मानारि(रिं) हंति मानार(रि)हतं(स्तं) शेषं सुगमं
स्कंधकं छंदः(ः) सर्वरूपकेषु आर्यागीतिरित्यपरनामकं का(को)वित्यादि etc.

Ends.— fol. 40*

आउट्टियाउविन्वा कज्जं नाणाइयं उस्सग्गववायमवे
संवातं तह समायरं तो तं सहलं होइ सव्वं तु ।

जीतकल्पपदपर्यायाः समाप्ताः ।

This is followed by three yantras making up one complete. The opening portion is as under:—

युरु ५	५	युरु १०	१०	युरु १५	१५	
२ ॥		ल ॥		ल १२ ॥		etc.

जीतकल्पसूत्रपदपर्याय

Jitakalpāsūtrapadaparyāya

No. 601

789 (33).
1895-1902.

Extent.— fol. 64* to fol. 65^b.

Description.— Incomplete. For other details see Pañcavastukaparyāya No. $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 64* शास्त्रारंभे विद्वतोपशमनायेष्ट etc., as in No. 600.

Ends.— fol. 65^b कल्पसेवनामाश्रित्य ज्ञानादीनि त्रयोविंशतिपदानि तेषु मध्ये एकैकस्मिन् पदे एवमष्टादशश्च चतुर्विंशत्या गुणितेषु कल्पा. This Ms. ends thus.

N. B.— For additional information see No. 600.

जीतकल्पसूत्रपदपर्याय

Jitakalpāsūtrapadaparyāya

No. 602

332 (16).
A. 1882-83.

Extent.— fol. 55* to fol. 58^b.

Description.— Complete. For other details see Nandisūtraviśamapadaparyāya No. $\frac{332 (1)}{A. 1882-83}$.

Begins.— fol. 55^a शास्त्रारंभे विघ्नोपशमनाये etc., as in No. 600.

Ends.— fol. 56^b प्रतिदिनाचरणीयमनुष्ठानं etc. as in No. 600

fol. 56^b तं नत्वा मदमव(थ)नं मानारि(रिं) हन्ति etc., as in No. 600.

fol. 58^b इयं उस्स(ग्ग)ववाय etc., up to जितकल्पपद्-
(प)र्याया(ः) समाप्ताः ॥ as in No. 600 followed by the lines as
under :—

युग्मासः ॥ लपा(प)ञ्चमासिकं शुरु पाञ्चमासिकं लघु षाण्मासिकं etc.
.....तव यंत्रकमिदं अनेन क्रमेण अन्या अपि सप्त पंक्तयो भाष्या-
(थ्यो)क्तविधिना द्रष्टव्या(ः) । इह च यंत्रकं खड्गत्रयेण लिखितं । तस्यामातं
निवृतकादयोः स्थापेष्टित्वा एकमेव यंत्रकं अवगन्तव्यं उ वउ ॥ छ ॥ श्री
Then we have the yantra which occupies fol. 59^a and a
part of the fol. 59^b and which ends with the line भो(भा)गो
नास्ति लब्धं शून्य १० लघवगविरूपः (?)

N. B.— For further particulars see No. 600.

YATIJĪTAKALPASŪTRA

यतिजीतकल्पसूत्र
(जइजीयकप्पसुत्त)

Yatijitakalpasūtra
(Jaijiyakappasutta)

No. 603

1305.
1891-1895

Size.-- 9½ in. by 1½ in.

Extent.-- 15 folios, 13 lines to a page, 40 letters to a line.

Description.-- Country paper thin, rough and white; Jaina Devanāgarī characters with वृद्धमात्रा at times; small, clear and tolerably good hand-writing, borders ruled in three lines, in red ink; red chalk used; foll. numbered in the right-hand margin, unnumbered sides have a small disc in red colour, in the centre, the numbered, in each of the two margins, too; fol. 15^b blank; complete; 23 verses in the beginning are the same as in Jitakalpasūtra

Age.-- Sathvat 1621.

Author.-- Somaprabha Suri (see No. 605).

Subject -- The text consisting of Prakrit gāthas borrowed from the older Jitakalpasutra, Nisithasutra etc

Begins -- fol. 1^a a 6 ॥ नमो(ऽ)हं दभ्य. ॥

कयपवयण(प)पणामो वुड्ठं(चिड्ठं) पड्डि(चिड्डि)नट्ठाणसेवेवं ।

जीअवि(त्त)वहागयं जीवस्म विमोहण परमं ॥ १ ॥ etc

भिक्ष १ लहु २ गुरु ३ लहुगा ४ नागाहे पयवुहिगाहे ।

अपे य अप्पत्ताऽपत्ता वत्तवा(त्तवा) यण्णहेसणाईसु य ॥ २४ ॥

Ends. -- fol. 15^a

पडिक्कमण काल भोयणवी । उइहेसगमाइभुमि उवहीण ।

गुरुगअ अपेहि पणगं । आवसिनिसीहिया भंगे ५ ।

इय जीयनिसीहईण । अणुमारणे जईण पच्छिउत्तं ।

लेसेण मयपरट्ठा । भणिपं मोहंइत्तु(त्तु) गीयत्था । ६ ॥ ३०६ ॥

इति श्रीज(य)ती(नि)जीतप्रायस्सु(श्चि)त्तविद्धि(धि) अधिकार. समाप्तं ॥

संवत् १६२१ वर्षे ॥ माहवदि १३ । लक्षते 'गोगंदा' मन्त्रे । लेखकपाठकोः ॥
कल्याणमस्तु ॥ छ ॥

Reference.— For additional Ms. see Jaina Granthāvali (pp. 56-57).

यतिजीतकल्पसूत्र

Yatijitakalpasūtra

विवृतिसहित

with vivṛti

No. 604

784.
1895-1902.

Size.— 10³/₈ in. by 4¹/₂ in.

Extent.— 72 - 33 = 39 folios ; 19 lines to a page ; 66 letters to a line.

Description.— Country paper tough and greyish ; Jaina Devanāgarī characters with **पृष्ठमात्रा** ; small, not quite legible and good hand-writing ; borders ruled in four lines in black ink ; numbers for foll. written in both the margins ; this Ms. contains the text as well as the commentary ; results pertaining to various **प्रायश्चित्त** in connection with ācāryas, upādhyāyas and others tabulated on fol. 60^b ; we come across another tabulated form on fol. 63^a beginning with **६१५ उच्छृङ्खलौ (नौ) गुरुतमं उ उ १२** ; fol. 72^b blank except that **जितकल्पवृत्तिः** etc. written on it ; both the text and the commentary incomplete as foll. 2 to 34 are missing ; some of the foll. slightly worm-eaten ; condition on the whole good ; the commentator styles the text as Jitakalpa ; see p. 284.

Age.— Fairly old.

Author of the commentary.— Sādhurātma Sūri, pupil of Devasundara Sūri.

Subject.— The text together with a Sanskrit commentary composed in Saṃvat 1456 (see No. 606). At the time of the composition of this Sanskrit commentary, Somatilaka Sūri's commentary on Yatijitakalpa was extinct. See v. 7.

Begins.-- (text) fol. 1^a कथयवयणप्पणामो etc.

,, — (com.) fol. 1^a ए ६ ७ ए ॐ नमः श्रीजिनप्रवचनाय ॥

जयति महोदयशाली भास्वान् श्रीवर्द्धमानतीर्थपतिः ॥

विशदं चरणपं(प)थं सा तपस्थितिर्यद्विज्ञा तनुते ॥ १ ॥

जयति प्रवचनदीपः प्रतिहतदुरपोहमोहतिमिरौघः ।

चित्रं निरजनोऽयं जगति खणग्रामवृद्धिकरः ॥ (२ ॥)

मकलत्रिलोकविस्मयविधायिनि निःसीमधीगुणातिशयान् ।

बहुविधलब्धिसम्पदास्त्रिखिलानपि गणधरास्त्रौमि ॥ ३ ॥

प्रणमामि विश्रुतश्रीजिनभद्रगणक्षमाश्रमणमुख्यं ।

संक्षिप्तजीतकल्पं महाश्रुतायः सहस्रे ॥ ४ ॥

श्रीसोमप्रभमूर्तिं गुरुतमान् स्तौमि विश्रुतावि(ति)शयान् ।

सुविहितहिताय विहितः सव्यासौ यैरसावेच(व) ॥ ५ ॥

श्रीसोमतिलकसूरीन् वन्दे विख्यातैर्बभ्राभ्युदयान् ।

यैरस्य जीतकल्पस्य तेने दृष्टिगतिविशदा ॥ ६ ॥

मन्दमतिबोधहेतोगतिगहनमहागमा च गाहनया ।

कालानुभाववशतो न्युच्छिन्ना सा तदैव परं ॥ ७ ॥

युग्मं

जगति जयति गरिष्ठा गुरवः श्रीदेवसुन्दरसुर्नादाः ।

संप्रति निष्प्रतिमगुणप्रभावाद्भुता विदिताः ॥ ८ ॥

ये निजवचनसुधाजनवशेन शिष्यस्य मादृशस्थापि (१)

उद्धाटयन्ति लोचनमातरमज्ञानतिमिरभूतं । ९ ।

तस्याः पुनरालोखे चित्रकलाकौशलेन विकलो(ऽ)पि ।

तैः(ः) स्वबिनेयकनिष्ठो(ऽ)प्यादिष्टोऽयं ततो यतते (॥) १० (॥)

यद्यपि साहसमेवं कुर्वन् हास्यो(ऽ)स्मि तदपि किं कुर्वे ।

यन्मामत्र प्रसभं प्रेरयति गुरुप्रसादो(ऽ)यं ११

इह दुःषमांधकारानिमग्नजिनप्रवचनप्रदीपायमानश्रीजिनभद्रगण-
क्षमाश्रमणविरचितो जीतकल्पो(ऽ)तिसंक्षिप्तः निशीथभाष्यादिछेदग्रंथा-
श्चातिमहांतो दुरवगाहाश्च अतः साध्वनुग्रहाय प्रज्यश्रीसोमप्रभसूरयः
किञ्चित्साविस्तरप्रायश्चित्तविधिप्रतिपत्तये जीतकल्पनिशीथाद्यंतर्गतगाथा-

भिरैव यतिप्रायश्चित्तविभागाविर्भावकं जीतकल्पनामकं प्रकरणं चिरंतन-
जीतकल्पार्थिचिन्मधिकगाथाकदंबकं कृतवन्तं etc.

Ends. -- (text) fol. 71^b

इअ जीअनिर्साहाईअणुसारेण जईण पच्छित्तं ।

लो(ल्लेण) सपरद्वी(द्वा) भाणिअं सोहंतु गीअन्थी(न्था) ३०६

.. -- (com.) fol. 72^a अथ च जीतकल्पसूत्रे पुरातनजीतकल्पसूत्रगता
एव तद्वृषा कियन्त्यो गाथा संति कियन्त्य श्रीनिशीथादिग्रंथानुगतस्तद्वृषा
एव कियन्त्यन्तु श्रीनिशीथादिमहाग्रंथगतार्थलेख्यहणेन ग्रथिता(ः) कति-
पया(ः) पुन(ः) सुखप्रतिपत्त्यर्थं पुरातनजीतकल्पगतमुकुलितार्थविस्तारेण
विरचिता(ः) स्वल्पा(ः) पुन(ः) सुविहितजनाचीर्णजीतानुगतसामाचारीगता
एतासां च गाथानां विवरणमपि प्रायस्तद्वृषमेव तान्द्व्यधगतमत्र लिखितमत्र
लिखितं मस्तीपवगतं इदं चैवंविधं जीतकल्पसूत्रं कालानुभावतः प्रायेण
निगाधारपारमेश्वरप्रवचनाधारभूतः(ः) निर्मलसंयमकमलाहृदयालंकारहार-
कल्पे(ः) सकलसुविहितव्राताशरोमणिभि(ः) विश्वविख्यातशीर्तपां महा-
गच्छद्गगनांगणनभोमणिभिः परमगुरुश्रीसोमप्रभसूरिभिः । प[रि]वित्र-
चारित्रैकतानमानसै(ः) मंदतरमेधाधारणावगमवितेयजनानुग्रहार्थमेवा(ः)-
मुद्रसकलपरमागमसमुद्र महाप्रयत्नेनावगाह्यासुतकलरं प्रकटमकारि छु इति
यतिजीतकल्पवृत्ति(ः) समुद्रा समाप्ता ॥ छु ॥ etc.

Reference. -- For extracts see P. Peterson's Report III, pp. 277-279.

For the date see C. M. Duff's "The Chronology of India"
p. 138 and Weber II, p. 1110.

यतिजीतकल्पसूत्र

विवृतिमहित

Yatijitakalpasūtra

with vivrti

No. 605

1253.

1886-92.

Size. — 9½ in. by 4¼ in

Extent. — 125 folios, 13 lines to a page, 60 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters with occasional वृद्धमात्राः ; small, bold, quite legible and good hand-writing , borders ruled in four lines in black ink ; foll. numbered in the right-hand margin ; foll. 1^a and 125^b blank ; results regarding the गायत्रिन्स of acāryas and others tabulated on foll. 105^b and 106^a ; those pertaining to गुरुतर, गुरुतम and commencing with ६।५ ओ(उ)-कृष्टापत्तौ etc., on fol. 109^a and 109^b ; this Ms. contains the text and its commentary in Sanskrit ; both complete ; the commentary composed in Sāṃvat 1456 ; its extent is 5700 ślokas ; condition excellent.

Age — Thursday, the 13th of the bright half of Phālguna of Sāṃvat 1745 i. e. 21st February 1689. See “ An Indian Ephemeris ” vol. VI. p. 180

Begins.— (text) fol. 2^a कय(प)वय.णप्प)णामो वुच्छं etc.

.. (com.) fol. 1^a ॥ ए ६० ॥ ऐ नमः ॐ नमः श्रीजिनप्रवचनाय
जयति महोदयशाली etc.

Ends — (text) fol. 124^b इअ जीअभि(नि)मिहाई etc. up to गीअत्था
३०६ ॥

.. - (com.) fol. 124^b अत्र च जीतकल्पसूत्रे etc., up to प्रकटमकारीति
इ as in No. 605 followed by the lines as under:—

वर्षे तर्कशराद्धिचन्द्र १४५६^१ गणिते श्रीविक्रमाकाङ्क्षते

गर्वादिशवशाद्विलोक्त्र मकला कल्पादिशास्त्रावली(ः) ।

जिण्य श्रीयुतदेवसुद्रगुरो सृष्टिव्यधात श्रीतपा-

गच्छेदोर्यतिजीतकल्पविवृति श्रीसाधुरत्नः स्फुटं ?

प्राज्ञैरुद्देशतो वृत्तौ ग्रंथमानं विनिश्चितं

महत्त्वा(ः) पंच श्लोकानां शर्तेः सप्तभिरन्विताः ॥ २ ॥

इ सवत् बाणश्रिसमेदु काल्पुने मितपक्षके त्रयोदशीगुरुवारे लेखितं
'वनने' पुरे ॥ श्रीरस्तु ॥

N. B. — For other details see No. 605.

^१ In Peterson's Report noted on p. 284 there is 1656, which is wrong.

यतिजीतकल्पसूत्र
विवृतिसहित

Yatijitakalpsūtra
with vivṛti

No. 606

1234.
1887-91.

Size.-- $9\frac{5}{8}$ in. by $4\frac{3}{8}$ in.

Extent.-- (text) 84 - 1 - 1 = 82 folios ; 3 lines to a page ; 35 letters to a line.

,, —(com.) 82 folios , 18 lines to a page , 54 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters ; this is a त्रिपाटी Ms. ; the text written in the centre, in a slightly bigger hand ; legible and very fair hand-writing ; borders ruled in two pairs of lines in black ink ; space between these pairs coloured red ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; information about the various प्रायश्चित्तs presented in a tabular form on fol. 70^b ; this Ms. contains the text and the commentary as well ; both practically complete ; for, only foll. 1 and 68 are missing ; extent of the commentary 5700 ślokas ; condition very good.

Age.-- Śaṃvat 1700.

Begins.— (text) fol. 2^a कयपबयण(प)पणामो etc.

,, — (com.) fol. 2^a शोधयतीति प्रायश्चित्तं आर्षत्वात् प्राकृतेन पच्छित्तं ॥
उक्तं च

पावं छिद्वइ जग्हा पायच्छित्तं ति भण्णइ तग्हा ।

पाएण वा वि चित्तं विसोहइ जेण पच्छित्तं । १ ।

तस्य दानं तस्य संक्षेपः etc.

Ends.-- (text) fol. 83^b इअ जीअनिस्सीद्दार्ह etc., up to मीअत्था ३०६ as in No. 605 followed by the line as under :—

इति श्रीयतिजीतकल्पसूत्र(त्र) समाप्तं ॥ शुभे भवतु etc.

Ends.— (com.) fol. 83^b अथ च जीतकल्पसूत्रे etc., up to प्रकटम-
 कारीति च as in No. 605 followed by इति श्रीयतिजीतकल्पहृति-
 र्जगत्पतीतश्री'तपा'गच्छाधिरा(ज)सुविहितशिरोमणिभट्टारकप्रभुश्रीवैवस्वुंवर-
 चुराशिष्यश्रीसाधुरत्नसु(सु)रिक्ता[ः] followed by बने तर्कशराणि-
 etc., up to सप्ततिरन्विताः २ as in No. 606. Then run the lines
 as under :—

ग्रंथाद्यं ५७०० संवत् श्योमका(?)भास्वाब्जबांभववर्षयुजमासे सितपक्षे
 पांचमी कर्मवाट्यां 'गीष्पातिदिबेजय'दुर्गे श्रीम'ल्लुंका'गरुडसुकुटमाणिक्वा-
 धिपश्रीरसान्वितामुयोगकृतकेशवजीशिष्या(?)लक्ष्मिर्षिणा(?)लेखि लेखक-
 पाठकयोः शुभं भवतु etc. श्लोकसंख्या ५७०० etc.

N. B.— For further particulars see No. 605.

SRĀDDHAJĪTAKALPASŪTRA

श्राद्धजीतकल्पसूत्र
(सद्धजीयकप्पसुत्त)
वृत्तिसहित

Srāddhajītakalpasūtra
(Sād(d)hajiya-kappasūtra)
with vṛtti

No. 607

1263.
1887-91Size. - 9 $\frac{3}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 63 folios ; 15 lines to a page , 40 letters to a line

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with occasional वृद्धमात्राः ; small, legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin only ; fol. 1st blank ; fol. 63rd is also practically so except that श्राद्धजनजितकल्प is written on it ; श्रुतव्यवहारयन्त्रक tabulated on fol. 61^b, and some details about nīva etc., on fol. 62^b ; this Ms. contains the text as well as the commentary , both complete ; condition good.

Age.- Old.

Author.— Dharmaghoṣa Suri, pupil of Devendra Suri. He appears to be the same as the author of Girinārakalpa published in “ Bhaktāmara-stotra-pādapūrtirūpa Kāvya-saṃgraha ” pt. I pp. 176-180. For his life etc., in Sanskrit see Jaina Sāhityoddhāra Granthāvalī No. I, pp. 56-61.

Subject.— Penances prescribed for violations of vows pertaining to Śrāvakas and Śravikas treated in verses in Prakṛit and their explanation in Sanskrit.

Begins - (text) fol. 1^b

कयप्प(प)वयलप्पणामो जीअगयं सद्धाणपच्छिन्नं ।

मपरहिअधारणदु जहासुअं किंपि जंणेमि ॥ १ etc

.. - (com.) fol. 1^b ए प ० ॥ ॐ नम. श्रीपंचपरमेष्ठिभ्य ॥

श्रीवीरं मगणधरं नत्वा श्रुतधरमुनीन् गुह्यंश्च मुदा ।

श्राद्धजनजीतकल्पं विदणोमि स्वपरहितकृतये ॥ १

इह हि श्रावकजनप्रायश्चित्तप्रतिपादका विविधसामाचार्यभिप्रायेणा-
नल्पा जीतकल्पाः संति । तेषु च कचिद्विस्तरेण कचिद् संक्षेपेण प्रायश्चित्ता-
न्यभिधीयते । तत्र च पूर्वार्चपरंपरा(?)ताम्नास्य न नानातिचारानाश्रित्य
पुरुषाद्यौचित्ये न का(?)पि का(?)पि प्रायश्चित्तापात्तिरुक्ता । प्रतिदिनं च कस्य
सामस्तान तद्वगाहनसामर्थ्यं भवेत्त(तः) किं कुत्र तपो भवति कथं च सम्यग्
शुद्धिर्भवतीति व्यामृह्यन्त्येवास्तिनोऽतस्तेषां सुखेन प्रायश्चित्तप्रतिपत्तये
परमगुरुश्रीधर्मघोषसूरिणा (पा)दाः समस्तश्राद्धजीतकल्पानामुपनिषत्-
कल्पं कल्पव्यवहारनिशीथयति जीतकल्पानुसारेण श्राद्धजीतकल्पं
कृतवन्तः ॥ अयं च योग्यानामेव विनियानां प्रदेयो नायोग्यानां । etc.

Ends.— (text) fol. 63^a

सिरिदेविंद्रमुणीसरविणेअसिरिधम्मघोससूरीहिं ।

इय मपरजाणणट्ठा रडअं सोहंतु गीअत्था ॥ (१४१)

„ — (com.) fol. 63^a व्याख्या ॥ श्रीदेवेन्द्रमुनीश्वराणां विनयेः शिष्यैः
श्रीधर्मघोषसूरिभिरितीदं श्राद्धजीतकल्पशास्त्रं स्वपरज्ञानार्थाय स्वपरपरि-
ज्ञानार्थहेतवे सूत्ररूपतया ग्रथितं । इदं हि यद्यपि श्रुतानुसारादेवोक्तं न
पुनर्निजमनीषिकया । कल्पनाविज्ञुंभितं तथापि गीतार्थाः श्रीनिशीथादि-
छेदग्रंथसूत्रार्थधराः शोधयंतु प्रमादादिजनितं दूषणं व्यपनयंतु शुद्धिं जनयं-
त्विति माथार्थः ॥ १४१

इति श्राद्धजीतकल्पवृत्तिः स(?)माप्ता ॥ ॥

Reference.— See Weber III, No. 1946.

1 See p. 180, foot-note No. 1.

V. 2 CŪLIKĀSŪTRAS
THE FIRST CŪLIKĀSŪTRA

नन्दीसूत्र
(नन्दीसूत)

Nandisūtra
(Nandisutta)

No. 608

756.
1899-1915.

Size.-- 10½ in. by 4¼ in.

Extent.-- 46 folios ; 9 lines to a page ; 36 letters to a line.

Description.-- Country paper thin and grevish ; Jaina Devanāgarī characters with वृद्धमात्राः ; bold, very big, quite legible and elegant hand-writing ; borders ruled in three thick lines in red ink ; foll. 1^a and 46^b blank ; a portion of fol. 1^b kept blank most probably with a view to decorate it with an illustration ; yellow pigment used ; numbers for foll. entered twice on one and the same page but in two different margins ; in the right-hand margin as १, २ etc., and in the left-hand one as स्व, स्ति, श्री, एक, द्वे etc. ;¹ some of the foll.

slightly worm-eaten ; condition tolerably good ; complete. This Ms. includes Brhannandi useful for Yogakriyā. This work, too, is published in the Agamodaya Samiti Series at the end of Nandisūtra (pp. 253^b and 254^a).

Age. - Sainvat 1648.

Author. - Devarddhi Gaṇi also known as Devavācaka, pupil of Duṣa Guni. See No. 629. Jarl Charpentier makes the following observation in his introduction (p. 18) to Uttaradhyayanāsutra :—

“ After all, I think that the authorship of Devarddhi is not

¹ It seems that some believe that only palm-leaf Mss. can have letter-numerals, but it is not so as can be seen from this paper Ms. I can point out at least two more such paper Mss. where there are letter-numerals. They are

No. ⁷⁴⁹1899-1915 (Nalayana) and No. ¹²⁷⁵1884-87 (Kumārāpālāprabhandha) respectively.

Furthermore it may be mentioned that only a majority of palm-leaf Mss. contains letter-numerals. For No. 591 has no letter-numerals, though it is a palm-leaf Ms. See p 263.

very strongly established, and we may regard him as redactor rather than the author of canonical works. ”

Subject.— This work known as Nandyadhyayana¹, too, indulges in discussion of knowledge and that of its various divisions which forms the main feature of this work. This work is looked upon as one of the 45 āgamas. It is regarded as one of the two cūlikāsūtras, the other being Anuyogadvārasūtra.

Begins.— fol. 1^b ॥ ६ ॥ नमः श्रीप्रवचनाय ॥

जयइ जगज्जी(जी)वजोणी ॥ वियाणओ जगगुरु(रू) जगणंदो ॥
जगणाहो जगबंधू ॥ जयइ जगप्पियामहो भयवं ॥ १ ॥
जयइ सुयाणं पभवो ॥ तिथ्यराणं अपच्छिमो जयइ ॥
जयइ गुरू लोगाणं ॥ जयइ महप्पा महावीरो ॥ २ ॥ etc.

fol. 5^a

तवणियमसच्चसंजम । विणयज्जवसंतिमहवरयाणं ।
सीलगुणगहि(त्ति)याणं ॥ अनुओगज्जगप्पहाणाणं ॥ ४८
सुकुमालकोमलतले । तेसिं पणमामि लक्खणपसंथे ।
पाए पावयणीणं । पडिच्छगसएहिं पणिवइए ॥ ४९
जे अण्णे भगवंते । कालियसुयआणुओमिए धीरे ।
ते पणमिऊण सिरसा । णाणस्स परूरणं वोच्छं ॥ ५०
थेरावल्लिया सम्मत्ता ।

सेल घण कुडग चालिणि ॥ परिषुणम हस महिस मेसे य ।
मसग जल्लुग बिराली । जाहग गो भेगि आभीरी ॥ १

से ममासओ तिबिहा पणत्ता ॥ तंजहा ॥ जाणिया १ अजाणिया २ वुट्ठि-
यट्ठा ३ ॥ जाणिया जहा ॥

खीरमिव जहा हंसा । जे सुट्ठंति इह गुरुगुणसामिद्धी ।
देसे य विवज्जंती ॥ तं जाणसु जाणियं परिसं ॥ १ ।

अजाणिया जहा ।

जो होइ पगइमहुरो । मियत्तावयसीहकुक्कुडपभूया ।
रयणमिव असंठविया । अजाणिया सा भवे परिसा । २ ।

दुवियड्डा जहा ।

ण य कथ्ह णिम्माओ । ण य पुच्छइ परिभवस्स दोसेण

वत्थि स्व वायपुण्णो । कुट्टइ गामेल्लपदुवियड्डो ॥ ३ ॥

णाणं पंचविहं पणत्तं ॥ तंजहा ॥ आभिणिबोहियणाणं १ सुयणाणं २ ओहिणाणं ३ मणपज्जवणाणं ४ केवलणाणं ५ ॥ etc.

fol. 20^a सुयणाणपरोक्खं चउइसविहं पणत्तं । तंजहा । अक्खरसुयं १ । अणक्खरसुयं २ । सणिसुयं ३ । असणिसुयं ४ । सम्मसुयं ५ । मिच्छसुयं ६ । माइयं ७ । अणाइयं ८ । सपज्जवमियं ९ ॥ अपज्जवमियं १० । गमियं ११ । अगमियं १२ । अंगपविट्ठं १३ । अणंगपविट्ठं १४ ॥ etc.

fol. 21^b से किं तं सम्मसुयं । सम्मसुयं जं इमं अरहेतेहिं भगवतेहिं उप्पण्ण-
णाणदंसणधरेहिं तेलोक्कणिरिक्खियमहिंयपुइएहिं तीयपच्चुप्पणमणामय-
जाणएहिं सच्चवण्णहिं सच्चदरिस्सीहिं पणीयं दुवालसंगं गणिपिडगं । तंजहा ॥
आयारो ॥ १ । सूयगडो २ । ठाणं ३ । समवाओ ४ । विवाहपणत्ती
५ । णायाधम्मकहाओ ६ । उवासगदसाओ ७ । अंतगडदसाओ ८ ।
अणुत्तरोववाइयदसाओ ९ । पण्हावागरणं १० । विवागसुयं ११ ।
दिट्ठिवाओ य १२ । इच्चेंयं दुवालसंगं गणिपिडगं चउइसपुट्ठिस्स सम्म-
सुयं । अभिण्णदसपुट्ठिस्स सम्मसुयं । तेण परं भिण्णेसु भयणा । से तं सम्म-
सुयं ५ ॥

से किं तं मिच्छसुयं । मिच्छसुयं जं इमं अण्णाणिएहिं मिच्छदिट्ठीहिं
सच्छंददुद्धिमइविगप्पियं । तं जहा । भारहं । रामायणं । भीमासुरक्खं ।
कोडिल्लयं । समभद्वियाओ । खोडमुहं । कप्पाणिस्सियं । णागसुहुमं ।
कणगसत्तरी । वडमोसियं । बुद्धवयणं । वेसियं । काविलियं । लोगाइयं ।
सद्धितंतं । माडरं । पुराणं । वागरणं । भागवयं । पायंजली । पुस्सदेवयं ।
लेहं । गणियं । सउणिरुप । गीयं । णाडपाडं । अहवा बावत्तरि कलाओ ।
चत्तारि य वेषा संगोवंगा एयाइं मिच्छहिट्ठिस्स मिच्छत्तपरिग्गहिंयाइं मिच्छ-
सुयं ॥ एयाइं चैव सम्महिट्ठिस्स सम्मत्तपरिग्गहिंयाइं सम्मसुयं ॥ अहवा
मिच्छहिट्ठिस्स वि एयाइं चैव सम्मसुयं । etc.

fol. 23^a आवस्सयवहरितं दुविहं पणत्तं । तं जहा ॥ कालियं । उक्कालियं
च ॥ से किं तं उक्कालियं ॥ उक्कालियं अणेगविहं पणत्तं । तंजहा ।
वृसवेयालियं । कप्पाकप्पं । चुल्लकप्पसुयं । महाकप्पसुयं । उव-
वाइयं । रायपसेणियं । जीवाभिगमो । पणवणा । महापणवणा ।

पमायप्पमायं । णंही । अणुओगदाराहं । देविंक्ष्थओ । तं बुलवेया-
लियं । चंदवेज्झयं । सूरपणत्तो । पोरिसिमंडलं । मंडलपवेसो ।
विज्जाचरणविणिच्छओ । गणिविज्जा । ज्जा(झा)णविभत्ती । मरण-
विभत्ती । आयावेसोही । वीयरायसुयं । संलेहणासुयं । विहार-
कप्पो । चरणविही । आउरपच्चक्खाणं । महापच्चक्खाणं ।
एवमाइयाहं । से तं उक्कालियं ॥

से किं तं कालियं । कालियं अणेगविहं पणत्तं । तं जहा ॥
उत्तरज्झयणाहं । दसाओ । कप्पो । ववहारो । णिसीहं ।
महाणिसीहं । इसिभासियाहं । जंबुद्वीवपणत्ती । द्वीवसागर-
पणत्ती । चंदपणत्ती । खुड्डियाविमाणपविभत्ती । महल्लिया-
विमाणपविभत्ती । अंगचूलिया । वगचूलिया । विवाहचूलिया ।
अरुणोववाए । वरुणोववाए । गरुलोववाए । धरणोववाए । वेस-
मणोववाए । वेलंधरोववाए । देविंदोववाए । उट्ठाणसुए । समुट्ठाण-
सुए । णागपरियावलियाओ । णिरयावलियाआ । कप्पियाओ ।
कप्पवडिंसियाओ । पुप्फियाओ । पुप्फचूलियाओ । वण्हीदसाओ
एवमाइयाहं चउरासीपइण्णगमहस्साहं । भगवओ अरहओ उस्सभसामिस्स
आइतित्थयरस्स । तथा संखेज्जाहं पइण्णगमहस्साहं मज्झिमगाणं जित्तवराणं ।
चउहमपइण्णगमहस्साणि भगवओ वद्धमाणसामिस्स । अहवा जस्स जत्तिया
सीत्ता । उप्पत्तियाए । वेणइयाए । कस्मियाए । पारिणामियाए । चउत्तिवहाए
बुद्धीए उववेया । तस्स तत्तियाहं पइण्णगमहस्साहं । पत्तेयबुद्धा वि तत्तिया
चेव । से तं कालियं । etc.

Ends. — fol. 45^b इमं एण पट्टवणं पट्टच्च असुगस्स उहेसो समुहेसो अणुण्णा वा
पवत्तइ । खमासमणाणं हत्थेण सुत्तेणं अत्थेणं तदुभएणं अणुजानामि ॥

॥ ७ ५ णंही संमत्ता ॥

आसन्नुद्ध'तपो'गणे सुगुरवः श्रीधर्मरत्नाहया-

स्तच्छिष्या विनयादि(दि)मण्डनवरास्तेषां विनेयो(s)न्तिमः ।

चित्कोशे समललितश्च गुणसौभाग्याद्भूरिर्निजे ।

नाकिं नादेमसौ सदा प्रथयतु ज्ञानस्य सद्भाषितः ॥

संवत् १६४८ वर्षे माघशुद्धि २ बुधे ॥ श्रीरस्तु ।

Reference.— Published along with Malayagiri Suri's commentary in the Āgamodaya Samiti Series as No. 16. For contents etc. see Weber II, p. 672ff., Indian Antiquary, vol. XXI, p. 224ff and Introduction (pp. 18 and 29ff) to Uttarādhyayana by Charpentier. Winternitz, Geschichte vol. II, p. 315, La Religion Djaïna (pp. 72 and 80), A History of Indian Literature vol. II. pp. 429f., 433, 442f., 452, 453n., 456n., 461n., 472, 473n., 544n. and 592n., and Die Lehre der Jainas (p. 79) may be also consulted.

The extract containing a list of non-Jaina works given on p. 292 is met with in Anuyogadvārasūtra. It is quoted by Weber in Indische Studien vol. XVII, 9. This is reproduced by Jarl Charpentier in his introduction (p. 29) to Uttarādhyayanasūtra. He has tried on pp. 29-30 to identify these works with the well-known ones ; but as he himself says he has not completely succeeded therein. Furthermore, he has there referred to Bhagavati 2, 248n.

For additional Mss. and their descriptions see B. B. R. A. S. vols. III-IV, p. 393 and G. O. Series vol. XXI, p. 38. There are Mss. of the text in the Limbdi Jaina Jñāna-bhaṇḍāra, too. See its Catalogue No. 1498.

नन्दीसूत्र

Nandisūtra

No. 609

109 (b).
1872-73.

Extent.— fol. 155^b to fol. 170^a.

Description.— Complete; extent 700 ślokas. For other details see Nandisūtravivarana No. 619.

Age.— Śaṅkhar 1474.

Begins.— fol. 155^b ए ६० ॥ जयइ जगजीवजोणी etc.

Ends.— fol. 170^a इयं(मं) पुण पट्टवणं etc., up to अणुजाणामि as in No. 608 followed by इ ॥ इ ॥ ग्रंथाग्रं ७०० नंदी सम्मत्ता । शिवमस्तु ॥

श्रीश्रमणसंघस्य ॥ सवत् १४७४ वर्षे फाल्गुनवदि २ शौमे ग्रंथाग्रं सूत्र
सप्त शतानि वृत्तिसहितं उभयं ८५३५ संपूर्णं. Then in a smaller and
probably different hand-writing we have:—

भट्टारकश्रीराजसागरसूरिपट्टालंकरणश्री५आचार्यश्री५श्रीबुद्धिसागरसूरि-
गुरुभ्यो नमः ॥ संवत् (त) १७११ वर्षे महोपाध्यायश्रीदिलाक्षिसागर-
गणितशिष्यपंडितश्रीविनीतसागरगणिहं प्रति भंडार मुकी डइं । सा०
कर्मचंद्रदत्त सा०रूपा पासवीरहस्ते ॥ श्रीरस्तु ॥ कल्याणमस्तु ॥

नन्दीसूत्र

Nandisūtra

No. 610

201.

1871-72.

Size.—9½ in. by 4½ in.

Extent.— 29 folios ; 11 lines to a page ; 39 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters with **पुष्पमात्रा**s ; bold, big, clear and good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these two pairs coloured red ; numbers for foll. entered in both the margins as usual ; fol. 1^a decorated with a diagram in red colour ; fol. 29^b blank ; edges of the first fol. worn out to some extent ; condition tolerably good ; this Ms. does not contain Brhannandi ; in the left-hand margin the title is written as नंदीसूत्र.

Age.— Old.

Begins.— fol. 1^b ॐ नमो(मः) श्रीबीतरागाय ॥

जयइ जगजीवजोणी etc. as in No. 608.

Ends.— fol 29^a

१ अणु(ण्)णा १ उण्णमणी २ नमणी ३ नामणी ४ टवणा ५ प्यभाओ
६ पभाबणं ७ पयारो ८
तदुमयहिं ९ मज्जाया १० नाउं ११ मग्गो य १२ कप्पो य १३ । २ ।

संग्रह १४ संवर १५ निज्ज १६ टिड्ढकरणं चेष १७ जीववुट्ठि(प)वं १८
पय १९ पवरं चेष २० तथा वीसमणु(ण)णाह(इ) नामाहं । ३ ।

इति श्रीनन्दीसूत्रं समाप्तं ।

N. B.— For further particulars see No. 608.

नन्दीसूत्र

Nandīsūtra

No. 611

204.

1871-72.

Size.— 10½ in. by 4¾ in.

Extent.— 14 folios ; 15 lines to a page ; 44 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Devanāgarī characters with **पुष्टमात्रा**s ; bold, clear and good hand-writing, borders mostly ruled in three lines in red ink ; fol. 1^a blank ; some of the unnumbered sides decorated with a small disc in red colour in the centre ; the numbered, with two more, one in each of the two margins ; edges of the last fol. partly damaged ; condition tolerably good ; complete ; this Ms. does not contain Brhannandi

Age.— Old.

Begins.— fol. 1^b ए ढ ० ए श्रीमौतभाय नमः ॥

जयइ जगजीवजोणी etc., as in No. 608.

Ends.— fol. 14^b

१ अणु(ण)णा १ उण्णमणी २ etc., up to वीसमणु(ण)णाह नामाहं ३
as in No. 610 followed by **नन्दीसूत्रं सम्मत्तं ॥ श्रीरस्तुः ॥**

N. B.— For further particulars see No. 608.

नन्दीसूत्र

Nandisūtra

No. 612

1392 ().

1891-95.

Extent.— leaf 32^b to leaf 35^a.

Description.— Complete so far as it goes. For other details see

अरिहणास्तोत्र No. 1392 (1).
1891-95.

Subject.— The portion up to केवलनाणं forms the 1st sūtra of Nandisūtra. This entire work seems to be a part of Brhannandi generally given at the end of Nandisūtra.

Begins.— leaf 32^b अथ नन्दीसूत्रं ॥ नाण पंचविहं पन्नत्तं तंजहा ॥ अभिणि-
बोहिपनाणं । सुयनाणं । ओहिनाणं । मणपज्जवनाणं । केवलनाणं नो उद्वि-
मिज्जति etc.Ends.— leaf 35^a इमं पुण पटुवणं पटुच्च इमस्स सादुस्स इमीए सादुणीए वा
असुगस्स सुयस्सवधस्स वा उहेस्सस्स अणुण्णाए वा नन्दी पवत्तए ॥ छ ॥ ॥
नन्दी सम्मत्ता ॥ छ ॥

Reference.— See No. 608.

नन्दीसूत्र
बालावबोधसहितNandisūtra
with bālāvabodha

No. 613

389.
1871-72.Size.— 10 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— (text) 42 folios ; 7 to 11 lines to a page ; 35 letters to a line.

,, — (com.) ,, ,, ; 22⁹ ,, ,, ,, ; 8² ,, ,, ,,Description.— Country paper rough, white and thin ; Jaina Deva-
nāgarī characters ; on the whole this is a पञ्चपाटी Ms. ; the
hand-writing of the text bigger as compared with that of

1-2 These numbers refer to a column.

the bālāvabodha ; clear and very fair hand-writing ; borders ruled in three lines and edges in one, in red ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin ; condition very good ; the bālāvabodha ends on fol. 38^b and it explains the text practically up to *से तं परोक्षवर्णं से तं नंदी सम्मता ।*, the following सूत्र being *से किं तं अणुज्ञा । अणुज्ञा छत्विहा पणता* etc. This Ms. does not contain Brhannandī.

Age.— Not modern.

Author of the bālāvabodha. — Not mentioned.

Subject.— The text along with an explanation in Gujarātī.

Begins.— (text) fol. 1^a ॥ ६ ॥ ७ ॥

जयइ जगजीवजाणी etc.

,, — (com.) ५ ६ ॥ fol. 1^a ॐ नमः ॥

जइ० विषयकषायादिक जइतवान । तथा जयहु अष्ट कम्म(स्म)नु । etc.

Ends.— (text) fol. 42^b अणुणा १ उणमणी २ etc., up to *नामाइ(इ) ॥ ३ ॥* as in No. 610 followed by *हु ॥ श्री ॥ श्री ॥ हु ॥* ॥

,, — (com.) fol. 38^b *इह० पूर्वापर अविरोधपणइ । आधौचइ । चशब्दः समुच्च(त्र)वार्थः ॥* etc. *करे० करोति सम्यक् । यथोक्तम्* This Ms. ends here thus.

Reference.— For a Ms. containing the text and its bālāvabodha see Limbdi Catalogue No. 1502 and for one having the text and tabbā see No. 1503.

नन्दीसूत्रचूर्णि
(नंदीसुत्तचूर्णि)

Nandisūtracūṛṇi
(Nandisuttaacūṛṇi)

No. 614

1197.
1884-87.

Size.— 10 $\frac{1}{4}$ in. by 14 $\frac{1}{4}$ in.

Extent.— 29 folios ; 15 lines to a page ; 50 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanagari characters with **पुष्पमन्त्रा**s ; bold, clear and good handwriting ; borders ruled in four lines in black ink ; foll. 1^a and 29^b blank ; foll. 4 to 24 numbered twice on one and the same page but in different margins ; so are the foll. 27 to 29 ; there is some space kept blank in the centre of the numbered and the unnumbered sides as well ; edges of the 30th fol. slightly worn out ; condition on the whole very good ; complete, extent 1400 ślokas ; composed(?) in Śāka 598.¹

Age.— Not modern.

Author.— Not mentioned. According to the tradition Jinadāsa Gaṇi Mahattara.

Subject.— A commentary to Nandisūtra in Prākṛit and Sanskrit languages.

Begins.— fol. 1^b ॥ ए ऐ ऌ ॥ ए ऐ नमो वीतरागायः [] ॥

संस्वसुतस्के (स्वं) वं (घ) तादीणं मंगलाधिकारे णंदि नि वत्तत्वा णंदी
णंदी etc.

Ends.— fol. 29^a इमा विही सू(स्व)यं दु(हुं)गा(का)रं गाहा ॥ गुरुणो अणुउ(ओ)ग-
कहणे इमा विही सुतस्थो खलु गाहा ॥

जन्म(न्म) भणितमृणं वा आतिरिक्तं वा वि अहव बिपरीतं

समा(स्म)णुयोमधरा कढिउं काउं समक्खंति ॥

ह ॥

‘णिरिण’गामेत्त महासहा [सदा] जितो(ता)

पस्यती संखजोग खि(?)ताकुला ॥

कमखि(?)ता(ता?) वीसंत चित्तंस्खरो

कुतु(हु) काहयत्तं आभिधानकसुणो

म(स)काशो पंचसु वर्षशतेषु व्यतिक्रान्तेषु अष्टनवतिषु ॥ नंदिअध्य-

यनचूणिणः समाप्ता ॥ ह ॥ ग्रं ० ग १५०० ॥ ह ॥ श्री ॥ ह ॥ २ ॥

१. In the printed edition it is as under:—

सकाशातो पंचसु वर्षशतेषु नंदिअध्यनचूणिं समाप्ता इति॥ मंथा ग्रं ॥ १५०० ॥

Reference.— Published along with Haribhadra Sūri's commentary on Nandisūtra in Ṛsabhadra Kesarimalji Samsthā, Rutlam in A. D. 1928. For an additional Ms. see Limbdi Catalogue No 1499 where the date of composition is recorded as Śaka 598.

नन्दीसूत्रविवरण

Nandisūtravivaraṇā

No. 615

757.

1899-1915.

Size.— 11 $\frac{1}{8}$ in. by 5 $\frac{3}{4}$ in.

Extent.— 120 + 1 + 1 = 122 folios ; 9 lines to a page ; 32 letters to a line.

Description.— Country paper thick, tough and white ; Jaina Devanāgarī characters ; big, not quite legible and very fair handwriting ; borders not ruled ; fol. mostly numbered in both the margins ; fol. 1^a blank ; fol. 21 repeated ; fol. 112 practically doubly copied ; thus there is a dittographical error ; complete ; extent 2336 ślokas ; condition very good.

Age.— Modern.

Author.— Haribhadra Sūri, who is well-known as Yakini-mahattara-sūnu, a devotee of Jinabhadra (?).

Subject.— A commentary in Sanskrit on Nandisūtra, wherein we find quotations in Prakrit and Sanskrit as well. It is said that Haribhadra has utilized Jinadasa Gapi's curni on the Nandisūtra.

Begins.— fol. 1^b नमः सर्वज्ञाय

जयति भुवनैकभानुः सर्वथा विहितश्चैवला लोकः ॥

नित्योदितः स्थिरस्तापवर्जितो वरुणमानजिनः ॥

इह सर्वेणैव संसारिणा सत्त्वेन नारकतिर्यङ्मरामरगतिनिबन्धनाऽनेकशरीर-
मानसा अतितोषतः(दुःखोऽखोऽघसंस्थानपीडितेन जातिजरामरणशोक-
रोगाद्युपद्रवा(व)व्रातरहितनिरतिशयालोकसुखभावा[अ]थ(ब) वर्णगतिसंभवे सति

पीडानिर्वेदान्तपरिध्यागाय निरातिशयालोकसुखामलाषाञ्च तद्व्याप्तये आत्म-
परतुल्याचित्तेन सर्वथा स्तु(स्व)परोपकाराय प्रवर्तितस्यामिति etc.

Ends.— fol. 120^a आह परिनिष्ठा(ष्टा) सप्तम इत्युक्तं त्रयश्चानुयोगप्रकारास्तदेतत्कथ-
मित्यत्रोच्यते विनेयगणं विज्ञाय त्रयाणामन्यतमप्रकारेण सप्तवारका(र)णाद्-
विगोष(षा)दिन्या(त्यो)घविनेयविषयं तावत् सूत्रं न पुनः स एव नियमाविधि-
रुद्धटितसविनेयानां सकृल्लु(च्छ्रु)क्ष(व)ण एवाशेषग्रहणदर्शनादलं विस्तरेण
सेत्तमी(मि)त्यादि तदेतत् कु(श्चु)त(नि)ज्ञानमिति (निगमनं म(से)त्त(त)-
मित्यादि तत्परोक्षमिति निगमनमव नद्यध्ययनविवरणं समाप्तम् ॥ छ ॥

यदिहोत्सुत्रमज्ञानात् व्याख्यातं तद् बहुश्रुतः(तैः)

क्षतस्य कस्य सम्मोह(ः) लग्नस्य(?)स्तस्य जायते

नद्यध्ययनविवरणं कृत्वा यदवाप्तमिह मया पुण्यं

तेन खलु जीवलोको लभतां जिनशामने नदी(दी)

कृतिः से(मि)तांबराचार्यजिनभद्रपादमेवकस्य हरिभद्रेत्यति ग्रंथाग्रं २३३६
शुभं भवतु ॥ छ छ छ छ छ

Reference.— Published by Rṣabhadevji Kesarimalji Samsthā,
Rutlam in A. D. 1928.

नन्दीसूत्रविवरण

Nandisūtravivarṇa

No. 106

110
1872-73.

Size.— 10³/₈ in. by 4¹/₄ in.

Extent.— 89 - 1 = 88 folios; 13 lines to a page; 32 letters to a line.

Description.— Country paper: thin, rough and white; Jaina Deva-
nāgarī characters; big, legible and fair hand-writing; bord-
ers indifferently ruled in two lines in red ink; yellow pig-
ment used; foll. numbered in the right-hand margin; un-

१. 'छन्नस्य न जायते' इति स्यात् ।

numbered sides have a very small disc in red colour in the centre only; the numbered, in each of the two margins, too; the first fol. missing; otherwise complete; this Ms. contains the प्रतीक of text; extent 3;36 ślokas; condition good.

Age.— Samvat 1650.

Begins.— fol. 2^a विज्ञार्थादेव दस्मादभिलिखितार्थावाप्तिः प्राणिनामित्यतः प्रारभ्यते
अर्हद्वचनानुयोगः । अयं च परमपदप्राप्तिहेतुत्वात् श्रेयोवृत्तो वर्त्तते श्रेयांसि
बहुविघ्नानि भवन्ति यथोक्तं

श्रेयांसि बहुविघ्नानि भवन्ति महतामपि

अश्रेयांसि प्रवृत्तानां क्वापि यांति विनायकाः ।¹ etc.

Ends.— fol. 89^b पर(रि)निष्ठा सप्तम इत्युक्तं etc., up to जिनभद्रपादसेवकस्य
हरिभद्रस्येति as in No. 615 followed by the lines as under :—

ग्रंथाग्रं ३३३६ श्रीरस्तु शुभं भवतु श्रीसंघस्य संवत् १६५० वर्षे
अम्बनिवादि १५ दिने 'उत्तमापुर'मध्ये लपिता ग. दर्शनसागरेण । श्री ॥

N. B.— For other details see No. 615.

नन्दसूत्रविवरण

Nandisūtravivarṇaṇa

No. 617

1270.

1886-92

Size.— 10½ in. by 4½ in.

Extent.— 164 + 1 = 165 folios, 15 lines to a page; 48 letters to a line.

Description.— Country paper thin, rough and greyish; Jaina Devanāgarī characters with पृथग्मात्रा; bold, sufficiently big, clear and good hand-writing; borders ruled in four lines in black ink; mostly the numbers for the foll. are entered twice, once

1 This verse is quoted by Haribhadra Sūri in his svopaiṇa commentary to Anekāntajayapataḥprākaraṇa. See also Śilāṅka Sūri's commentary on the Ācārāṅga-sūtra.

in each of the two margins ; foll. 146 and 163 also numbered at the top as १, २ etc ; fol. 1^a blank ; the first two foll. slightly torn in more than one place ; the 4th and the 5th foll. have their edges damaged ; yellow pigment used ; condition tolerably good ; fol. 154 repeated ; complete ; 7732 ślokas.

Age.— Pretty old.

Author.— Malayagiri Sūri.

Subject.— Nandisūtra explained in Sanskrit with the help of the cūṛṇi and Haribhadra Sūri's commentary.

Begins. -- fol. 1^b ऊ ऽ नमः ॥

जयाति भुवनैरुभानुः सर्वत्रा(था) विहितकेवलालोकः ।

नित्योदितः स्थिरस्तापवर्जितो चक्षुर्मानजिनः ॥ १ ॥

जयति जगदेकमंगलमपहतनिःशेषदुरितघनतिमिर(रं) ।

रविचिन्मित्र यथास्थितवस्तुविकाशं जिने वचः ॥ २ ॥

इह सर्वेणैव संसारमध्यमध्यासीनेन जंतुना नारकतिर्यग्नरामरगतिबंधनविविध-
जारीरमानसानेरुदुःखोपनिपातपीडितेन पीडानिवेदितः संसारपरिजिहीर्षया
जन्मजरामरणरोगशोकायशेषोपद्रवाऽसंस्पृश्यपरमानंदरूपनिःश्रेयसपदमधिरो-
दु(दु)कामेण तद्वाप्तये स्वपरसममानसीभूय स्वपरोपकाराय यतितयं ॥
तत्रापि महत्यामाशय(य)विशुद्धौ परोपकृतिः कर्तुं शक्यते । इत्याशय-
विशुद्धिप्रकर्षसंपदे(?) पाद)नाय विशेषतः परोपकारे यत्न आस्थेयः परो-
पकारश्च द्विधा द्रश्यतो भावतश्च । तत्र द्रश्यतो विविधान् पानधनकांचनादि-
प्रदानज[य]नितः स चानैकांतिकः कदाचित्ततो विशु(चि)क्तादिदोषमभवत्
उपकारासंभव...? इत्यादिः क्रियस्कालमात्रभाविवात् । भावतो जिनप्रणीत-
धर्मसंपादनजनितः स चैकांतिकः कदाचिदपि ततो दोषाऽसंभवात् आत्म-
निरुपपरंपरया शाश्वतिका मोक्षसांख(ख)संपादकत्वात् । जिनप्रणीतो-
(ऽ)पि च धर्मो द्विधा श्रुतधर्मश्चास्ति(त्र)धर्म(सं)श्च तत्र श्रुतधर्मः स्वाध्याय-
श्चास्तिधर्मः क्षान्त्यादिरूपो दशधा श्रमणधर्मः (१) उक्तं च ।

सु, सुयधम्मो सज्जाउ(ओ) चारितधम्मो समणधम्मो ।

1 See No. 615.

2 Letters are gone since the corresponding portion of the paper is worn out.

तत्र श्रुतधर्मनपत्तमन्विता एव प्रायश्चारित्रधर्माभ्युपगमयथावत्परि-
पालयत्समर्था भवन्तीति प्रथमतस्तत्प्रदानमेव न्याय्यं तत्र परमार्हव्यमहिमोपशो-
भितभगवद्बोधधर्मानस्यामिनिवेदितमर्थमवधार्य गणभृतसुधर्मस्वामिता तत्-
संतानवर्तिभिश्चान्यैरपि सूत्रप्रदानमकारि । न च सूत्रादविज्ञातादभिलिखि(षि)-
तार्थावातिरुज्जायते । ततः प्रारंभणीयः प्रवचनानुयोगः स च परमपदप्राप्तिहेतु-
त्वात् श्रेयोभूतः । श्रेयांसि च बहुविधानि भवन्ति । यत उक्तं

श्रेयांसि बहुविधानि भवन्ति महतामपि ।

अश्रेयसि प्रवृत्तानां क्वापि यांति विनायकाः ॥¹

इति ततोऽस्य प्रारंभ एव सकलप्रवृत्तौपशमनाय मंगलाधिकारे नन्दिर्वक्तव्यः
अथ नन्दिगिति कः शब्दार्थः उच्यते etc.

Ends. — fol. 164^b अथवा कंचिन्मंशमतिविनेयमाधिकृत्य तदुक्तं द्रष्टव्यम् । न पुनरेष
एव श्रवणाविधानियम उद्धटितजविन(न)यानां सकृत् श्रवणत एवावलोष-
ग्रहणदर्शनादिति कृतं प्रसंगेन । मेतमित्यादि । तदेतत् श्रुतज्ञानं तदेतत्
परोक्षमिति ॥ छ ॥

नन्द्यध्ययनं पूर्वं प्रकाशितं येन विषयभावार्थम् ।

तस्मै श्रीचूर्णिकृते नमोऽस्तु विदुषे परोपकृते ॥ १ ॥

मध्ये समस्तधृषीठं यशो यस्याभिवर्द्धत ।

तस्मै श्रीहरिभद्राय नमस्तीकाविधापिने ॥ २ ॥

वृत्तिर्वा चूर्णर्वा रम्या (ऽ)पि न मंद(मे)धसां योग्या ।

अभवदिह न तेषामुपकृतये यत्न एष कृतः । ३ ॥

बह्वर्थं नन्द्यध्ययनं तिथ्यए(?) विवृण्वता कुशलम् ।

यदवापि मलयगिरिणा सिद्धिं तेनाश्रुतां लोकः ॥ ४ ॥

अर्हंतो मंगलं मे स्युः सिद्धाश्च मम मंगलम् ।

साधवो मंगलं सम्यग् जैनो धर्मश्च मंगलम् ॥ ५ ॥

इति श्रीमलयगिरिविरचिता नन्द्यध्ययनटीका संपूर्णतां ग्रंथाग्रं ७७३२
शिवमन्तु सव(र्वा)जीवानां ॥ छ ॥

Reference. — Published. See No. 608. For an additional Ms. see
Limbdī Catalogue No. 1500.

नन्दीसूत्रविवरण

Nandisūtravivarna

No. 618

276.
1883-1884.

Size.— 11½ in. by 4½ in.

Extent.— 98 folios ; 19 lines to a page ; 70 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with occasional **पुष्पमात्रा**s ; small, bold, clear and good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin ; the 1st, in both the margins ; there is some space kept blank in the centre of the numbered and unnumbered sides as well so that it forms a pattern so to say ; fol. 1^a blank ; edges of the first and the last three foll. slightly worn out ; foll. 51 to 73 more or less worm-eaten ; condition very fair ; complete.

Age.— Śaṃvat 1682.

Begins.— fol. 1^b ॥ ६ ॥ ॐ नमो जिनाय ॥

जयति भुवनैकभाटुः सर्वत्राबिहतकेबलालोकः ।

नित्योदितः स्थिरस्तापवर्जितो वन्द्यमानाजिनः ॥ (१) etc.

ततोऽस्य प्रारंभ एव सकलप्रत्यहोपशमनाय मंगलाधिकारे नन्दिर्ब्रूतव्यः ।

अथ नन्दिरिति कः शब्दार्थ उच्यते etc.

Ends.— fol. 98^b न पुनरेष एव सर्वत्र श्रवणविधिनियम उद्धटितविनेयानां सकृच्छ्रवणत एवाशेषग्रहणदर्शनादिभिः(?)ति कृतं प्रसंसे(गे)न से तू(न)मित्यादि तदे-
तच्छ्रुतज्ञानं तदेतत्परोक्षमिति । छ ।

नद्यध्ययनं पूर्वं प्रकाशितं येन विषमभावार्थे ।

तस्मै श्रीचूर्णकृते नमोऽस्तु विदुषे परोपकृते १

मध्येसमस्तक्षपीठं यशो यस्यामिषदंते

तस्मै श्रीहरिभद्राय नमस्तीकाविधायिने । २ ॥

वृत्तिर्वा चूर्णिर्वा रम्या(ऽ)पि न मंदमेघसं(सां) योग्या ।

अभवदिह तेन तेषां उपकृतये गन् एष कृतः (॥ ३ ॥)

बद्धधर्मलपता(श)दं नद्यध्य नं विदण्वता कुशलं ।
 यदवापि मलयगिरिणा सिद्धिं तेनाद्भुतां लोकः ॥ ४ ॥
 अर्हता मंगलं मे स्युः सिद्धाश्च मम मंगलं (।)
 साधवो मंगलं सध्यक् जि(जै)नो धर्मश्च मंगलं
 छ इति श्रीमलयगिरिविरचित नद्यध्ययनटीका समाप्तः । छ शुभ
 भवतु

संवत् १९८२ वर्षे कार्तिकमासे शुक्लपक्षे चतुर्थीतिथी मोमदिने मंड-
 गोवर्धनेन लिपीकृतः । छ etc.

N. B.— For further particulars see No. 617.

नन्दीसूत्रविवरण

Nandisūtravivaraṇa

No. 619

109 (a).
1872-73.

Size.— 12 $\frac{1}{8}$ in. by 4 $\frac{1}{8}$ in

Extent.— 170 folios; 14 lines to a page; 52 letters to a line

Description.— Country paper rough and greyish; Jaina Devanagari characters with पृष्ठमात्रा; big, legible, good and uniform hand-writing; borders ruled in four lines in black ink; space between these pairs coloured red; red chalk and yellow pigment used; foll. numbered in the right-hand margin, unnumbered sides have a small disc in red colour, in the centre; the numbered, in each of the two margins, too; foll. 1^a and 170^b blank; this Ms. contains प्रतीक of the text; complete; extent 7832 slokas; this Ms. contains an additional work viz. Nandisūtra which begins on fol. 155^b and ends on fol. 170^a: condition good.

Age.— Śaṃvat 1474.

Begins.— fol. 1^b ए ए उ ॥ ॐ नमो जिनाय ॥

जयति भुवनैकमातुः etc.

Ends.— fol. 155^a अथवा किञ्चिन्मदमति etc., up to नयधयनटीका practically as in No. 617 followed by the lines as under:—

ममात्ता ॥ छ ॥ ग्रंथाग्रं ७८३२ ॥ छ ॥ शुभं भवतु चतुर्विधश्रित्ति-
(म)गनं वक्ष्य ॥ छ ॥ कल्याणमस्तु लेखरूपाठकयोः शिवमस्तु ॥ छ ॥

N. B.— For further particulars see No. 618.

नन्दीसूत्रविवरण-
दुर्गपदव्याख्या

Nandisūtravivarana-
durgapadavvākhyā

No. 620

730.
1892-95.

Size.— 9 $\frac{1}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 6 folios : 15 lines to a page ; 54 letters to a line.

Description.— Country paper very thin and whitish ; Jaina Devanāgarī characters with वृष्टमात्राः ; bold, clear and good handwriting ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin ; there is some space kept blank in the centre of the numbered and the unnumbered sides as well ; this is so done that it forms a pattern ; fol. 6^a blank ; in the left hand margin the title is written as नन्दीटिप्पणं condition very good.

Age.— Old.

Author— Śricandra Sūri, pupil of Dhaneśvara Sūri. His earlier name was Pārśvadeva Gani. See G. O. Series vol. XXI, p. 21.

Subject.— A small gloss on Nandisūtra styled as Durgapadavvākhyā.

Begins.— fol. 1^a सम्प्रगित्येवं गुर्वाराधनविषयत्वेनाष्टावपि गुणा व्याख्यायन्ते श्रुता-
बाप्तौ दूलोपायात्तदुर्वाराधनाया इति नाथार्थः

श्रीमन्मेश्वरसूरीणां पादपद्मोपजीविना ।

नन्दिदत्तौ कृता व्याख्या श्रीमच्छ्रीसुब्रह्मसूरीणा ॥

समाप्ता चेयं नैद्यध्वनटीकायां श्रीशीलभद्रप्रभुश्रीधनेश्वरसुरि-
शिष्यश्रीचंद्रसुरिराचिता दुर्गापद्धत्याख्या ॥ छ ॥ स(से) त(त्तं) नंदी समने
ति वचनादाचार्यपदस्थापनायादुःखमनुयोगानुज्ञाविषये ऽ) यं नंदिरेताव-
त्प्रमाणा समर्थितति । etc.

Ends.— fol. 5^b अनुज्ञा १ उन्नमना २ नमनीश । नामनी ४ स्थापना ५ प्रभवः ६
प्रभावता ७ । प्रचार । ८ तदुभये । ९ हितं १० मर्यादा ११ न्याय्य १२ ॥
मागेश्वर १३ । कल्पश्च १४ । संग्रह १५ । संवरः १६ । निर्मरा १७ स्थिति-
करणं १८ जीवतिवृद्धिपदं १९ पदप्रवरं २० इति विंशतिरेतेषां च पदाना-
मर्थः संप्रदायाभावान्नेच्यते ॥ छ ॥

इति समाप्ता श्रीशीलभद्रप्रभुश्रीधनेश्वरसुरिशिष्यश्रीचंद्रसुरि-
रिचिता नंदीटीकायां दुर्गापद्धत्याख्या ॥ छ ॥ श्रीः ॥ छ ॥

स्व(स्वे) कष्टेऽति(भि)निधाय कष्टमाधिकं मा स्म(मेऽ)न्यदा जायतां

व्याख्यानेऽस्य तथाविधे शुभनमामलश्रुतानामर्हं ।

इत्यालोचयता तथापि किमपि प्रोक्तं मया तत्र च

दुर्गाख्यानविशोधनं विदधतु प्राज्ञाः परार्थोयताः । १ ॥

इति श्रीनंदीट्टि(टि)प्पन ना संपूर्णः(र्णा) ॥ छ ॥ शुभं भवतु ॥ छ ॥ छ ॥

Reference.— For another Ms. see B. B. R. A. S. vols. III-IV, p.
393 and see for extracts Peterson, Reports V, pp. 202-203.

नन्दीसूत्र-
विषयपदपर्याय

No. 621

Nandisūtra-
viśayapadaparyāya

736 (17).

1875-76.

Extent.— fol. 16^a to fol. 17^a.

Description.— Complete. For other details see Pañcavastukapar-
yāya No. $\frac{736(1)}{1875-76}$.

Subject.— Difficult words etc., occurring in Nandisūtra explained
in Sanskrit.

Begins.--- fol. 16^a ६० ए ॐ नमो जिनाय ।

जयतीति जेतव्यजयेन विजयते । ऐकान्तिक इति नैश्चयिकः । आत्यन्तिक
इति अभ्यवच्छेदपरः । etc.

Ends.--- fol. 17^a शार्दूलदि करोति पउप्पए पछोपको १ सगरुडयाण इति पर्यंते
यतः । सगरस्य जितशत्रुब्राह्मणः । इति नन्देविषमपदपर्यायाः सम-
र्थिताः । छ ॥

**नन्दीसूत्र-
विषमपदपर्याय**

No. 622

*Nandisūtra-
viṣamapadaparyāya*

789 (17).
1895-1902.

Extent.--- fol. 24^b to fol. 26^b.

Description.--- Complete. For other details see *Pāṇcavastakapar-
vāya* No. - 789 (1).
1895-1902.

Begins.--- fol. 24^b ॐ नमो जिनाय ।

जयतीति जेतव्य etc., as in No. 621.

Ends.--- fol. 26^b शार्दूलदि करोति पउप्पए पछोपको etc., as in No. 621.

N. B.-- For other details see No. 621.

**नन्दीसूत्र-
विषमपदपर्याय**

No. 623

*Nandisūtra-
viṣamapadaparyāya*

332 (1).
A 1882-83.

Size.--- 9 $\frac{7}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.--- 61 folios ; 15 lines to a page ; 43 letters to a line.

Description.— Country paper thin, rough and white ; Jaina Devanāgarī characters with occasional *पृथक्* ; small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in both the margins ; fol. 1^a blank except that the title *विषमार्थपर्यायः* is written there ; results pertaining to *gurupañcamāsika* etc. tabulated on foll. 58^b and 59^a ; yellow pigment used ; complete so far as it goes ; some of the foll. of this Ms. have stuck together probably owing to the presence of gum in the ink used ; so unless they are separated, it is not possible to mention all the additional works contained here. So a tentative list is being given as under:—

(१) दशवैकालिकसूत्रपर्याय		foll.	2	10	22 ^b	
(२) ओषनिर्मुक्तिपर्याय		,,	22 ^b	,,	23 ^a	
(३) पिण्डनिर्मुक्तिविषमपदपर्याय		,,	23 ^a	,,	23 ^b	
(४) पिण्डनिर्मुक्तिविषममाथाविवरण		,,	23 ^b	,,	29 ^a	
(५) उत्तराध्ययनबृहद्वृत्तिपर्याय		,,	29 ^a	,,	34 ^a	
(६) आचाराङ्गसूत्रपर्याय	No. 27	,,	31 ^a	,,	36 ^b	
(७) सूत्रकृताङ्गसूत्रपर्याय	,,	57	,,	36 ^b	,,	41 ^a
(८) स्थानाङ्गसूत्रपर्याय	,,	74	,,	41 ^a	,,	41 ^b
(९) समवायाङ्गसूत्रपर्याय	,,	86	,,	44 ^b	,,	47 ^a
(१०) भगवतीसूत्रपर्याय	,,	123	,,	47 ^a	,,	51 ^a
(११) जीवाभिगमसूत्रपर्याय	,,	210	,,	51 ^a	,,	53 ^a
(१२) जीवाभिगमसूत्रवृत्तिपर्याय	,,	213	,,	53 ^a	,,	
(१३) प्रज्ञापनासूत्रपर्याय	,,	230	,,	53 ^a	,,	54 ^a
(१४) प्रज्ञापनासूत्रविवरणविषमपदपर्याय	,,	233	,,	54 ^a	,,	55 ^a
(१५) जीतकल्पसूत्रपदपर्याय	,,	602	,,	55 ^a	,,	58 ^b

Age.— Sāhvat 1672.

Begins.— fol. 1^b नमः श्रीबीतरागाय । नमः ॥

जयतीति जेतव्यजयेन etc., as in No. 621.

Ends.— fol. 3^a वडप्प etc., as in No. 621.

N. B.— For other details see No. 621.

स्थविरावली
(थेरावली)

Sthavirāvali
(Therāvali)

No 624

641 (d).
1892-95.

Extent.-- fol. 21^a to fol. 22^b.

Description.-- Complete. For other details see Upadeśamālā

No. 641 (a).
1892-95.

Author.-- Devarddhi Gaṇi alias Deva Vacaka.

Subject.-- List of the sthaviras. This work is a part and parcel of Nandisūtra. Compare the beginning of Avaśyakasātra-niryukti.

Begins.-- fol. 21^a

जयइ जगजीवज्जोणी विआणओ जगसुक्क(रू) जगणंदो ।
जगनाहो जगबंछु जयइ जगपियामहो भयव ॥ १ ॥

Ends.-- fol. 22^b

जे अग्ने भगवन्ते कालियसुअ(आ ण(णु)ओणि धीरे ।
ते पणमिऊण मिरसा नाणस्स बरूवणं वुच्छं ॥ ५-१
इति श्रीस्थविरावली समाप्ता ॥ ६

Reference.-- Published. See No. 608. Cf. a Ms. numbered as 3128 in the Jambdi Catalogue.

स्थविरावली

Sthavirāvali

No. 625

826 (x).
1892-95.

Extent.-- fol. 337^a to fol. 339^a.

Description.-- Complete. For other details see Śasvatācāryastotra

No. 826 (a).
1892-95.

Begins.-- fol. 337^a ए ई.उ ॥

जयइ जगजीवजोणी बियाणओ जगगुरू जगणंदो ।

जगनाहो जगबंधू जयइ जगप्रियामहो भयवं ॥ १ ॥ etc.

Ends.-- fol. 339^a

जे अन्ने भगवते कालियसुयअ (ते आ)णुओगिए धीरे ।

ते पणमिऊण तिरसा नाणस्स परूवरणं बुच्छं ॥ ५० ॥

थिरावालेया सम्मत्ता ।

N. B.-- For further particulars see No. 624.

स्थविरावली

Sthavirāvalī

No. 626

$\frac{73 \text{ (c).}}{1880-81.}$

Extent.-- leaf 64^b to leaf 67^a.

Description.-- Incomplete ; according to the printed edition, it ends with the 24th verse and not the 26th. For further parti-

culars see Upadesamālā No. $\frac{73 \text{ (a).}}{1880-81.}$

Begins.-- leaf 64^b

जयइ जगजीवजोणी etc.

Ends. -- leaf 67^a असभद्धं ओ (तु) गियं वंदे संख्यं चैव माहरं

मह्वाहुं च पाइन्ने । थूलमह्मं च गोयमं ॥ २६ ॥

छ ॥ इति थिरावली समाप्ता ॥

N. B.-- For other details see No. 624. Cf. a Ms. numbered as 3129 in the Limbdi Catalogue.

स्थविरावली

Sthavirāvalī

No. 627

652.

1884-86.

Size.-- $9\frac{3}{4}$ in. by $4\frac{3}{8}$ in.

Extent.-- 3 folios; 11 lines to a page; 35 letters to a line.

Description.-- Country paper rough and white; Jaina Devanāgarī characters with occasional वृद्धमात्राs; big, clear, uniform and good hand-writing; borders ruled in three lines in black ink; red chalk and yellow pigment used; foll. numbered in the right-hand margin only; complete; condition very good.

Age.-- Pretty old.

Begins. — fol. 1^a ॥ ६० ॥ श्रीसारदायै नमः ॥

जयइ जगजीव etc.

Ends.-- fol. 3^b जे अन्ने etc., up to बुद्धं as in No. 624 followed by ॥ ४७ ॥

इति श्रीछिआथिरावलिआ संमना ॥ लिपितं सुनीमी जयविजयेन ॥ छ ।
etc.

N. B.-- For other details see No. 624.

स्थविरावली

Sthavirāvalī

No. 628

610 (c).

1884-86.

Extent.— fol. 6^b to fol. 7^b.

Description.— Incomplete; it ends abruptly with the eulogy of the saṅgha; this Ms. contains only the first ten verses which, too, are not free from mistakes. For other

details see प्रतिलेखनकुलक No. $\frac{610 (a)}{1884-86}$.

Begins.— fol. 6^b

जं जगत्तोणीबीयाणो जगमहं जग्माणं etc.

Ends:— fol. 7^b

तव संजत्रनीयकंठं अ हरीयराहूंमोहरीय दधनीचं

जइ संघचंद नीमउ समतवीसुधजीनाथां ?

परीतथगयुं अनांसंगसय तवतीयदीनलेसस

नाणंहुयमजगे तद्वममंचपुरस ?०

लरीकीतं नेमचइनी आतमाअरये " श्रीसरस्ती ममो नमनी

N. B.— For other details see No. 624.

स्थविरावली
भवचूरेसाहित

No. 629

Sthavirāvalī
with avacūri

390
1871-72.

Size.— 10½ in. by 4½ in.

Extent.— (text) 3 folios ; 6 to 10 lines to a page ; 34 letters to a line.

„ — (com.) „ „ ; 21¹ „ „ „ „ ; „ 10² „ „ „

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with occasional **पुटमात्रा**s : this is a **पञ्चशटी** Ms ; this Ms. contains the text and a small commentary ; the text is written in a bigger hand-writing as compared with one for avacūri ; legible, fairly uniform and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; foll. numbered in the right-hand margin ; both the text and the avacūri complete ; condition very good except that edges of some of the foll. are slightly damaged.

Age.— Pretty old.

Author of the avacūri — Not mentioned.

Subject.— The text along with a brief explanation in Sanskrit.

Begins.— (text) fol. 1^a ॥ ६० ॥ ओ (ॐ) ।

अथै जगजीवजो etc.

„ — (com.) fol. 1^a ॥ ६० ॥ नमः श्रीवर्द्धनानाय । श्रीगच्छेशमिहस्तुम
सुगुरुभ्यो नमः ॥

श्रीआवश्यकसूत्रनिर्युक्तिविषयः प्रायो दुर्गपदार्थः कथामात्रं निर्युक्त्युक्तं
च लिख्यते । इह श्रीदेववाचकेत्यपरनामा देवार्द्धिगणज्ञानपञ्चक रूपं
नंदिग्रन्थं वक्तुकामो मंगलार्थपूर्वमावलिका(कां) अभिधत्तुः etc.

Ends.-- (text) fol. 3^b जे अन्ने etc., up to वृच्छं as in No. 624 follow-
ed by the lines as under :—

॥ ४९ ॥ आभिगबोही(हि)अनाणं ५० इति स्थविरावली श्रीरत्न-
चन्द्रोपाध्यायानां ॥

„ — (com.) fol. 3^b जे अन्ने० ये अन्येऽतीता भाविनश्च
भगवतः श्रुतान्त्वैश्वर्यभाजः कालिरुः श्रुतानुयोगिनो धीराः etc. नंदिनामक-
मध्ययनमहं वृक्ष्यगणिशिष्यो देववाचकं(को) वक्ष्ये ॥ ५० ॥ इति स्थविरा-
वलीविवरणं ॥ अहं इह हि श्रीभद्रबाहुः श्रीआवश्यकनिर्युक्तिं विरचय-
न्नाहौ मंगलार्थं etc. भावनंदिस्तु ज्ञानपञ्चकं तच्चेदं ॥ आभिगिणो ॥ ५० ॥
शुभं भवतु ॥ etc.

स्थविरावली
टब्बासाहित

Sthavirāvali
with ṭabbā

No. 630

713 (A).
1899-915. 1/2

Size. — 9 $\frac{1}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— (text) 7 folios ; 4 to 5 lines to a page ; 40 to 42 letters to
a line.

„ — (ṭabṭā) „ „ ; 10 „ „ „ „ ; 58 „ „
a line.

Description.— Country paper thin, rough and white ; Jaina Devanāgarī characters with **पुढमात्रा**s ; this Ms. contains the text as well as the interlinear **ṭabbā** ; the former written in bigger hand-writing as compared with that of the **ṭabbā** ; clear and good hand-writing ; borders ruled in three lines in red ink ; foll. numbered in the right-hand margin only ; condition very good ; incomplete though the numbering of foll. is continuous ; for, hand-writing etc. differ and over and above the work on fol. 3^a is altogether different ; it is a portion of *Catuṣśāraṇa* with **ṭabbā** noted in the first part of D. C. J. M. (vol. xvii) as No. 281.

Age.— Old.

Author of the ṭabbā.— Not mentioned.

Subject.— About 15 gāthās of the *Sthavirāvalī* along with its explanation in Gujarātī.

Begins.— (text) fol. 1^a

जयइ जगजीवजोणी etc.

∴ —(com.) fol. 1^a भगवंत परमेश्वर केहवा छइ भगवंत जयवंत वसतौ जग विश्व तणा जीव तेहनी योनि उत्पत्तिस्थान etc

Ends.— (text) fol. 2^b

जीवदयालुंइरकंदर(क)उ(ह)गंयसुणिवरमहंइअ(इ)नस्स

हेउस्स(स)यघाउपगलंतरत्त(२)दिन्नोमहिउहस्स १४

संवरवरजलयग. This work ends thus abruptly.

∴ —(com) fol. 2^b संवररूप वर प्रधान जल पांणी तेहनी प्रगलीय कहतां.
This work ends thus abruptly

Reference.— See No. 613

स्थविरावलीवृत्ति
बालावबोधसहित

Sthavirāvalivṛtti
with hālāvabodha

No. 631

1347 (a).
1891-95.

Size.— 10½ in. by 4½ in.

Extent.— 85 folios; 18 lines to a page; 64 letters to a line.

Description.— Country paper thin, rough and white; Jaina Devanāgarī characters; very small, legible and tolerably good hand-writing; borders ruled mostly in four lines in black ink; foll. numbered in the right-hand margin; yellow pigment used profusely at the end; this Ms. contains mostly the प्रतीक of the text; both the Sanskrit and Gujarātī commentaries end on fol. 3^b; both complete; condition very good; this Ms. contains in addition the following 12 works:—

(1) आवश्यकप्रीटिकाविवरण (बालावबोध)	fol. 3 ^b to 13 ^a
(2) लघुवरवरिका	„ 13 ^a „ 22 ^a
(3) वृद्धशस्त्ररेकादीपिका	„ 22 ^a „ 32 ^a
(4) उपसर्ग	„ 32 ^a „ 36 ^b
(5) समवसरणावचूरे	„ 36 ^b „ 40 ^a
(6) गणधरावल्पवचूरे	„ 40 ^a „ 42 ^b
(7) सामाचारीदीपिका	„ 42 ^b „ 45 ^b
(8) उपोद्घातनिर्मुक्ति	„ 45 ^b „ 61 ^a
(9) नमस्कारनिर्मुक्ति	„ 61 ^a „ 70 ^a
(10) सामायिकनिर्मुक्त्यवचूरे	„ 70 ^a „ 75 ^b
(11) चतुर्विंशतिस्तवदीपिका	„ 75 ^b „ 78 ^b
(12) वन्दनकनिर्मुक्तिदीपिका	„ 78 ^b „ 85 ^b .

This is followed by a commentary on व्रतिक्रमणनिर्मुक्ति but its portion on fol. 85^b is less legible on account of yellow pigment profusely used there; moreover, this commentary ends abruptly

Age.— Pretty old.

Author of bālavabodha—Not mentioned.

Subject.— Explanations in Sanskrit and Gujarātī pertaining to Sthavirāvali.

Begins.— fol. 1^a जगज्जीवजेर्जी० । १ । भगवान् जयते । भगवंत परमेश्वर
जयन्त वरुण । विविशितो भगवान् । जगज्जीवयेनिविशायकः ।
पुनः कीर्तिशतः । जगद्गुरुः । पुनः किं० । जगदानन्दः पुनः किं० ।
जगन्नाथः । पुनः किं० । जगन्नितामहो यो भगवान् ॥ १ ॥ जयइ सुपाणं० ।
महात्मा महावीरो जयते । etc.

Ends.— (text / fol. 3^b

जे अन्ने भगवन्ते । कालियसुअअ(आ)णुओगिए धीरे ।

ते षणमिऊण सिरसा । नाणस्स परूषणं दुब्बं(च्छं) ॥ ५० ।

„ —(com.) fol. 3^b वेऽन्ये अतीता भाविनश्च भगवन्तः । श्रुतरत्ने(नै)श्वर्यभाजः
काठेकश्रुतानुशासितः धीराः तान् शिरसा प्रणम्य । ज्ञानस्य मन्थादिपञ्च-
भेदस्य । प्ररूपणां प्ररूपाकारि । नांशुनामकमध्ययनं । अहं कूटप्रगणिशिष्यो
देववाचका(को) वक्ष्ये

„ —(bālā°) fol. 3^b जे ओत अतीत तथा भावी विद्यमान भगवन्त । कालिक
श्रुताना अनुयायिगारी । आचार्य गजधर ते मस्तकहं करीनइ प्रणमउं । ते
प्रणमीनइ हुं कूटप्रगणितु शिष्य । देवर्द्धिगणि वाचक इत्यइ नामइ । जंबू-
सूत्रनइ आदि । तथा श्रीआबइ रकनी आदि भद्रबाहुस्त्वामिइ ? पंच ज्ञान
तणी प्ररूपणा बोलइ छइ । मंगलीकनइ आर्ये ज्ञान पंचना विचार जुजुआ
कहेसि । शिष्यता अनुग्रह साटिइ । सर्व मंगलीक माहि सारमंक(ग)लीकति-
हा ? रइ ज्ञानप्रधान मंगलीक जाणिवुं ॥ छ ॥

इति श्रीरुथविरावली श्रीदेवर्द्धिगणिना कृता समन्तेत्यम् ॥

Reference. — For a Ms. having Sthavirāvali and an anonymous
commentary see Limbdi Catalogue No. 3130.

स्थविरावलीवचुरि

Sthavirāvalyavacūrī

No. 632

1381.
1886-92.

Size.— 10½ in. by 4½ in.

Extent.— 3 folios ; 21 lines to a page ; 64 letters to a line.

Description.— Country paper very thin and white ; Jaina Devanāgarī characters with पुष्पमात्रा ; small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin only ; this Ms. contains the प्रतीक of the text ; complete ; condition very good.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit dealing with the eulogy of sthaviras.

Begins.— fol. 1^a प ६ ० प जग जग० जगति इन्द्रियविषयकषायवातिकर्मादिशङ्कण-
पराजयात् सर्वानप्यतिशेते जगद् धर्माधर्मोकाऽपुद्गलासिन्धुकायरूपं जीव(ब)ति
प्राणान धारयतीति जीवा इति जीवास्तिकायग्रहणं । युद्ध निषण्णे । पुंवंति
तैजसकामंशरीरवतः संत औदारिकेण वैक्रियेण वा शरीरेण अस्ति(स्ती)ति
योनये जीवोत्पत्तिर्यावानि तासां विविधमनेकप्रकारमुत्पादाय नंतधर्मात्मकतया
जानातीति । etc.

Ends.— fol. 3^b एवमावलिकाक्रमेण महापुरु(षा)णां स्तवमभिधाय संप्रति सामान्येन
श्रुतधरनमस्कारमाह । जे अ० । येऽन्येऽतीता भाविनश्च भगवतः श्रु(र)त-
स्त्वनिहरपूरितत्वात् । समये स्वर्गदिनेतः कालिकः) श्रुतानुयोगिनः । ताव प्रणम्य
ज्ञा तस्याभिनिबोधिकादः श्रु(प्र)रूपणाकारकमध्यय . (न) वक्ष्ये क (एव)माह
उच्यते । वृषगणिनामा'.....शिष्यो देववाचकः ॥ इति स्थि(स्थ)विरा-
वलीकावचुरिः ॥ ३ ॥

स्थ.विरा गत्यवचुरि

Sthavirāvalyavacūri

No. 633

260.

1873-74.

Size.— 10½ in. by 4½ in.

1 The corresponding portion is gone.

Extent.— 4 folios ; 74 lines to a page ; 68 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Devanāgarī characters with वृद्धमात्रास ; small, legible, uniform and good hand-writing ; borders ruled in four lines in red ink ; red chalk used ; foll. numbered in the right-hand margin ; edges of some of the foll. slightly damaged ; condition very fair ; fol. 4^b blank ; this Ms. contains the प्रतीक of the Sthavirāvali ; complete ; the scribe has styled this work as Sthavirāvalikāvacūri

Age.— Fairly old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit to Sthavirāvali.

Begins.— fol. 1^a ए ६० ए जयजग० जयति इन्द्रियविषयकभाष्यभातिकर्मादिशत्रुगण-
पराजयात् । etc.

Ends.— fol. 4^a तान् प्रगम्य ज्ञानस्याभिनिबोधिकादेः प्ररूपाकारकमध्यमनं वक्ष्ये
क (एष) माह उच्यते वृषगणिनामाचार्यशिष्यो देववाचकः ॥

इति स्थविरावलिकावचूरिः ॥ छ ॥ etc.

स्थविरावल्यवचूरि

Sthavirāvalyavacūrni

No. 634

261.
1873-74.

Size.— 11 in. by 6½ in.

Extent.— 6 folios ; 18 lines to a page ; 32 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; big, legible and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; condition very good ; foll. numbered in the right-hand margin ; complete ; this Ms. appears to be a copy of a Ms. as old as stated here ; this work styled by the scribe as Sthavirāvalikāvacūrni appears to agree to a great extent with No. 633.

Age.— Samvat 1518.

Author. — Not mentioned.

Subject.— A small commentary in Sanskrit explaining Sthavirāvali.

Begins.— fol. 1^a ए ६० ॥ जयइ ज० ॥ जयति इन्द्रियविषयकषाय etc.

Ends.— fol. 6^b तान् प्रणम्य ज्ञानस्याभिनवोदिकादेः प्ररूपणां प्ररूपणाकारकमध्य-
यनं वक्ष्ये क एवमाह ॥ उच्यते दूषणनिनामाचार्यशिष्यो देववाचकः । इति
स्थविरावलिका(व)चूर्णिः समाप्ता । उ । संवत् १५१८ वर्षे का० ॥

THE SECOND CŪLIKĀSŪTRA

अनुयोगद्वारसूत्र
(अणुअगिद्वारसुत्त)
वृत्तिसहित

Anuyogadvārasūtra
(Aṇuogadkārāsutta)
with vṛtti

No. 635

1078.
1887-91.

Size.-- 10 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.-- (text) 133 folios; 1 to 6 lines to a page; 50 letters to a line.

,, -- (com.) 133 folios; 11 to 14 lines to a page; 60 letters to a line.

Description.-- Country paper thin and greyish; Jaina Devanāgarī characters with वृत्तमात्रा; this Ms. contains both the text and the commentary; it is a त्रिपाटी Ms.; the hand-writing of the text bigger than that for the commentary; beautiful, bold and clear but at times misleading hand-writing; borders ruled in four lines in black ink; numbers for foll. entered twice on one and the same page but in two different margins; most of the foll. have their edges and corners worm-eaten to a smaller or greater extent; condition poor; yellow pigment used; foll. 1^a and 133^b blank; very incorrect; both the text and the commentary complete; extent of the text 1900 ślokas and that of vṛtti 5700 ślokas.

Age.-- Fairly old.

Author of the text.-- A Jaina Saint. See p. 326.

- „ „ „ commentary.-- Maladhārin Hemacandra Sūtri, pupil of Abhayadeva Sūri of Harṣapūriya gaṇa of Praśnavāhana kula. This Hemacandra is the author of Bhavabhāvanā and its commentary composed in Śaṁvat 1170. ¹ He has commented upon Viśeṣaśyākabhāṣya in Śaṁvat 1175. As regards his other works mention may be made of Upadeśa-

¹ See Peterson, Reports III, p. 156.

mala and its vṛtti and commentaries on Jīvasamāsa, Śataka and Hariḥbhadrā Sūri's vṛtti on the Āvaśyakasūtra and its niryukti. Hemacandra was honoured at the court of King Jayasīmbha of Gujarat. See Peterson, Reports, V. p. 14, v. 42-55, p. 90, v. 16-19 and p. 96.

Subject.-- In this work which forms one of the 45 āgamas and which is regarded as one of the two cūlikāsūtras, there are treated various topics worth knowing. It starts by mentioning the five types of knowledge, and deals in details with śruta-jñāna, the 2nd type. Then follow the various ānupūrvīs, ten types of nāman, tables of measurement of corn, space, time etc., the number of human beings, the 21 kinds of number etc.

Begins.-- (text) fol. 1^b ॐ नमो वीतरागाय

नाणं पंचविहं पञ्चतं ॥ १ ॥ तज्जहा अभिणिबोहिपनाणं etc.

., (com.) fol. 1^b ६० ॐ नमो वीतरागाय ॥

सम्यक्बुधं (क) सु रं ब्रह्मतस्तुतिं (त) पादपद्म-

सुहामकामकारिजकठोरसिंहं ।

सद्धर्मदेशकं (व) रं वरदं नतो (ऽ) रिम

वीरं विणुद्धतरबोधनिधिं (धिं) सुधीरं ॥ १ ॥

अनुयोगभूता तां पादान्वदे श्रीगौतमादिपूरीणां ।

निष्कारणबन्धूनां विशेषतो धर्मदातृणां २ etc.

fol. 5^a अयमत्र भावार्थोऽनुयोगस्य प्रकृतत्वाद्भक्तव्यताप्रतिव (ब) द्वाया

अस्या गाथाया इहावसरस्तद्यथा

निकस्वेवेगदृ निरुक्त विहिं पवित्री य केण वा कस्स ।

तद्धार भेय लक्खण तदरिहं परिमा य सुत्तथो

अस्य विनेयानुग्रहार्थं व्याख्या इहानुयोगस्य निक्षेपो नामस्थापनादिको

वक्तव्यः (व्यः) १ तथाऽनुयोगस्यैकार्थिकानि वक्तव्यानि यद्वा

अणुअणो य नियोगो भास विभासा [व भासा] य वत्तिव (यं) चेव

एते अणुभोगस्स य नामा एगट्ठिया पंच २

तथा अनुयोगनिरुक्तं वक्तव्यं । तद्यथा । अ (?) भिधायिकसूत्रेण सहार्थस्यानु

नियतः (अ) नुक्कलो वा योगोऽस्येदमाभिधेयमित्येवं संयोज्य शिष्येभ्यः प्रति-

पादनमनुयोगः सूत्रार्थकथनमित्यर्थः अथवा एकस्यानंतो (ऽ) र्थ इत्यर्थो

महान् सूत्रं त्वणु । ततश्चाणुना सूत्रेण सहार्थस्य योगोऽणुयोगस्तदुक्त

निययाण्कुलो जोगो सुत्थस्तथेण ओ स(य) अणुयोगो
सुत्तवअणं जोगो अत्थस्स अणुओगो रे ।

तथा अनुयोगस्य विधिर्वक्तव्यो यथा प्रथमं सूत्रार्थ एव शिष्यस्य कं(क)
थनीयो द्वितीयवारायां सो (५) पि निर्णुक्त्यर्थे । थ कथनमिश्रस्तृतीयवा(वा)-
रायां तु प्रसंगानुप्रसंगागतः सर्वो(५)प्यर्थो वाच्यस्तदुक्तं कं ।

सुत्तथो खलु पढमो बी(बी)ओ वि(नि)ज्जुत्तिमीसओ भाणिओ
तइओ य निरवसेमो एस विही होइ अणुओगो(ग) ।

इत्याद्यन्यो(५)प्यत्र विधिर्वाच्यो दिग्मात्रत्वादस्येति । ४ etc.

Ends.— (text) fol. 132^a

सत्वेसि पि नयाणं बहुविहवत्तव(व)यं निसामे मि)त्ता
तं सत्वनयाविसुद्धं जं चरणगुणाद्विओ साह । १

से तं(तं) णए छ ॥ अनुयोगद्वाराणि च समाप्तानि ॥ छ ॥ अनुयोगसूत्रं
छ ग्रंथाग्रं १२९९ छ श्रीः

— (com.) fol. 132^b तदेवं समर्थितं नयद्वारं तत्समर्थने च समर्थितानि
चत्वार्यष्टपक्रम(मा)दीमि(नि) द्वाराणि । तत्समर्थने चानुयोगद्वारं समाप्त
॥ छ ॥

प्रायो(५)न्यशास्त्रदृष्टः सर्वो(५)प्यर्थो मया(५)त्र सां क लित
न पुनः स्वमनीषिकया तथापि यत्किञ्चिदिह वितथं । १

सूत्रमि(म ?)तिलंघ्य लिखितं तच्छोध्यं मध्यनुग्रहं कृत्वा
परकीयदोषगुणयोस्त्यागापादानाविधिकुशलैः २

छद्मस्थस्य हि बुद्धिः स्खलति न कस्येह कर्मवशास्य ।

स च बुद्धिविरहितानां विशेषतो मद्विधासु(सु)मता(म) ॥ ३

कृत्वा यद् वृत्तिमिमं पुण्यं समुपार्जितं मया तेन
मुक्तिमचिरेण लभतां क्षपितरजा(ः) सर्वभयजनः ४

श्री 'प्रश्नवाहन' कुलांबुन(नि)पि(धि)प्रवृत्त(ः)

क्षोणीतलप्रथित श्रीर्त्ति[त]रुदीर्णशाखा(ः) स्वः)

विश्वप्रसाधितविकल्पितवस्तुसूत्रै-

३४याशतप्रचुरनिर्दुतभयजंतुः १५ (५)

जानादिकुसुमानिचितः कलितः श्रीमन्मूर्तिप्रकलङ्घितैः ।
कल्पद्रुम इव गच्छः श्री'हर्षपुरीय'नामाऽस्तिः । ६

(युरभम्)

एतस्मिन्गुणस्वरंगोहणगिरिर्गोभीर्यपाथोनिधि-

स्तुंगत्वानुकृतः क्षमाधरपतिः सौम्यत्वतारापतिः ।

सम्यग्ज्ञानविशुद्धसंयमतपःस्वाचारचर्यानिधिः

शांतः) श्रीजयसिंहमूरिरभवन्निः)संगचूडामणिः) ॥ ७

रत्नाकरादिवैतस्माच्छिष्यरत्न बभूव तत्

स वागीशोऽपि ना मन्ये यद्गुणग्रहणप्रभुः) ८

श्रीवारदेवविबुधैः सन्मंत्रायतिशयप्रवरतापैः

द्रुम इव यः संसिक्तः कस्तद्गुणवर्णने विबुधः ? ॥ ९

तथाहि ।

आज्ञा यस्य नरेश्वरैरपि शिरस्पाशोप्यते सादरं

यं दृष्ट्वाऽपि मुदं व्रजंति परमां प्रायोऽपि दुष्टा अपि

यद्भङ्गानुधिनिर्दुज्ज्वलवच्चःपीयूषपानोद्यत-

गविणि(णे)रिव दुग्धसिंधुमथने तृप्तिर्न लेभ जनेः १०

कृत्वा येन तपः सुदुः(ष्)करतरं विश्व द्व(प्र)बोध्य प्रभो-

स्तार्थं सर्वविदः प्रभावितमिदं तैस्तैः स्वर्कयैर्गुणैः ।

शुक्लीकुर्वदशेषविश्वकुहरं भव्यैर्निबद्धस्पृहं

यस्याऽऽज्ञास्वनिवारिते विचरति श्वेतांशुर्मा(गां)रं यशः) ॥ ११

'यस्य'ना 'प्रवाहाविमलश्रीमन्मुनिचन्द्रमूरिसंपर्कान्तात्) ।

अमरसरितेव सकलं पवित्रितं येन भुवनतलं १२

विष्कूर्जन्कलिकालदुस्तरतमःसंतानलुप्तस्थितिः

सूयणेन विवेकसूधराशिरस्यासाद्य येनोदयं

सम्यग्ज्ञानकरैश्वर्यतनूनिष्पुण्ड्रः(णः) समुद(द)योतितो

मार्गः सां(ऽ)भयदेवमूरिरभवत्तैभ्यः प्रसिद्धो भुवि १३

तच्छिष्यलवप्रप्रायैरवगीतार्था(र्थैर)पि शिष्टजनतुष्ट्यै ।

श्रीहिमचन्द्रमूरिभिरियमनुरचिता प्रकृतवृत्तिः १४

अनुयोगद्वारं समाप्तं छ छ ॥ अत्र प्रत्यक्षरगणनया ग्रंथाग्रं ज्ञातं ५७००

छ ॥ श्री ॥ शिवमस्तु

यादृशं पुस्तकं दृष्टं तादृशं लिखितं मया ।

यदि शुद्धमस्तु(शु)द्धं वा मम दोषो न दीयते ॥

छ ॥ ॥ ॥ छ ॥ अरिस्तु ॥ कल्याणमस्तु ॥ छ ॥ २ ॥ छ ॥ छ ॥

Reference.— The text along with the Sanskrit commentary of Maladhārin Hemacandra Sūri and the Gujarātī gloss of Mohan(?) published at Calcutta in 1879 A. D. and by D. L. J. P. F. Series as Nos. 31 and 37 in 1915-16. For contents etc. see Ind. Stud. XVII, pp. 17-40, Indian Antiquary vol. XXI, p. 301ff., Weber, II, p. 692, Winternitz, Geschichte vol. II, p. 315, La Religion Djaina p. 80, A History of Indian Literature vol. II, pp. 429f., 451n., 472, 173n., 522 and 589, Die Lehre der Jainas pp. 79-80 and Maximūler's work viz. "India, what can it teach us" (p. 362) London 1883.

A Hindi translation of the Sīhānakavāsin version of this text is published. See J. T. P. p. 4.

A. B. Dhruva's introduction to his edition of Syādvādamāñjarī of Malliṣena with the Anyayoga-Vyavaccheda-Dvātrīṃśikā may be also consulted. Therein on pp. xlviii-li he has discussed the date of the composition of Anuyogadvāra. On p. xlix he has made the following remark in a foot-note:—

“ The Jaina tradition ascribes not only the division of Anuyoga, but also the compilation or composition of Anuyogadvāra to Āryaraksita (see Āvaśyaka I. 774). ”

For description of additional Ms. see B. B. R. A. S. vols. III-IV, p. 381 and Keith's Catalogue No. 7483.

Limbdī Catalogue Nos. 76 and 78 may be also referred to; the former contains the text only like No. 7483 noted above, whereas the latter, the text and its bālāvabodha as well.

अनुयोगद्वारसूत्र
वृत्तिसहित

Anuyogadvārasūtra
with vṛtti

No. 636

1230.
1891-95.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— (text) 153 folios ; 1 to 13 lines to a page ; 28 letters to a line.

„—(com.) „ „ ; 7¹ lines to a page ; 10² letters to a line.

Description.— Country paper thick and white ; Jaina Devanāgarī characters with पृष्ठमात्रा; bold, clear and good hand-writing; this is a पञ्चपाटी Ms., it contains both the text and the commentary ; the former written in a comparatively bigger hand-writing ; borders ruled in three lines and edges in two, in red ink ; foll. numbered in the right-hand margin ; each of the foll. 1^a and 153^b decorated with the same design which is beautiful and variegated in colours ; a strip of paper pasted to fol. 1^a; red chalk and yellow pigment used ; both the text and the vṛtti complete ; extent of the latter 5700 ślokas ; the space meant for the commentary not utilized for writing it even when there is nothing to be written there ; vide foll. 104 to 108 ; condition good.

Age.— Old.

Begins. — (text) fol. 1^b श्रीगुणनिधानहरियुग्मयो नमः

नाणं पंचविहं etc., as in No. 635.

„ — (com.) fol. 1^b ए व ॥ श्रीगु(गो) ङीपाश्वनाथाय नमः

सम्यक्सुखेन्द्रकृत etc. as in No. 635.

Ends.— (text) fol. 150^b सञ्जोसि पि नयाणं etc., up to गुणद्विओ माह 28 in No. 635 followed by the lines as under :—

अणुओगद्वारा सम्मत्ता ङ

सोलस मयाणि चउरुत्तराणि (१६०४) गाहाण जाण सञ्चरयं

दुसहस्समणुहस(दुभ) छंद विसपरिमाणओ माणियं

नगरमहादाराइं व कमहारो(५)णुओगवरदारा
अकवरविदुमता लिहिया दुक्खक्खयट्ठाण

छ

श्रीअनुयोगद्वारसूत्रवृत्ति संपूर्णं छ सूत्रग्रंथाय १८००

Ends. — (com.) fol. 152^a तदेवं समर्थितं नयद्वारं etc. , up to प्रकृतवृत्तिः as in No. 635. The fifth verse and the following verses of the colophon are here numbered as १, २ etc., and the last is hence numbered as १०. Then run the lines as under :—

ग्रंथायं ५७०० छ छ छ

विशुद्धाविधिपक्षपाः क्षपितकिं (क) लिम (ल्म) वाः सद्धियो

भवन्नवनिधिश्चुताः गुगानिधानसूरीश्वराः ()

सुवाचकशिरोमणिः प्रवरतद्विनेयाग्रणीः

स्फुरत्सकलस (श) किमानजनि पुण्यचद्राभिधः ॥ १ ॥

N. B.— For other details see No. 635.

अनुयोगद्वारसूत्रवृत्ति

Anuyogadvārasūtravṛtti

No. 637

572.

1884-86

Size.— 10½ in. by 4¼ in.

Extent.— 89 folios ; 17 lines to a page ; 58 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Devanāgarī characters ; clear, small and tolerably good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin ; fol. 1^a blank ; this Ms. contains the प्रतीक of the original text ; edges of the first fol. slightly worn out ; condition good ; practically complete ; this Ms. is however, lacking in the colophon.

Age.— Not modern.

Author.— Maladhārin Hemacandra Sūri.

Subject.— A Sanskrit commentary elucidating Anuyogadvāra.

Begins.— fol. 1^b ए ५ ० ॥ ॐ नमो वीतरागाय ।

सम्यक्कुर्वेद् etc., as in No. 635.

Ends.— fol. 89^b यथा प्रत्येकमसत् समुदितेष्वपि सिकताकणेषु तैलं प्रत्येकमसतीव
ज्ञानक्रिययोर्मुक्तं (क्य) वापिका शक्तिरुक्तं वा (च) ।

पत्तेयमभावाऽ(ओ) निवा(वा)ष्णं समुदियासु वि न जुलं

नाणकिरियासु बोतुं(तुं) सिकतासमुदायतेलं च (व)

उच्यते स्यादेतद्यदि सर्वथा प्रत्येकं तपोर्मुक्त्यनुपकारिताऽभिधीयेत । यदा
नु (तु) तपोः प्रत्येकं देशापकारिता समुदाये तु संपूर्णं (र्णा) हेतुता तदा न
कश्चिद्बोधः । आह च ।

वीक्षुं न सञ्चहं क्षिप्य सिकयातेलं व साहजाभावे (? बो) ।

देशो(सो)वगारिया जा सा समवायंमि संयुन्ता ।

अतः स्थितमिदं । ज्ञानक्रिये समुदिते एव मुक्तिकारणं । न प्रत्येकमिति तत्त्वं ।
तथा च पूज्याः

नाणाहीर्णं सत्त्वं नाणा(ण)नओ भणइ किं च (व) किरियाए ।

(किरियाए) चरणनड(ओ) तदुभयगाहो य सम्म' This Ms. ends
thus abruptly.

Reference.— Published. See No. 635. For additional Mss. see
Limbdi Catalogue No. 79.

अनुयोगद्वारसूत्रवृत्ति

Anuyogadvārasūtravṛtti

No. 638

412.

1882-83.

Size.— 10½ in. by 4½ in.

Extent.— 162 folios ; 13 lines to a page ; 40 letters to a line.

1 The missing letter ought to be स्त. See p. 270^b of the printed edition.

Description.—Country paper thin and grey; Jaina Devanāgarī characters with occasional **बृहमाक्षर**s; big, legible and good hand-writing; borders ruled in three lines in red ink; yellow pigment used; numbers for foll. entered twice as usual; foll. 1^a and 162^b blank; a portion of fol. 1^b kept blank most probably with a view to decorate it with an illustration of a Tirthaṅkara; fol. 35th wrongly numbered as 34th in the right-hand margin; edges of some of the foll. slightly damaged; fol. 161st slightly torn, a strip of paper pasted to fol. 162^b; condition tolerably good; complete; extent 6000 ślokaś.

Age.—Samvat 1652.

Begins.—fol. 1^b ॥ ८ ॥ ॐ नमः श्रीवीतरामाय ।

सम्यक्सुरेन्द्र etc., as in No. 635.

Ends.—fol. 161^b तदेवं समर्थितं etc., up to प्रत्यक्षरगणनया as in No. 635.

This is followed by the lines as under:—

ग्रंथाग्रं ६००० इति श्रीमदनुयोगद्वारसूत्रवृत्तिः समाप्तः । छ । श्री

गण्डशं प(पु)स्तके दृष्ट्वा तादृशं लिप्यते मया ।

जदि सद्धयमसद्धयं वा मम दोषो न दीयते[ः] ॥

छ ॥ संवत् १६५२ वर्षे जे(ज्येष्ठ)(ष्ठ)वदि ३ बीज दिने वागशुके ।

‘मोह’ज्ञातीयपेड्याराजसुतवणाज्ञा लप्यते

N. B.—For other details see No. 637.

अनुयोगद्वारसूत्रवृत्ति

Anuyogadvarasūtravṛtti

No. 639

543.

1895-98.

Size.—11³/₄ in. by 4¹/₂ in.

Extent.—107 folios; 15 lines to a page, 59 letters to a line.

Description.—Country paper thin and greyish; Jaina Devanāgarī characters with **बृहमाक्षर**s; bold, big, uniform, legible and beautiful hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; foll. numbered in the right-hand margin; fol. 1^a blank; the first fol.

damaged in more than one place ; foll. 57 to 62 slightly worm-eaten ; so are foll. 69 to 85 ; condition tolerably good ; complete ; extent 5700 ślokas.

Age.—Fairly old.

Begins.—fol. 1^b ५ ८ ॥ ॐ नमो वीतरागाय ॥

सम्यक्सुरेन्द्र etc., as in No. 635.

Ends.—fol. 107^a तदेवं समर्थितं etc., up to प्रकृतवृत्तिः १० (the number of verses not continuously written; otherwise this is the 14th) as in No. 635 followed by ग्रंथाग्रं ५७०० ॥ ८ ॥

N. B.— For other details see No. 637.

अनुयोगद्वारसूत्रवृत्ति

Anuyogadvārasūtravṛtti

No. 640

1170.
1886-92.

Size.—10³/₈ in. by 4³/₈ in.

Extent.—107 folios ; 15 lines to a page ; 58 letters to a line.

Description.—Country paper very thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राः ; bold, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used, this Ms. seems to be a part of another Ms. ; for, its first fol. and the following are numbered in the right-hand margin as 38, 39 etc ; the 38th fol. slightly torn ; some of the foll. have their edges somewhat damaged ; strips of paper pasted to the edges of several foll. ; condition not satisfactory ; a tabular representation on foll. 64 and 65 ; complete ; extent 5700 ślokas.

Age.—Fairly old.

Begins.—fol. 38^a ॥ ५ ८ ॥ ॐ नमो वीतरागाय ॥

सम्यक्सुरेन्द्र etc., as in No. 635.

Ends.— fol. 144^b तदेवं समर्थितं etc., up to प्रकृतवृत्तिः १० as in No. 639 followed by ग्रं. ५७०० १० गदाकेन लिखितं.

N. B. — For other details see No. 637.

अनुयोगद्वारसूत्रवृत्ति

Anuyogadvārasūtravṛtti

No. 641

1.
1881-82.

Size. 30½ in. by 1¼ in.

Extent. — About 300 leaves ; 5 lines to a leaf ; 120 letters to a line.

Description.— Palm-leaf brittle and yellowish in colour ; Jaina Devanāgarī characters with वृद्धमात्राः ; big, legible, uniform and good hand-writing ; this work appears to be written into three separate columns ; but, really speaking it is not so, since the lines of the first column are continued in the rest ; borders of every column ruled in three lines in black ink ; most of the leaves are broken in several pieces, moreover they are not arranged in order ; to do so would mean breaking more leaves as the condition of the leaves is very fragmentary ; every leaf is numbered in two places : once in the right-hand margin and once in the left-hand one practically as in the case of Ācāraraṅgasūtracūṇi No. 8 ; it is difficult to say where this Ms. begins and where it ends ; on leaf 291 we have references to पयाप्रवृत्तिकरण, अपूर्वकरण and अतिवृत्तिकरण ; सम्प्रक्वलाभादिति गाथादशकार्यः ॥ २०४ ॥

Age. Fairly old.

Begins.— leaf 241^b (A)¹ परो(ऽ)पि दोषः । क इत्याह ॥

होज्ज ब नोआगमओ सुओचउतो वि जं सदेसम्मि ॥

उवहुज्ज हन उ सदे ते जायं मीसभावमि ॥

यः श्रुतोपयुक्तसर्वमागमतो मावश्रुतयुक्तः । सो(ऽ)पि नोशब्दस्य दिश...(C)¹...

1 A, B and C indicate the 1st, 2nd and the 3rd columns. The matter written here from the 3rd column does not seem to belong to the same leaf but to another one which has got stuck in its place. This is what the assistant informs me. It has not been possible to verify the above passage copied out by him.

... .. नमाहा । श्रीगमउ उवउ गोशुद्धोत्ति (A l. 2)
 र्वस्यापि श्रुतस्यान्तर्ताभिलाष्यार्थविषयत्वादेतदुपयोगस्य चैकदा संभवात्तत्रै-
 कदेशवचनं (B) त्वेनोपशब्दस्यायं नोऽगमस्तस्म येनैवं सत्यागमनोऽगम-
 भावश्रुतयोरविशेषः ... (C) शब्देन इत्यश्रुत-
 मागमतो भावश्रुतं नोऽह (A l. 3) भिहिओ य नोसडु ! कैसे तदस्य भावे
 दत्त्वे किरियाए भावे य ॥ आह प्रतिषेधवान्कन्व । स्म । शब्दो मि (B) येन
 क्वचिदभिहितः । किं तर्हि देशादिषु पञ्चस्थये(र्थे)षु (अ)भिहितस्तत्र देशे नोघटो
 घटकदेशः ... (C) द्विन्नस्य श्रुतोपयोगस्य विवक्षा
 क्रियते इदमुक्तस्य । A l. 4) रघटत्वे तदन्य देशानामपि तद्वदेनाघटत्वात्सर्व-
 घटाभावप्रसंगः ॥ एवं षटशकटादप्य (B) भावप्रसंगेन सर्वशून्यतापत्तिः ।
 नापि घटकदेशघटः । एवं हि प्रत्यययवं घटप्राप्त्या एकस्मि (A l. 5) इयं
 ते (B) यथा नाघट इत्युक्ते तदन्यघटादिः प्रतीयते यथा अब्राह्मण इत्यभिहिते
 क्षत्रियादिर्गम्यते इत्यं

N. B.— For other details see No. 637.

अनुयोगद्वारसूत्रं
 वार्तिकसहितं

Anuyogadvārasūtra
 with vārtika

No. 642

122.
 1873-74.

Size.— 10½ in. by 4½ in.

Extent.— (text) 175 folios; 1 to 6 lines to a page, 4 letters to a line.

„ (com.) „ „ ; 10 „ 15 „ „ „ „ ; 57 „ „
 a line.

Description.— Country paper thin and greyish; Jaina Devanāgarī characters with **पुष्पमात्रा**s; this Ms. contains both the text and its explanation in Gujarātī styled as vārtika; this is a **त्रिपाटी** Ms; the hand-writing of the text distinctly

1 See p. 332 foot-note.

bigger than that of the commentary ; clear, bold, and fair hand-writing ; foll. numbered in the right-hand margin ; foll. 1^a and 175^b blank ; borders ruled in two pairs of lines in black ink ; the intervening space between these pairs coloured red up to the 35th fol ; red chalk and yellow pigment used ; the fol. 60th slightly torn ; so is the fol. 62nd, edges of the 175th (last) fol. somewhat damaged ; condition good ; both the text and the vārtika complete ; the latter is styled as *balāvabodha*, too.

Age. — Not modern.

Author of the vārtika. — Molha, disciple of Śobharṣi.

Subject. — The text with its explanation in Gujarati.

Begins. — text) fol. 1^b ६ ७ । अहं नमः ।

णाणं पंचविहं etc., as in No. 635.

„ — (com.) fol. 1^b अहं नमः ।

प्रणिपत्य जिने मूर्द्धना सर्वज्ञं सर्वदर्शिनं
बालानामुपकाराय वक्ष्येऽनुयोगवार्तिकं १

श्रीदेवगुरु(रु)वन्द्य नमस्कृत्या(ऽ)नुयोगद्वारसिद्धांतस्य बालावबोधोऽल्पमति-
नापि मया मनो हीनतः प्राज्ञानामुपकाराय कथंचित् ष(६)कायस्याऽप्युपका-
राय विधीयते इति श्रीअनुयोगद्वारसूत्रनट अर्थ मंस्कृत भाषाई केतलाएकनई
प्रच्छन्ता बुहिलउ छड etc.

Ends. — (text) fol. 174^b मध्येमि पि नयाणं etc., up to दुग्धत्व(कव)वट्टाए
as in No. 635 followed by the lines as under. —

२ गाथा १६०४ अनुद्वेप ग्रंथाग्रं २००५ अणुआ(ओम)दा(ह्रा)रं
सुत्त समत्तं छ ।

„ — (com.) fol. 175^a इति ते इमं नयद्धारं समाप्तं कीधु तेहना समाप्तिं कर्तां
समाप्तं कीधां चारेइ अनुयोगद्वार चारि अनुयोगद्वारानी समाप्तिं धातां
श्रीअनुयोगद्वारसूत्रं पणि समाप्तं थयं इति श्रीजावर्षिकमांमोजमधुलिहा
शोमर्षिदीक्षितन मोहलनाम्ना विरचितोऽयं(य)मनुयोगद्वारसिद्धांत-
बालावबोधः तथा सर्वे(र्वो)ऽप्यत्र मया वृत्तिदृष्टोऽर्थो लिखितो(ऽ)स्ति न तु
स्वमनीषिकया तथापि किंचिदिह वितथं भवति तद् बुद्धिमद्भिः शोध्यं
उक्तं हि

सूत्रमतिलिख्य लिखितं तच्छोधयं मय्यनुग्रहं कृत्वा
 परकीयदोषगुणयोः साद्धवो ('व्यागो) पादानवधिकुशलैः १
 इति वृत्तिशतक्यमत्रापि ज्ञेयमिति । इति श्रीअनुयोगद्वारसूत्रबाला-
 (व) बाधे (:) समाप्तः

Reference. — For a Ms. having the text and a *bālāvabodha* see
 Limbdi Catalogue No. 79. For further details see No. 635.

अनुयोगद्वारान्तर्गत-
 साधूपमाद्वादशी
 टीकासहित

*Anuyogadvārāntargata-
 sādhpūpamādvādaśī
 with tikā*

No. 643

1162.
 1884-87.

Size.—10½ in. by 4¾ in.

Extent. (text) 2 folios ; 1 line to a page ; 38 letters to a line.

„ (com.) „ „ : 17 „ „ „ „ ; 54 „ „ „ „

Description.—Country paper thin and greyish ; Jaina Devanāgarī characters ; this Ms. contains both the text and the commentary ; it is a *त्रिपाटी* Ms., bold, clear and good handwriting ; borders ruled in three lines in red ink ; foll. numbered in the right hand margin ; fol. 2^h blank ; both the text and *tikā* complete so far as they go, condition good.

Age. Pretty old.

Author of the text. A Jaina saint.

„ „ „ commentary.—Not known.

Subject—The twelve *upamās* given to a *sādhū* are mentioned in a verse and are explained in Sanskrit in prose. This verse

1 See p. 271* of the printed edition published in the Āgamodhyā Samiti Series in A. D. 1924.

2 See p. 324.

forms only a part of Anuyogadvāra as it is the 131st sūtra. See the printed edition (p. 256^a).

Begins.-- (text) fol. 1^a ॥ ५ ॥ श्रीगुरुभ्यो नमः ॥

उरग १ गिरि २ जलण ३ सागर ४ नहयल ५ तरुगण ६ समो य जो होई ॥

भमर ७ भिय ८ भराणि ९ जलरुह १० रवि ११ पवण १२ समो य
सो समणो ॥ १ ॥^१

,, -- (com.) fol. 1^a ॥ ५ ॥ श्रीगुरुभ्यो नमः(ः) ॥

अत्रानुयोगद्वारे चत्वारि सामायिकान्युक्तानि तानि कानीत्याह । प्रथमं सम्यक्त्वसामायिकं । द्वितीयं श्रुतसामायिकं । तृतीयं देशद्व(वि)त्ति(रति)-सामायिकं । चतुर्थं सर्वद्व(वि)त्ति(रति)सामायिकं । एषां चतुर्णां लक्षणान्याहुः । सम्यक्त्वसामायिकस्य अद्भाल(ल)क्षणं । श्रुतसामायिकस्य तत्त्वज्ञानलक्षणं । देशद्व(वि)त्ति(रति)सामायिकस्य विरताविरतलक्षणं । सर्वद्व(वि)त्ति(रति)सामायिकस्य सर्वसावययोगनिवृत्तिलक्षणं तेषां मध्ये सर्वद्व(वि)त्ति(रति)सामायिकमन्त(?) उपमाद्वारेण लक्षणानि वर्णयन्नाह etc.

Ends.-- (text) fol. 2^a इति श्रीअनुयोगद्वारे साक्षनां द्वादशोपमा । लि. क.
रवजी ॥

,, -- (com.) fol. 2^a साधवः एताभिरुपमाभिः युजैर्युक्तो(क्ता) भवन्ति स
अमणेति । एतद्विपरीतस्तु लिंगभारबाहकैरेवेति । १२

इति श्रीअनुयोगद्वारे क. श्री ५ भिखूजीपठनाय । श्री ॥

^१ This very gāthā is found in the nirvṛti of Daśavaikālikasūtra (ch. 2, v. 152).

ADDENDA TO PARTS I & II

Under this heading I have furnished such additional information about the Mss. already described, as could be given by consulting printed works on hand.

PART I

No. 1, page 1. *Author.*— Add : For information about him see p. CXXXIII of “ A fourth Report of operations in search of Sanskrit Mss. in the Bombay Circle, April 1886–March 1892 ”¹ by Professor Peter Peterson and p. LXXXI of “ A fifth Report of operations in search of Sanskrit Mss. in the Bombay Circle, April 1872–March 1895 ”² by the same scholar.

No. 1, page 1. *Subject.*— Add after “ long ago. ” : Names of all of these 25 adhyāyanas are mentioned in Samavāyaṅgasūtra (the 25th samavāya).

No. 1, page 2. *Reference.*— After “ Jacobi, ” add : Pali Text Society.

After “ Schubring, ” add : Abhandlungen für die Kunde des Morgenlandes, XII, 4.

No. 1, page 3. *Reference.*— Before “ For contents ” add : The text together with Śīlāṅka Sūri's commentary and Gujarātī translation was published in five parts by Hīrālāl Haṁsarāj, Jāmnagar.

This Acārāṅgasūtra is referred to by Hemacandra Sūri in his svopajña laghuvṛtti of Siddhahaima (V. 2. 25) as under:—

“ धारयन् आचाराङ्गम्, अर्षीयन् द्रुमपुष्पीयम् ”.

In Ardhmagadhī-Reader (pp. 45-48) Banārasi Dās Jaina has given as extracts the 1st and 4th uddeśakas of *लोमविजय*, and the 6th of *निमोहस*.

¹⁻² In this addenda these will be hereafter referred to as Peterson IV and Peterson V respectively.

H. Jacobi, *Archiv für Religionswiss* XVIII (1915), p. 283ff., *Bambhacerium* by Schubring given in "Worte-Mahāvīras" (Quellen der Religionsgeschichte, vol. XIV, Göttingen, 1926) p. 66ff., and the review of the translation etc. by Leumann in "Zeitschrift für Indologie und Iranistik", Leipzig, VII, pp. 157-162, 'Die Lehre Der Jainas nach den Alter Quellen dargestellt' (p. 61) by W. Schubring, *La Religion Djaina* (pp. 30, 37, 73, 74, 83, 91, 211, 212 and 214) by Guérinot, *Geschichte der Indischen Litteratur*"² (vol. II, pp. 295-297) by Maurice Winternitz, and *A History of Indian Literature* (vol. II, p. 428, 431, 435-438, 441n., 463n., 506 and 577) by the same author may be also consulted.

In the last line add: For additional Mss. of the text see "the Catalogue of the Līmbdī Jaina Jñāna-bhaṇḍāra"¹ Nos. 155 and 159. For a Ms. of the text with a Gujarātī gloss see the same Nos. 157, 160, 161 and 3264, and Keith's "Catalogue of Sanskrit and Prākṛit Manuscripts in the Library of the India Office"⁴ (vol. II, pt. II) No. 7441. For a palm-leaf Ms. having the text, its niryukti and Śīlāṅka's commentary see p. 39 of "the catalogue of the palm-leaf Mss. in the temple of Śāntināth, Cambay" given as Appendix I by Peterson in his first "Detailed Report of operations in search of Sanskrit Mss. in the Bombay circle, August 1882- March 1883"⁵. On pp. 39 and 40 opening and concluding lines of all these works viz., the text etc. are given. On p. 89 of the same catalogue given as Appendix I in "A Third Report of operations in search of Sanskrit Mss. in the Bombay circle, April 1884- March 1886"⁶ by Peterson mention is made of a palm-leaf Ms. having the text and its niryukti. For other details see Weber XVI, 26c.

No. 1, page 3. *Foot-note I.*— Add: Sten Konow supports this view. See his Review of "Die Lehre der Jainas" published in "Ex Actorum Orientalism volumine XIV Excerptum" pp. (154-155)⁷.

¹ In this work information about exegetical literature and articles pertaining to the Jaina canonical treatises etc., is given.

²⁻⁶ In this addenda these will be hereafter referred to as *Die Lehre der Jainas*, Winternitz, *Geschichte*, *Līmbdī Catalogue*, Keith's *Catalogue*, Peterson I and Peterson III respectively.

⁷ Vide the issue dated 2-3-36 of "Jaina" (p. 161), a weekly of Bhavnagar.

No. 6, page 7. *Author.*— Add : See Peterson IV, p. LXXXIV and V, p. XLVIII.

No. 6, page 8. *Reference.*— Add : For additional Mss. of Ācārāṅgasūtraniryukti see Limbdi Catalogue No. 158 and Peterson I, App. p. 39 and III, App. p. 89.

No. 9, page 11. *Reference.*— Add : Limbdi Catalogue No. 156 and Peterson III, App. p. 131 may be also consulted.

No. 11, page 12. *Author.*— Add : For other details see Peterson IV, pp. CXX-CXXI and V, p. LXXII.

No. 11, page 13. *Reference* — Add : For a palm-leaf Ms. of the śikā see Peterson I, App. p. 39. This Ms. was written for the great minister Tejahpāla. See Peterson I, p. 68.

In connection with Fleet's note see Peterson III, pp. 36-37. On p. 90 (App.) of this report the following lines are noted :—

“शक्रद्वरकालातीतसंस्तरशतेषु सप्तसु चतुरशीत्यधीकु वैशाखपंचम्या
आचारटीका दृश्येति ॥”.

For a discussion about the date¹ of the composition of Ācārāṅga-sūtratīkā see Jinavijaya's Gujarāṭī introduction (pp. 11-14) and its appendix (pp. 19-20) to his edition of Jitakalpasūtra. Herein a question about the identity of Śilāṅkācārya with Kotyācārya and Tattvācārya referred to in Kuvalayamālā is tried to be established. Furthermore there it is pointed out that he cannot be a pupil of Jinabhadra Gaṇi.

Śilāṅka Sūri's date is discussed by H. Jacobi in his introduction (pp. 10 and 12) to Samarāṭcakahā.

No. 16, page 16. *Author.*— Add : See also Peterson V, pp. XXIV and XXV.

No. 17, page 19. *Reference.*— Extracts from this very Ms. are given in Peterson IV, p. 73.

No. 28, page 25 *Subject.*— Names of the 16 adhyāyanas of the first śrutaskandha are mentioned in Samavāyāṅgasūtra (16th samavāya, p. 31) whereas these along with the names of the second

¹ Four dates are recorded : (i) Śāka 772, (ii) Śāka 784, (iii) Śāka 798 and (iv) Gupta 772. Out of this the third is supported by Brhatṭippanikā and a palm-leaf Ms. in the Śāntināth temple at Cambay.

śrutaskandha, in the 23rd samavāya (p. 42). See also Weber's Indischen Studien XVI, p. 259.

No. 28, page 26. Reference.—Before “the English translation” add : The text along with its Gujarātī translation by Muni Māṇeka is published in 1922, Surat. The 11th adhyayana of the 1st śrutaskandha is reproduced as an extract in Ardhmāgādhi-Reader (pp. 52-55), whereas its English translation from “the Sacred Books of the East ” vol. XLV, on pp. 139-141. The 14th adhyayana and the 1st uddeśāka of the 3rd adhyayana are given here on pp. 58-61 and 61-62 respectively. Their English translation reproduced from S. B. E. vol. XLV appears on pp. 147-153.

Before “ For the discussion ” add : Die Lehre der Jainas (p. 62), La Religion Djaïna (pp. 38, 73, 213 and 214), Winternitz, Geschichte (p. 291f., and pp. 297-299) and A History of Indian Literature vol. II (pp. 428, 431, 438-441 and 476n.) may be also consulted.

No. 28, page 27. Reference.—In the last line add : See Limbdi Catalogue Nos. 3035, 3037 and 3042. For a palm-leaf Ms. having the text, its nirvyukti and tīkā by Śīlāṅka see Peterson III, App. p. 70. For other details see Weber XVI, p. 259.

No. 30, page 28. Reference.—Add : Limbdi Catalogue No. 3047 may be also consulted. For a palm-leaf Ms. having nirvyukti and tīkā see Peterson I, App. p. 37 where extracts are given.

No. 32, page 30. Subject.—Add : This commentary is composed with the help of Vaharī Gaṇī.

No. 32, page 30. Reference.—Add : Limbdi Catalogue No. 3046 may be also consulted. For a palm-leaf Ms. see Peterson V, App. p. 71. On this page and the next we have a colophon of the scribe.

No. 36, page 34. Reference.—For Mss. of the text with dipīkā see Limbdi Catalogue Nos. 3039 and 3043.

No. 46, page 46. Author.—Pāsacandra, pupil of Sādhuratna. He wrote a vārtika on Catuḥśaraṇa in Saṁvat 1597. See Peterson III, App. p. 214. He is the author of the bālāvabodha of Ācārāṅga-

sūtra and that of Tandulavaicārika. See D. C. J. M. vol. XVII, pt. I, Nos. 4, 5 and 331.

No. 46, page 46. *Reference.*— For Mss. of the text with bālā-vabodha see Limbdi Catalogue Nos. 3038, 3040 and 3044, and for those with ṭabbā see the same Nos. 3045 and 3047 (2nd entry). For an additional Ms. of the text with a commentary in vernacular and that of the text with Pāśacandra's Gujarātī commentary see Keith's Catalogue Nos. 7442 and 7443.

No. 48, page 48. *Reference.*— Add : For a Ms. see Limbdi Catalogue No. 3041.

No. 52, page 51. *Reference.*— For a Ms. see Limbdi Catalogue No. 3036.

No. 58, page 55. *Reference.*— After "p. 300." add : La Religion Djaina (p. 73), A History of Indian Literature (vol. II, pp. 65n. 428lf., 441f., 446n., 450, 452, 456n., and 457n.), and Die Lehre der Jainas (p. 62) may be also consulted. For Mss. of the text see Limbdi Catalogue No. 3131 and Keith's Catalogue No. 7444. For other details see Weber XVI, p. 267.

No. 61, page 57. *Author.*— This Nāgarṣi should not be confounded with one referred to in Peterson III, p. 256 (v. 86 of Rāyamallābhya-dayakāvya).

No. 61, page 59. *Reference.*— Add : For an additional Ms. see Limbdi Catalogue No. 3132.

No. 62, page 60. *Reference.*— For a Ms. of the text with bālā-vabodha etc, see Limbdi Catalogue Nos. 3134, 3137 and 3141, and Keith's Catalogue No. 7445.

No. 65, page 63. *Author.*— Add : For additional information see Peterson IV, pp. IV-V, 70 and 88 and V, pp. 34 and 149.

No. 65, page 63. *Reference.*— Add : For Mss. see Limbdi Catalogue Nos. 3138 and 3140. The latter contains the text, too. For a palm-leaf Ms. of the ṭikā see Peterson, III, App. p. 100. See also Weber II, p. 401 and XVI, p. 277.

For a vivaraṇa on gāthās occurring in this Sthānāṅgasūtratīkā see Limbdi Catalogue No. 3139. The authorship of this vivaraṇa is attributed to Sumatikallola and Harṣanandana.

No. 75, page 70. *Reference.*— Nos. 3133, 3135 and 3136 of Limbdi Catalogue may be compared with this work.

No. 76, page 72. *Reference.*— After “(p. 311ff.)” add : Winternitz, *Geschichte*, vol. II, pp. 291 and 300), *La Religion Djaina* (pp. 72 and 73), *A History of Indian Literature* (vol. II, pp. 65n, 429, 441f., and 497n.) and *Die Lehre der Jainas* (pp. 62-63) may be consulted. There are Mss. of this work in the Limbdi Bhaṇḍāra. See its Catalogue Nos. 2721-2723. Out of them the last two contain tabbā, too. For a palm-leaf Ms. see Peterson III, App. p. 176. For other details see Weber XVI, p. 277.

No. 79, page 75. *Reference.*— For a palm-leaf Ms see Peterson III, App. p. 176. For other details see Weber II, p. 420.

No. 87, page 81. *Subject.*— In *Ardhamāgadhi-Reader* (p. XLVIII) it is said that the first 20 sayas (śatakas) are a record of conversation between Mahāvira and his senior disciple Indrabhūti, and that sayas 21 to 41 contain legends which throw great light on the life of Mahāvira.

No. 87, page 81. *Reference.*— After “p. 300.” add : *La Religion Djaina* (pp. 22, 37 and 74), *A History of Indian Literature* (vol. II, pp. 388, 398f., 429, 442, 445, 459n., and 473n.) and *Die Lehre der Jainas* (p. 63) may be consulted. For a passage from *Bhagavati-sūtra* (VII. 13) see *Nyāyavatāra* No. $\frac{741.}{1892-95.}$

Before “For a” add : For additional Mss. see Limbdi Catalogue Nos. 1887-1890, 1894 and 1896¹, and Keith's Catalogue Nos. 7476 and 7447. In the Limbdi Bhaṇḍāra there are Mss. for भगवतीसूत्रग्रन्थमा, भगवतीसूत्रबीजक, भगवतीसूत्रस्वाध्याय, भगवतीसूत्रस्वाध्याय and भगवतीसूत्रस्वाध्यायादि. See Nos. 1891, 1892, 3415², 3416³ and 1897. For palm-leaf Mss. see Peterson I, App. pp. 34 and 41. For additional information see Weber XVI, p. 294.

¹ This contains a tabbā, too.

²⁻³ The authors of these two svādhyāyas are Devacandra and Vinayavijaya respectively

No. 92, page 88. *Reference.*— Add : Limbdi Catalogue No. 1893 and 1895 may be consulted. The latter No. contains the text, too. For palm-leaf Mss. see Peterson III, App. p. 172 and V, App. p. 57. On pp. 58-59, some account of the doner, the donee and others is given. For other details see Weber II, p. 464.

No. 97, page 93. *Reference.*— Add : Each of the three works *परमाणुखण्डवद्विशिका*, *पुद्गलवद्विशिका* and *निगोदवद्विशिका* along with Ratnasimha Sūri's Sanskrit commentary and the Gujarāṭi translation is published by the Jaina Ātmānanda Sabhā as *त्रीप्रकरणपुष्पमाला* (*द्वितीयपुष्प*) in A. D. 1917, as No. 34 of its Series.

No. 101, page 96. *Author of the com.*— Add : According to Klatt's conjecture, this Ratnasimha Sūri is guru of Vinayacandra Sūri and pupil of Saiddhāntika Mūnicandra¹. Cf. Weber II, p. 1209 and Peterson IV, pp. CIII and CIV.

No. 101, page 97. *Reference.*— For an additional Ms. of the text see Limbdi Catalogue No. 1649.

No. 106, page 101. *Reference.*— Add : For an additional Ms. of the text see Limbdi Catalogue No. 1394. The text with the *vṛtti* is referred to in *Die Lehre der Jainas* (p. 134). For a paper Ms. see Peterson III, App. p. 212. Compare Weber II, p. 937.

No. 110, page 103. *Author of the bālāvabodha.*— Add : Is he the one mentioned among the pupils of Jayacandra and Mūnicandra, in Peterson IV, p. 110 (*Bharateśvarabāhubalivṛtti* by Śubhaśīla Gaṇi) ?

No. 111, page 104. *Reference.*— Add : For additional Mss. see Limbdi Catalogue Nos. 1686 and 1687. The latter contains *avacūri*, too.

No. 116, page 108. *Author of the bālāvabodha.*— Add : For other details see Peterson IV, p. CI and VI, p. XIV. Also see my *bhūmikā* (p. 96-111) *Stuticaturvīṃśatikā* by Śobhana Muni.

No. 124, page 113. *Subject.*— After “ as *vargas*.” add : Names of the 19 *adhyāyana*s of this sixth *aṅga* are noted in *Samavāyāṅga-sūtra* (19th *saṃavāya*, p. 36).

¹ See p. 198.

As regards discussion of the title etc., see Weber, vol. XVI, p. 307f., Steinthal's specimen p. 4f., and Hüttemann Jñāta-Erzht. p. 1ff.

No. 124, page 114. *Reference.*—After “p. 301.” add: La Religion Djaina (p. 74), A History of Indian Literature (vol. II, pp. 131n., 132n., 429, 445-449 and 514n.) and Die Lehre der Jainas (pp. 63-65) may be also consulted.

In the last line add: For additional Mss. of the text see Limbdi Catalogue Nos. 1042, 1045¹ and 1046², and Keith's Catalogue Nos. 7448 and 7450, and for one having the the text and Kanakakuśala Gaṇi's Gujarāṭi gloss as well, see the latter Catalogue No. 7449. For a palm-leaf Ms. see Peterson III, App. p. 60. For other details see Weber XVI, p. 306.

No. 129, page 120. *Reference.*—Add: For an additional Ms. having both the text and the commentary see Limbdi Catalogue No. 1044.

No. 130, page 122. *Reference.*—Add: For additional Mss. see Limbdi Catalogue No. 1043. For palm-leaf Mss. see Peterson III, App. pp. 60, 73 and 146. On pp. 60-62 an extract is given. See also Weber II, p. 482.

No. 135, page 127. *Reference.*—Before “A Gujarāṭi translation” add: The text is published in Ārhatamataprabhākara Series, too.

The seventh adhyayana (lecture) is given as an extract in Roman characters in “Introduction to Prākṛit” (pp. 161-165) by Alfred C. Woolner. He has given foot-notes and English translation on pp. 165-168.

After “p. 303ff.” add: A History of Indian Literature (vol. II, pp. 428n., 429n., 445n., 449, 450n., and 636), La Religion Djaina (pp. 74, 80 and 252) and Die Lehre der Jainas (p. 65) may be also consulted. For additional Mss. see Limbdi Catalogue Nos. 337 and 339³, and Keith's Catalogue Nos. 7451 and 7452. For a palm-leaf Ms. see Peterson III, App. p. 73. For other details see Weber XVI, p. 315.

1-3 Each of these contains a ṭabbā, too.

No. 139, page 131. *Reference.*— Add : For additional Mss. see Limbdi Catalogue No. 338. For palm-leaf Mss. see Peterson III, App. pp. 73 and 146. On p. 73 *puṣpikā* is given. For other details see Weber II, pp. 490 and 491 notes.

No. 143, page 135. *Reference.*— Add : The text along with introduction, gloss, notes and an appendix was published by P. L. Vaidya, Poona, in A. D. 1932.

The text of this *aṅga* and that of the next with introduction, translation, notes, appendices and Abhayadeva Sūri's commentary are published by Shambhulal Jagsi (Gurjara-grantha-ratna-kāryālaya). For detailed information regarding the subject-matter etc., Winternitz, *Geschichte* (vol. II, pp. 304-305), *La Religion Djaina* (p. 74), *A History of Indian Literature* (vol. II, pp. 429 and 450f.) and *Die Lehre der Jainas* (pp. 65 and 66) may be consulted.

For additional Mss. of the text see Limbdi Catalogue Nos. 414, 415¹ and 417², and Keith's Catalogue Nos. 7553 and 7454. For a palm-leaf Ms. see Peterson III, App. p. 73.

No. 145, page 136. *Reference.*— Add : For additional Mss. see Limbdi Catalogue No. 416. For palm-leaf Mss. see Peterson III, App. pp. 73 and 146.

No 150, page 140. *Reference.*—After “Winternitz” add : *La Religion Djaina* (pp. 74-75), *A History of Indian Literature* (vol. II, pp. 429 and 450-452) and *Die Lehre der Jainas* (p. 66).

After “ p. 381. ” add : Limbdi Catalogue Nos. 70, 71¹, 73⁴, 74¹ and 3246⁶, and Keith's Catalogue No. 7455 may be also referred to. For a palm-leaf Ms. see Peterson III, App. p. 73.

No. 154, page 142. *Reference.*— Add : For additional Mss. see Limbdi Catalogue No. 72. For palm-leaf Mss. see Peterson III, App. pp. 73 and 146.

1-2 These contain Gujarātī paryāya and vivaraṇa respectively.

3-6 These contain over and above the text Gujarātī paryāya, ṣippaṇa, ṭabbā and ṭabbā respectively.

14 [J. L. P.]

No. 159, page 145. *Subject.*—Add: Thus the contents of this work differ from those noted in Sthānāṅgasūtra according to which the tenth aṅga deals with palmistry or so. This made Weber believe that this 10th aṅga and the 8th and the 9th as well, were for the similar reason compositions of a date later than one for the redaction of the canon. Jarl Charpentier, however, does not endorse this opinion. See his introduction (p. 17) to Uttarādhyayanāsūtra.

No. 159, page 145. *Reference.*— After “ 1919.” add: In Ardhamāgadhi-Reader (pp. 49-51) there is given an extract of the 1st dvāra (pāṇavaho). Its English translation appears on pp. 133-136. For subject-matter etc., La Religion Djaina (pp. 75 and 211), Winternitz, Geschichte (vol. II, pp. 305-306) and A History of Indian Literature (pp. 429 and 452) may be consulted.

No. 159, page 146. *Reference.*— Add : See Limbdi Catalogue No. 1783, 1784¹ 1786², 1788³ and 1789⁴. For a palm-leaf Ms. having the text and the commentary see Peterson III, App. P. 73.

No. 162, page 148. *Reference.*— For palm-leaf Mss. having this commentary see Peterson III, App. pp. 73 and 146.

No. 163, page 149. *Reference.*—Add : For an additional Ms. see Limbdi Catalogue No. 1785. See also Weber II, p. 524.

No. 170, page 157. *Reference.*—For a Ms. of the bālavabodha see Limbdi Catalogue No. 1787.

No. 173, page 159. *Reference.*—Before “ For contents ” add : An extract of the 1st chapter of the 1st part along with its English translation is given in Ardhamāgadhi-Reader on pp. 1-12 and 80-93 respectively.

After “ p. 306.” add : La Religion Djaina (p. 77), A History of Indian Literature (vol. II, pp. 429 and 452f.) and Die Lehre der Jainas (pp. 66-67) may be also consulted.

After “ p. 395.” add : See Limbdi Catalogue Nos. 2337, 2339 and 2341, and Keith's Catalogue No. 7456 which has the text along

1-4 In addition to the text these contain Gujarātī and Sanskrit paryāya. paryāya, tabbā and tabbā respectively.

with glosses in bhāṣa. For a palm-leaf Ms. having both the text and vṛtti see Peterson III, App. p. 73.

No. 176, page 161. *Reference.*—For a Ms. having both the text and the ṭabbā see Limbdi Catalogue No. 2340.

No. 177, page 163. *Reference.*—Add : For palm-leaf Mss. of the vṛtti see Peterson III, App. pp. 73 and 146.

No. 182, page 167. *Subject.*—Moreover, therein are described in full a city, a sanctuary, a garden, a king, a queen and Lord Mahāvira, to name a few out of many. Thus, this is a store-house of वणजस (वणजस). These descriptions are reproduced or indicated with the ending word जाव, where required.

No. 182, page 167. *Reference.*—After “ Samiti.” add : In Ar-dhamāgadhī-Reader on pp. 38-44, the 39th sūtra is given as an extract. Its English translation occupies pp. 120-126.

Alter “ p. 367il.” add : For further particulars see Winternitz, Geschichte (vol. II, pp. 292 and 307), La Religion Djaina (p. 75), and Die Lehre der Jainas (p. 67). For additional Mss. see Limbdi Catalogue Nos. 405 and 407. The latter contains ṭabbā, too. For a palm-leaf Ms. see Peterson III, App. p. 59. For other details see Weber XVI, p. 377.

No. 184, page 169. *Reference.*—Add : For a palm-leaf Ms. see Peterson III, App. p. 59. For a paper Ms. see Limbdi Catalogue No. 406. For other details see Weber II, p. 444.

No. 189, page 174. *Subject.*—As regards this dialogue Winternitz has made the following note-worthy observation in his article viz. “ The Jainas in the History of Indian Literature ” (p. 147) published in “ Indian Culture ” vol. I, No. 2 :—

“ One of the most interesting places in the Jaina āṅgas (śūpaṅgas) is the Paṇḍi dialogue in the Rāyapaseṇaijja, a Buddhist version of which is the Payāsisutta of the Dīghanikāya Nr. 23. The original may in this case be the Jaina dialogue, but it is also possible that both have to be derived from an older itihāsa-saṃvāda, forming part of the ancient ascetic literature.”

No. 189, page 175. *Reference.*—After “p. 307.” add : La Religion Djaina (p. 76), A History of Indian Literature (vol. II, pp. 429, 443 and 455ff.) and Die Lehre der Jainas (pp. 67-68) may be also consulted. For Mss. see Limbdi Catalogue Nos. 2190, 2191¹, 2194² and 2195³ and Keith's Catalogue Nos. 7457 and 7458, too. For a palm-leaf Ms. see Peterson III, App. p. 79.

Add after “pp. 145-149”: See also Indischen Studien vol. XVI, p. 382ff. and Leumann the Āupatīkasūtra p. 1f.

No. 193, page 178. *Author of the commentary.*—Add : For details see Peterson IV, p. LXXXVIII and V, p. L.

No. 193, page 178. *Reference.*—Add : See also Limbdi Catalogue No. 2193.

No. 194, page 179. *Reference.*—Add : Limbdi Catalogue No. 2192 may be also consulted. For a palm-leaf Ms. see Peterson III, App. p. 59.

No. 198, page 184. *Reference.*—After “p. 371.” add: Winternitz, Geschichte (vol. II, p. 292), La Religion Djaina (p. 76), A History of Indian Literature (vol. II, pp. 429, 442 and 446) and Die Lehre der Jainas (pp. 68-69) may be also consulted. For Mss. see Limbdi Catalogue Nos. 1004 and 1006. The latter contains vivṛti, too.

No. 200, page 186. *Reference.*—Add : For an additional Ms. see Limbdi Catalogue No. 1007.

No. 201, page 188. *Reference.*—After “ (p. 42) .” add : Limbdi Catalogue No. 1005 may be also referred to.

No. 214, page 195. *Author.*—Add : For additional information about him see Peterson IV, p. CXXII.

No. 214, page 196. *Reference.*—Add after “ respectively ” : The text along with Malayagiri Sūri's commentary and Gujarātī translation is published in 3 parts by Bhagvandas Harakhcand, Ahmedabad.

1-3 In addition to the text, these contain paryāya, tabbā and ṭabbā respectively.

After "p. 373ff." add: For subject-matter etc. Winternitz, *Geschichte* (vol. II, p. 292), *La Religion Djaina* (p. 76), *A History of Indian Literature* (vol. II, pp. 429, 442 and 456) and *Die Lehre der Jainas* (pp. 69-70) may be also consulted.

Add at the end: For additional Mss of the text styled as *Prajñapanā Bhagavatī* see Keith's Catalogue Nos. 7459(?) and 7460. Limbdi Catalogue Nos. 1730 and 1734¹ may be also referred to. In No. 1731 is mentioned a work viz. प्रज्ञापनोपांगमसूत्रमतांताक्रियापद. For a palm-leaf Ms. see Peterson III, App. p. 183. An extract is given here. For other details see Weber XVI, p. 392.

No. 218, page 200. *Reference.*—For an additional Ms. see Limbdi Catalogue No. 1733.

No. 220, page 203. *Reference.*—Add: Limbdi Catalogue No. 1732 may be also consulted. For a palm-leaf Ms. see Peterson III, App. p. 100.

No. 221, page 204. *Author.*—For additional information about him see Peterson IV, pp. CXXXVII-CXXXIX, V, p. LXXXIV and VI, p. XXIV.

No 234, page 213. *Reference.*—After "1899." add: For contents etc. of this *Sūryaprajñapti* see Winternitz, *Geschichte* (vol. II, pp. 292, 307f., and 316), *La Religion Djaina* (pp. 37, 76, 80, 83 and 140), *A History of Indian Literature* (vol. II, pp. 429, 457 and 476n.) and *Die Lehre der Jainas* (pp. 70-72).

Add at the end: Limbdi Catalogue No. 3049 and Keith's Catalogue Nos. 7461 and 7462 may be also referred to. For a palm-leaf Ms. see Peterson III, App. p. 173. For other details see Weber XVI, p. 401.

No. 235, page 214. *Reference.*—Add: For an additional Ms. see Limbdi Catalogue No. 3050. For a palm-leaf Ms. see Peterson III, p. 173. As an extract, the opening lines are given here.

No. 236, page 216. *Reference.*—After "35-41." add: Winternitz, *Geschichte* (vol. II, pp. 292, 308 and 316), *La Religion*

1 This contains ṭabbā, too.

Djaina (p. 76), A History of Indian Literature (vol. II, pp. 429 and 456f.) and Die Lehre der Jainas (pp. 72-73) may be also consulted.

At the end add : See also Limbdi Catalogue No. 1015. For a palm-leaf Ms. see Peterson I, App. p. 39. Here a few lines from the beginning and end are given. For other details see Weber XVI, p. 416.

No. 238, page 217. *Author of the commentary.*— For other details see Peterson V, p. LXXXV.

No. 238, page 218. *Reference.*— For an additional Ms. see Limbdi Catalogue No. 1020.

No. 241, page 223. *Author of the commentary.*— For other details see Peterson IV, p. CXVIII.

No. 241, page 229. *Reference.*— For an additional Ms. see Limbdi Catalogue Nos. 1017-1019. For other details see Weber II, p. 587.

No. 242, page 230. *Reference.*— Add : For a Ms. having the text and a ṭabbā see Limbdi Catalogue No. 1022.

No. 246, page 234. *Reference.*— Add : For a palm-leaf Ms. see Peterson III, App. p. 144.

No. 249, page 237. *Reference.*— Add : For an additional Ms. see Limbdi Catalogue No. 1016.

No. 251, page 242. *Reference.*— After “p. 20.” add : Winternitz, Geschichte (vol. II, pp. 292 and 316), La Religion Djaina (p. 76), A History of Indian Literature (vol. II, pp. 429 and 456f.) and Die Lehre der Jainas (p. 73) may be also consulted.

After “ p. 31 ; ” add : Limbdi Catalogue No. 922 may be also referred to. For a palm-leaf Ms. see Peterson III, App. p. 154. For other details see Weber XVI, p. 416.

1 This does not contain the text.

2-3 These contain over and above the text, vṛtti and Sanskrit paryāya respectively.

No. 254, page 244. *Reference.*— Add : For an additional Ms. having both the text and the commentary see Keith's Catalogue No. 7463, and for one having only a commentary see Limbdi Catalogue No. 923. On p. 154 (App.) of Peterson III, a palm-leaf Ms. is noted.

No. 255, page 248. *Reference.*— After " 1922. " add : Nirayā-valiyā was edited by S. J. Warren, Amsterdam, 1879 (Prakrit and Sanskrit glossary). It is published by P. L. Vaidya.

After " p. 178. " add : For subject-matter etc. Winternitz, Geschichte (vol. II, pp. 292 and 308), La Religion Djaina (p.76), A History of Indian Literature (vol. , pp. 429, 457 and 458) and Die Lehre der Jainas (pp. 73-74) may be also consulted. For additional Mss. of the text see Limbdi Catalogue No. 1397 and for a palm-leaf Ms. see Peterson III, p. 109. For other details see Weber XVI, p. 418.

No. 256, page 249. *Author of the com.*— Add : For information regarding a saint of the same name see Peterson IV. p. CXXII, V, p. LXXIV and VI, p. XXII.

No. 262, page 253. *Reference.*— Add : For a Ms. having the text and a tabbā see Limbdi Catalogue No. 1398. See also Keith's Catalogue No. 7464 which has both the text and a few glosses.

No. 266, page 258. *Reference.*— Before. " For contents " add . An attempt to collect references about narratives, legendary anecdotes etc. is made by Kurt von Kamptz in his monograph "Über die vom Sterbfasten handelner altern Pannā des Jaina-Kanon ", Hamburg, 1929.

In La Religion Djaina (pp. 77-78), the following 10 prakīrnakas are dealt with:—

(1) Catuhśaraṇa, (2) Arurapratyākhyāna, (3) Bhaktaparijñā, (4) Samstāraka, (5) Tandulavaicārika, (6) Candrāvedhyaka, (7) Devendrastava, (8) Ganividya, (9) Mahāpratyākhyāna and (10) Virastava

1-3 Over and above the the text these contain Gujarāṭi paryāya and jabbā by Rājacandra Sūri and Megharāja respectively

Die Lehre der Jainas (pp. 75-76) too, deal with not only these ten prakīrṇakas but with two more viz. Tīrthodgālika and Ārādhanaṇṇapataka. It may be noted that the order of the ten prakīrṇakas followed here differs from the one mentioned above. For, (1) to (10) of La Religion Djaina correspond to (1), (4), (2), (3), (8), (6), (9), (7), (5) and (10) of Die Lehre der Jainas.

In Winternitz, Geschichte, prakīrṇakas are referred to on pp. 292, 308 and 316. On p. 292 the same ten prakīrṇakas as noted. La Religion Djaina are mentioned and that, too, in the same order. As expected these very prakīrṇakas are dealt with in the same order by Winternitz in his another work viz. "A History of Indian Literature" (vol. II, p. 429). For other details regarding the prakīrṇakas see the same work (pp. 448n., 458-461, 461n. 472 and 473).

No. 266, page 238. *Reference.*—After "p. 389." add: Limbdi Catalogue Nos. 815 and 816 may be also consulted. For palm-leaf Mss. see Peterson I, App. p. 85 and III, App. pp. 11 and 27. Out of the last two the first contains 27 gāthās and the second, 63. For other details see Weber XVI, p. 433.

No. 275, page 261. *Reference.*—Add: For a Ms. having this text and an avacūri see Limbdi Catalogue No. 823¹ and Keith's Catalogue No. 7465.

No. 276, page 265. *Reference.*—The question of the authorship² of Catuḥśaraṇa, its last verse and the translation pertaining to the commentary of this verse are given in Peterson I, App. pp. 50-51. Extracts from this very Ms. are given here on pp. 89-90. My entry about the author seems to be an error.

No. 280, page 269. *Reference.*—Add: For a Ms having the text and a tabbā see Limbdi Catalogue No. 822. No. 821 mentions one with bālāvabodha and No. 820, bālāvabodha only.

No. 283, page 271. *Reference.*—Add: For an avacūri by Mahendra Suri see Limbdi Catalogue No. 817. For anonymous avacūris see the same Catalogue Nos. 818 and 819³.

1, 3 These contain bālāvabodha of the avacūri and the text respectively.

2 Compare Weber II, p. 608.

No. 285, page 273. *Reference*— After “p. 382.” add : Limbdi Catalogue Nos. 168-171 may be also consulted.

No. 292, page 277. *Reference*— Add : For a Ms. of an anonymous avacūri see Limbdi Catalogue No. 172.

No. 298, page 282. *Reference*— Add : For additional Mss. see Limbdi Catalogue No. 1870.

No. 307, page 286. *Reference*— Add : For an anonymous avacūri see Limbdi Catalogue No. 1871.

No. 309, page 287. *Reference*— Add : For an additional Ms. see Limbdi Catalogue No. 3108.

No. 319, page 293. *Author of avacūri*.— Add : For information about saints of the same name see Peterson IV, p. XXV and V, p. XIV.

No. 323, page 297. *Reference*.— Add : Jarl Charpentier says on p. 10 of his introduction to *Uttarādhyāyanasūtra* that the Sanskrit equivalent of *Tandulaveyāṇiya* is uncertain ; probably it is *Tandulavāntalika*.

No. 331, page 302. *Reference*— Add : For additional Mss. see Limbdi Catalogue Nos. 1129¹ and 1130.

No. 333, page 304. *Reference*— Add : For an additional Ms. see Limbdi Catalogue No. 930.

No. 339, page 307. *Reference*— Add . For an additional Ms. see Limbdi Catalogue No. 1223.

No. 344, page 310. *Reference*— Add : For an additional Ms. see Limbdi Catalogue No. 675.

No. 349, page 312. *Reference*— Add : For an additional Ms. see Limbdi Catalogue No. 1980.

No. 355, page 315. *Reference*— Add : For an additional Ms. see Limbdi Catalogue No. 2391.

¹ The former seems to have only *bālavabodha*.

No. 360, page 318. *Reference*— Add : For additional Mss. see Limbdi Catalogue No. 408. For other details see *Die Lehre der Jainas* (p. 83).

No. 364, page 323. *Reference*.— Add : On pp. 232-234 (App.) of this Report extracts are given. Most of them pertain to the puṣpikās of the sections. For other details see the same Report pp. 43-44.

No. 365, page 324. *Reference*.— Peterson III, App. p. 217 notes a Ms. at Cambay. It probably deals with this very work.

For an additional Ms. see Limbdi Catalogue No. 33.

No. 369, page 326. *Reference*.— See Weber XVI, p. 436. For a palm-leaf Ms. see Peterson III, App. p. 13. Here one verse from the beginning and one from the end are given.

No. 372, page 328. *Description*.— Instead of Saṃvat 1078 it should be 1008.

No. 372, page 328. *Author*.— See Peterson V, p. LXIX. Cf. Weber, p. 826, l. 6.

No. 372, page 329. *Reference*.— Add : An extract from this very Ms. is given in Peterson IV, App. p. 74.

No. 374, page 331. *Reference*.— Add : For Mss. Limbdi Catalogue No. 657 may be also consulted.

No. 382, page 342. *Reference*.— For extracts from a Ms., having vivṛti see Peterson V, App. pp. 161-162.

No. 386, page 346. *Reference*.— For a Ms. having the text and an anonymous commentary see Limbdi Catalogue No. 658.

No. 388, page 348. *Author*.— Add : For additional information about him or his namesake see Peterson IV, p. LXXV.

No. 395, page 357. *Reference*.— For an additional Ms. see Limbdi Catalogue No. 1121.

Tīrthodgāra¹ is referred to in the svopajña vṛtti to Tattvatarangiṇī (v. 29).

¹ This is styled as Tīrthoddhāra in the printed edition on p. 23.

Four gāthās from Tirthodgalika are quoted in Gāthāsahasri and they are published by Jacobi in his Kalpasūtra, p. 115. They are quoted in Saṁdehaviṣaṁsadhī and Kalpasūtradurgapadanirukta¹. See Peterson III, App. 285 and 303.

No. 398, page 359. *Reference*— Add : For an additional Ms. see Limbdi Catalogue No. 1255.

No. 399, page 361. *Reference*.— After “p. 69.” Add : On this page this work is styled as Ārādhana-kulaka. A few lines from a Ms. of this work at Cambay are given in Peterson III, App. p. 214 and V, App. p. 69.

Add in the last line Limbdi Catalogue No. 1533 may be also consulted.

No. 408, page 367. *Author* — For details about him see Bhandarkar Report, 1882-83, p. 47 ff., Peterson IV, pp. XLI-XLII, V, p. XXIII, and VI, p. IX. Also see pp. 1-37 of the bhūmikā of Apabhraṁśakāvya-traya (G. O. Series No. XXXVII).

No. 408, page 367. *Reference*— Add : Limbdi Catalogue No. 1630 mentions 4 Mss. of the text and No. 1611 one having the text and the pañjika.

For palm-leaf Mss. see Peterson I, App. pp. 63, 71 and 101 and III, App. pp. 9 and 31. On page 63 of the 1st report are given the 1st verse and the last (103rd.), and on each of the pages 71 and 101 only the first verse is given. On p. 31 of the third Report the number of gāthas is mentioned as 104.

No. 415, page 371. *Author of the commentary*.— Add : For his other work and spiritual lineage see his Pākṣikasūtravṛtti noted on pp. 128-130 of Peterson III. For details about him see Peterson IV, p. C. Here his guru is mentioned as Candrasūri and not Śricandra-sūri. See also Peterson VI, p. XI.

No. 417, page 374. *Author of the commentary*.— Add : For other details about Udayasinha see Peterson V, p. VIII.

¹ See D. C. J. M. vol. XVII, pt. II. pp. 197-199.

No. 423, page 381. *Reference*— Add : For an additional Ms. see Limbdī Catalogue No. 1071.

No. 427, page 384. *Reference*.— See Peterson I, p. 53. Here it is stated that Śrī Hariṣena in his Jagatsundariyogamālā speaks in the most enthusiastic terms about Yoniprabhṛta, an encyclopædia.

No. 428, page 385. *Reference*.— Cf. the description of Vaggacūliyā given in Die Lehre der Jainas (pp. 83 84).

No. 429, page 386. *Reference*.— For an additional Ms. at Cambay see Peterson III, App. p. 217, and for one at Limbdī see Limbdī Catalogue No. 2846.

No. 430, page 387. *Reference*— Add : There is a work named Siddhaprabhṛtasūtra mentioned in Limbdī Catalogue No. 2864. In No. 2865 its tikā is referred to.

For a palm-leaf Ms. containing both the text and the tikā see Peterson III, App. p. 143. Here the extracts are given.

PART II

No. 434, page 2¹. *Subject*.— After “well,” add : Nīṣitha is wrong but traditional translation of Nī iha is the view expressed by Jarl Charpentier in his introduction (p. 10¹) to Uttarādhyayana-sūtra. He has there cited Weber’s Ind. Stud. XVI, p. 452.

No. 434 page 2¹. *Reference*— After “p. 88.” Add : La Religion Djaina (p. 78). Weber XVI, p. 452 and Die Lehre der Jainas (pp. 77 and 78) may be also consulted. For an additional Ms. of the text see Keith’s Catalogue No. 7466. For a palm-leaf Ms. see Peterson V, App. p. 100. The latter contains the first five uddeśakas of the text, bhāṣya and cūrṇi. Extracts from each of these three are given on pp. 100-101.

No. 440, page 12 *Reference*— Add : For an additional Ms. see Limbdī Catalogue No. 1401. For a palm-leaf Ms. see Peterson I, App. p. 6.

¹ Henceforth this page-number refers to this second¹ part.

No. 443, page 15. *Author.*— Add : He is said to be an author of Anuyogadvārasūtracūrṇi¹, Brhatkalpasūtracūrṇi and Āvaśyakasūtracūrṇi. See Indian Antiquary vol. XI p. 253^a, and Weber II, p. 1004.

No. 443, page 17. *Reference.*— Add : As regards some of the important extracts from Nīśīthasūtraviśeṣacūrṇi see pp. 299–300 of my article viz. “The Jaina commentaries” published in the Annals of the Bhandarkar Oriental Research Institute vol. XVI, pts. III–IV.

How the name Jīṇadāsa is suggested by the Nīśīthasūtraviśeṣacūrṇikāra himself is explained by me in my note “Methods adopted by Jaina writers for recording their own names and those of their gurus in the works composed by them” (p. 84) published in the Annals of B. O. R. I, vol. XVII, pt. I. I have now come to know that Dr. F. Kielhorn, too, has suggested in his Report for 1880–81 on p. 24, the method of determining the name Jīṇadāsa.

Nīśītha(sūtratraviśeṣa)cūrṇi (Uddeśaka XVII) is referred to by Malliṣeṇa Sūri in his Syādvādamāñjari² (com. to v. I of Anyayogavyavacchedadvātrīṃśikā) where he says that in the cūrṇi, it is said that from the upalakṣaṇa of 1008 exterior lakṣaṇas, an infinite number of the interior ones follows.

At the end add : For a palm-leaf Ms. see Peterson III, App. p. 25.

No. 449, page 23. *Author.*— Add : Is he also the author of Jitakalpasūtravṛtti and Pratiṣṭhākalpa referred to in Peterson V, p. LXXIV ?

No. 457, page 31. *Reference.*— Add : Weber XVI, p. 455, La Religion Djaina (p. 78) and Die Lehre der Jainas (p. 78) may be consulted. For additional Mss. see Limbdi Catalogue Nos. 1977 and 1978.

¹ See Peterson III, App. p. 186.

² See p. 5 of the Ecmtay Sanskrit and Prakrit Series No. LXXXIII.

No. 462, page 39. *Reference*— After “1872-73.” Add : Weber XVI, p. 465, *La Religion Djaina* (p. 78), Winternitz, *Geschichte* (vol. II, pp. 292 and 311), *A History of Indian Literature* (vol. II, pp. 529, 401, 464, 476n. and 592n.) and *Die Lehre der Jainas* (p. 77) may be also consulted.

In the last line add : For palm-leaf Mss. see Peterson I, App. p. 13 and III, App. p. 157. The latter contains only the tenth uddesaka.

No. 466, page 43. *Reference*— For a Ms. of the text with a *ṭabbā* see Limbdi Catalogue No. 2427.

No. 467, page 45. *Reference*— Add : For an additional Ms. see Limbdi Catalogue No. 2325.

No. 470, page 49. *Reference*— For an additional Ms. see Limbdi Catalogue No. 2426. For palm-leaf Mss. see Peterson I, App. 13 and III, App. pp. 63 and 157.

No. 476, page 58. *Reference*— Add : For an additional Ms. see Limbdi Catalogue No. 2423.

No. 479, page 62. *Reference*— After “ consulted. ” Add : See Winternitz, *Geschichte* (vol. II, pp. 292 and 307), *La Religion Djaina* (p. 78), *A History of Indian Literature* (vol. II, pp. 429, 462 and 476n.) and *Die Lehre der Jainas* (pp. 76 and 77). Weber

XVI, p. 467 may be also consulted. There is a palm-leaf Ms. for this work at Cambay, and under the title “*Dasasrutaskandha-churni*,” extracts from this¹ are given in Peterson III, App. p. 181.

No. 485, page 68. *Reference*.— For a palm-leaf Ms. see Peterson III, App. p. 182. The opening and concluding lines are given on pp. 182-183. The opening lines are also given in Peterson IV, p. 100 ; but through oversight he has taken them as belonging to *cūṛni*.

¹ This does not only contain *cūṛni* as noted by Peterson, but it contains its text, too.

No. 488, page 72. *Reference.*— For palm-leaf Mss. see Peterson III, App. pp. 142 and 181. On pp. 181-182 extracts are given from the second Ms.

For the concluding lines see Peterson IV, App. p. 100.

No. 492, page 76. *Reference.*— Add : For additional Mss. see Limbdi Catalogue No. 1183.

No. 496, page 82. *Reference.*— For palm-leaf Mss. see Peterson I, App. pp. 19, 29¹, 42², 68³, 69⁴, 83, 86, III, App. pp. 16, 20 and 51, and V, App. pp. 53 and 109. On p. 4 of III, a passage from Kalpasūtra is quoted and its English translation is given.

For additional Mss. see Limbdi Catalogue No. 493.

No. 500, page 89. *Reference.*— For illustrated Mss. of Kalpasutra see Limbdi Catalogue No. 509 and the 14 Mss. utilized by Prof. W. Norman Brown in his work entitled as 'A Descriptive and Illustrated Catalogue of Miniature Paintings of the Jaina Kalpasutra' (pp. 2-3). This Catalogue contains 45 plates having 152 illustrations. Miniatures from the Kalpasutra have been previously published chiefly by Dr. W. Huttemann, who gave examples from a single Ms. in the Museum für Völkerkunde, Berlin, and by Dr. A. K. Coomaraswamy from Mss. belonging to the museum of Fine Arts, Boston. Jaina Citrakalpadrūma, too, contains illustrations from Kalpasutra etc.

No. 502, page 91. *Author of the commentary.*— Add : For some details see Peterson IV, p. XXXVII, and V, p. XXII.

No. 507, page 100. *Reference.*— Add : For an extract from the the end see Peterson IV, pp. 80 and 81.

No. 520, page 128. *Author of the commentary.*— Add : Author of Aṣṭalakṣī. For other details see Peterson IV, p. CXXVI.

1-3 There are two works noted on each of these pages.

4 On this page as well as on pp. 19, 23, 42 and 68 a few lines from Kalpasūtra are given.

5 See preface (p. I) to Brown's work above referred to.

No. 547, page 197. *Reference.*— For palm-leaf Mss. see Peterson I, App. p. 69¹, III, App. p. 15 and for a paper Ms. III, App. p. 307. In each of the last two cases the colophon is given.

No 548, page 199. *Reference.*—For additional Mss. see Peterson III, pp. 302 and 304. From each of these two Mss. extracts are given.

No. 567, page 223. *Reference.*— Cf. the work Paryuṣaṇasataka (110 gāthās) with svopajña vivaraṇa noted on p. 465 in B. B. R. A. S. vols. III-IV as No. 1847.

No. 568, page 227. *Reference.*— After “ p. 30.” Add : For palm-leaf Mss. at Cambay see Peterson I, App. p. 6 and III, App. p. 153.

No. 572, page 233. *Author of the commentary.*—Add : He is one of the 3 pupils of Vinayendu (Vinayacandra). For other details about him see Peterson V, p. XII.

No. 572, page 233. *Begins*— The two gāthās of the bhāṣya given here are numbered as 2125 and 3635 respectively in the edition in press.

No. 572, page 234. *Ends.*— The two gāthās given here are numbered as 3653 and 3654 respectively in the above mentioned edition.

No. 572, page 234. *Reference*— In the edition above referred to, the last gāthā pertaining to the 1st uddeśaka is numbered as 3289, and the last gāthā pertaining to the 2nd uddeśaka as 3678. Bṛhatkalpasūtra with laghubhāṣya etc. is printed up to four parts. Out of them the first is already published. The second is likely to be very shortly published. This second part and the third part deal with the first uddeśaka, whereas the fourth deals with the second and the third uddeśaka. This is what Muni Puṇyavijayaṇi informs me in his letter dated 23-1-36.

1 The author's name is here wrongly given as Devasenagaṇi.

For a palm-leaf Ms. of the commentary at Patan and for the extracts from it see Peterson V, p. 101 and pp. 101-104² respectively.

No. 573, page 235. *Regius*.—The two gāthas here given are respectively numbered as 3655 and 3656 in the edition above referred to.

No. 576, page 245. *Reference*.—Add: For palm-leaf Mss. at Cambay see Peterson I, App. p. 6 and III, App. p. 153.

No. 580, page 250. *Reference*.—Add: For palm-leaf Mss. at Cambay see Peterson I, App. p. 6 and III, App. pp. 170 and 177³, and for one at Patan see V, p. 101.

No. 587, page 258. *Reference*.—For a palm-leaf Ms. see Peterson III, App. p. 179. Extracts from this very Ms. are given on pp. 179-180.

No. 588, page 258. *Author*.—Add: See Weber II, p. 826. Peterson in his Reports IV, p. CXXV identifies this Saṃghadāsa with the author of the first khaṇḍa of Vasudevabīṇḍī. Is our author the same as the laḡhubhāṣyakāra of Brhatkalpasūtra?

No. 588, page 261. *Reference*.—Add: For extracts from this very Ms. see Peterson IV, pp. 103-104. For a palm-leaf Ms. see Peterson III, App. p. 178 and, for extracts from it see pp. 178 and 179.

No. 591, page 263. *Author*.—Add: For some other details about Jinabhadra see Peterson IV, p. XXXIX.

No. 591, page 265. *Reference*.—Add: For a palm-leaf Ms. of the text see Peterson I, App. p. 70.

No. 592, page 267. *Reference*.—Add: For a palm-leaf Ms. having the text and vivaranalaya see Peterson V, App. p. 130. For extracts from this Ms. see pp. 130-132.

¹ The concluding lines of the 2nd khaṇḍa, the beginning and the end of the third and a big colophon of Kṣemakīrti are given here.

² An extract from the end of the cūrṇi on the 1st uddeśaka is given on pp. 177-178.

³ Cf. Weber II, p. 919.

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The ending portion can be given as under :—

“ श्रीमानचन्द्रप्रभः सुरियुगप्राधान्यभागभूत ।
 तदासनमलञ्चक्रुः श्रीधर्मघोषसूर्यः ॥ १ ॥
 तत्पटुश्रीभुजोऽभुवन् श्रीचक्रेश्वरसूर्यः ।
 श्रीशिवप्रभसूरिस्तत्पटुश्रीहिरनायकः ॥ २ ॥
 तदीयशिष्यलेशोऽहं सुरिश्रोतिलकाभिधः ।
 अनन्यसमर्तारः पश्रुताम्भौजमधुव्रतः ॥ ३ ॥
 इमामादिग्विधां चूर्णैस्तस्याश्रोपनिबन्धतः ।
 स्वरूपां सम्प्रदायाच्च विज्ञायार्थं स्वशक्तितः ॥ ४ ॥
 अकार्षीं जीतकल्पस्य वृत्तिमत्यल्पधीरपि ।
 सा विशोऽध्या श्रुतधरैः सर्वैर्मयि कृपापरैः ॥ ५ ॥
 वृत्ति रचतया चैतां यन्मया मुक्तं क्रतम् ।
 भवे भवेऽहं तेन स्यां श्रुताराधनलालसः ॥ ६ ॥
 शतद्वादशकेऽद्दानां गते विक्रमभुजः ।
 विहिता स्वहितार्थेयं चतुःसप्ततिवत्सरे ॥ ७ ॥
 सहस्रमेकं श्लोकानामधिकं सप्तभिः शतैः ।
 प्रत्यक्षरेण सहस्रयाया मानमस्य विनिश्चितम् ॥ ८ ॥ ”

No. 604, page 284. *Reference.*— Add : For a summary of verses 4 to 7 etc. given on p. 283 see Peterson III, p. 29.

No. 608, page 290. *Fool-note I.*— After “ respectively ”. Add : Recently I have come across four more paper Mss. of this kind.

They are : (1) No. $\frac{552}{1895-98}$. (? Upadesāmañjarī), No. $\frac{1315}{1887-91}$
 (Nandayantikathā), (3) $\frac{23}{1877-78}$ (Saptatikā) and (4) $\frac{826^3}{1892-95}$
 (Śāśvatacaityastotra etc.).

There are ordinary numerical characters on both sides of a palm-leaf Ms. of Nisīthacūṛṇi noted in Peterson III, App. p. 25.

1 From this it follows that vivaraṇalava was composed in Saṃvat 1274.

2 No. 8217 deals with Nirayāvalisūtra.

3 This Ms. contains foll. 294-339. Out of them letter-numerals are given for foll. 294-324.

No. 608, page 294. *Reference.*— For a palm-leaf Ms. at Cambay see Peterson III, App. p. 35, and for description of a Ms. see Keith's Catalogue Nos. 7482¹ and 8218. For other details see Indischen Studien vol. XVII, p. 4. For a facsimile of a Ms. pertaining to Nandisūtra see Weber III, plate 3 (given at the end).

No. 617, page 304. *Reference.*— For a palm-leaf Ms. see Peterson III, App. p. 35. Extracts are given on pp. 35-36.

No. 635, page 326. *Reference.*— Add: For a palm-leaf Ms. of the text see Peterson III, App. 186¹, and for those containing the vṛtti see III, App. p. 36² and V, App. p. 52.

Appendix II, page 14. *Foot-note 3.*— Add: No. $\frac{101}{1872-73}$
(Upadeśamālāprakaraṇa) may be also consulted for *ekāra* and *ikāra* as well.

1 On pp. 186-187 extracts are given from this Ms.

2 On p. 37 extracts are given from this Ms.

Appendix I

Jaina and Non-Jaina characters

Vowels

Jaina	अ	आ	इ	ई	उ	ऊ	रु	रू
Non-Jaina	अ	आ	इ	ई	उ	ऊ	कं	कँ
Jaina	लृ	लृ	ए	ऐ	उ	ऊ		
Non-Jaina	लृ	लृ	ए	ऐ	ओ	औ		

Consonants

Jaina	क्	ख्	ग्	घ्	ङ्	च्	व्	ज्	झ्
Non-Jaina	क्	ख्	ग्	घ्	ङ्	च्	छ्	ज्	झ्
Jaina	ञ्	ट्	ट्	ड्	ड्	ण्	तं	थं	द
Non-Jaina	ञ्	ट्	ट्	ड्	ड्	ण्	त	थ	द

- 1-5 The corresponding *Hindi* letters are respectively as under :—
अ, क, ख, ल and लृ.
- 6 For variants see Appendix II (p. 4) and my third *Kiraṇāvālī* (p. 13, l. 3) forming the 3rd part of *Ārhata jīvaṇa jyoti* and published by Babu Jivanlal Pansal, Bombay, 1935.
- 7, 14 In Jaina MSS. each of these is mostly written as shown in Appendix II (p. 4).
- 8 In *Hindi* झ stands for छ.
- 9 At times this is also written as one below it.
- 10 Compare अ.
- 11, 12 The corresponding *Hindi* letters are क and ख respectively.
- 13 For a variant see Appendix II (p. 5).

Consonants (continued)

Jaina	ध्	न्	प्	फ्	व्	ज्ञ्	म्	य्	र
Non-Jaina	ध	न	प	फ	ब	भ	म	य	र
Jaina	ल्ल	व्	श्	ष्	स्	ह	ह्वं ¹		
Non-Jaina	ले	व	श	ष	स	ह	ळ		

Prajñava and Ligatures

Jaina	ॐ	ख	क्ख	द	व	ज्ज	व	प्प	स्स
Non-Jaina	ॐ	क्ख	क्ख	क्ष	च्छ	ज्ज	ज्ज	प्प	प्प
Jaina	इ	फ़	ठ	सं	व	रुं	ड	प्र	स
Non-Jaina	इ	झ	ट	ण	त्य	रु	ड	व्म	ण

1 In Jaina MSS. this is at times written as shown in Appendix II (p. 5).

2, 3, 7 In *Hindī*, these are respectively written as ल् रण and श्.

4 It seems that this is not the way in which this letter is written in Jaina MSS. Some write it as indicated in the 3rd *Kiraṇāvali* (p. 13, l. 4). Some believe that in the Jaina script there is no letter corresponding to ळ.

5, 6, 8 In Jaina MSS. each of these is also written as shown in Appendix II, pp. 5, 5 and 4 respectively.

Miscellaneous Letters

Jaina	क्ष	कै	कु	कू	कु	कृ	कृ
Non-Jaina	क्ष	ज्झ	कु	कू	कु	कृ	कृ
Jaina	णि ²	ए	ड	डू	न	न	
Non-Jaina	णि	ण्ड	डु	दू	न	न	
Jaina	ड	स्यो ³	व	व	श्री	श्र	
Non-Jaina	ड	यो	व	व	श्री	श्र	

Numerals

Jaina	१	२	३	४	५	६	७	८	९	०
Non-Jaina	१ ⁵	२	३	४	५ ⁶	६	७	८ ⁷	९ ⁸	०

1 For variants see Appendix I (p. 2) and Appendix II (p. 5).

2, 4 In this connection the following remark has been made by the late Prof. William Dwight Whitney in his work entitled "A Sanskrit Grammar" (p. 4):—

"The hook above, turning to the left or to the right, is historically the essential part of the character, having been originally the whole of it; the hooks were only later prolonged, so as to reach all the way down beside the consonant. In the MSS., they almost never have the horizontal stroke drawn across them above, though this is added in all the printed forms of the characters."

3 See fol. 10⁴ of No. 687 of 1892-1915 (आदीश्वरजीनी विनति).

5-8 The corresponding numerals in *Hindi* are १, २, ३ and ४ respectively.

Appendix II

Typical Symbols and Characters from Jaina Mss.

4

1-7*	ॐ	ॐ	ॐ	ॐ	ॐ	ॐ	ॐ
8-14	ॐ	ॐ	ॐ	ॐ	ॐ	ॐ	ॐ
15-21	ॐ	ॐ	ॐ	ॐ	ॐ	ॐ	ॐ
22-28	ॐ	ॐ	ॐ	ॐ	ॐ	ॐ	ॐ
29-35	ॐ	ॐ	ॐ	ॐ	ॐ	ॐ	ॐ

* These marginal figures denote the serial numbers of the large squares facing them.

(Supplement)

5

**List of Manuscripts from which the symbols and characters
in Appendix II have been reproduced**

The symbols and characters here given have been mostly¹ reproduced from the following Mss. of the Government Mss. Library deposited at the Bhandarkar Oriental Research Institute:—

Sq. No. ²	Name of the work	Collection No.	Folio Line
1	नन्दीसूत्र	756 1899-1915	1 ^b 1
2	गौतमपृच्छा बालावबोधसहित	776 1899-1915	1 ^a 1
3	अजितशान्तिस्तव विवरणसहित	266 1871-72	1 ^a 1
	आलापक	1088 1887-91	1 1
4	गुरुतत्त्वप्रदीप	141 1881-82	2 ^a 3
5	कल्पसूत्र कल्पद्रुमकालिकासहित	1126 1887-91	21 ^a 4
	सहित		
6	समरादित्यकथा	82 1898-99	1286 ^b 8
7	अस्मच्छब्दस्तव	618 1892-95	2 ^a 4

¹ This word is used to point out that in some cases letters have not been reproduced exactly but in a slightly modified form. For instance, instead of the letters given in the Sq. Nos. 11, 13, 15, 19, 20, 21, 22, 26, 28, 29, 31, 55, 55 and 56 the following are to be found in the Mss. :—

या, प्र, का, मि, डू, द्या, त्थ, बि, ध्कः, षट्थे, स्या, ज्ञ, ज्ञे and ज्ञं,

² This stands for the number of the squares occurring in the two plates. They are recounted horizontally in succession.

Sq. No.	Name of the work	Collection, No.	Folio Line
8	मूलशुद्धि	$\frac{1232}{1887-91}$	176 ^a 8
9	समरादित्यकथा	$\frac{82}{1898-99}$	701 ^a 2
10	„	„	„ 10
11	बृहत्कल्पादि	$\frac{1223}{1887-91}$	107 ^b 1
12	समरादित्यकथा	$\frac{82}{1898-99}$	1224 ^a 5
13	बृहत्कल्पादि	$\frac{1223}{1887-91}$	178 ^b 9
14	अस्मच्छब्दस्तव	$\frac{618}{1892-95}$	2 ^a 14
15	कल्पसूत्र कल्पकौमुदीसहित	$\frac{833}{1875-76}$	125 ^a 3
16	बृहत्कल्पादि	$\frac{1223}{1887-91}$	178 ^b 11
17	सम्मतिप्रकरण (प्रथम खण्ड)	$\frac{409}{1880-81}$	2 ^a 2
18	मूलशुद्धि	$\frac{1232}{1887-91}$	175 ^b 17
19	भववैराग्यशतक टिप्पणसहित	$\frac{605}{1895-98}$	1 ^b 5
20	बृहत्कल्पादि	$\frac{1223}{1887-91}$	178 ^b 1
21	कर्पूरप्रकर	$\frac{266}{1873-74}$	8 ^a 12
22	गुरुतत्त्वप्रदीप	$\frac{141}{1881-82}$	8 ^b 8
23	सम्मतिप्रकरण (द्वितीय खण्ड)	$\frac{409}{1880-81}$	1 ^b 2
24	पञ्चाशक	$\frac{197}{1873-74}$	4 ^b 4

Sq. No.	Name of the work	Collection No.	Folio	Line
25	मूलशुद्धि	$\frac{1232}{1887-91}$	176 ^a	6
26	कर्पूरप्रकर	$\frac{266}{1873-7}$	8 ^a	1
27	अञ्जलमतवलन	$\frac{360}{1880-81}$	5 ^a	14
28	प्रायश्चित्त	$\frac{1110}{1891-95}$	6 ^b	8
29	कर्पूरप्रकर	$\frac{266}{1873-74}$	8 ^a	6
30	बृहत्कल्पादि	$\frac{1223}{1887-91}$	107 ^a	4
31	"	"	107 ^b	13
32	नमस्कारमन्त्रादि	$\frac{575}{1895-98}$	17 ^b	1
33	सम्मतिप्रकरण (प्रथम खण्ड)	$\frac{409}{1880-81}$	1 ^b	2
34	प्रत्याख्याननिर्युक्त्यादि	$\frac{1220}{1884-87}$	142 ^a	7
35	गोम्मटसार (कर्मकाण्ड)	$\frac{1051}{1884-87}$	13 ^a	1
36	ईर्यापथिकीषद्त्रिंशिका तथा पयुषणावशतक	$\frac{166}{1873-74}$	13 ^b	7
37	"	"	14 ^b	8
38	उत्तमकुमाररास	$\frac{1318}{1891-95}$	1 ^a	1
39	"	"	2 ^a	

Appendix II

9

Sq. No.	Name of the work	Collection No.	Folio Line
40	उत्तमकुमाररास	$\frac{1318}{1891-95}$	4 ^b 1
41	"	"	5 ^b 1
42	"	"	6 ^b 1
43	उपदेशमाला	$\frac{101}{1872-73}$	19 ^a 1
44	"	"	15 ^a 1
45	"	"	15 ^b 1
46	"	"	16 ^a 1
47	"	"	22 ^a 1
48	"	"	13 ^b 1
49	"	"	19 ^a 1
50	उत्तमकुमाररास	$\frac{1318}{1891-95}$	3 ^a 1
51	सिद्धान्तरत्न	$\frac{1316}{1891-95}$	7 ^b 6
52	"	"	5 ^a 1
53	कल्पसूत्रवृत्ति तथा कालिकाचार्यकथावचुरि	$\frac{287}{A. 1883-84}$	28 ^a 3
54	कुवलयमाला	$\frac{154}{1881-82}$	1 ^b 5
55	प्रव्रज्याविधान	$\frac{107}{1872-73}$	105 ^b 11
	कथोद्धार	$\frac{1299}{1887-91}$	18 ^b 3

Sq. No.	Name of the work	Collection No.	Folio Line
56	कुवलयमाला	$\frac{154}{1881-82}$	1 ^b 9
57	कथासङ्ग्रह	$\frac{1325}{1891-95}$	3 ^b 16
58	प्रवज्याविधान	$\frac{107}{1872-73}$	106 ^a 7
59	कल्पसूत्र कल्पद्रुमकालिकासहित	$\frac{659}{1892-95}$	115 ^a 11
62 ¹	जीवविचार	$\frac{698}{1892-95}$	1 ^a 10
63	„	„	1 ^a 9
64	उत्तमकुमाररास	$\frac{1318}{1891-95}$	10 ^a 12
65	कथासङ्ग्रह	$\frac{1298}{1887-91}$	2 ^b 1
66	„	„	1 ^b 1
67	श्रावकाविधि	$\frac{1270}{1887-91}$	14 ^b 4
68	कथयन्त्रारास	$\frac{654}{1899-1915}$	1 ^b 1
69	आर्द्राश्वरजीनी विनति	$\frac{687}{1899-1915}$	1 ^b 1
70	पद्मनन्दिपञ्चविंशतिका	$\frac{1442}{1886-92}$	1 ^b 1

¹ The letters given in squares Nos. 60 and 61 are taken from Jaina Mss which do not belong to the Government Mss. Library deposited at the Bhandarkar Oriental Research Institute.

As regards the symbols and characters given in the two plates above, there are good many points worth noting ; however, I reserve them for the future. I shall here deal with only a few. To begin with I may say that some of the characters given here are likely to be mistaken for something else. As a matter of fact a few scholars have been already misled, and this has added to the errors¹ of ignorant scribes. For instance, it appears that the corresponding *Jaina* character for **g** was mistaken for **𑀧** by the late Prof. Bühler. This caused the late historian Vincent A. Smith make the following wrong statement in his article "The Jain Teachers of Akabar" published in *R. G. Bhandarkar Commemoration Volume* (p. 273) :—

"No. CXVIII commemorates one of these pilgrimages, which was undertaken by Vimalaharṣa and 200 others. The same inscription states that Hiravijaya belonged to the *Sapha* race."

Here the word *Sādhu* is mistaken for *Sāpha*.

The late Prof. A. Weber was misled by the corresponding *Jaina* ligature for ग. He mistook it for ग्र. See his Catalogue (*Verzeichniss der Sanskrit und Prakrit-handschriften der Königlischen Bibliothek zu Berlin*), vol. II, pt. II, p. 525, l. 13², p. 576, l. 9¹ etc. There is another *Jaina* ligature viz. one for ज्ञ which was mistaken for य by this same veteran scholar and pioneer of Jaina studies in Europe. See his catalogue of Mss. in the Berlin Library (above referred to) vol. II, pt. II, p. 577, l. 25⁴.

By the by I may point out that one more ligature of the *Jaina* script is likely to be mistaken so much so that it may not be even suspected to be a ligature. One conversant with the *Jaina* script

1. Several of them are due to an interchange of letters, some of them being as under:—

इ and ह; ऋ and वृ; क्ष and श्य; च and ज; त and न; त and म; त and
म; ल and लः; स्म and स्य; व and ल; ध and ब; व and म; मि and वि; म and स; स
and स्व; स्त and सु; श्य and स्म; ए and अ; and ह and अ.

2-3 Miyagrame is written for miyaggame and pogrāla for poggala.

4. Vaddeyyā is written for vadejja.

first three symbols given in the first three squares of the 1st plate, (ii) one of its variants or (iii) the combinations of one of them with or without a danḍa or danḍas and a cipher or ciphers. ¹

The sign placed by the letter ञ in the 34th square, the last but one in the 1st plate is generally regarded as one for *anuvāra*. ² But it appears that in this Ms. and some others as well, it is used for a dash and for ornamentation, too. ³ It seems it is used for *upadhmaniya* also as can be seen from "The Palæography of India", plate XXVII.

Various signs have been used up till now while combining vowels with consonants. In plate No. XX given in *The Palæography of India* there are four distinct ways to be noticed regarding a sign for आ. One of them (the sign used for आ in जा) can be compared with what is used here above ञ⁴ in the 35th square, the last in the first plate. Pandit Ohja has observed on p.3 that this is a *matra* of आ and it belongs to the *Kuṭila* script.

The sign occurring in the 52nd square (i. e. the 17th of the 2nd plate) is one we meet with for *jīhvāmūliya* and *upadhmaniya* spirants, the 1st when a *visarga* is followed by क and ख, and the 2nd, when it is followed by ग and घ respectively.

The sign given in the 53rd square (i. e. the 18th of the 2nd plate) stands for the sign of *avagraha* ('separator') which is used in the Mss. for three different purposes: (i) to mark the elision of initial

1 While going through this proof-sheet I learn that Prof. A. B. Keith has kindly replied to the Curator through whom I had inquired about the Jaina diagram. His reply is as under:—

".....the Jama diagram referred to normally resembles the first form (ॠ) given in Prof. Kapadia's letter and is sometimes held to be intended as an abbreviation of *arham*."

2 Compare the Bengali method of writing *anuvāra*.

3 On fol. 3b of No. ¹⁰⁸⁶ 1887-91 (रत्नाकरपञ्चविंशतिका), in the end we have "ॠ ॥".

4 For additional examples see the sign above ख on fol. 1^a of No. ²³⁷ 1873-74

(महावीरचरितपिण्डविंशतिका), the sign on स on fol. 3^a of No. ¹⁴⁰³ 1886-92 (ऋषभजिनेन्द्रस्तुति)

and the sign on ह on fol. 153^a of No. ³⁰⁰ 1883-84 (पद्मनाम्निपञ्चविंशतिका).

अ after final ए or ओ, (ii) to indicate a hyphen and (iii) to denote a mark of hiatus. ¹

The object in giving the squares Nos. 36-46, 65 and 66, 47-49 and 50 is to show how the signs for *ikāra*², *ikāra*, *ekāra*³ and *anusvāra* of the Devanāgarī script are written in an ornamental way in Mss.

The sign ✓ placed above the *kāna* of कौ given in the 67th square occurring in the last line of the 2nd plate suggests that this *kāna* is to be deleted. Generally, when a letter is not to be taken into account, a dot is placed above it.⁴

It is said that at times a circle⁵ is drawn circumscribing a letter to indicate that it is not wanted. I do not remember to have noticed it up till now but I have come across Mss. ⁶ where the redundant portion is placed in brackets.

1 Cf. William Dwight Whitney's *A Sanskrit Grammar* (p. 7).

2 Some of the ornamentations pertaining to this are found on p. 16 of the *prastāvanā* of *Sammatī prakaraṇa* (Śrī Puṇjābhāi Jaina Granthamālā, No. 6).

3 See also No. $\frac{318}{1871-72}$ (कुमारविहारशतक).

4 See v. 142 given on fol. 400^b of Gommatasāra No. $\frac{578}{1875-76}$.

5 This circle is called "kundalanā". See " A Sanskrit English Dictionary " (p. 235) by Monier Williams. Prin. K. K. Handiqui has made a similar remark in his foot-note on *kundalanā* (p. 548) occurring in *Naisadharita* (I, 14).

Vidyādhara in his commentary to this verse (fol. 5b of No. $\frac{154}{1895-1902}$) makes the following observation regarding *kundalanā* :—

“ अन्यदपि यदापि शब्दादि भवति तस्य निरर्थकत्वाद् रेखा कुण्डलना क्रियते ।
...निरर्थकत्वप्रतिपादिका कुण्डलना... ”

Nārāyaṇ in his commentary (p. 13) of the *Nirṇayasagar* edition says :—

“ वृथा लिखितग्रन्थस्य कुण्डलनया लोपः क्रियते ”

6 See leaf 147^a of कर्णपर्वन् No. 92 (B. O. R. I.), and leaf 210^b of कर्णपर्वन्, a Ms. belonging to Yadugiriyaṭirāja matha.

Appendix III

Typical Letter-numerals from No 36 of 1880-81

श्री १	१ २	२ ३	आ ४
५	६	७	८
९	१०	११	१२
१३	१४	१५	१६
१७	१८	१९	२०
२१	२०	३१	४०

Appendix III

(Continued)

ଅ ୩୩ 44	ଠ ୨୦୦ 50	ଡ ୬୫ 56	ଣ ୨୦୦ 60
ତ ୨୦୦ 70	ଡ ୨୦୦ 80	ଢ ୨୦୦ 90	ଣ ୨୦୦ 100
ସ ୨୦୦ 101	ଷ ୨୦୦ 102	ସ ୨୦୦ 110	ଷ ୨୦୦ 111
ସ ୨୦୦ 127	ଷ ୨୦୦ 200	ସ ୨୦୦ 201	ଷ ୨୦୦ 260
ସ ୨୦୦ 290	ଷ ୨୦୦ 299	ସ ୨୦୦ 300	ଷ ୨୦୦ 344
ସ ୨୦୦ 358	ଷ ୨୦୦ 385	ସ ୨୦୦ 400	ଷ ୨୦୦ 401

N. B.— Figures in inset squares represent numerical values of the corresponding letter-numerals.

Appendix IV

(Variants of Typical Letter-numerals)

1	ॐ १	ॐ २	ॐ ३	ॐ ४	ॐ ५	ॐ ६	ॐ ७	ॐ ८	ॐ ९	ॐ १०	ॐ ११	ॐ १२
2	ॐ १	ॐ २	ॐ ३	ॐ ४	ॐ ५	ॐ ६	ॐ ७	ॐ ८	ॐ ९	ॐ १०	ॐ ११	ॐ १२
3	ॐ १	ॐ २	ॐ ३	ॐ ४	ॐ ५	ॐ ६	ॐ ७	ॐ ८	ॐ ९	ॐ १०	ॐ ११	ॐ १२
4	ॐ १	ॐ २	ॐ ३	ॐ ४	ॐ ५	ॐ ६	ॐ ७	ॐ ८	ॐ ९	ॐ १०	ॐ ११	ॐ १२

Appendix IV

(Continued)

(Continued)

Appendix IV

(Continued)

100	ਸ਼ ੴ ੴ ੴ	ੴ ੴ ੴ	ਸ਼ ੴ ੴ ੴ	ਸ਼ ੴ ੴ ੴ
200	ਸ਼ ੴ ੴ ੴ	ਸ਼ ੴ ੴ ੴ	ਸ਼ ੴ ੴ ੴ	ਸ਼ ੴ ੴ ੴ
300	ਸ਼ ੴ ੴ ੴ	ਸ਼ ੴ ੴ ੴ	ਸ਼ ੴ ੴ ੴ	ਸ਼ ੴ ੴ ੴ
400	ਸ਼ ੴ ੴ ੴ	ਸ਼ ੴ ੴ ੴ		

**List of Manuscripts from which the letter-numerals i
Appendix IV have been reproduced**

The following Mss. of the Government Mss. Library deposited at the Bhandarkar Oriental Research Institute have been utilized for preparing the five plates of Appendix IV :—

No.	Name of the work	Collection No.	Saṃvat
1	निशीथसूत्र (उ. १४-२०)- विशेषचूर्ण्यादि	36 1890-81	1146
2	विशेषावश्यकभाष्यवृत्ति (शिष्याहिता)	57 1880-81	1138
3	पञ्चवस्तुक	41 1880-81	1179
4	विशेषावश्यकभाष्यवृत्ति	58 1880-81	119 (1)
5	बृहत्कल्पसूत्रचूण	13 1880-81	1218
6	अविद्वत्ताचरित्र	8 1880-81	1264
7	निशीथसूत्र (उ. ११-२०)- विशेषचूर्ण्यादि	38 1880-81	1294
8	पिण्डविशुद्धि	47 1880-81	1306
9	उत्तराध्ययनसूत्र	3 1880-81	1332
10	बृहत्कल्प	128 1872-73	1334
"	बृहत्कल्पसूत्रलघुभाष्य ¹	129 1872-73	"
"	बृहत्कल्पसूत्रचूर्णि ²	130 1872-73	"

1-3 The Mss. for all these three works are placed in the same box. That is why the same number (10) is placed in front of each of them, though their Collection Nos. differ. The first is utilized for a variant of the letter-numeral for 1, the second for 100, and the third for 300 and 400.

No.	Name of the work	Collection No.	Sarnvat
11	उत्तराध्ययनसूत्र	$\frac{2}{1880-81}$	1342
12	उत्तराध्ययनसूत्रवृत्ति	$\frac{5}{1880-81}$	"
13	चैत्यवन्दनसूत्रवृत्ति (ललितविस्तरा)	$\frac{20}{1880-81}$	
14	ललितविस्तरापात्रिका	$\frac{21}{1880-81}$	
15	मलयगिरीयशब्दानुशासन	$\frac{61}{1880-81}$	
16	सप्ततिका	$\frac{66}{1880-81}$	
17	व्यवहारसूत्रभाष्यटीका	$\frac{14}{1881-}$	
18	व्यवहारसूत्रादि	$\frac{12}{1881-82}$	
19	आचाराङ्गसूत्रचूर्णि	$\frac{2}{1881-82}$	
20	कल्पसूत्रादि	$\frac{14}{1880-81}$	

Explanatory Notes on Appendix IV

Figures १ to २० in inset squares occurring in the five plates of Appendix IV stand for the serial numbers of Mss. referred to in the list of Mss. given on pp. 22 and 23. The marginal numbers denote the values of the letter-numerals facing them.

K is an abbreviation used for Kielhorn's Report for 1880-81 and 1873-74.

As far as possible, letter-numerals have been entirely reproduced from Mss., but in a few cases they are only partially reproduced. For instance, from Ms. No. १३, 4 is taken out of 64; from Ms. No. १४, 46 and 9 are taken out of 204, 166 and 219; from Ms. No. १५, 4, 6, 6, 9 and 50 are taken from 24, 26, 46, 19 and 52, and from Ms. No. २०, 9 is taken out of 39.

